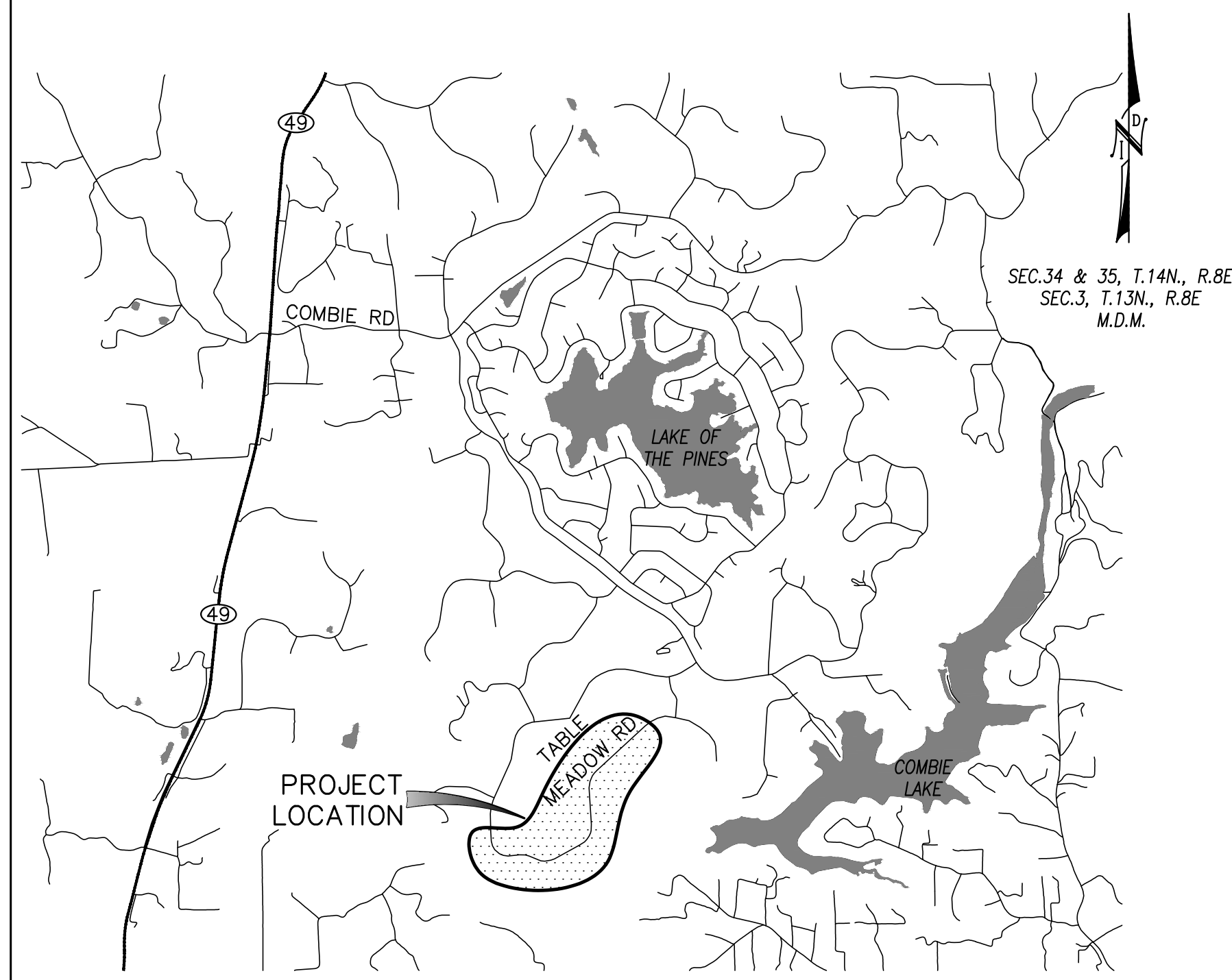


TABLE MEADOW ROAD PHASE 2

NEVADA IRRIGATION DISTRICT

DISTRICT FINANCED WATERLINE EXTENSION (DFWLE)



VICINITY MAP
NOT TO SCALE

SHEET INDEX

1. TITLE SHEET - VICINITY MAP, SITE PLAN, SHEET INDEX, LEGEND & ABBREVIATIONS
2. PLAN VIEW
3. PLAN & PROFILE - TABLE MEADOW RD - STA 10+00.00 To STA 15+00.00
4. PLAN & PROFILE - TABLE MEADOW RD - STA 15+00.00 To STA 20+00.00
5. PLAN & PROFILE - TABLE MEADOW RD - STA 20+00.00 To STA 25+00.00
6. PLAN & PROFILE - TABLE MEADOW RD - STA 25+00.00 To STA 30+00.00
7. PLAN & PROFILE - TABLE MEADOW RD - STA 30+00.00 To STA 35+00.00
8. PLAN & PROFILE - TABLE MEADOW RD - STA 35+00.00 To STA 40+00.00
9. PLAN & PROFILE - TABLE MEADOW RD - STA 40+00.00 To STA 45+00.00
10. PLAN & PROFILE - TABLE MEADOW RD - STA 45+00.00 To STA 50+00.00
11. PLAN & PROFILE - TABLE MEADOW RD - STA 50+00.00 To STA 55+00.00
12. PLAN & PROFILE - TABLE MEADOW RD - STA 55+00.00 To STA 60+00.00
13. PLAN & PROFILE - TABLE MEADOW RD - STA 60+00.00 To STA 65+00.00
14. PLAN & PROFILE - TABLE MEADOW RD - STA 65+00.00 To STA 70+00.00
15. PLAN & PROFILE - TABLE MEADOW RD - STA 70+00.00 To STA 72+32.09
16. STANDARD DETAILS
17. STANDARD DETAILS
18. STANDARD DETAILS

CONTROL POINT LIST

Point #	Northing	Easting	Elevation	Description
3	9886.25	9867.47	1654.40	1 - CONT PT
4	9758.90	9614.73	1672.78	1 - CONT PT
5	9682.52	9367.63	1688.20	1 - CONT PT
6	8792.73	9510.75	1709.74	1 - CONT PT
7	9344.10	9436.99	1719.23	1 - CONT PT
8	9123.03	9564.40	1733.20	1 - CONT PT
9	9683.98	10413.34	1649.74	1 - CONT PT
10	8707.23	9823.08	1706.20	1 - CONT PT
11	8445.59	10167.44	1731.96	1 - CONT PT
12	8266.29	10373.66	1727.19	1 - CONT PT
13	8030.06	10468.63	1693.56	1 - CONT PT
14	9581.54	10847.93	1633.32	1 - CONT PT
15	9699.37	11429.19	1626.27	1 - CONT PT
16	9724.67	11839.12	1638.61	1 - CONT PT
17	9900.55	11696.58	1635.06	1 - CONT PT
18	8768.51	9118.71	1720.43	1 - CONT PT
20	9687.63	9218.60	1693.84	1 - CONT PT
21	9742.42	8938.93	1704.59	1 - CONT PT
22	9887.68	8430.52	1730.89	1 - CONT PT
23	9889.87	8022.90	1760.44	1 - CONT PT
24	9611.55	7517.33	1789.01	1 - CONT PT
25	9379.14	7344.65	1770.31	1 - CONT PT
26	9067.91	7212.05	1732.10	1 - CONT PT
27	8806.91	7175.49	1715.91	1 - CONT PT
28	8727.90	6894.41	1712.95	1 - CONT PT
29	8686.81	6245.10	1654.13	1 - CONT PT
30	9440.80	5835.91	1636.12	1 - CONT PT
31	10171.64	6145.95	1668.37	1 - CONT PT
32	10511.06	6549.48	1741.01	1 - CONT PT
50	11902.49	7268.01	1682.45	1 - CONT PT
51	11592.40	7533.20	1629.97	1 - CONT PT
52	11347.56	7664.98	1620.93	1 - CONT PT
53	10557.87	7056.68	1741.77	1 - CONT PT
54	10513.66	6814.28	1756.95	1 - CONT PT
55	10511.03	6549.63	1741.07	1 SAME-AS-PT-32 - CONT PT SAME-AS-PT-32
56	10171.51	6146.17	1668.36	1 SAME-AS-PT-31-BARRY-SURVEY - CONT PT SAME-AS-PT-31-BARRY-SURVEY
60	8576.99	8843.11	1723.12	1 - CONT PT
61	8142.52	8327.43	1694.14	1 - CONT PT
62	7384.85	7526.22	1688.50	1 - CONT PT
63	6851.79	7467.30	1692.26	1 - CONT PT
64	6108.40	7516.30	1698.56	1 - CONT PT
65	5724.76	7154.81	1716.78	1 - CONT PT
66	5433.15	6610.19	1714.65	1 - CONT PT
67	5419.55	6267.92	1708.27	1 - CONT PT
68	5573.06	5937.65	1708.85	1 - CONT PT
69	5528.69	5561.09	1718.27	1 - CONT PT
70	6019.51	5143.76	1694.36	1 - CONT PT
71	6682.72	5151.02	1662.03	1 - CONT PT

LEGEND

- CONTROL POINT W/IDENTIFICATION
- DETAIL NUMBER
- PAGE NUMBER DETAIL IS ON
- SECTION LETTER
- PAGE NUMBER SECTION IS ON
- 6" OAK
- TREE, SIZE & TYPE
- TREE TO BE REMOVED

ABBREVIATIONS

AGG	AGGREGATE	LF	LINEAR FEET
ANG	ANGLE	MH	MANHOLE
APN	ASSESSORS PARCEL NUMBER	MJ	MECHANICAL JOINT
ARV	AIR RELEASE VALVE	MIN	MINIMUM
ASSY	ASSEMBLY	NTS	NOT TO SCALE
BC:	BEGIN CURVE	O.C., E.W.	ON CENTER, EACH WAY
CLC	CENTERLINE OF CANAL	PC	PROPERTY CORNER
CMP	CORRUGATED METAL PIPE	PT	POINT
COMB	COMBINATION	P&T P	POWER AND TELEPHONE POLE
CONC	CONCRETE	PVC	POLYVINYL CHLORIDE
DBL	DOUBLE	R=	RADIUS EQUALS
DIP	DUCTILE IRON PIPE	REQ'D	REQUIRED
DIR	DIRECTION	SDMH	STORM DRAIN MANHOLE
DW	DRIVEWAY	SERV	SERVICE
(E)	EXISTING	SGL	SINGLE
EC:	END CURVE	SSMH	STORM SEWER MANHOLE
EL OR ELEV	ELEVATION	TC	TOP OF CUT
EOP	EDGE OF PAVEMENT	TFL	TOE FLOW LINE
E.W.	EACH WAY	TP	TELEPHONE POLE
FCA	FLANGED COUPLING ADAPTOR	UG E	UNDERGROUND ELECTRICAL
FLG OR FLG'D	FLANGE OR FLANGED	VERT	VERTICAL
G	GAS	w/	WITH
GS	GAS SERVICE	XING	CROSSING
HGL	HYDRAULIC GRADE LINE	Ø	DIAMETER
HORIZ	HORIZONTAL	Δ=	DELTA EQUALS
L=	LENGTH EQUALS		



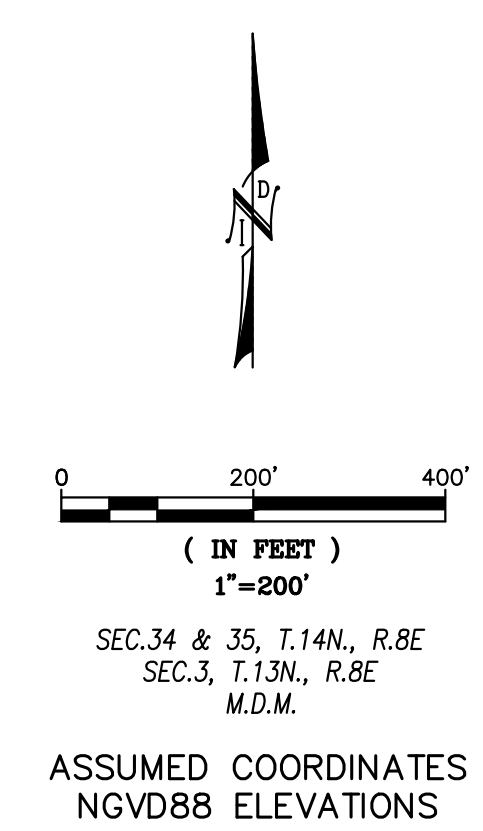
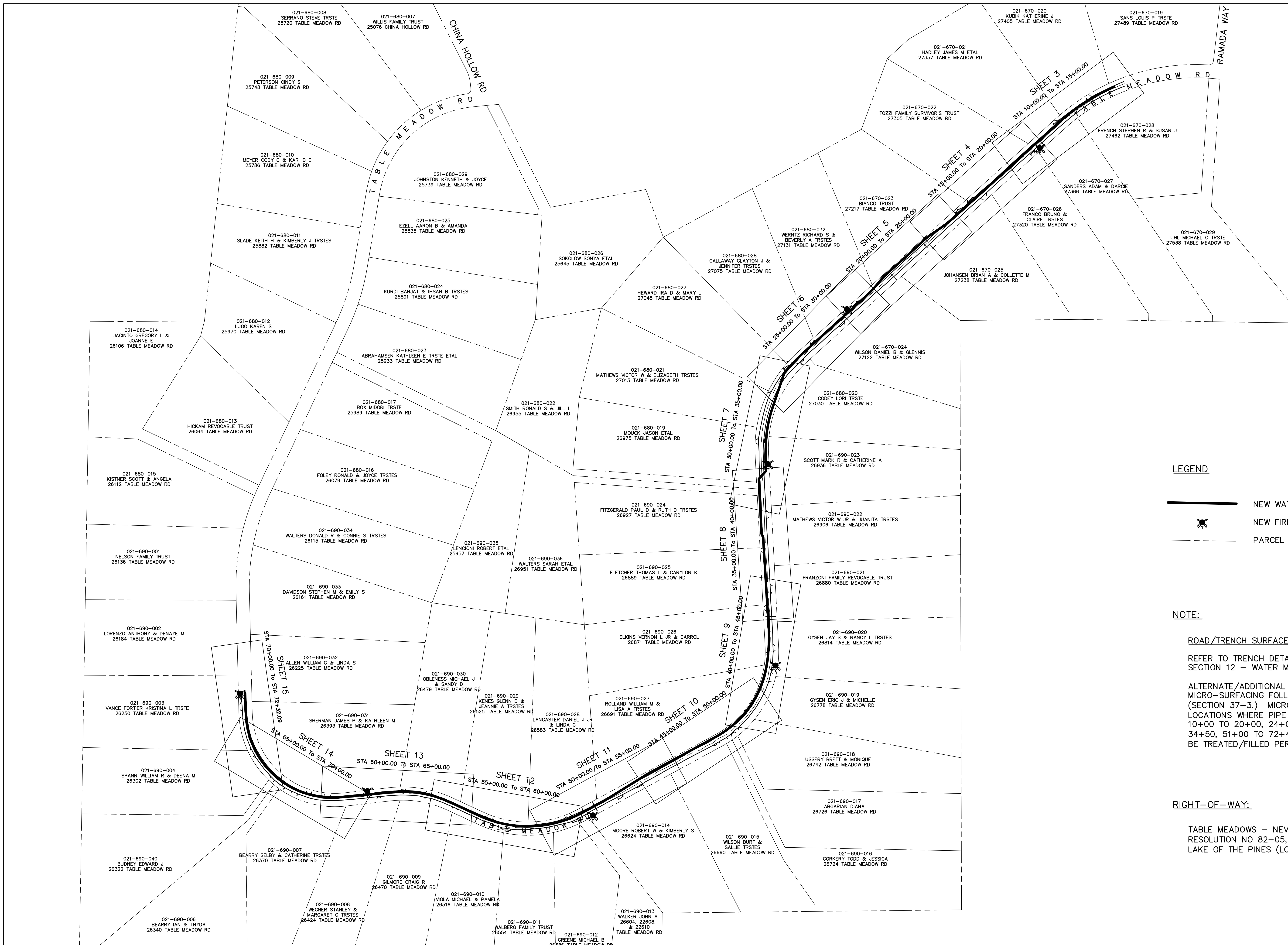
- NOTES:**
1. BEFORE BEGINNING EXCAVATION, VERIFY THE LOCATION OF ALL UNDERGROUND FACILITIES BY CONTACTING UNDERGROUND SERVICE ALERT. (USA) 800-642-2444
 2. ALL ROADS, DRIVEWAYS, FENCES, OR OTHER APPURTENANCES DISRUPTED BY THIS PROJECT MUST BE RESTORED TO ORIGINAL CONDITION OR BETTER.
 3. ALL MAILBOXES THAT NEED TO BE REMOVED DUE TO PROJECT MUST BE TEMPORARILY LOCATED IN THE GENERAL VICINITY OF ORIGINAL (SAME SIDE OF ROAD) AS TO ELIMINATE ANY DISRUPTION OF MAIL SERVICE. AS SOON AS POSSIBLE, MAILBOXES SHALL BE LOCATED BACK TO THEIR ORIGINAL LOCATION.
 4. N.I.D. STANDARD SPECIFICATIONS WERE USED TO ESTABLISH ALL DETAILS ON THESE DRAWINGS. ALL WORK MUST CONFORM TO THE SPECIFICATIONS (EXCEPTIONS ARE SHOWN ON DRAWINGS).
 5. TRENCHES LOCATED OUTSIDE OF ROADWAY AND DRAINAGE CHANNELS SHALL HAVE BACKFILL SLIGHTLY MOUNDED OVER THE TRENCH, OR AS DETERMINED NECESSARY BY THE DISTRICT'S DIRECTOR OF MAINTENANCE.
 6. COORDINATE ANY BLOCKAGE OF DRIVEWAYS TO HOUSES WITH OWNERS.
 7. REPLUMB ALL EXISTING SERVICES TO NEW PIPELINE.
 8. AN EFFORT SHOULD BE MADE TO PROTECT ANY TREE ROOT LARGER THAN 3-INCHES IN DIAMETER WHICH IS ENCOUNTERED DURING TRENCHING.
 9. ALL WORK IN COUNTY RIGHT OF WAY SHALL CONFORM TO THE REQUIREMENTS OF THE ENCROACHMENT PERMIT.
 10. CONTACT THE RIGHT OF WAY DEPARTMENT FOR SPECIAL CONDITIONS.
 11. WATER METER LOCATIONS SHALL BE COORDINATED WITH PROPERTY OWNERS AND THE DISTRICT PRIOR TO CONTRACTOR INSTALLATION.

RIGHT-OF-WAY REQUIREMENTS SATISFIED. INITIALS: _____ DATE: _____

	<p>NEVADA IRRIGATION DISTRICT NEVADA COUNTY -- PLACER COUNTY GRASS VALLEY CALIFORNIA</p>	<p>TABLE MEADOW ROAD (DFWLE) PHASE 2</p> <p>TITLE SHEET</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">APPROVED BY: DOUG RODERICK</td> <td style="width: 50%;">DESIGNED: ADRIAN SCHNEIDER</td> </tr> <tr> <td>SURVEY:</td> <td>DRAWN: LORELEI HAMMER</td> </tr> <tr> <td>FACILITY NUMBER: 10317</td> <td>CHECKED: ADRIAN SCHNEIDER</td> </tr> </table>	APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER	SURVEY:	DRAWN: LORELEI HAMMER	FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER
APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER								
SURVEY:	DRAWN: LORELEI HAMMER								
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER								
			<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">DATE: 3/10/20</td> <td style="width: 50%;">JOB NO. 2180</td> </tr> <tr> <td>DATE: 3/10/20</td> <td>DRAWING NO. 5571</td> </tr> <tr> <td>DATE: 3/10/20</td> <td>SHEET NO. 1 of 18</td> </tr> </table>	DATE: 3/10/20	JOB NO. 2180	DATE: 3/10/20	DRAWING NO. 5571	DATE: 3/10/20	SHEET NO. 1 of 18
DATE: 3/10/20	JOB NO. 2180								
DATE: 3/10/20	DRAWING NO. 5571								
DATE: 3/10/20	SHEET NO. 1 of 18								

INITIALS	REVISION	DATE	REV. NO.

3/10/2020 P:\ENGINEERING\DRAWING\DWG_10 PROJECTS\10317-TABLE MEADOW PHASE 2\10317-TABLE MEADOW PHASE 2



SEC.34 & 35, T.14N, R.8E
 SEC.3, T.13N, R.8E
 M.D.M.
 ASSUMED COORDINATES
 NGVD88 ELEVATIONS

- LEGEND**
- NEW WATERLINE ALIGNMENT
 - NEW FIRE SERVICE
 - PARCEL LINE

NOTE:

ROAD/TRENCH SURFACE RESTORATION

REFER TO TRENCH DETAIL SHEET 18 AND SPECIFICATIONS SECTION 12 - WATER MAINS.

ALTERNATE/ADDITIONAL ROAD SURFACING SHALL BE TYPE II MICRO-SURFACING FOLLOWING CALTRANS 2018 SPECIFICATIONS (SECTION 37-3.) MICRO-SURFACING TO BE FULL ROAD WIDTH AT LOCATIONS WHERE PIPE IS LOCATED IN THE ROADWAY (APPROX. 10+00 TO 20+00, 24+00 TO 30+25, 37+25 TO 42+00, 34+10 TO 34+50, 51+00 TO 72+40). CRACKS GREATER THAN 1/4 INCH TO BE TREATED/FILLED PER CALTRANS SPECIFICATION 37-6.

