



NEVADA IRRIGATION DISTRICT

1036 W. Main Street
Grass Valley, California 95945

The District will provide a dependable, quality water supply, strive to be good stewards of the watersheds and conserve the available resources.

THE ADMINISTRATIVE PRACTICES COMMITTEE AT 9:00 A.M. ON OCTOBER 6, 2020

AGENDA

(Members: Ricki Heck / Chris Bierwagen)

Note: Pursuant to the Governor's Executive Order N-29-20, and given the state of emergency regarding the threat of COVID-19, the meeting will be held via video-teleconference from the NID Boardroom, which is currently not open to the public. This meeting is open to the public via video-teleconference.

Use the link below to join Zoom. If your computer has a microphone, it should be possible to both listen to and participate in the meeting through Zoom. If you do not have a microphone or a headset with a microphone that plugs into your computer via USB port, you will need to call the toll-free telephone conference line to listen and comment, although you still should be able to view the meeting materials on Zoom.

Please do not simultaneously use a microphone through Zoom and the telephone conference line, as it results in audio problems for all participants.

Meeting Information

Join the meeting from your computer, tablet or smartphone at
<https://us02web.zoom.us/j/87822791706>

Join the conference call at:
(669) 900-6833 or (346) 248-7799

Webinar ID: 878 2279 1706

Or iPhone one-tap :
US: +16699006833,,87822791706# or +12532158782,,87822791706#

Public Comment: Public comment will be called for throughout the meeting. To provide public comment when prompted, Press *9 to raise your hand. Pressing *9 again will lower your hand.

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PUBLIC COMMENT *

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1. [Annexation – Alta Hill Area](#): Review proposed annexation in the Alta Hill area, and make a recommendation to the Board of Directors as appropriate
2. Approve [the Minutes](#) of the regular meeting on September 1, 2020
3. [District-Wide Reservoir Study Project \(FATR# 2500\)](#): Award a consulting contract to McLaren Engineering in the amount of \$125,150 to conduct Bathymetric studies, and authorize the Interim General Manager to execute the appropriate documents
4. [Safety Activities Report](#): Informational item to update the Committee on the activities of the Safety Department

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