



NEVADA IRRIGATION DISTRICT

1036 W. Main Street
Grass Valley, California 95945

The District will provide a dependable, quality water supply, strive to be good stewards of the watersheds and conserve the available resources.

THE ADMINISTRATIVE PRACTICES COMMITTEE WILL MEET IN REGULAR SESSION VIA VIDEO-TELECONFERENCE AT 9:00 A.M. ON JUNE 2, 2020

AGENDA

(Members: Ricki Heck / Chris Bierwagen)

Note: Pursuant to the Governor's Executive Order N-29-20, and given the state of emergency regarding the threat of COVID-19, the meeting will be held via video-teleconference.

Use the link below to join Zoom. If your computer has a microphone, it should be possible to both listen to and participate in the meeting through Zoom. If you do not have a microphone or a headset with a microphone that plugs into your computer via USB port, you will need to call the toll-free telephone conference line to listen and comment, although you still should be able to view the meeting materials on Zoom.

Please do not simultaneously use a microphone through Zoom and the telephone conference line, as it results in audio problems for all participants.

Meeting Information

To join the meeting from your computer, tablet or smartphone at
<https://us02web.zoom.us/j/82002409009>

To join the conference call:
(669) 900-6833 or (346) 248-7799

Webinar ID: 820 0240 9009

Or iPhone one-tap :

US: +16699006833,,82002409009# or +13462487799,,82002409009#

Public Comment: Public comment will be called for throughout the meeting. To provide public comment when prompted, Press *9 to raise your hand. Pressing *9 again will lower your hand.

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PUBLIC COMMENT *

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1. Approve [the Minutes](#) of the regular meeting on May 5, 2020
2. [Revision to Section 14 of District Rules and Regulations](#): Review and discuss the proposed revisions to Section 14 – Physical Encroachments to District Facilities and creation of Section 15 – Recreation Rules and Regulations, and advance a recommendation to the Board of Directors as appropriate
3. [Addition of the Public Information Officer Classification](#): Review and discuss the Public Information Officer classification and job description and advance a recommendation to the Board of Directors as appropriate
4. [Addition of the Environmental Resources Technician I/II Classification](#): Review and discuss the Environmental Resources Technician I/II classification and job description and advance a recommendation to the Board of Directors as appropriate
5. [Purchase of Water Truck](#): Approve the purchase of a new Freightliner M2106 4x4 water truck from Sacramento Truck Center in the amount of \$143,956.17, and authorize the General Manager to execute the appropriate documents
6. [Purchase of Backhoe](#): Approve the purchase of a John Deere 410L backhoe with buckets and a hydro hammer from Pape Machinery (Sacramento) in the amount \$149,675.50, and authorize the General Manager to execute the appropriate documents
7. [Safety Activities Report](#): Informational item to update the Committee on the activities of the Safety Department

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PUBLIC COMMENT ON ITEM(S) TO BE CONSIDERED IN CLOSED SESSION

CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to paragraph (2) or (3) of Government Code section 54956.9. One Case.

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