RIGHT-OF-WAY:

TABLE MEADOWS - NEVADA COUNTY RW PER ADOPTED RESOLUTION NO 82-05, RECORD OF SURVEY MAP (8@243), LAKE OF THE PINES (LOP) RANCHOS MAP (3SUB@40).



INITIALS	REVISION	DATE	REV. NO.

N.I.D. NEVADA IRRIGATION DISTRICT
 NEVADA COUNTY -- PLACER COUNTY
 GRASS VALLEY
 CALIFORNIA

**TABLE MEADOW ROAD (DFWLE) PHASE 2
 SITE PLAN**

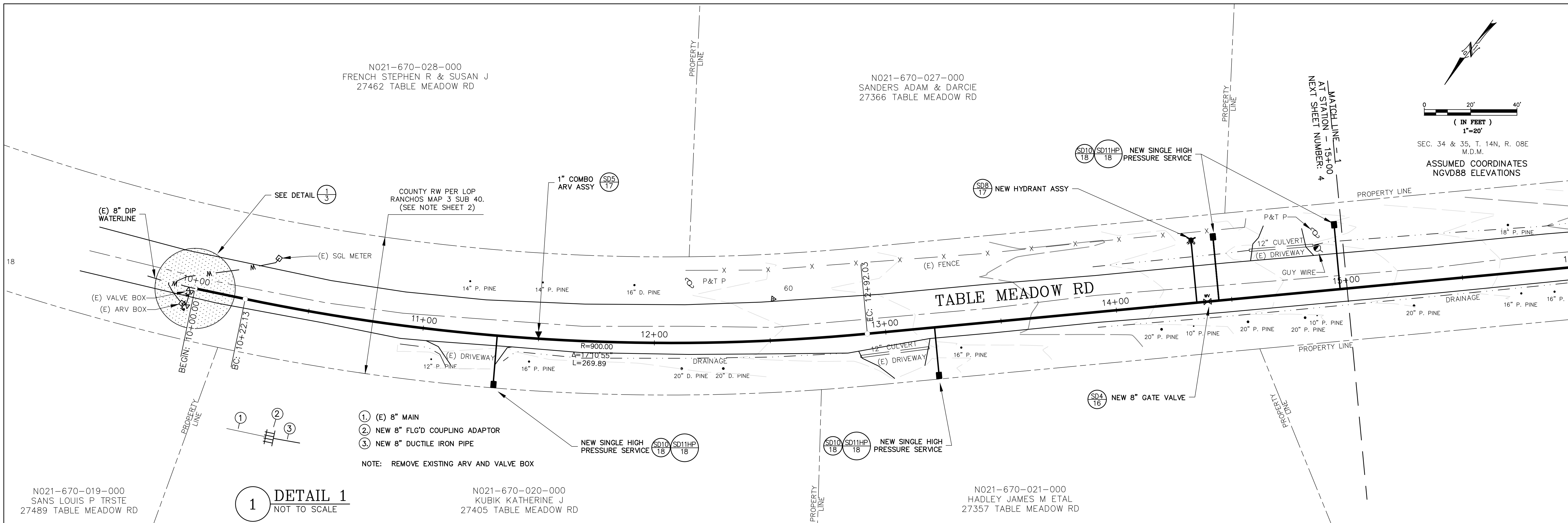
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SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 2 of 18

SHEET 3 OF 15 (TABLE MEADOWS) PROJECT 10317 - TABLE MEADOWS PHASE 2

N021-670-028-000
FRENCH STEPHEN R & SUSAN J
27462 TABLE MEADOW RD

N021-670-027-000
SANDERS ADAM & DARCI
27366 TABLE MEADOW RD

SEC. 34 & 35, T. 14N, R. 08E
M.D.M.
ASSUMED COORDINATES
NGVD88 ELEVATIONS



1 DETAIL 1
NOT TO SCALE

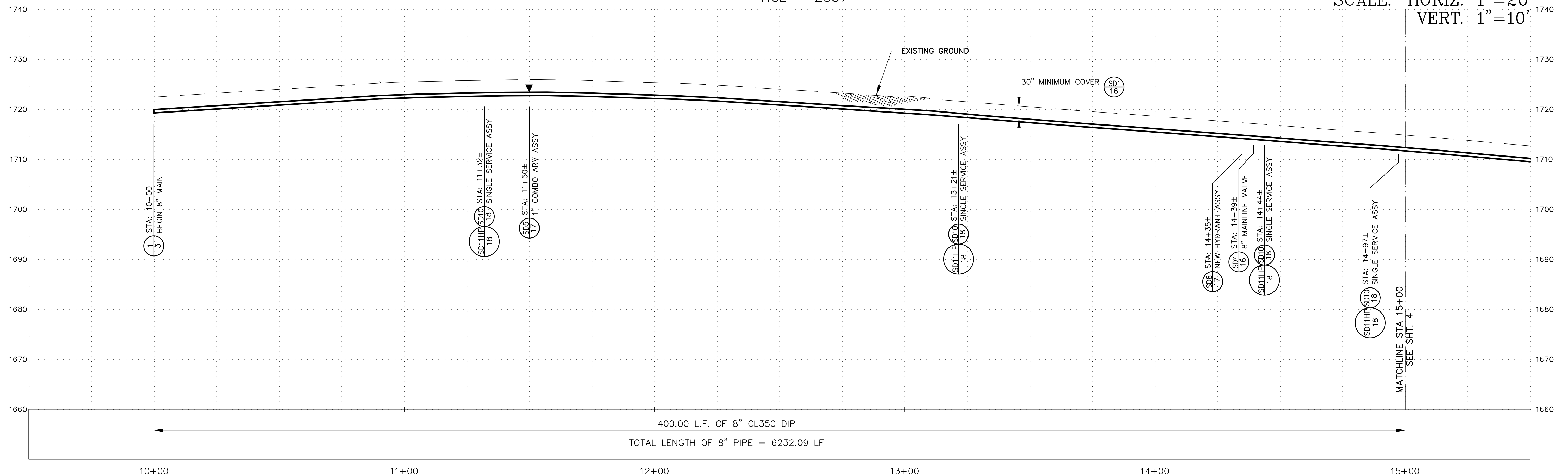
N021-670-019-000
SANS LOUIS P TRSTE
27489 TABLE MEADOW RD

N021-670-020-000
KUBIK KATHERINE J
27405 TABLE MEADOW RD

N021-670-021-000
HADLEY JAMES M ETAL
27357 TABLE MEADOW RD

HGL = 2037'

SCALE: HORIZ. 1"=20'
VERT. 1"=10'



400.00 L.F. OF 8" CL350 DIP
TOTAL LENGTH OF 8" PIPE = 6232.09 LF



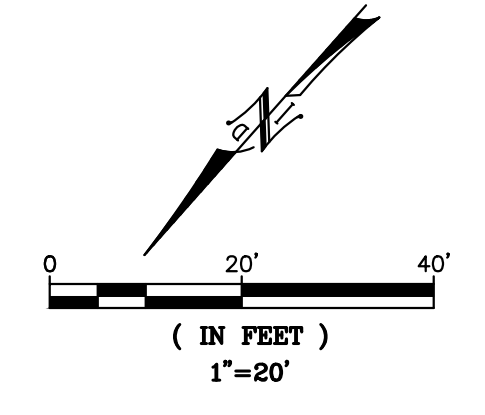
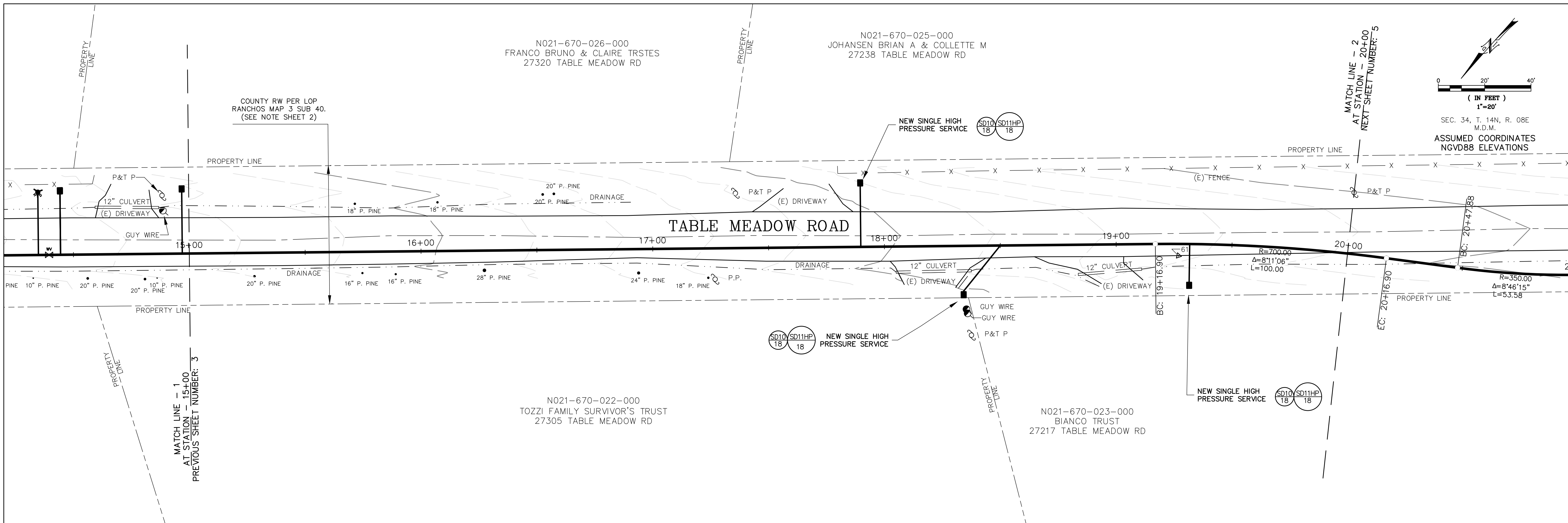
INITIALS	REVISION	DATE	REV. NO.

N.I.D. NEVADA IRRIGATION DISTRICT
NEVADA COUNTY -- PLACER COUNTY
GRASS VALLEY
CALIFORNIA

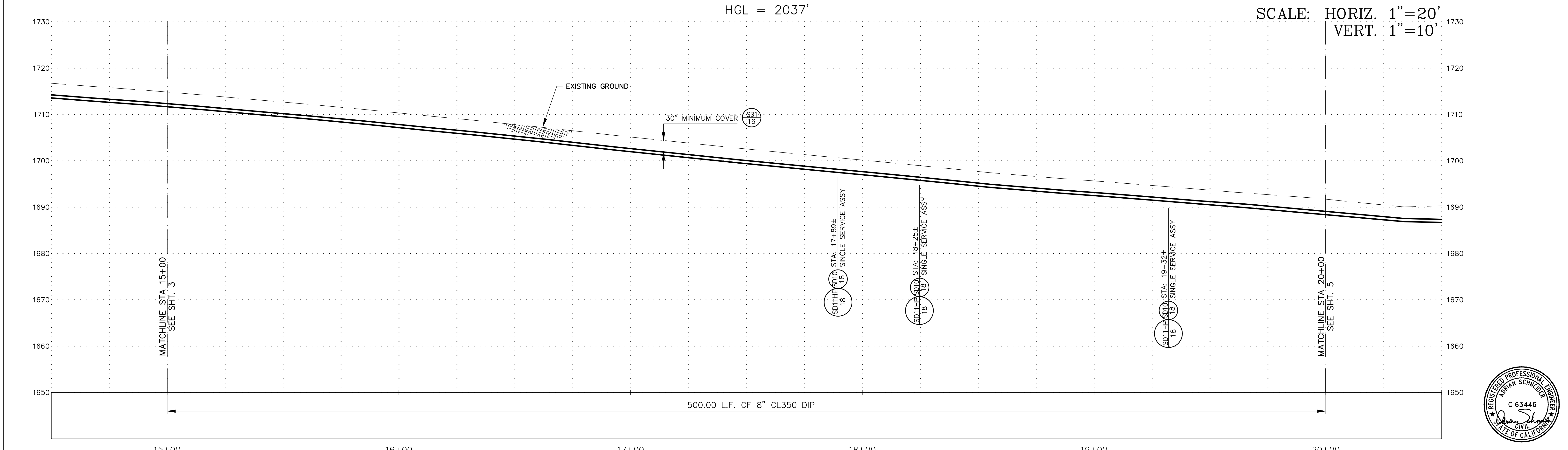
TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
STA 10+00.00 To STA 15+00.00

APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER	DATE: 3/10/20	JOB NO. 2180
SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 3 of 18

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SEC. 34, T. 14N, R. 08E
M.D.M.
ASSUMED COORDINATES
NGVD88 ELEVATIONS



INITIALS	REVISION	DATE	REV. NO.

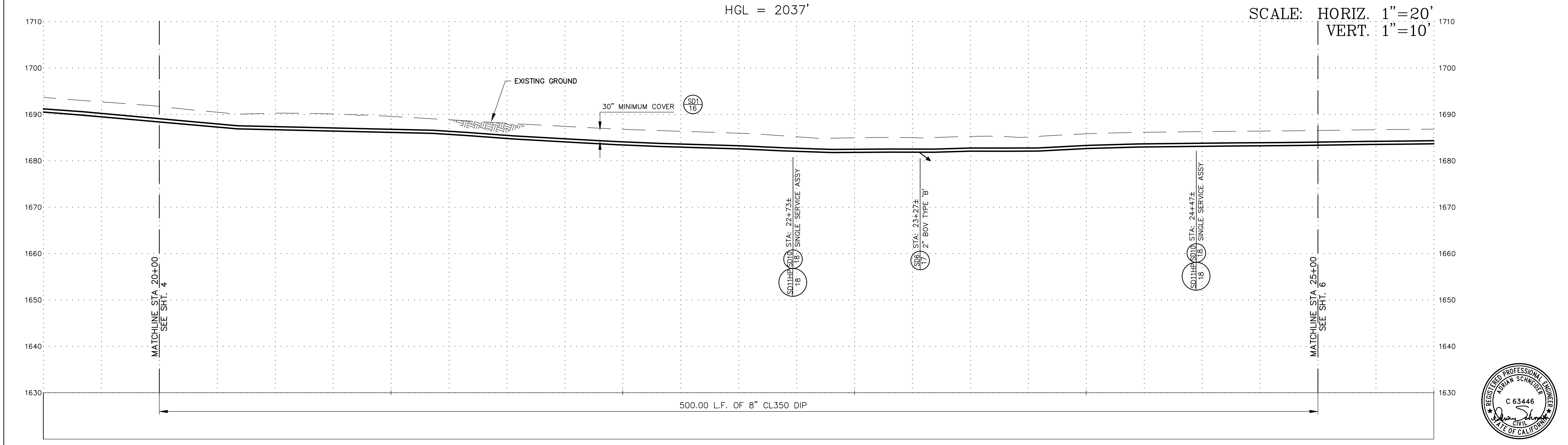
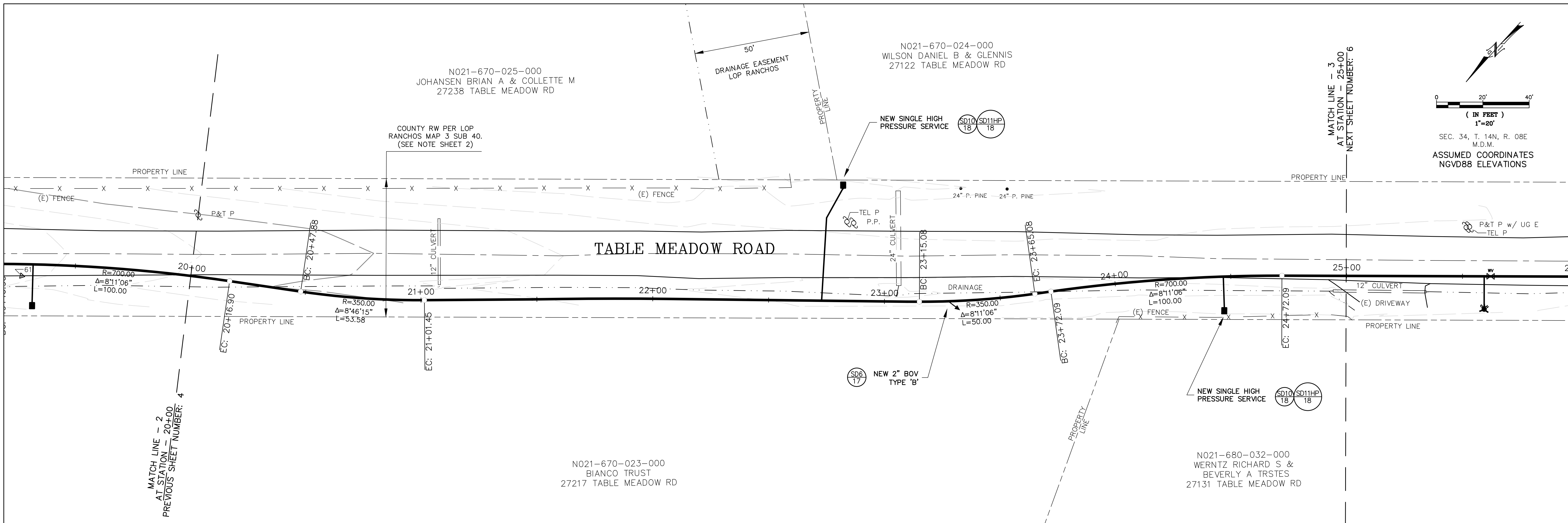
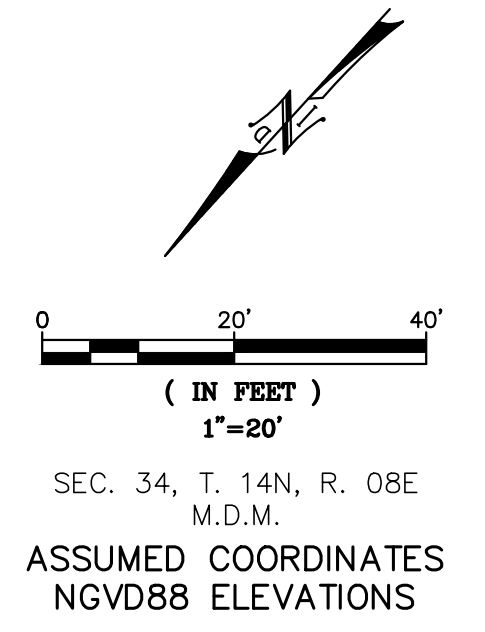
N.I.D.
NEVADA IRRIGATION DISTRICT
 NEVADA COUNTY -- PLACER COUNTY
 GRASS VALLEY
 CALIFORNIA

TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
 STA 15+00.00 To STA 20+00.00

APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER	DATE: 3/10/20	JOB NO. 2180
SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 4 of 18



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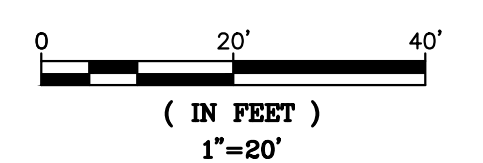
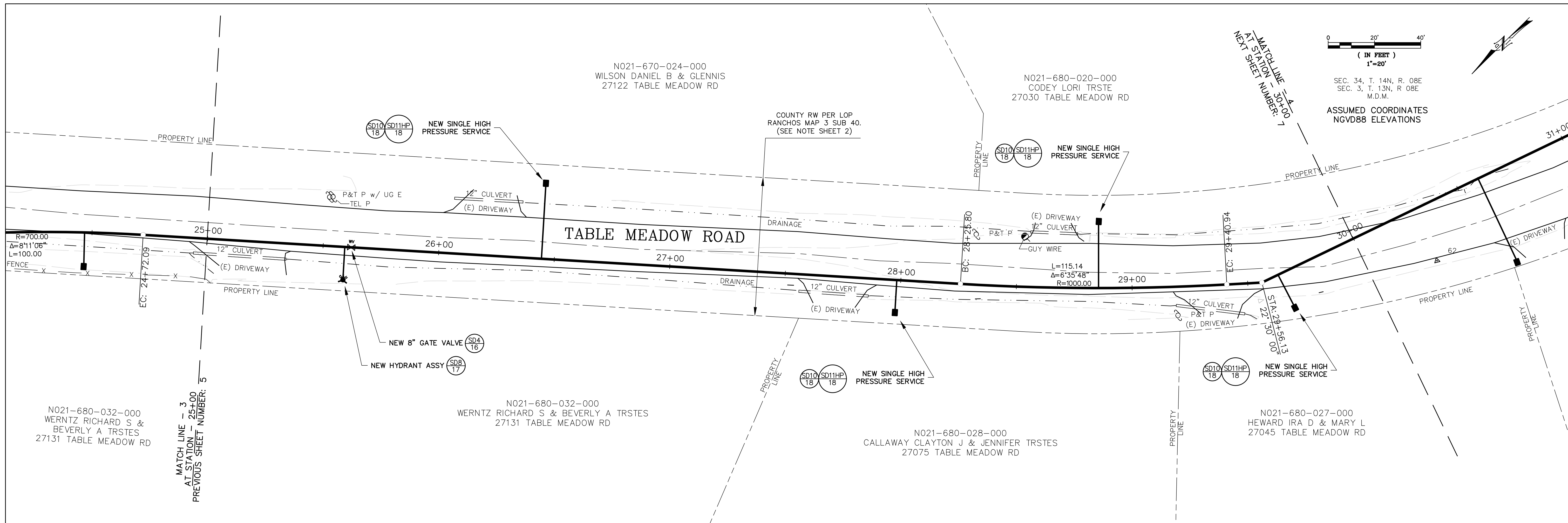
N.I.D.
NEVADA IRRIGATION DISTRICT
 NEVADA COUNTY -- PLACER COUNTY
 GRASS VALLEY
 CALIFORNIA

TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
 STA 20+00.00 To STA 25+00.00

APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER	DATE: 3/10/20	JOB NO. 2180
SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 5 of 18



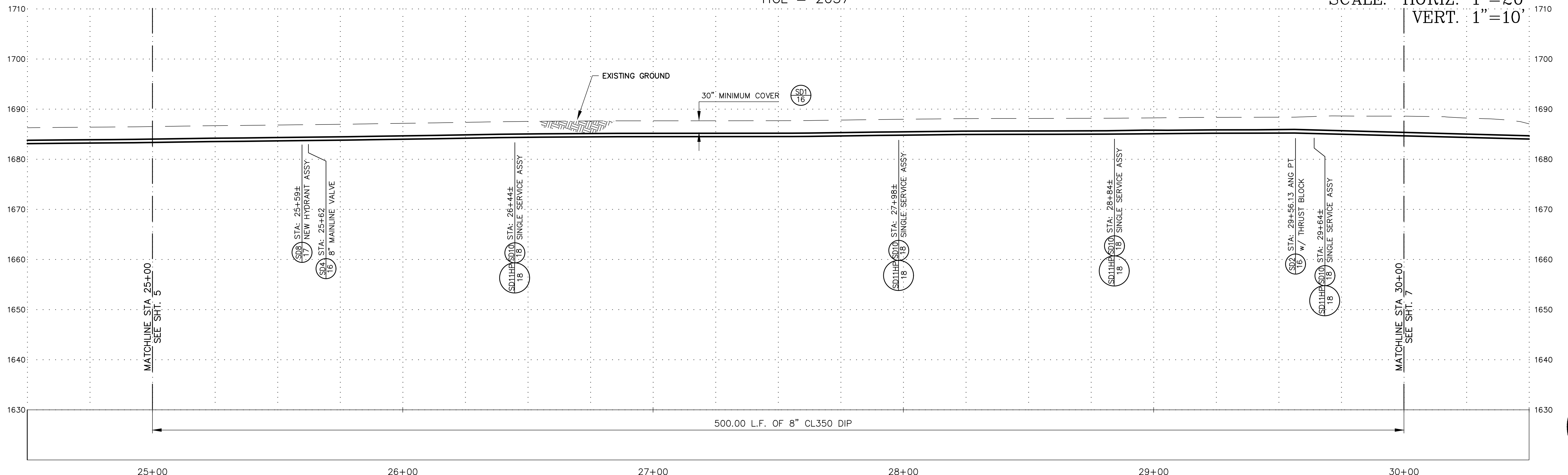
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SEC. 34, T. 14N, R. 08E
 SEC. 3, T. 13N, R. 08E
 M.D.M.
 ASSUMED COORDINATES
 NGVD88 ELEVATIONS

HGL = 2037'

SCALE: HORIZ. 1"=20'
 VERT. 1"=10'



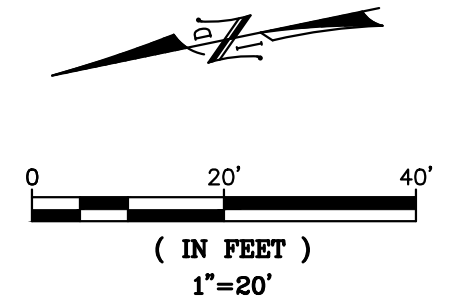
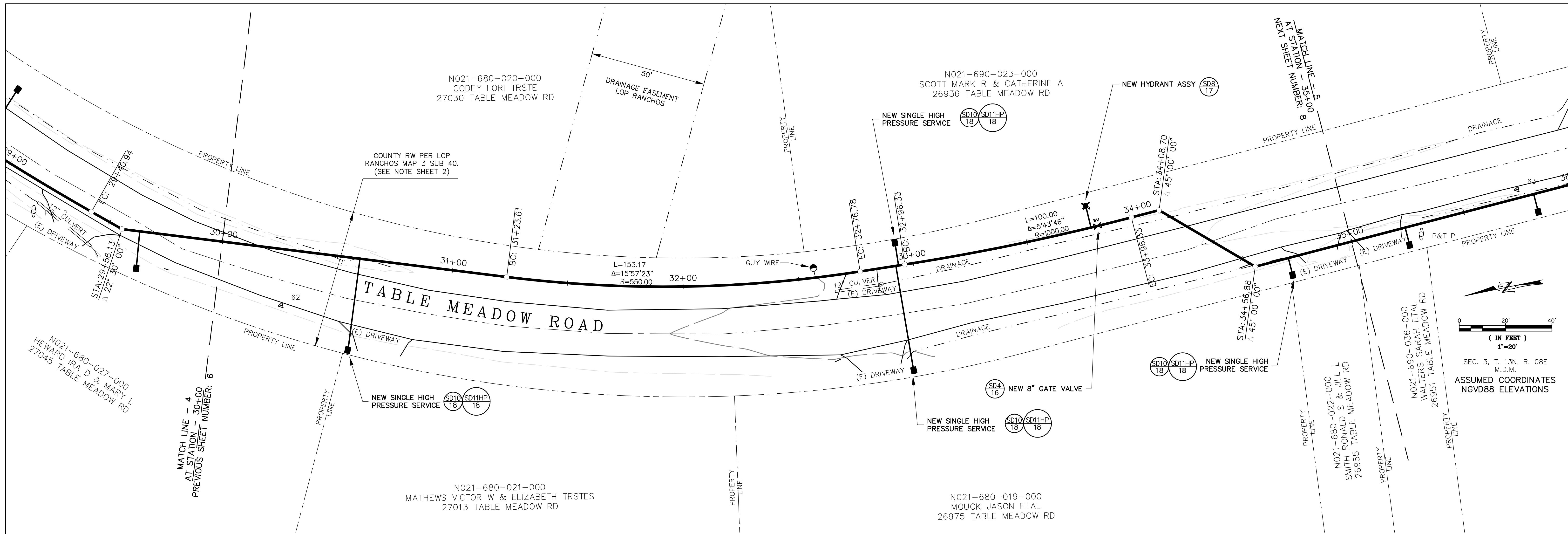
INITIALS	REVISION	DATE	REV. NO.

N.I.D.
NEVADA IRRIGATION DISTRICT
 NEVADA COUNTY -- PLACER COUNTY
 GRASS VALLEY
 CALIFORNIA

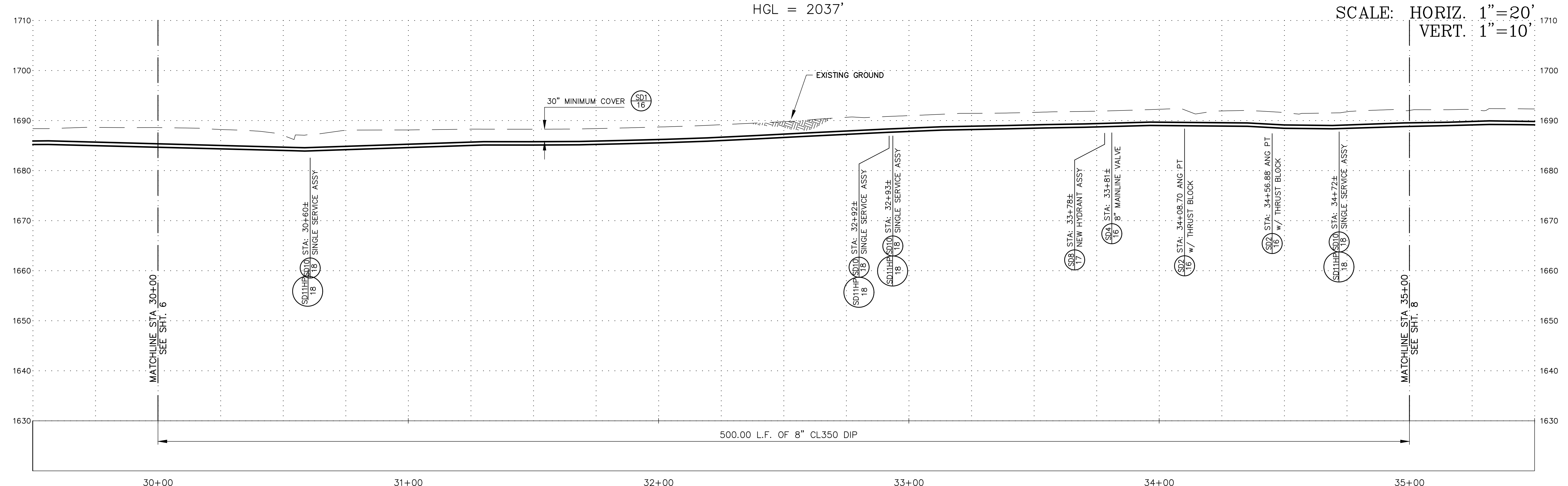
TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
 STA 25+00.00 To STA 30+00.00

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SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 6 of 19

SALES 3/17/2020 P:\DRAWING\GRAFFING\0410_30_PROJECTS\3180-TABLEMEADOWPHASE2\0410-TABLEMEADOWPHASE2



SEC. 3, T. 13N, R. 08E
M.D.M.
ASSUMED COORDINATES
NGVD88 ELEVATIONS



SCALE: HORIZ. 1"=20'
VERT. 1"=10'

INITIALS	REVISION	DATE	REV. NO.

N.I.D. NEVADA IRRIGATION DISTRICT
NEVADA COUNTY -- PLACER COUNTY
GRASS VALLEY
CALIFORNIA

**TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
STA 30+00.00 To STA 35+00.00**

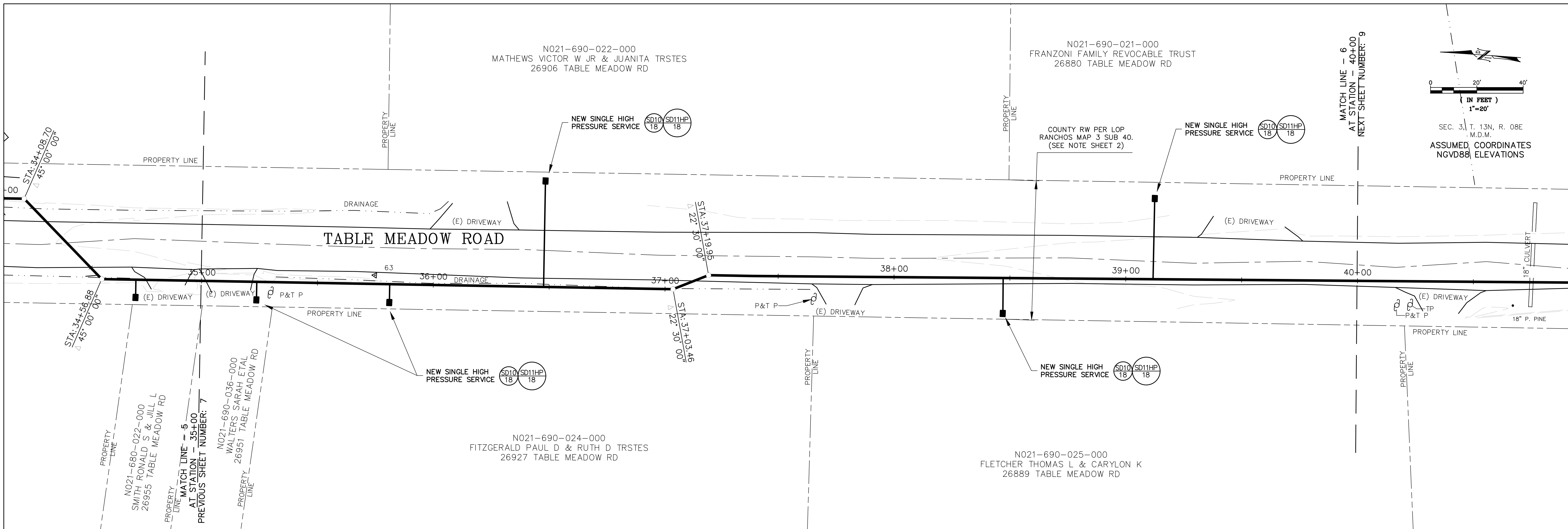
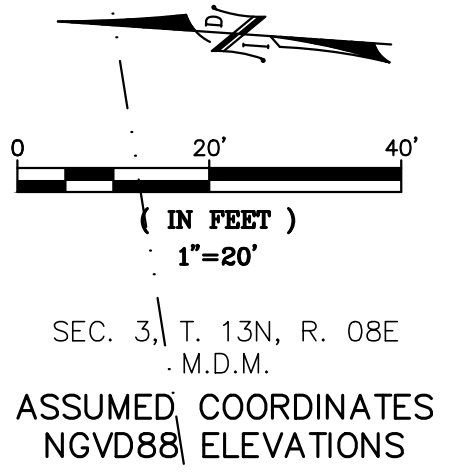
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FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 7 of 18



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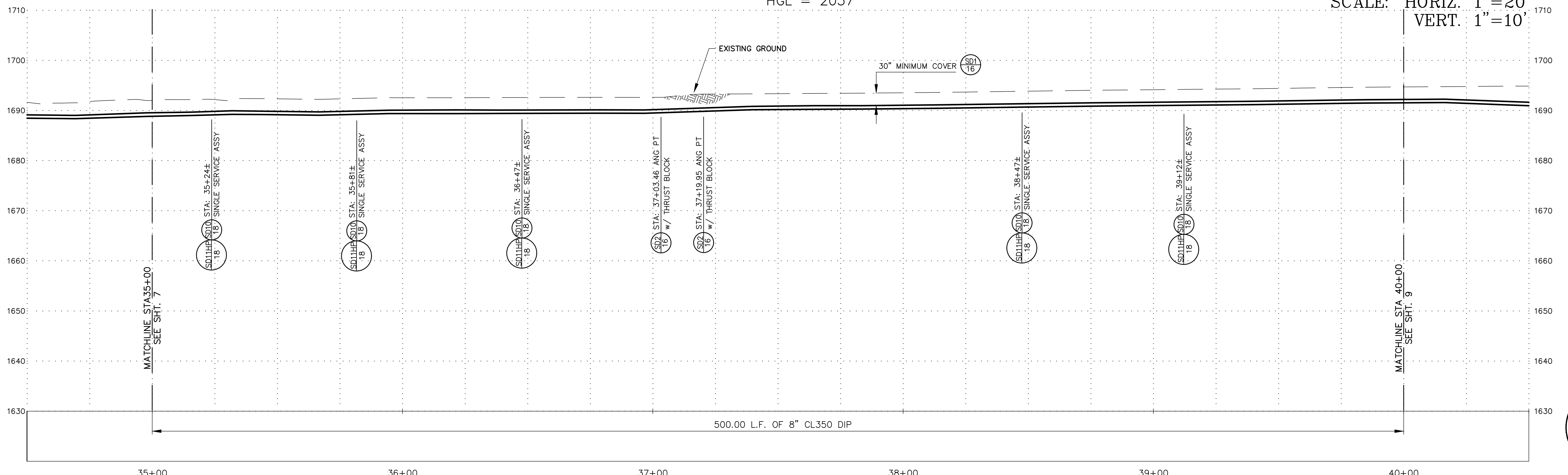
N021-690-022-000
 MATHEWS VICTOR W JR & JUANITA TRSTES
 26906 TABLE MEADOW RD

N021-690-021-000
 FRANZONI FAMILY REVOCABLE TRUST
 26880 TABLE MEADOW RD



HGL = 2037'

SCALE: HORIZ. 1"=20'
 VERT. 1"=10'



INITIALS	REVISION	DATE	REV. NO.

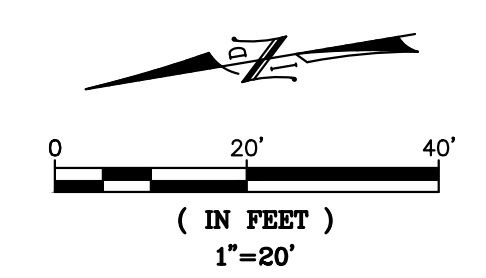
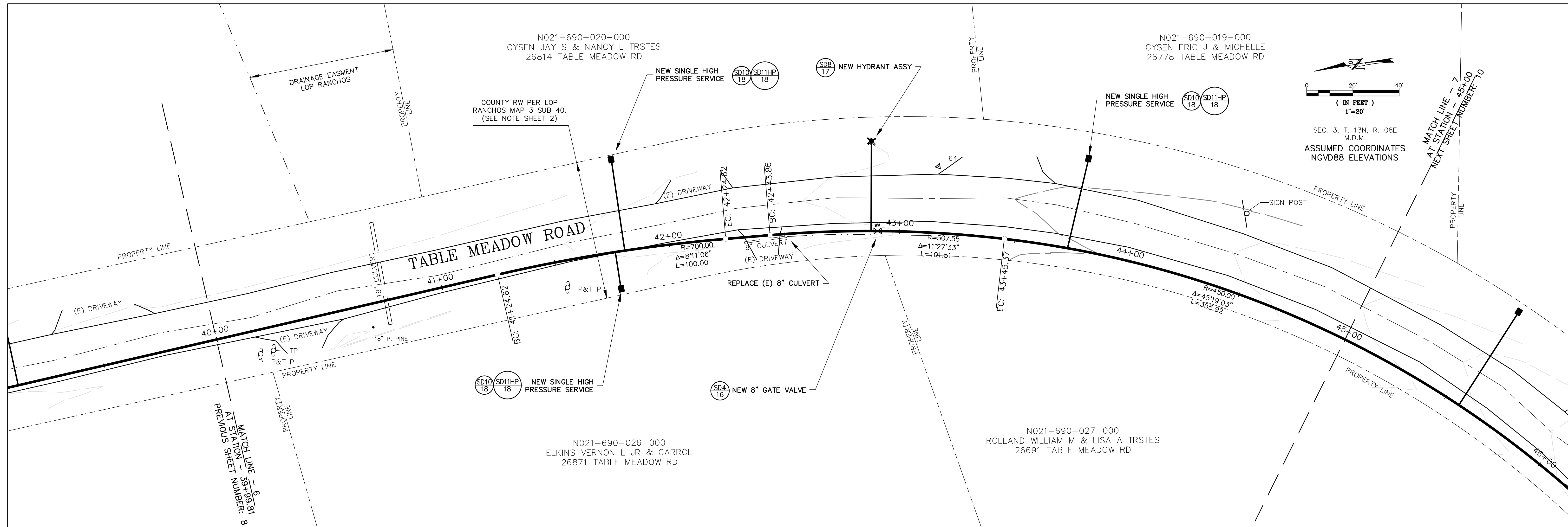
N.I.D.
 NEVADA IRRIGATION DISTRICT
 NEVADA COUNTY -- PLACER COUNTY
 GRASS VALLEY
 CALIFORNIA

**TABLE MEADOW ROAD (DFWLE) PHASE 2
 PLAN & PROFILE
 STA 35+00.00 To STA 40+00.00**

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FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 8 of 18



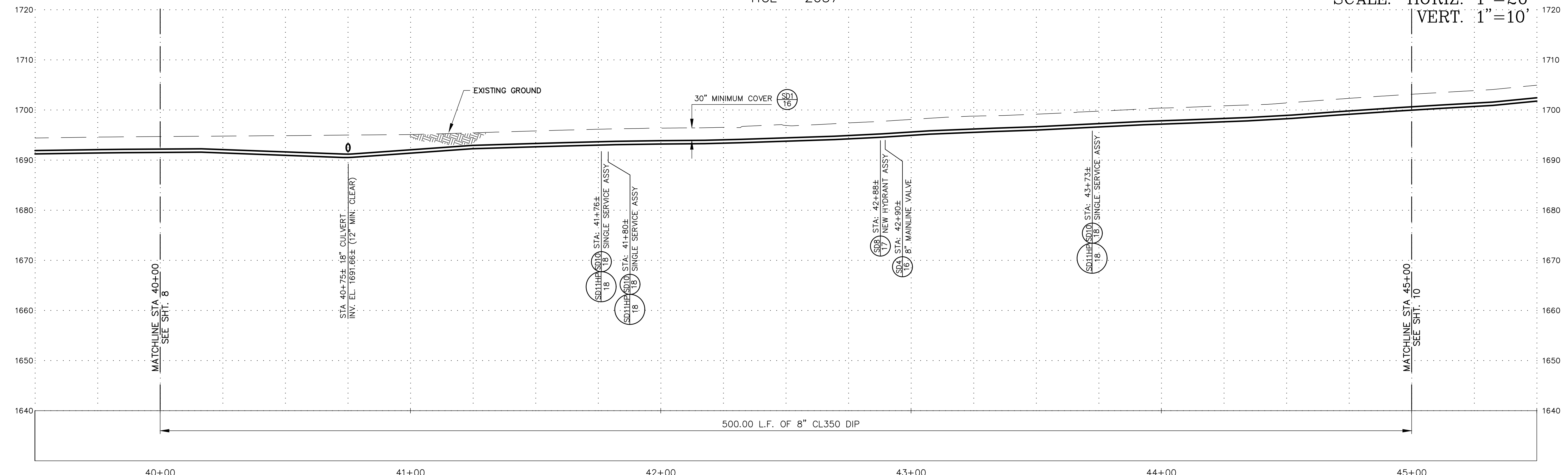
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SEC. 3, T. 13N, R. 08E
M.D.M.
ASSUMED COORDINATES
NGVD88 ELEVATIONS

HGL = 2037'

SCALE: HORIZ. 1"=20'
VERT. 1"=10'



INITIALS	REVISION	DATE	REV. NO.

