

## **NEVADA IRRIGATION DISTRICT**

Nevada Irrigation District Boardroom - 1036 W. Main Street, Grass Valley, CA 95945 The District will provide a dependable, quality water supply, strive to be good stewards of the watersheds and conserve the available resources.

# **BOARD OF DIRECTORS**

AT 9:00 AM ON AUGUST 24, 2022

## AGENDA

Chris Bierwagen, President – Division II Karen Hull, Vice President – Division III Ricki Heck – Division I Laura Peters – Division IV Rich Johansen – Division V

All public meetings will be made available via Zoom

See Page 2 of Agenda for Zoom information specific to this meeting

Thank you

#### Please Note:

District Policy 2200 strictly prohibits employees, consultants, visitors or anyone else on District premises or engaged in a Districtrelated activity, from behaving in a violent or threatening manner; this includes bullying or unreasonable behavior that demeans, intimidates or humiliates others, and causes disruptions in the boardroom.

<u>District Board Policy 5030</u> states that disruption of any of the meetings of the Board of Directors shall not be permitted. Disruptive conduct includes the use of personal electronic devices, such as cell phones, tablets or other electronic devices.

### ZOOM WEBINAR

To participate via Zoom, click the following: https://us02web.zoom.us/j/82131096743 To join audio using telephone: (669) 900-6833 or (346) 248-7799 or (253) 215 8782 Webinar ID: **821 3109 6743** Or One tep mebile: US: +16600006822, 82121006742# or +16604440171, 8212100674

Or One tap mobile: US: +16699006833,,82131096743# or +16694449171,,82131096743#

#### 1. STANDING ORDERS

- Call the Meeting to Order
- Pledge of Allegiance
- Roll Čall

#### 2. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

\*Please limit comments to three (3) minutes per person

#### 3. SPECIAL ORDERS

3.A Investment Performance Review Receive presentation from PFM Asset Management for the Investment Performance Review for the Quarter Ended June 30, 2022 <u>3A-Final</u>

#### 4. CONSENT AGENDA

- 4.A Approve the Minutes of the regular meeting on July 27, 2022 <u>4A-Final</u>
- 4.B Approve the Minutes of the special meeting on August 9, 2022 <u>4B-Final</u>
- 4.C AB361 Compliance Brown Act/Covid-19 Teleconference and Remote Meeting Requirements Adopt <u>Resolution No. 2022-47</u> (Re-Authorizing Remote Meetings Consistent with AB 361) <u>4C-Final</u>
- 4.D Squirrel Creek Siphon Replacement Project (Project #2624) Award a construction contract to Hanson Bros. Enterprises for the Squirrel Creek Siphon Replacement Project in the amount of \$843,197; and authorize the General Manager to execute the appropriate documents <u>4D-Final</u>
- 4.E Warrants, Project and Facilities Report, and Investment Transaction Report Ratify the issuance of warrants by receiving and filing the check registers, Project and Facility Report, and the Investment Transaction Report for the period July 9 to July 22, 2022 <u>4E-Final</u>

### 5. GENERAL ORDERS

includes those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

- 5.A 2021-2022 Nevada County Grand Jury Report Response Consider the attached draft response to the June 16, 2022 Report released by the 2021-2022 Nevada County Grand Jury and approve the Board President to send the response approved by the Board to the Grand Jury <u>5A-Final</u>
- 5.B New Job Description Network Analyst Provide input on the attached job description for an Information Technology Network Analyst <u>5B-Final</u>
- 5.C Workshop on Private Conduit Accounts Open a workshop to review and discuss the details of the District's raw water Private Conduit Accounts, and the benefits and challenges associated it <u>5C-Final</u>
- 5.D New Board Policy Capitalization Provide input on draft Capitalization Policy 5D-Final

### 6. GENERAL MANAGER'S REPORT:

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations

#### 7. BOARD OF DIRECTORS ITEMS / REPORTS:

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

### 8. PUBLIC COMMENT ON ITEMS TO BE CONSIDERED IN CLOSED SESSION

### 9. CLOSED SESSION

#### 9.A CLOSED SESSION WORKSHOP WITH LEGAL COUNSEL WILL BE HELD CONCERNING THE FOLLOWING TOPICS:

**EXISTING LITIGATION** (Government Code § 54956.9(d)(1).) All pending litigation in which Nevada Irrigation District is a named party, including without limitation:

- a. Michael Rainey and Emerson Pachaud v. Nevada Irrigation District, Nevada County Superior Court, Case No. CU19-084309
- b. Nevada Irrigation District v. Eileen Sobeck et.al., United States Court for the Eastern District of California, Case No. 2:21-CV-00851
- c. Nevada Irrigation District v. State Water Resources Control Board et al. Sacramento

County Superior Court, Case No. 34-2020-80003544

- d. California State Water Resources Control Board v. Federal Energy Regulatory Commission; and Nevada Irrigation District, et.al., Respondent/Intervenor, United States Court of Appeal for the Ninth Circuit Court, Case No. Case No. 20-72432, consolidated with Nos. 20- 72452, 20-72782, 20-72800, 20-72958, 20-72973
- e. In re Petition for Assignment of State-Filed Application 5634 and Accompanying Water Right Application 5634X01 of Nevada Irrigation District and the Pending Request for Releases from Priority of State-Filed Applications 5633 and 5634 in Favor of Water Right License 11120 (Application 10221) of South Sutter Water District
- f. Bay-Delta Proceedings, including the Delta Conveyance Project, the associated environmental document and change petition before the State Water Resources Control Board and the planned update to the Bay-Delta Water Quality Control Plan
- g. Water Audit California v. Nevada Irrigation District, Third District Court of Appeal, Case No. C092877
- h. Tim Crough v. Nevada Irrigation District Nevada Co. Superior Court: CU21-085299
- i. William Eldredge v. Nevada Irrigation District Nevada Co. Superior Court: CU21-085391
- j. Vincent Cauchi v. Nevada Irrigation District- Placer Co. Superior Court: S-CV-0046749
- k. Kessner, et al v. City of Santa Clara et. al Santa Clara Co. Superior Court: 20CV364054
- I. Marvin Davis v. Nevada Irrigation District Nevada Co. Superior Court: CU0000073
- 9.B **ANTICIPATED LITIGATION** (Government Code § 54956.9(d)(2) or (d)(3).) Significant exposure to litigation; three potential cases.

#### 10. ADJOURN

The next regular meeting of the Board of Directors will be held on September 14, 2022 at 9:00 a.m. at the District's Business Center located at 1036 West Main Street, Grass Valley, California.

#### SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

**<u>CONSENT AGENDA</u>**: The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

\*<u>PUBLIC COMMENT</u>: Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

<u>GENERAL ORDERS</u>: General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

<u>GENERAL MANAGER'S REPORT</u>: The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board <u>unless</u> the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

**BOARD OF DIRECTORS' ITEMS / REPORTS**: Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.

In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.

This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex in compliance with the Ralph M Brown Act. This agenda has also been posted on the District's web site (www.nidwater.com).