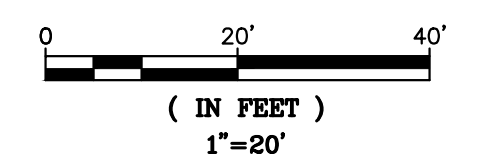
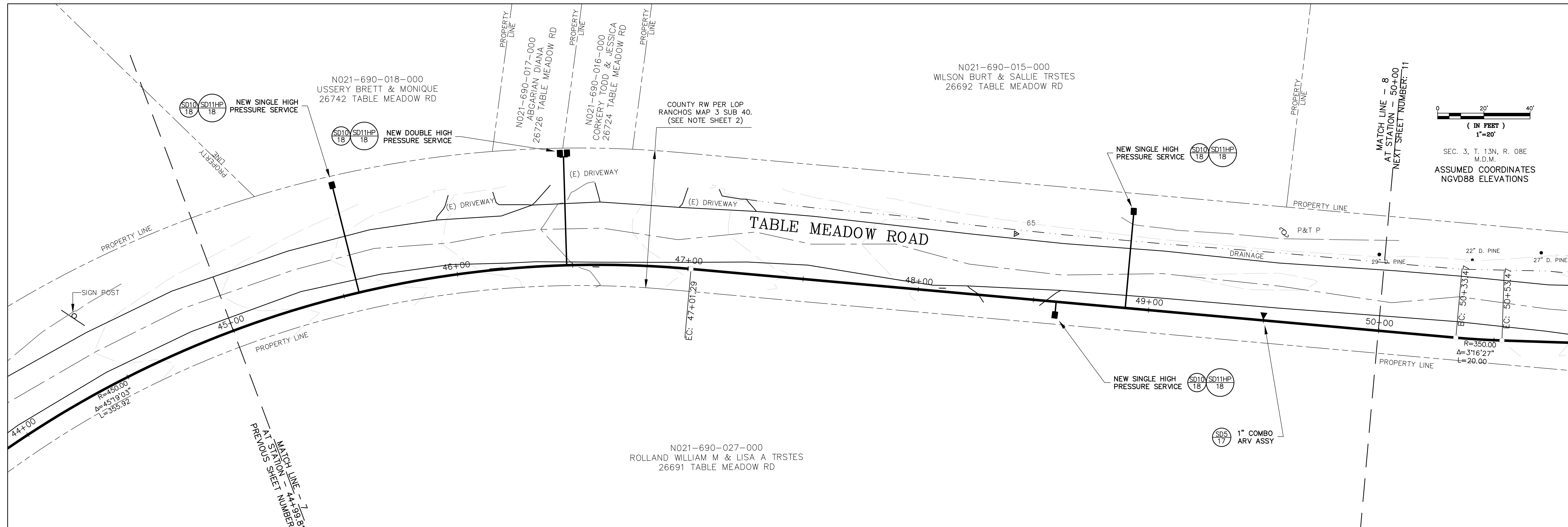
N.I.D. NEVADA IRRIGATION DISTRICT
NEVADA COUNTY -- PLACER COUNTY
GRASS VALLEY
CALIFORNIA

TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
STA 40+00.00 To STA 45+00.00

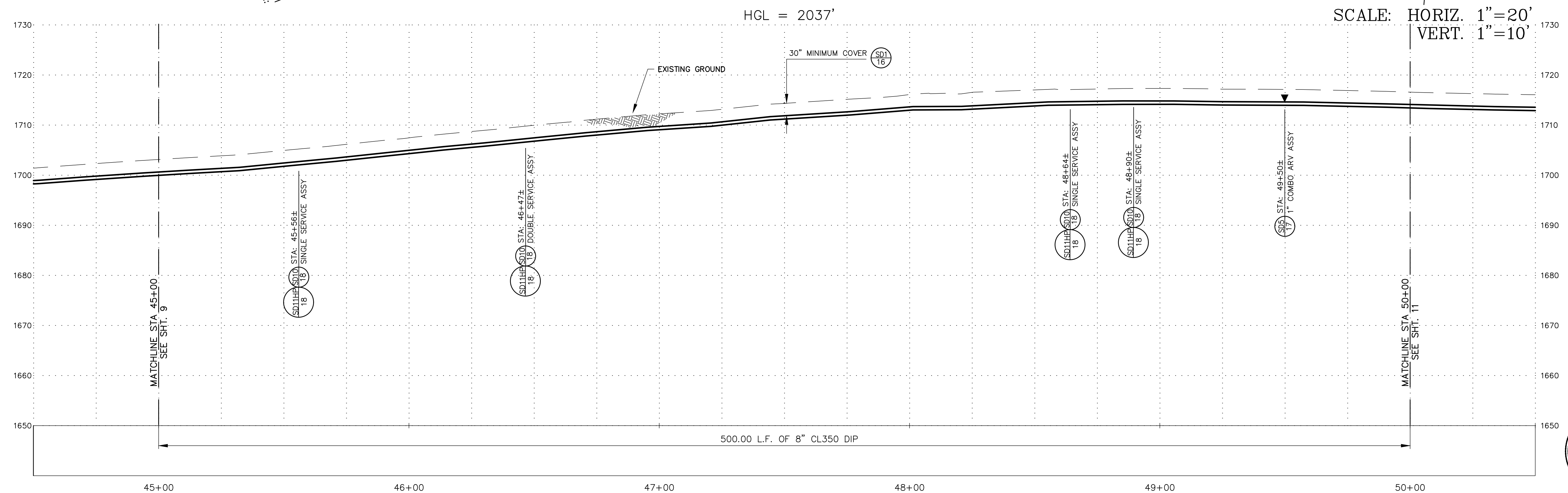
APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER	DATE: 3/10/20	JOB NO. 2180
SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 9 of 18



SAVED: 3/10/2020 11:05:00 AM PROJECTS 3180- TABLE MEADOW PHASE 2 PLAN & PROFILE (DWG) PLSAVE



SEC. 3, T. 13N, R. 08E
M.D.M.
ASSUMED COORDINATES
NGVD88 ELEVATIONS



SCALE: HORIZ. 1"=20'
VERT. 1"=10'

INITIALS	REVISION	DATE	REV. NO.

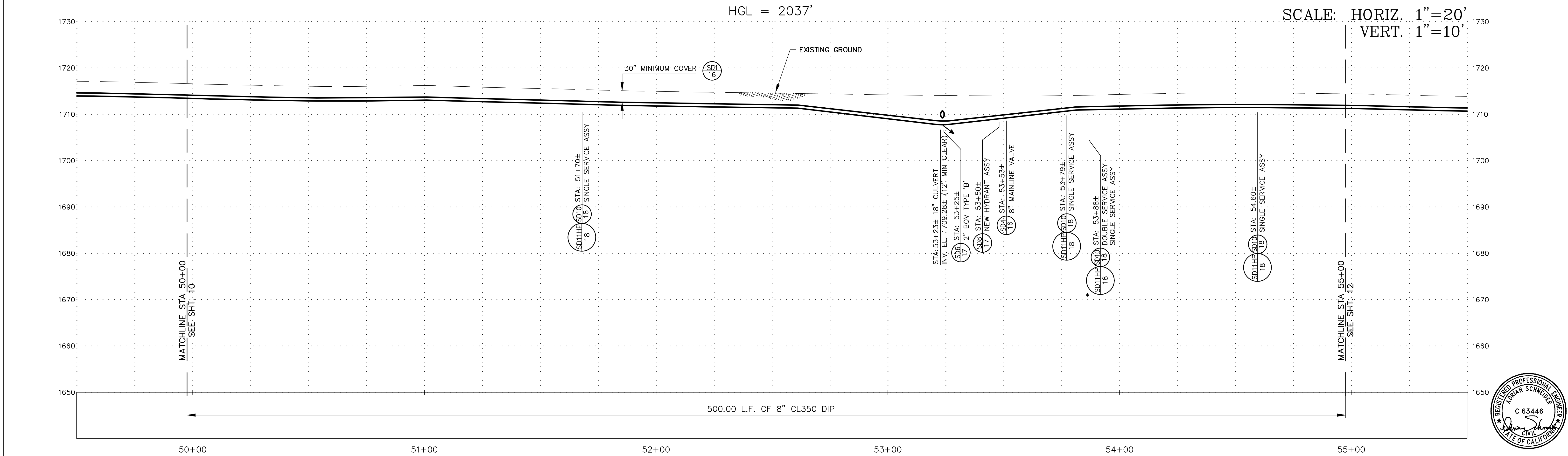
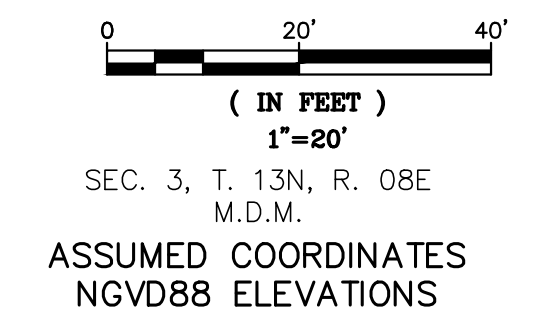
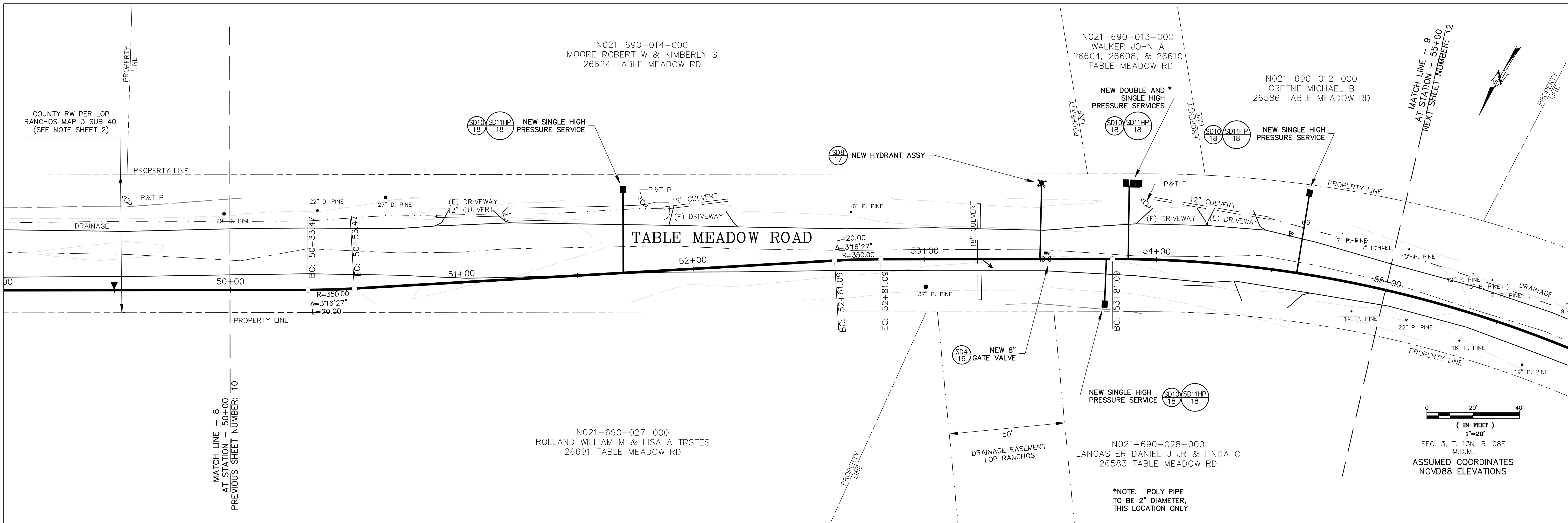
N.I.D.
NEVADA IRRIGATION DISTRICT
NEVADA COUNTY -- PLACER COUNTY
GRASS VALLEY
CALIFORNIA

**TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
STA 45+00.00 To STA 50+00.00**

APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER	DATE: 3/10/20	JOB NO. 2180
SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 10 of 18



SAVED: 3/17/2020 4:10:58 PM PROJECTS 3180- TABLE MEADOW PHASE 2 PLAN & PROFILE (DWG) HP18.ASE



INITIALS	REVISION	DATE	REV. NO.

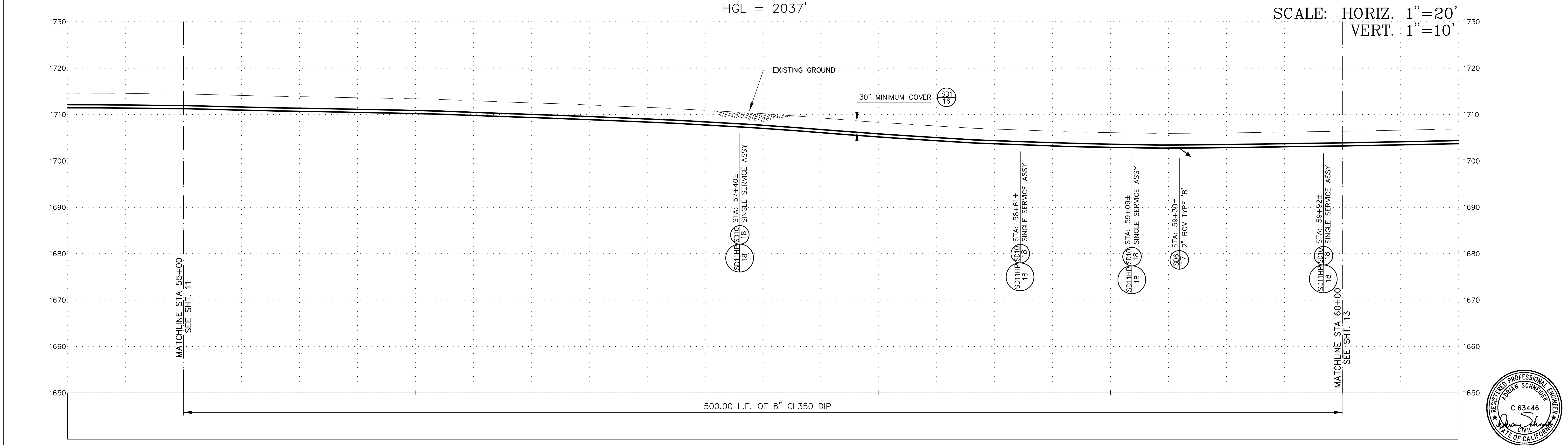
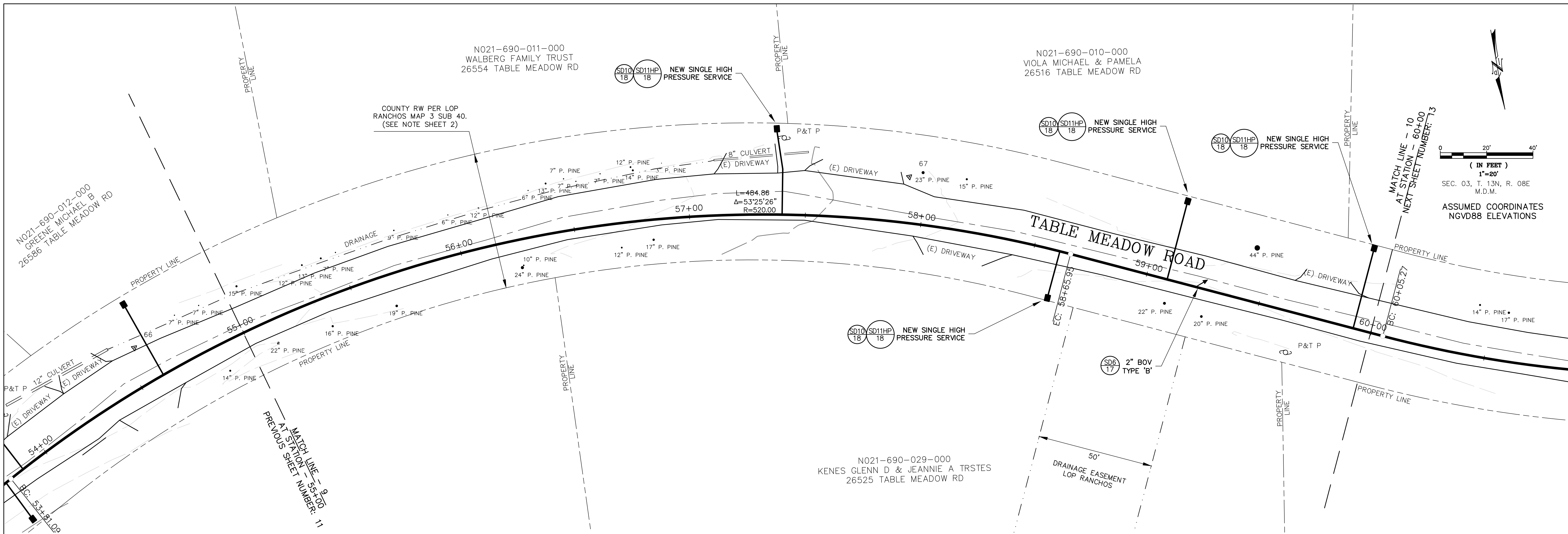
N.I.D.
NEVADA IRRIGATION DISTRICT
NEVADA COUNTY -- PLACER COUNTY
GRASS VALLEY
CALIFORNIA

**TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
STA 50+00.00 To STA 55+00.00**

APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER	DATE: 3/10/20	JOB NO. 2180
SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 11 of 18



SAVED: 3/17/2020 4:10:48 PM PROJECTS 3180- TABLE MEADOW PHASE 2 PLAN & PROFILE



INITIALS	REVISION	DATE	REV. NO.

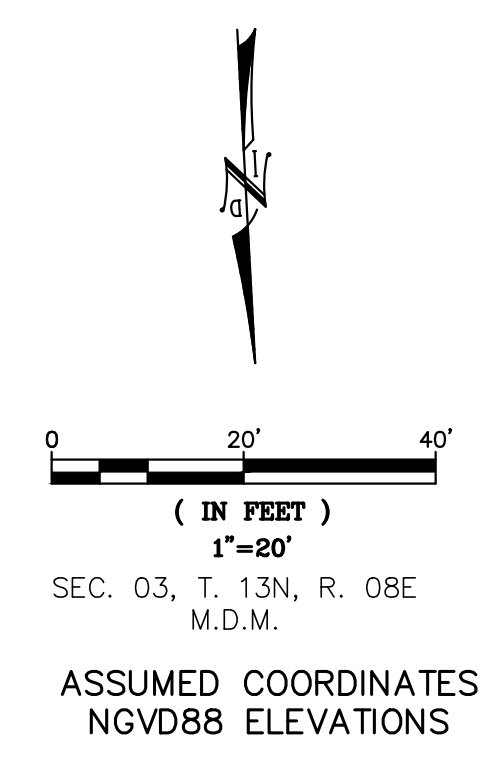
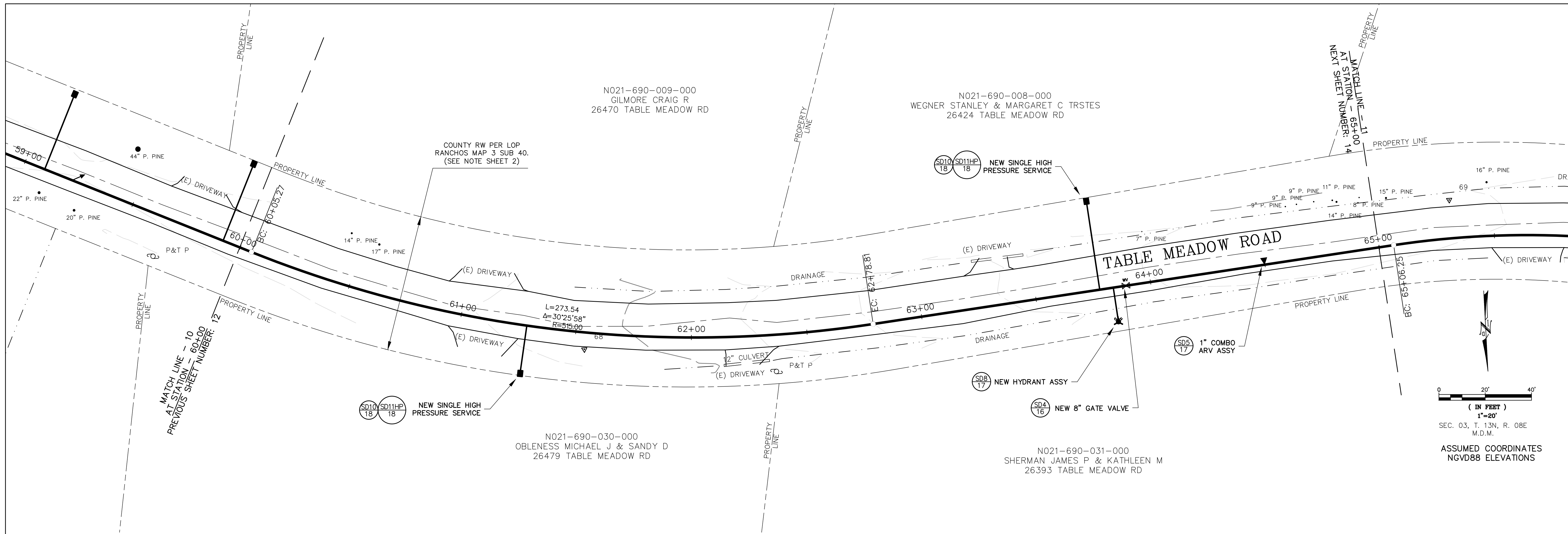
N.I.D.
NEVADA IRRIGATION DISTRICT
 NEVADA COUNTY -- PLACER COUNTY
 GRASS VALLEY
 CALIFORNIA

TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
 STA 55+00.00 To STA 60+00.00

APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER	DATE: 3/10/20	JOB NO. 2180
SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 12 of 18

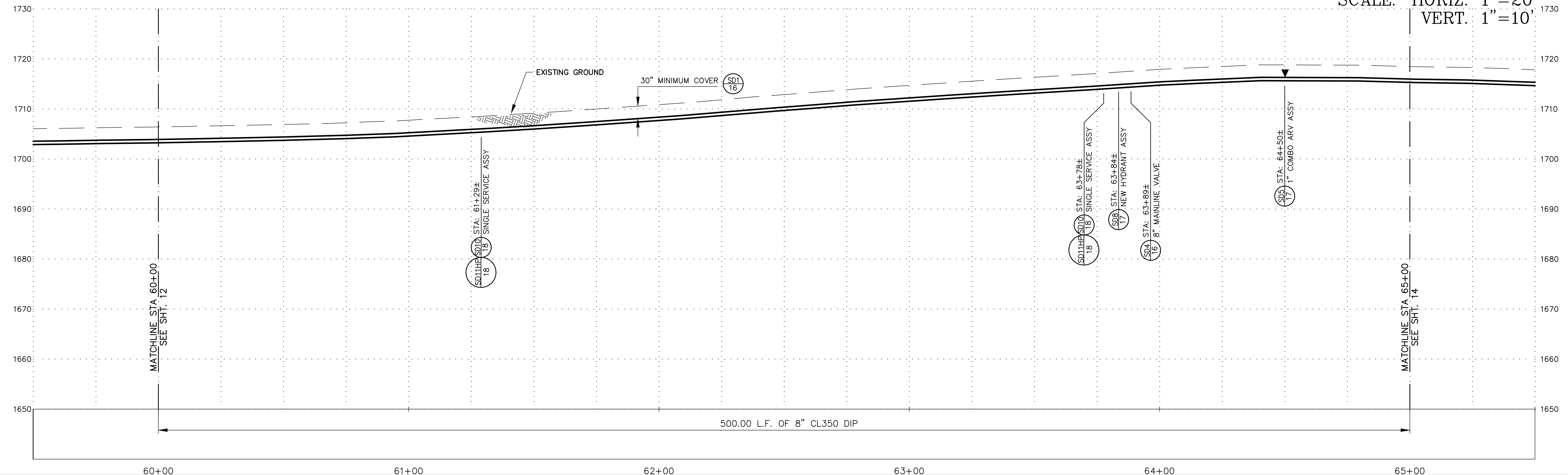


SAVED: 3/17/2020 4:10:58 PM - D:\WORKING\DRAWING\0310 - PROJECTS\2180 - TABLE MEADOW PHASE 2\2180 - TABLE MEADOW PHASE 2



HGL = 2037'

SCALE: HORIZ. 1"=20'
VERT. 1"=10'



INITIALS	REVISION	DATE	REV. NO.

N.I.D.
NEVADA IRRIGATION DISTRICT
 NEVADA COUNTY -- PLACER COUNTY
 GRASS VALLEY
 CALIFORNIA

TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
 STA 60+00.00 To STA 65+00.00

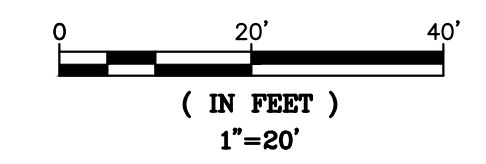
APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER	DATE: 3/10/20	JOB NO. 2180
SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 13 of 18

SAVED: 3/17/2020 11:25:00 AM - TABLE MEADOW PHASE 2 PLAN & PROFILE.dwg

N021-690-007-000
BEARRY SELBY & CATHERINE TRSTES
26370 TABLE MEADOW RD

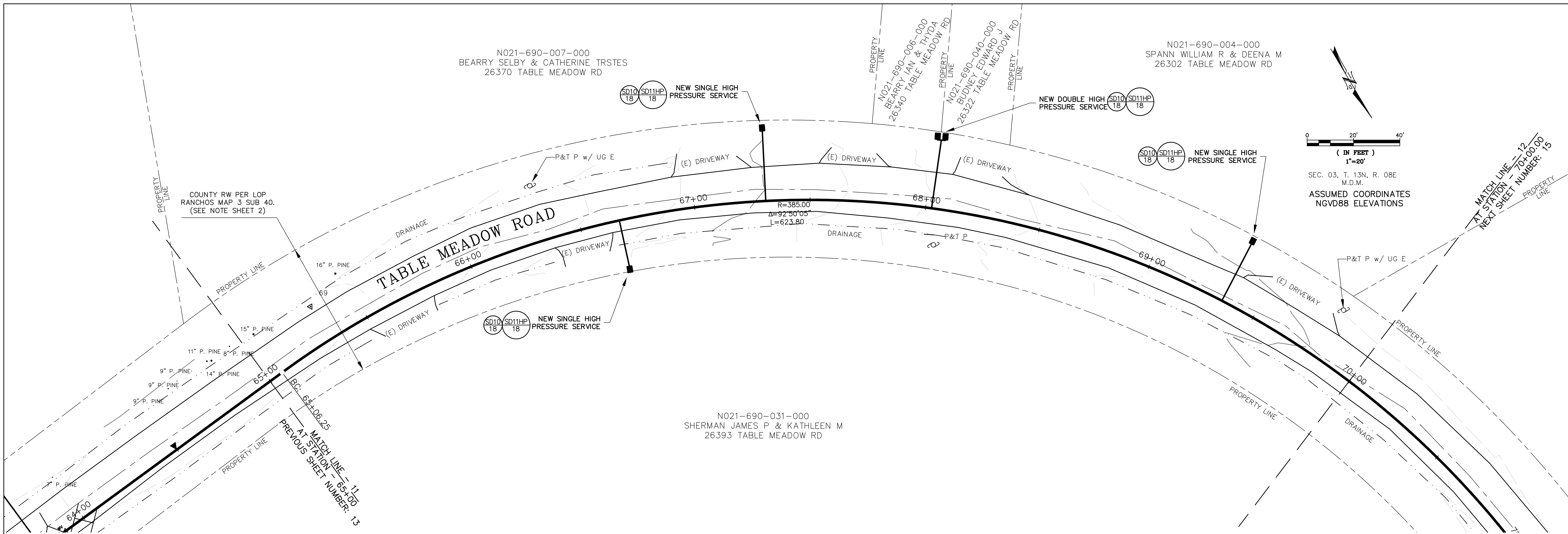
N021-690-004-000
SPANN WILLIAM R & DEENA M
26302 TABLE MEADOW RD

N021-690-031-000
SHERMAN JAMES P & KATHLEEN M
26393 TABLE MEADOW RD



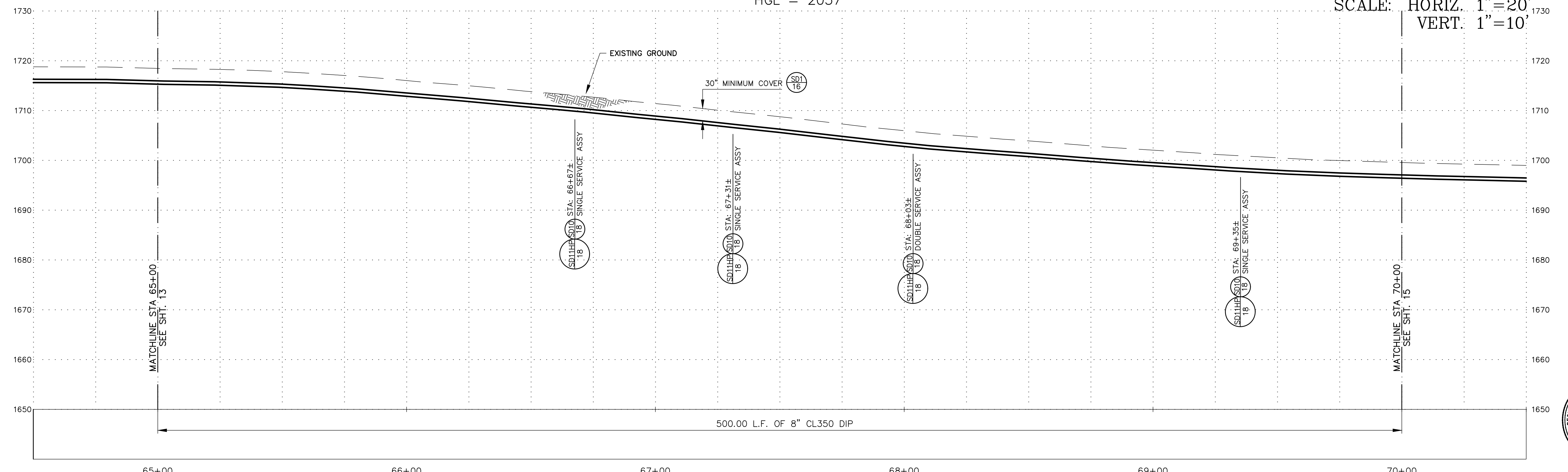
SEC. 03, T. 13N, R. 08E
M.D.M.
ASSUMED COORDINATES
NGVD88 ELEVATIONS

MATCH LINE - 12
AT STATION 70+00.00
NEXT SHEET NUMBER: 15



HGL = 2037'

SCALE: HORIZ. 1"=20'
VERT. 1"=10'



500.00 L.F. OF 8" CL350 DIP



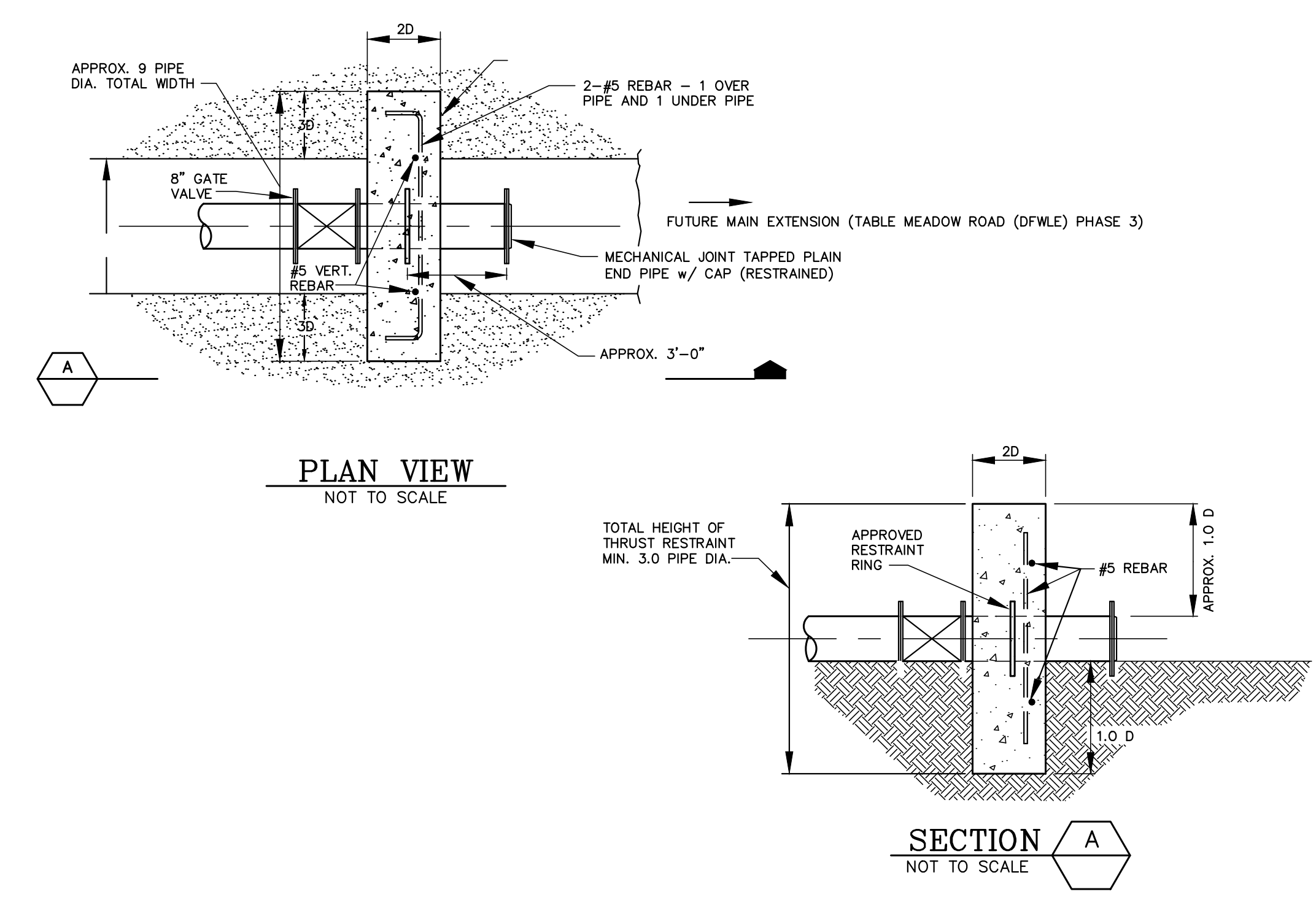
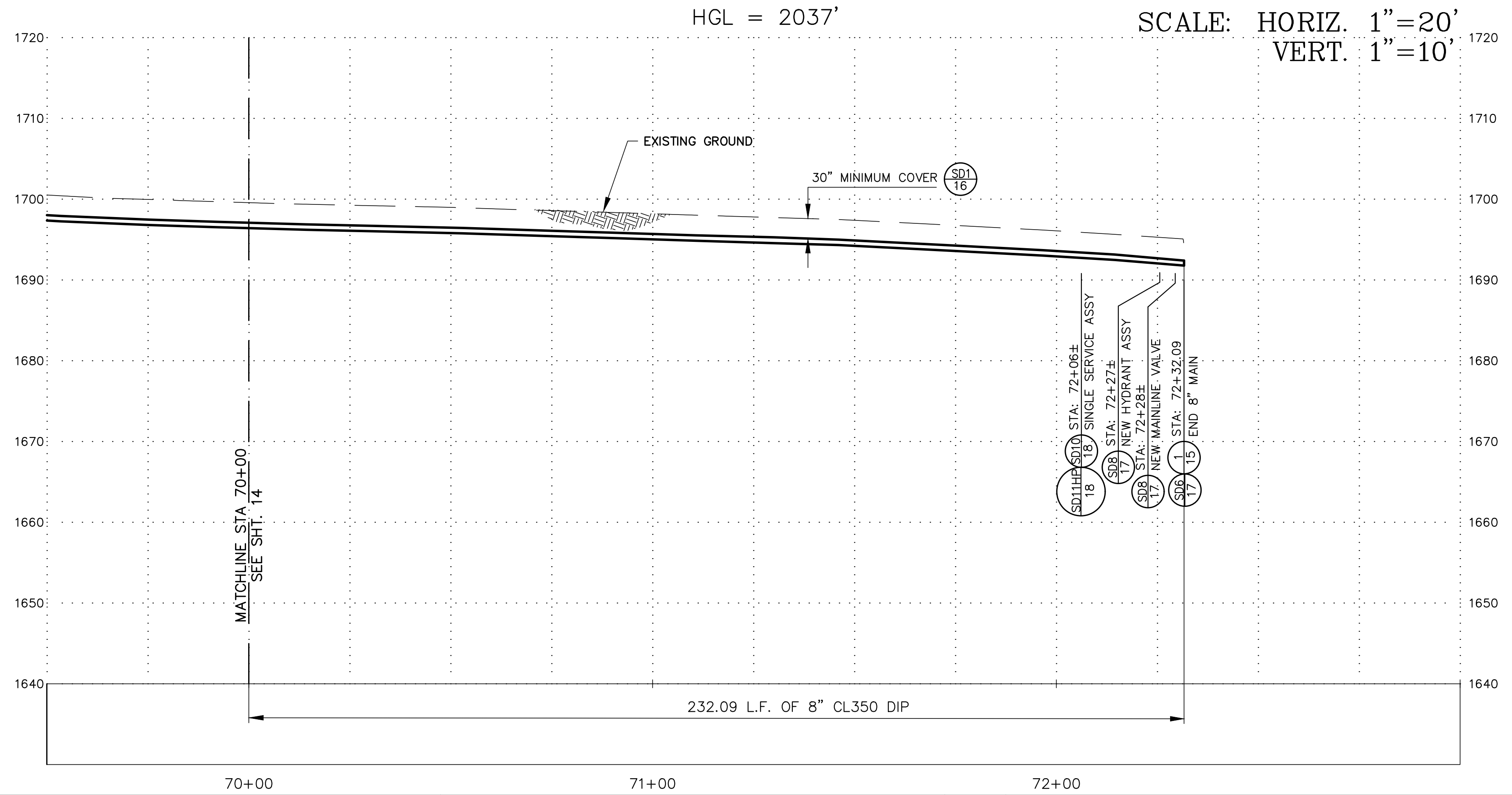
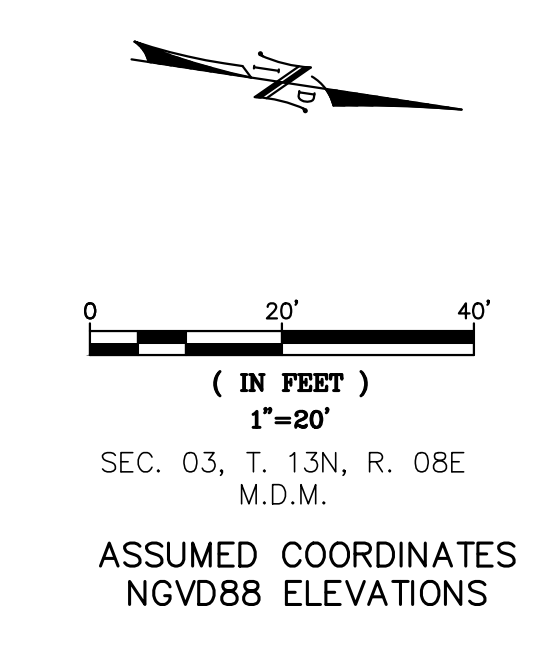
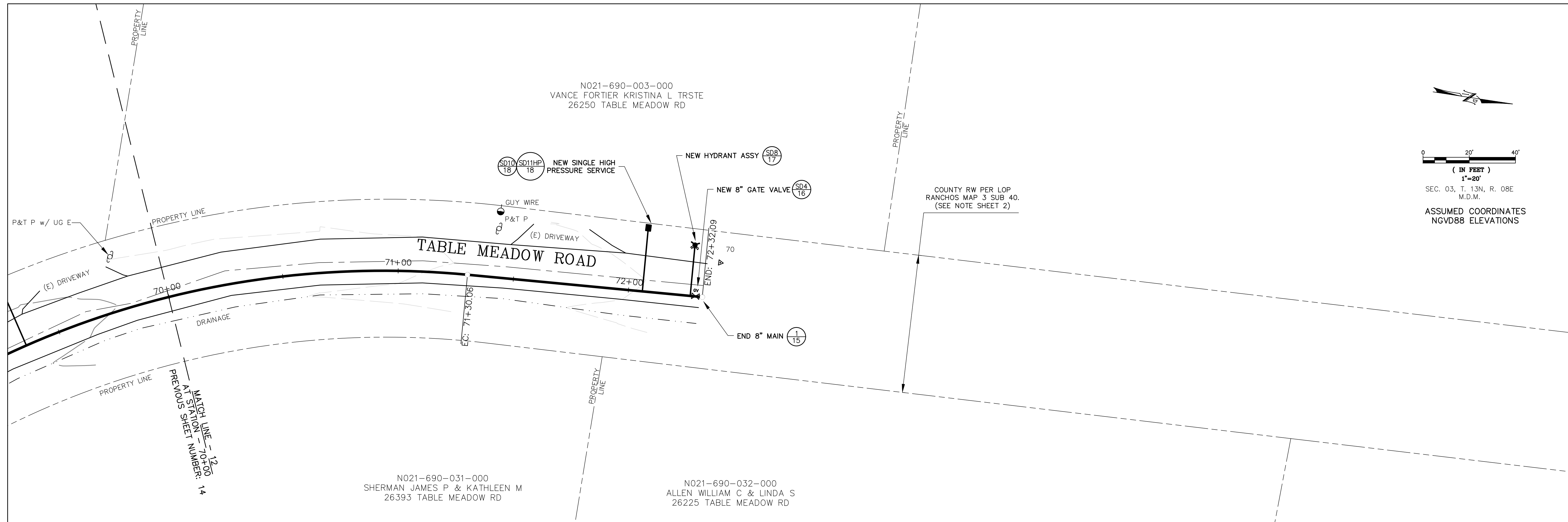
INITIALS	REVISION	DATE	REV. NO.

N.I.D.
NEVADA IRRIGATION DISTRICT
NEVADA COUNTY -- PLACER COUNTY
GRASS VALLEY
CALIFORNIA

TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
STA 65+00.00 To STA 70+00.00

APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER	DATE: 3/10/20	JOB NO. 2180
SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 14 of 18

SAVED: 3/10/2020 11:50:00 AM P:\DRAWING\GRAPHING\0310 - PROJECTS\3100 - TABLE MEADOW PHASE 2\0310-TABLE MEADOW PHASE 2



1 END OF MAIN DETAIL
SCALE: NOT TO SCALE



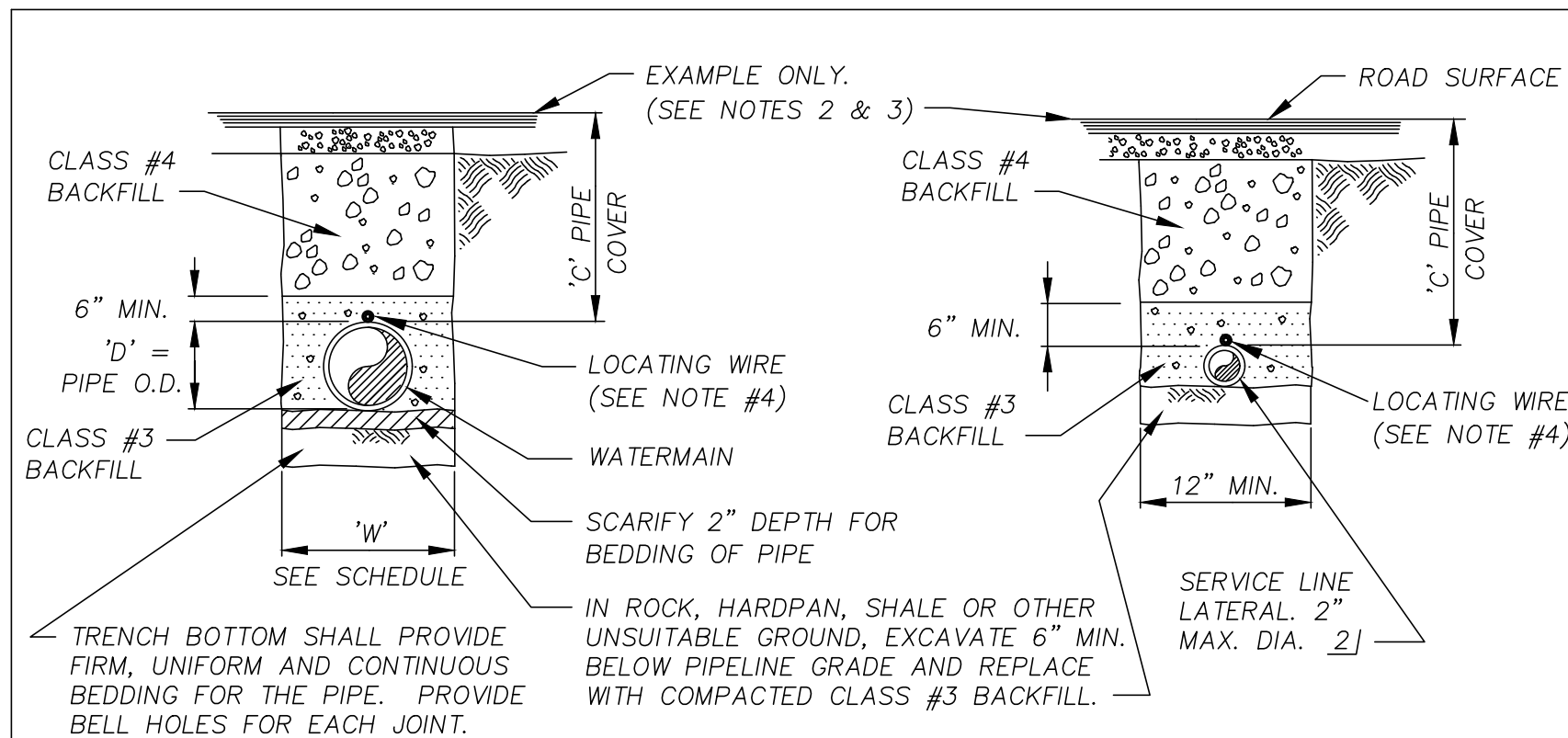
INITIALS	REVISION	DATE	REV. NO.

N.I.D.
NEVADA IRRIGATION DISTRICT
 NEVADA COUNTY -- PLACER COUNTY
 GRASS VALLEY
 CALIFORNIA

TABLE MEADOW ROAD (DFWLE) PHASE 2
PLAN & PROFILE
 STA 70+00.00 To STA 72+32.09

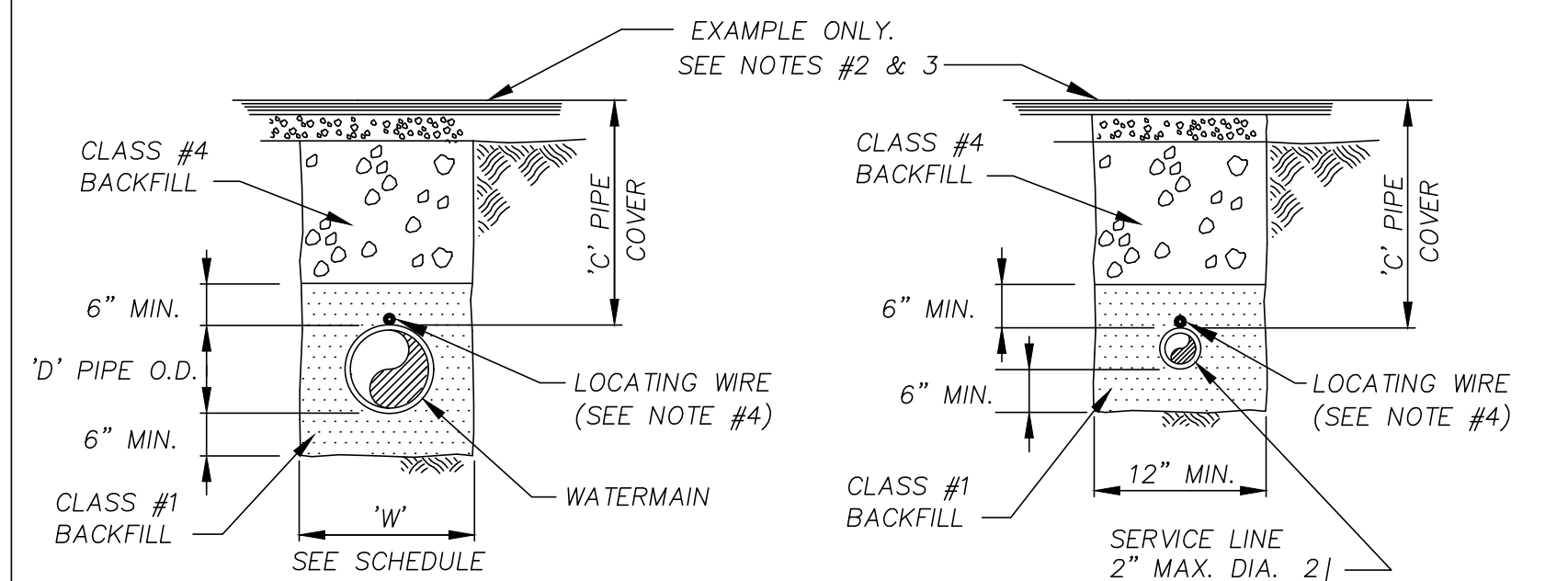
APPROVED BY: DOUG RODERICK	DESIGNED: ADRIAN SCHNEIDER	DATE: 3/10/20	JOB NO. 2180
SURVEY:	DRAWN: LORELEI HAMMER	DATE: 3/10/20	DRAWING NO. 5571
FACILITY NUMBER: 10317	CHECKED: ADRIAN SCHNEIDER	DATE: 3/10/20	SHEET NO. 15 of 18

SAVED: 3/10/2020 11:54:28 AM P:\DRAWING\GRAPHING\0310 - PROJECTS\3100 - TABLE MEADOW PHASE 2\3100 - TABLE MEADOW PHASE 2



METALLIC WATERMAIN

METALLIC SERVICE LINE, ARV & B/O LATERALS



NON-METALLIC WATERMAIN

NON-METALLIC SERVICE LINE

NOT TO SCALE

- NOTES:
1. ALL MATERIALS AND INSTALLATION SHALL CONFORM TO "WATERMAINS" AND "SERVICE ASSEMBLIES" IN THE SPECIFICATIONS.
 2. TRENCH DETAILS FOR PIPELINES LOCATED ALONG OR ACROSS ROADWAYS SHALL CONFORM TO REQUESTS OF THE APPROPRIATE REGULATORY BODY.
 3. TRENCHES LOCATED OUTSIDE OF ROADWAYS SHALL HAVE BACKFILL SLIGHTLY MOUNDING OVER THE TRENCH UNLESS DETERMINED BY THE DISTRICT ENGINEER THAT A MOUND IS NOT NECESSARY.
 4. LOCATING WIRE SHALL BE COATED 10 GAUGE SOLID COPPER AND SHALL CONFORM TO DRAWING NID SD3.
 5. LOCATING WIRE SHOULD BE TAPED TO PIPE.
 6. COMMON TRENCH WITH OTHER UTILITIES WILL NOT BE ALLOWED.

TRENCH WIDTH 'W' SCHEDULE		
WATERMAIN SIZE 'D' 1]	MIN. TRENCH WIDTH FOR TANGENTS AND CURVES OVER 1000' RADIUS	MIN. TRENCH WIDTH FOR CURVES LESS THAN 1000' RADIUS
4"	18"	24"
6" & 8"	24"	30"
10" & LARGER	O.D. + 16"	O.D. + 16"

1] 2" WATERMAIN INSTALLED AS SERVICE LINE

PIPE COVER 'C' SCHEDULE 3]	
ITEM	MIN. MAX.
WATERMAIN	PER PROFILE ON PLAN SHEETS
SERVICE LINE & LATERALS	24" 48"
HYDRANT LATERAL	30" 48"

- 2] SERVICE LINES OR LATERALS OVER 2"Ø SHALL BE INSTALLED AS WATERMAINS.
3] THE PROFILE, WHERE SHOWN ON THE PLANS, SHALL GOVERN OVER THIS SCHEDULE.

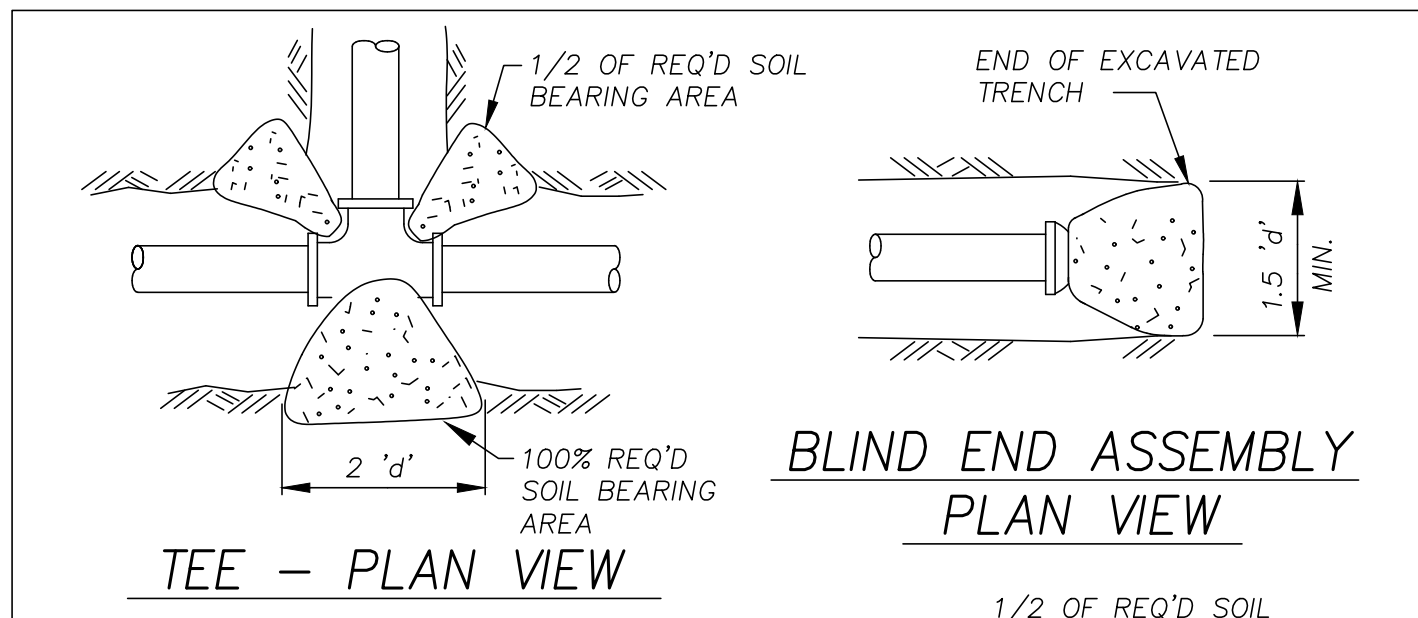
BACKFILL CLASSIFICATION				
CLASS #1 MATERIAL	SIEVE SIZE	NATURAL SAND	CRUSHED SAND	DECOMPOSED GRANITE
CLEAN SAND-FREE FROM DELETERIOUS MATERIAL WITH S.E. OF AT LEAST 50 AND MEETING THIS PERCENT BY WEIGHT GRADATION.	1-1/2"	100	--	--
	3/4"	75-100	100	100
	NO.4	55-100	75-100	75-100
	NO.200	0-15	0-5	0-5

TRENCH BACKFILL COMPACTION SCHEDULE		
ITEM	INSIDE ROADWAY 4]	OUTSIDE ROADWAY
WATERMAIN	95% MIN.	85% MIN.
SERVICE LINES & ARV LATERALS	95% MIN.	85% MIN.
HYDRANT LATERAL	95% MIN.	95% MIN.

- 4] DEFINED AS AREA BETWEEN TOP OF CUT AND TOE OF FILL OF ROADWAY CROSS SECTION.

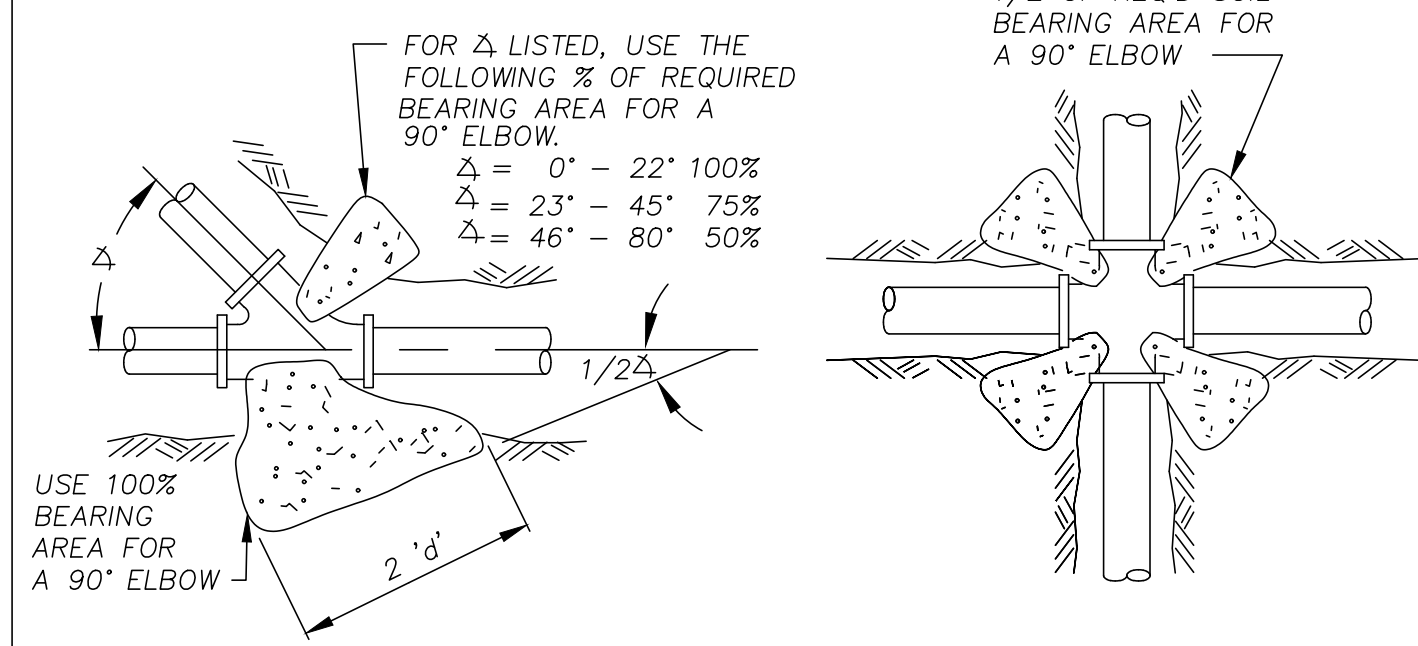
BOARD REVIEW: 3-10-10 REVISED 10-30-12 G.K.

WATERMAIN, SERVICE LINE AND LATERAL TRENCH DETAILS NOT TO SCALE NID SD1



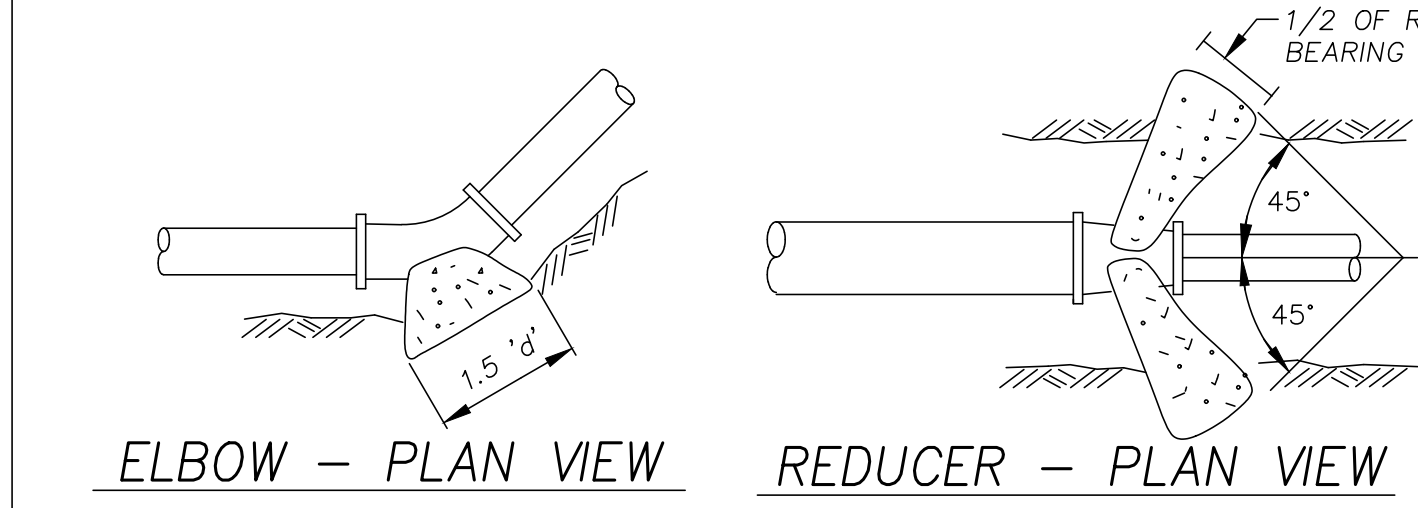
TEE - PLAN VIEW

BLIND END ASSEMBLY PLAN VIEW



WYE - PLAN VIEW

CROSS - PLAN VIEW



ELBOW - PLAN VIEW

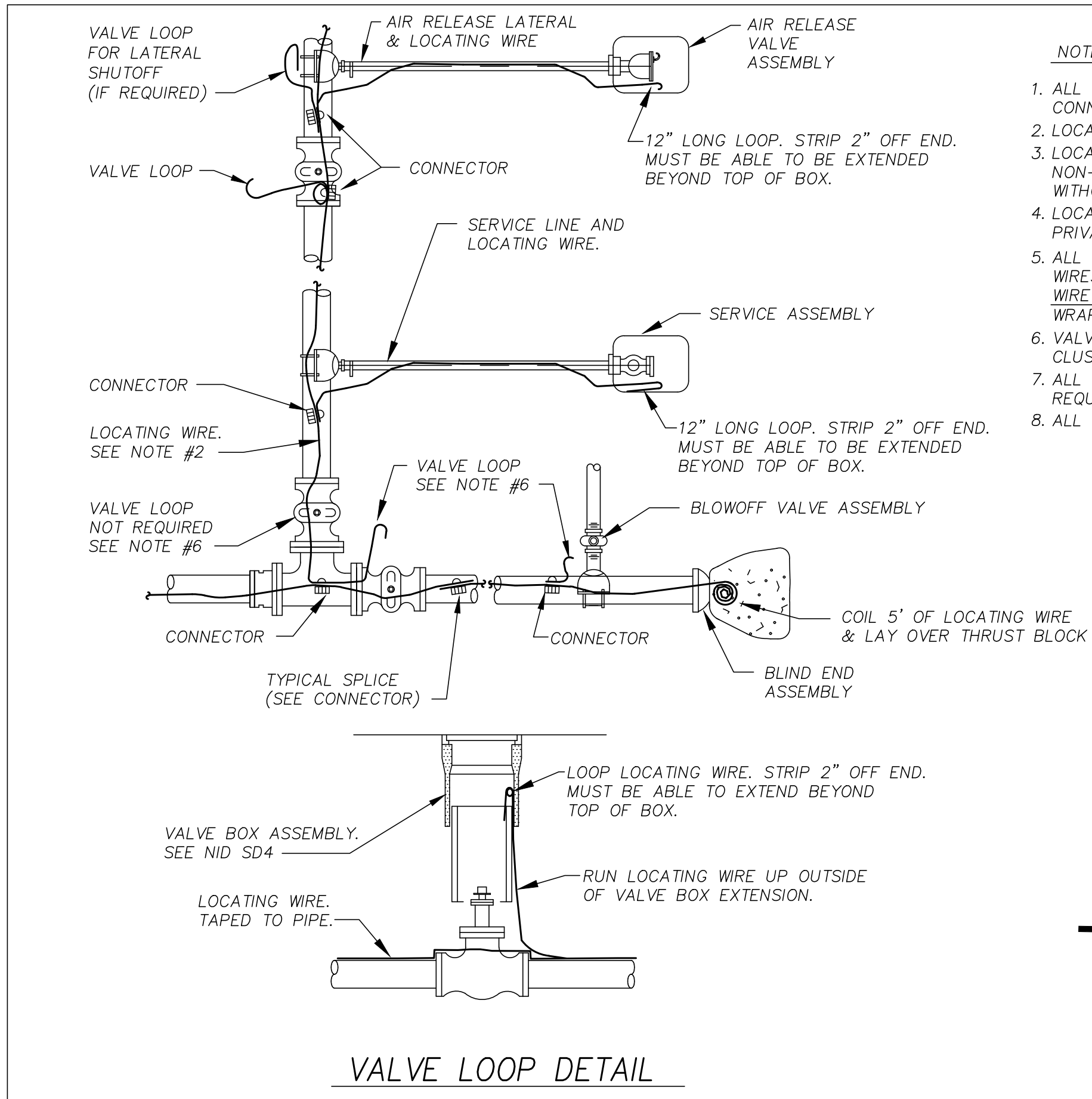
REDUCER - PLAN VIEW

- NOTES:
1. MATERIALS AND INSTALLATION SHALL CONFORM TO REACTION BLOCKING FOR "WATERMAINS" IN THE SPECIFICATIONS.
 2. THRUST BLOCKS SHALL BE PLACED AT ALL HORIZONTAL DEFLECTIONS IN EXCESS OF 6" AND ALL DOWNWARD VERTICAL DEFLECTIONS IN EXCESS OF 6".
 3. MAXIMUM ESTIMATED SOIL BEARING CAPACITY SHALL NOT EXCEED 2,000 P.S.F. UNLESS OTHERWISE APPROVED BY DISTRICT ENGINEER.
 4. MINIMUM SOIL BEARING AREAS ARE BASED ON A WORKING PRESSURE 150 P.S.I. WITH A 1.5 SAFETY FACTOR PLUS 75 P.S.I. SURGE (TOTAL 300 P.S.I.) CALCULATION FOR BEARING AREAS FOR WORKING PRESSURE HIGHER THAN 150 P.S.I. MUST BE APPROVED BY THE DISTRICT ENGINEER.
 5. CONCRETE SHALL BE PLACED BETWEEN THE FITTING AND UNDISTURBED SOIL.
 6. THRUST BLOCKS SHALL BE NEATLY FORMED USING PLYWOOD OR SANDBAGS. FORMING MATERIALS SHALL BE REMOVED UPON INITIAL CURE OF CONCRETE & PRIOR TO BACKFILLING.
 7. THRUST BLOCKS SHALL BE CONSTRUCTED OF 2,000 PSI CONCRETE.
 8. CONCRETE SHALL NOT BE PLACED ON OR AROUND PIPE, BELLS, FLANGES OR OTHER JOINTS IF UNAVOIDABLE, AND WITH APPROVAL OF THE DISTRICT ENGINEER, THESE AREAS SHALL BE PROTECTED WITH A DOUBLE WRAP OF 6 MIL POLYETHYLENE FILM.
 9. THRUST BLOCKS PLACED ON BLIND FLANGES ADJACENT TO OTHER THRUST BLOCKS OF THE SAME FITTING SHALL BE SEPARATED FROM THE PERMANENT THRUST BLOCKS WITH A PLYWOOD DIVIDER IN ORDER TO FACILITATE ITS REMOVAL.

THRUST BLOCK SCHEDULE						
PIPE SIZE 1] 2]	MAX. SOIL BEARING CAPACITY (1,000 P.S.F.) SEE NOTE 3	REQUIRED SOIL BEARING (SQ. FT.) - SEE NOTE #4.				
		BLIND END OR TEE	ELBOW			REDUCER OR CROSS
		90°-46°	45°-23°	22 1/2°-12°	11 1/4°-6°	
4" & 6"	10	2	2	1	1	2
	4	3	3	2	1	3
	2	5	6	4	2	6
8"	10	2	3	2	1	3
	4	4	6	3	2	9
	2	8	11	6	3	11
10"	10	3	4	2	2	4
	4	6	9	5	3	9
	2	12	17	10	5	17
12"	10	4	5	3	2	5
	4	9	12	7	3	12
	2	17	24	13	7	24
	1	34	48	26	14	48

- SOIL DESCRIPTION
10 HARD, SOUND SHALE
4 SAND & GRAVEL CEMENTED WITH CLAY-HARD TO PICK
2 SANDY MEDIUM CLAY - CAN BE SPADED
1 SOFT CLAY
- d' = DEPTH OF SOIL BEARING SURFACE
1] REQUIRED SOIL BEARING AREA FOR SIZES LARGER THAN 12" MUST BE APPROVED BY DISTRICT ENGINEER OR SHALL BE AS SHOWN ON THE PLANS.
2] FOR 2" PIPE SIZE, USE 25% OF THE TABLE VALUE FOR 4".

THRUST BLOCKS NOT TO SCALE NID SD2



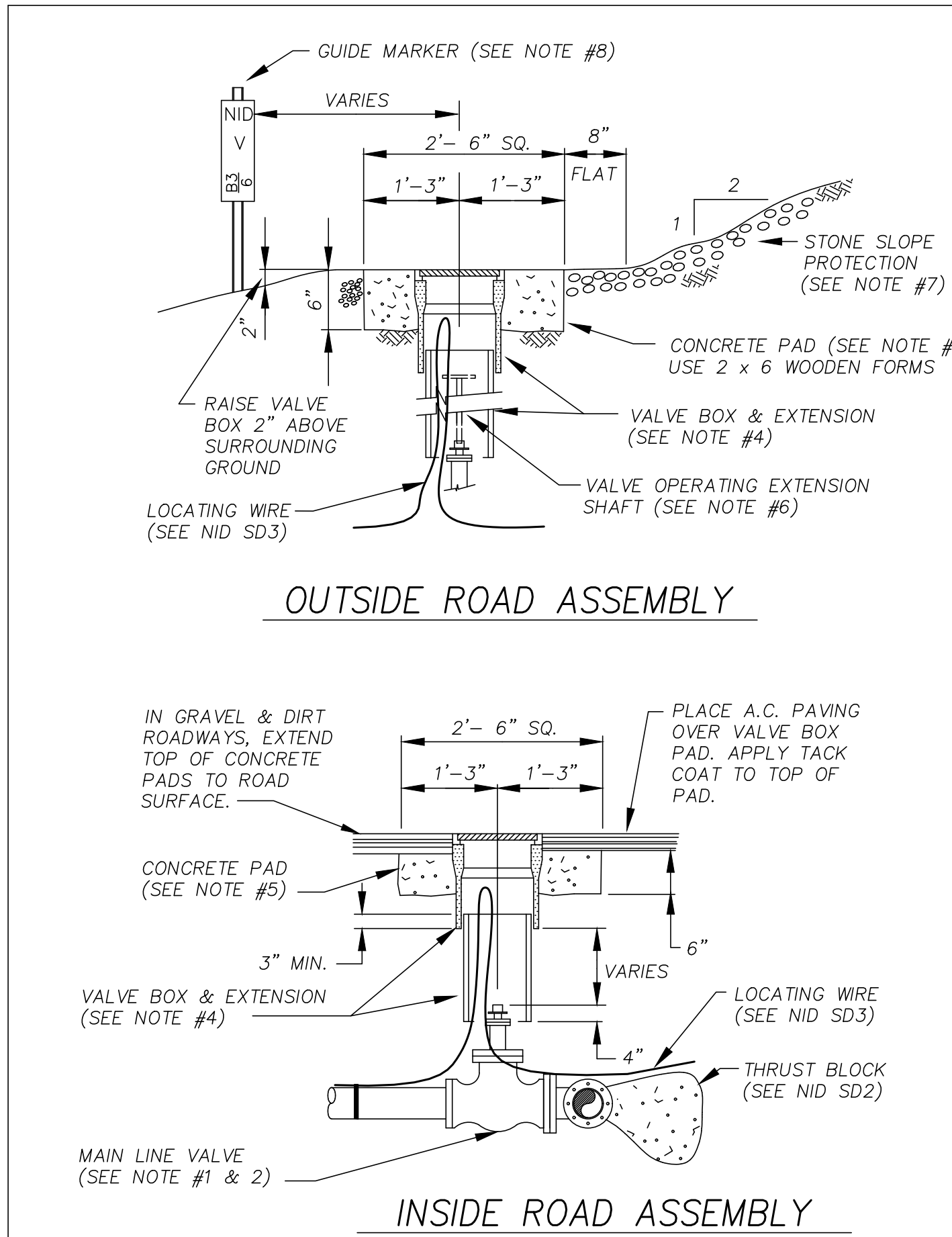
VALVE LOOP DETAIL

CONNECTOR DETAIL

- NOTES:
1. ALL MATERIALS AND INSTALLATION SHALL CONFORM TO LOCATING WIRE AND CONNECTORS FOR "WATER MAINS" IN THE SPECIFICATIONS.
 2. LOCATING WIRE SHALL BE COATED 10 GAUGE SOLID COPPER.
 3. LOCATING WIRE SHALL BE PLACED ABOVE AND CENTERED OVER ALL NON-METALLIC PIPE AND OVER ALL METALLIC PIPE USING 'O' RING JOINTS WITHOUT BONDING STRAPS.
 4. LOCATING WIRE SHALL BE PLACED OVER ALL SERVICE LINES INCLUDING PRIVATE FIRE SERVICE LATERALS AND AIR RELEASE VALVE LATERALS.
 5. ALL CONNECTORS FOR SPLICES AND OTHER CONNECTIONS TO THE LOCATING WIRES SHALL BE MADE WITH SPLIT BOLT OR PARALLEL CONNECTORS - (NO WIRE NUTS). ALL SPLICES AND CONNECTIONS AND THE CONNECTOR SHALL BE WRAPPED THOROUGHLY WITH VINYL ELECTRICAL TAPE.
 6. VALVE LOOPS ARE REQUIRED FOR ONLY ONE VALVE IN A CLUSTER OF VALVES PROVIDING THEY ARE ALL WITHIN A 2' RADIUS.
 7. ALL BLOWOFF VALVES AND AIR RELEASE LATERAL SHUTOFF VALVES (IF REQUIRED) SHALL BE INSTALLED WITH A LOCATING WIRE VALVE LOOP.
 8. ALL LOCATING WIRE SHALL BE TESTED FOR CONTINUITY.

BOARD REVIEW: 3-10-10 REVISED 10-30-12 G.K. SD NUMBER REVISED 6-27-14

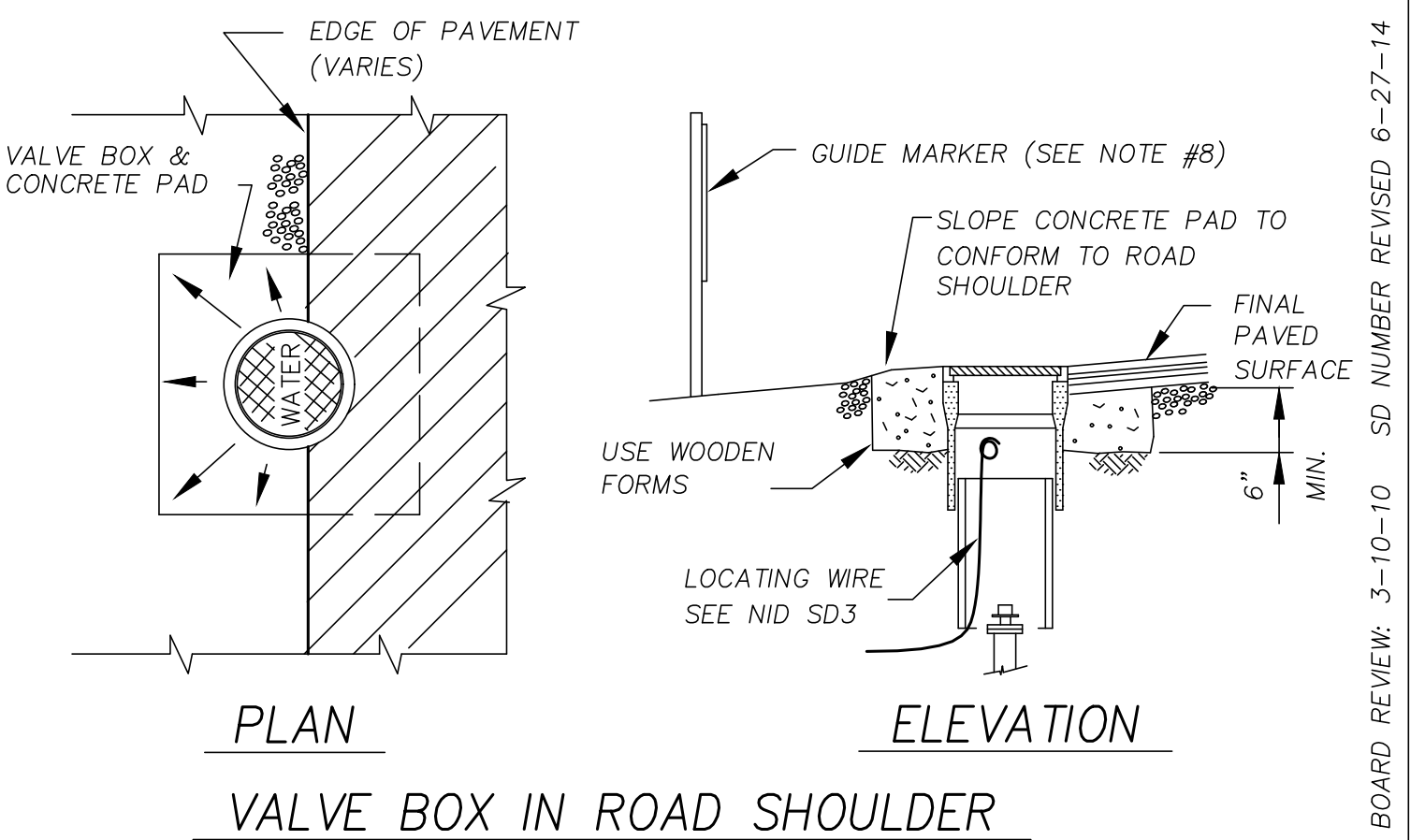
LOCATING WIRE NOT TO SCALE NID SD3



OUTSIDE ROAD ASSEMBLY

INSIDE ROAD ASSEMBLY

- NOTES:
1. ALL MATERIALS AND INSTALLATIONS SHALL CONFORM TO "MAINLINE VALVES" IN THE SPECIFICATIONS.
 2. VALVES SHALL BE OF THE TYPE ALLOWED IN THE SPECIFICATIONS.
 3. JOINTS MAY BE FLANGED, MECHANICAL OR 'O' RING PUSH ON JOINTS EXCEPT WHERE SPECIFIC TYPES OF JOINTS ARE SHOWN ON THE PLANS OR DESIGNATED IN THE SPECIFICATIONS. ALL JOINTS SHALL BE PROTECTED FROM CORROSION AS REQUIRED IN THE SPECIFICATIONS.
 4. VALVE BOXES SHALL BE CHRISTY G5 WITH A RATTLEPROOF CAST IRON LID MARKED "WATER". BOX EXTENSIONS SHALL BE PRECAST CONCRETE OR 8" SMOOTH WALL P.V.C. PIPE WITH MIN. SDR OF 35 AND ENDS CUT SQUARE. BOX EXTENSIONS SHALL BE CENTERED OVER THE VALVE OPERATING NUT AND CONCENTRIC WITH THE VALVE STEM.
 5. VALVE BOX PADS SHALL BE 3,000 P.S.I. CONCRETE.
 6. A VALVE OPERATOR EXTENSION SHAFT SHALL BE FURNISHED AND INSTALLED FOR ALL VALVES WITH OPERATING NUTS PLACED 36" OR MORE BELOW THE TOP OF THE VALVE BOX. REFER TO NID SD9.
 7. PLACE STONE SLOPE PROTECTION OF NO. 3 BACKING ROCK PER CALTRANS SEC. 72, ON ALL CUT SLOPES SURROUNDING VALVE ASSEMBLIES AS DIRECTED.
 8. A GUIDE MARKER SHALL BE FURNISHED AND INSTALLED AS DIRECTED. REFER TO DRAWING NID SD9.



PLAN

ELEVATION

VALVE BOX IN ROAD SHOULDER

MAINLINE VALVE ASSEMBLY NOT TO SCALE NID SD4

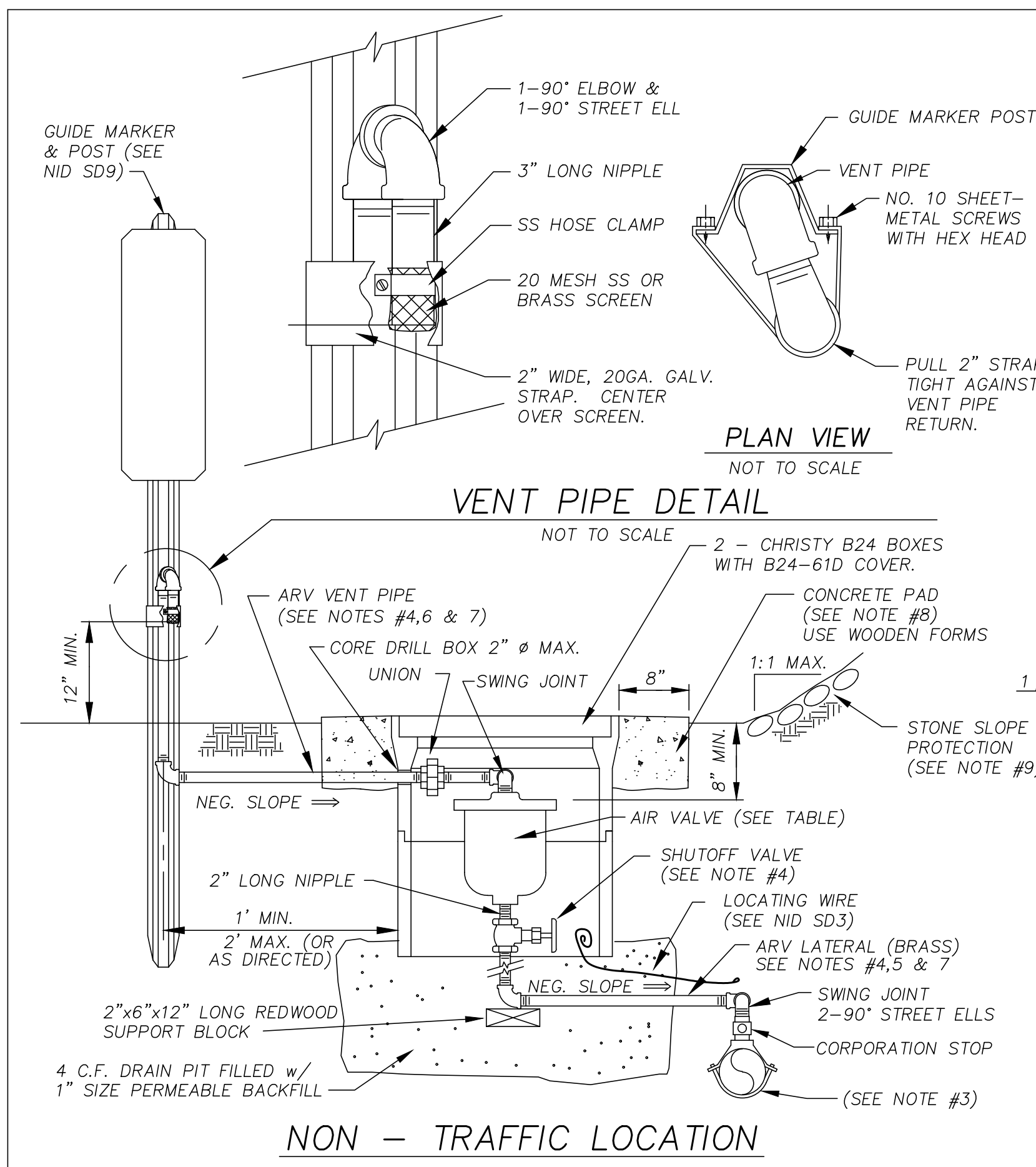
F:\ENGINEERING\DRAWING\DWG_30_PROJECTS\TABLE MEADOW PHASE 2\TABLE MEADOW PHASE 2 - STANDARD DETAILS

INITIALS	REVISION	DATE	REV. NO.

N.I.D. NEVADA IRRIGATION DISTRICT
NEVADA COUNTY -- PLACER COUNTY
GRASS VALLEY
CALIFORNIA

TABLE MEADOW ROAD (DFWLE) PHASE 2
STANDARD DETAILS

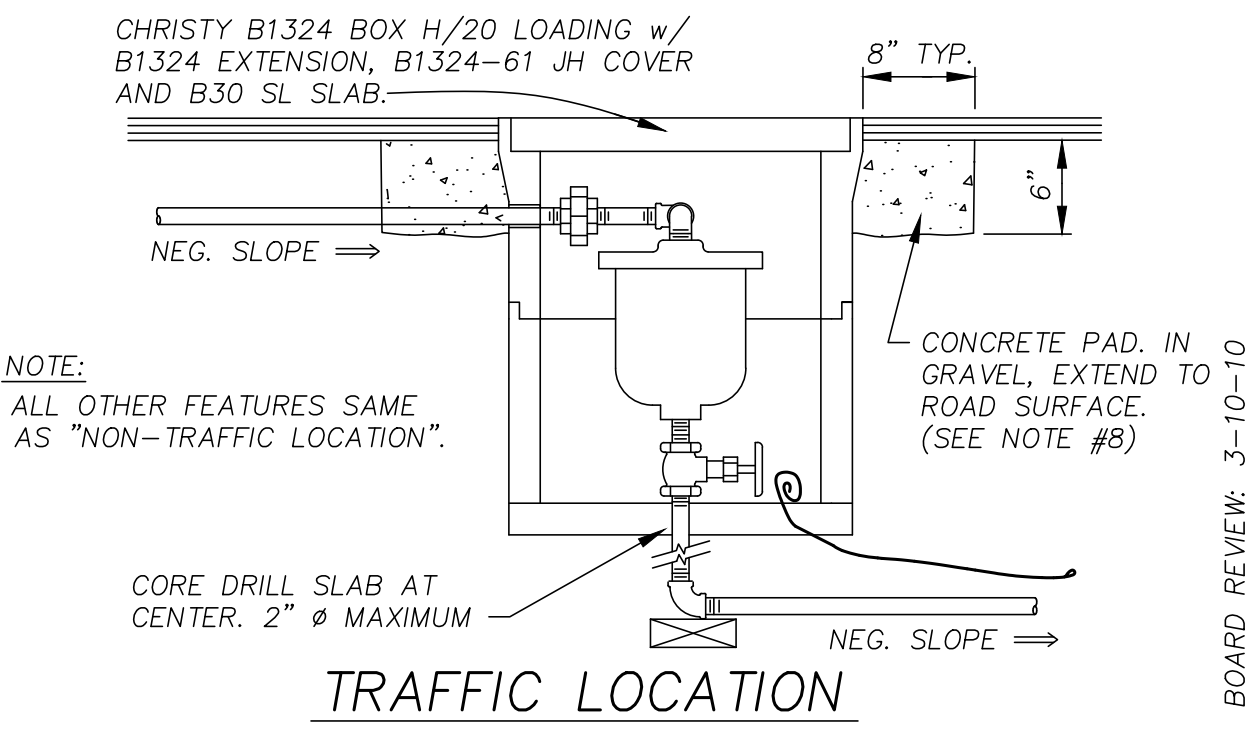
DESIGNED:	DATE:	JOB NO.
ADRIAN SCHNEIDER	3/10/20	2180
DRAWN:	DATE:	SERIAL NO.
LORELEI HAMMER	3/10/20	5571
CHECKED:	DATE:	SHEET NO.
ADRIAN SCHNEIDER	3/10/20	16 of 18



- NOTES:
1. ALL MATERIALS AND INSTALLATION SHALL CONFORM TO "AIR RELEASE VALVE ASSEMBLIES" IN THE SPECIFICATIONS.
 2. THE SIZE, TYPE AND LOCATION OF ARV ASSEMBLIES SHALL BE AS NOTED ON THE PLANS. LOCATIONS ARE APPROXIMATE AND SHALL BE AS DIRECTED.
 3. THE TAP AND SADDLE FOR THE CONNECTION TO THE WATERMAIN SHALL CONFORM TO "WATERMAIN TAPS" IN THE SPECIFICATIONS.
 4. LATERAL AND VENT PIPES AND SHUTOFF VALVES SHALL BE THE SAME NOMINAL SIZE AS THE ARV. REFER TO DRAWING NID SD1 FOR TRENCH DETAILS.
 5. LATERAL PIPE AND FITTINGS SHALL BE BRASS.
 6. VENT PIPE AND FITTINGS SHALL BE GALVANIZED IRON.
 7. THE SADDLE AND ALL BURIED LATERAL AND VENT PIPES, INCLUDING THOSE ENCASED IN CONCRETE, SHALL BE PRIMED AND WRAPPED FOR CORROSION PROTECTION AS DESCRIBED IN THE SPECIFICATIONS.
 8. CONCRETE FOR VALVE BOX PADS SHALL BE 3000 PSI.
 9. PLACE STONE SLOPE PROTECTION OF NO. 3 BACKING ROCK PER CALTRANS SEC. 72, ON ALL CUT SLOPES SURROUNDING ARV ASSEMBLIES, AS DIRECTED.
 10. REFER TO DRAWING NID SD1 FOR TRENCH DETAILS.

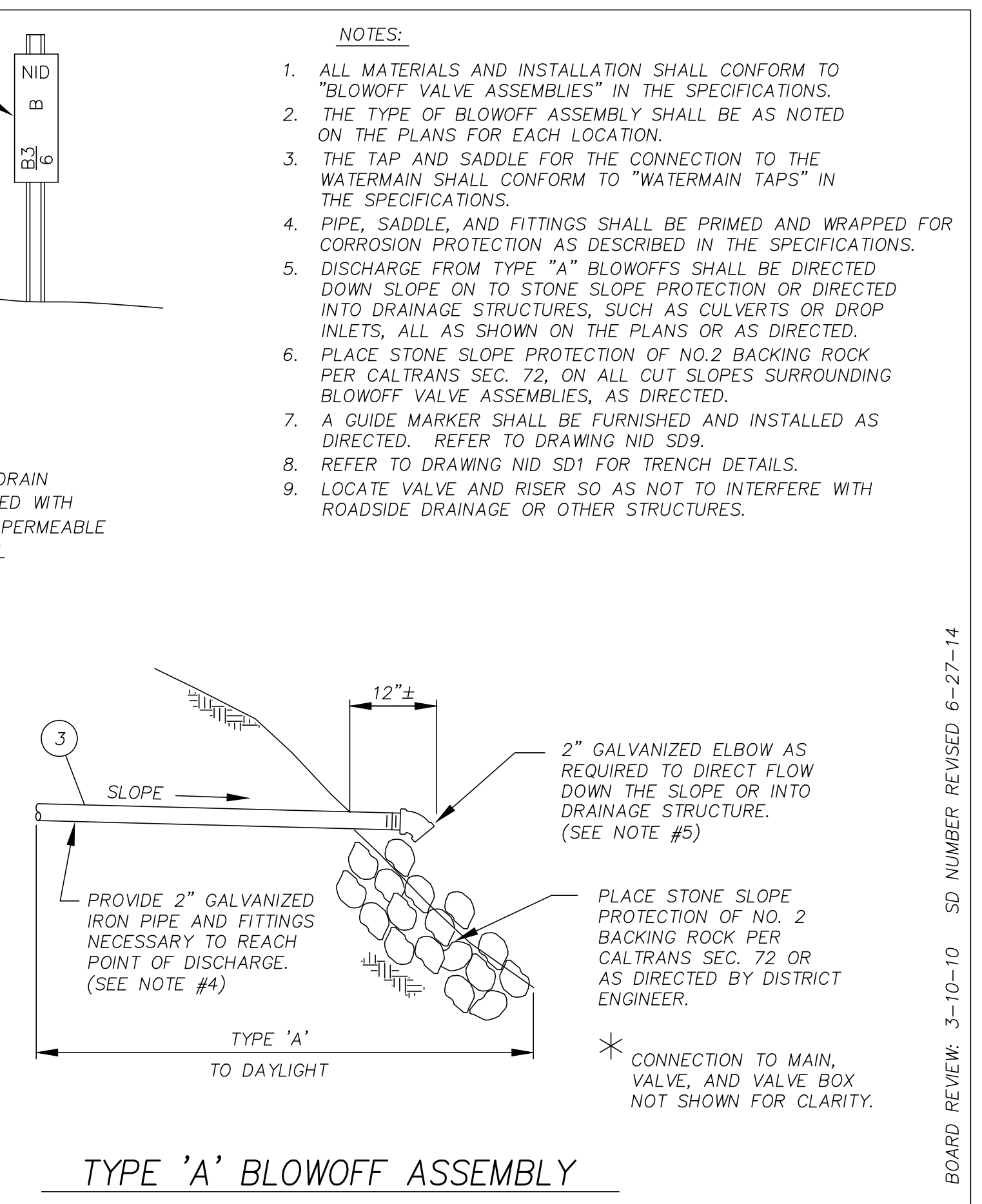
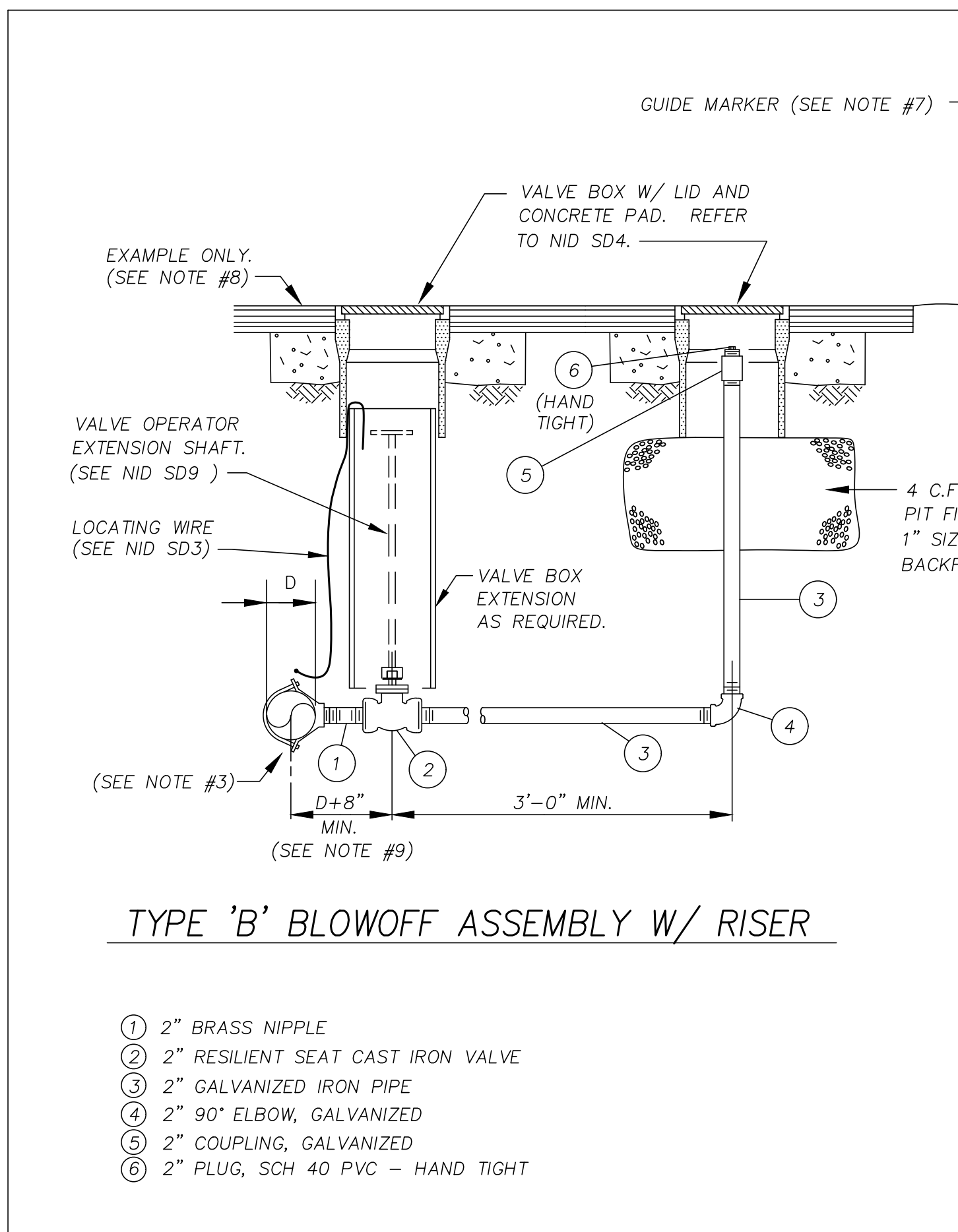
VALVE TYPE [1]	VALVE SIZE (IN.)	MAX. OFFICE (IN.)	APCO	CRISPIN
AIR & VACUUM RELEASE	1"		142	
AIR RELEASE	3/4"	1/16"	65(150 PSI MAX)	MB MDGET
	1"	3/32"-3/16"	200A	P 10
COMBINATION AIR RELEASE	1"	3/32"	143C	UL 10

[1] VALVES LISTED ARE RATED FOR 250 PSI WORKING PRESSURE UNLESS OTHERWISE NOTED.

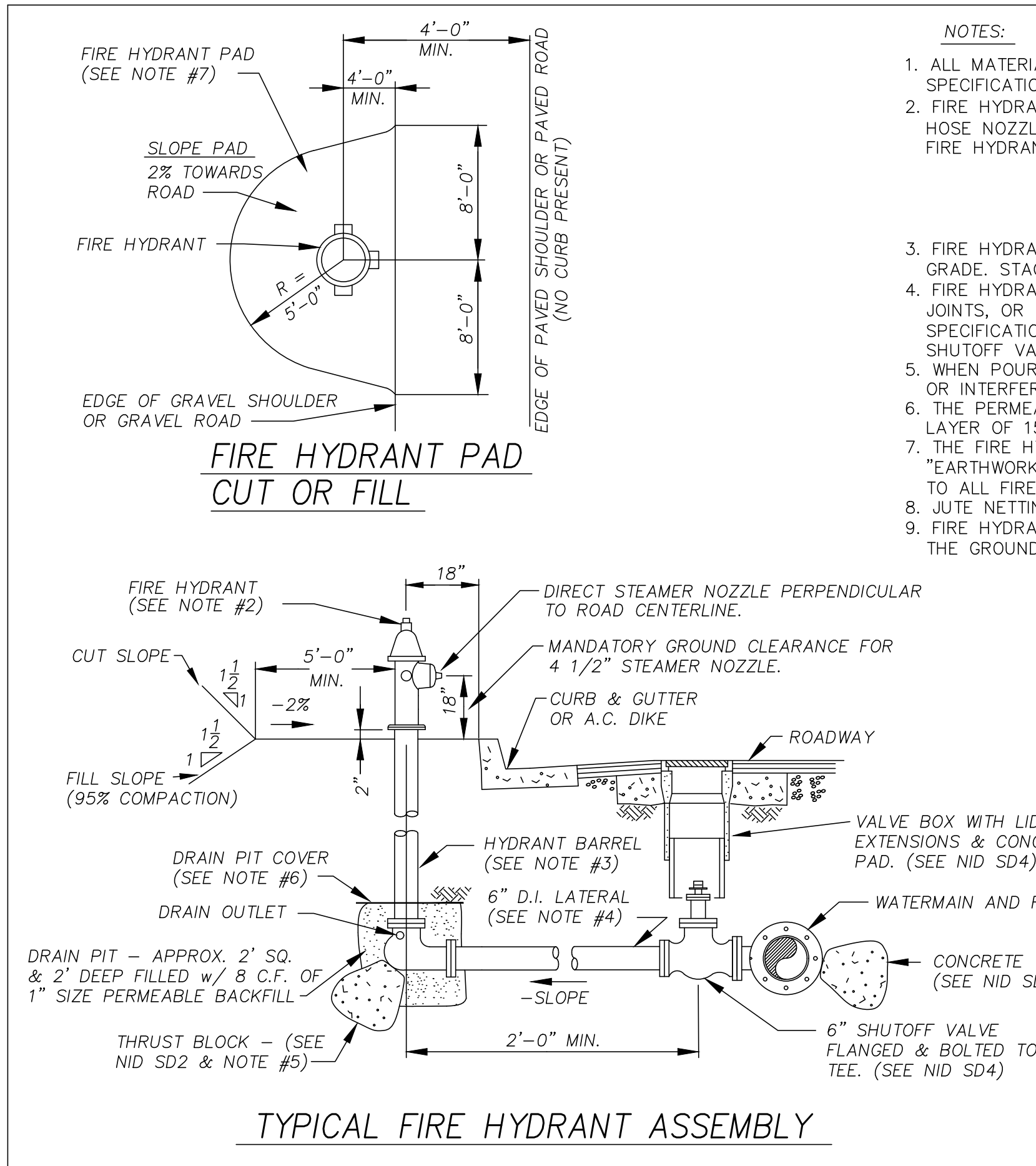


BOARD REVIEW: 3-10-10
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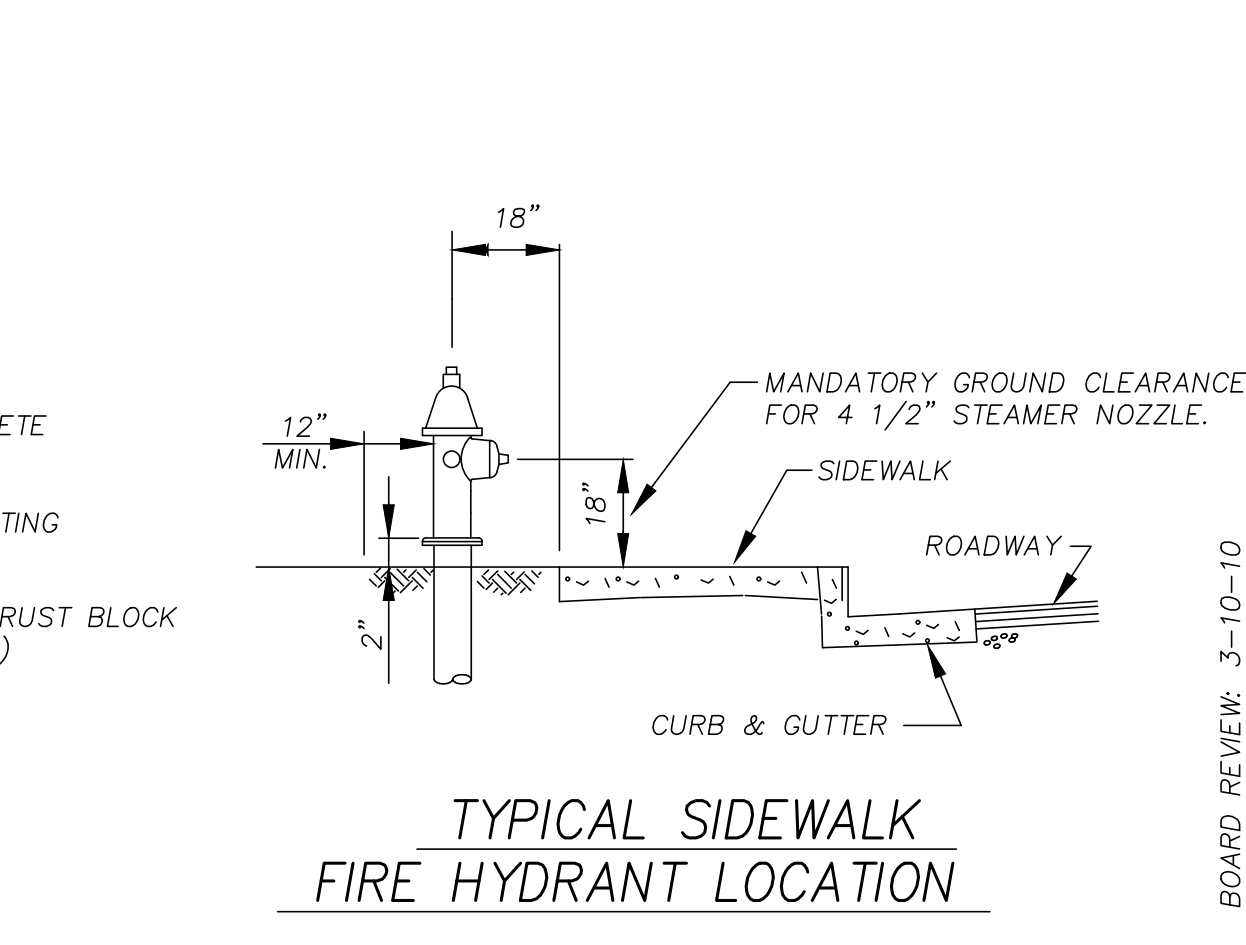
3/4" & 1" AIR RELEASE VALVE ASSEMBLY NOT TO SCALE NID SD5



2" BLOWOFF ASSEMBLY - TYPE A & B NOT TO SCALE NID SD6

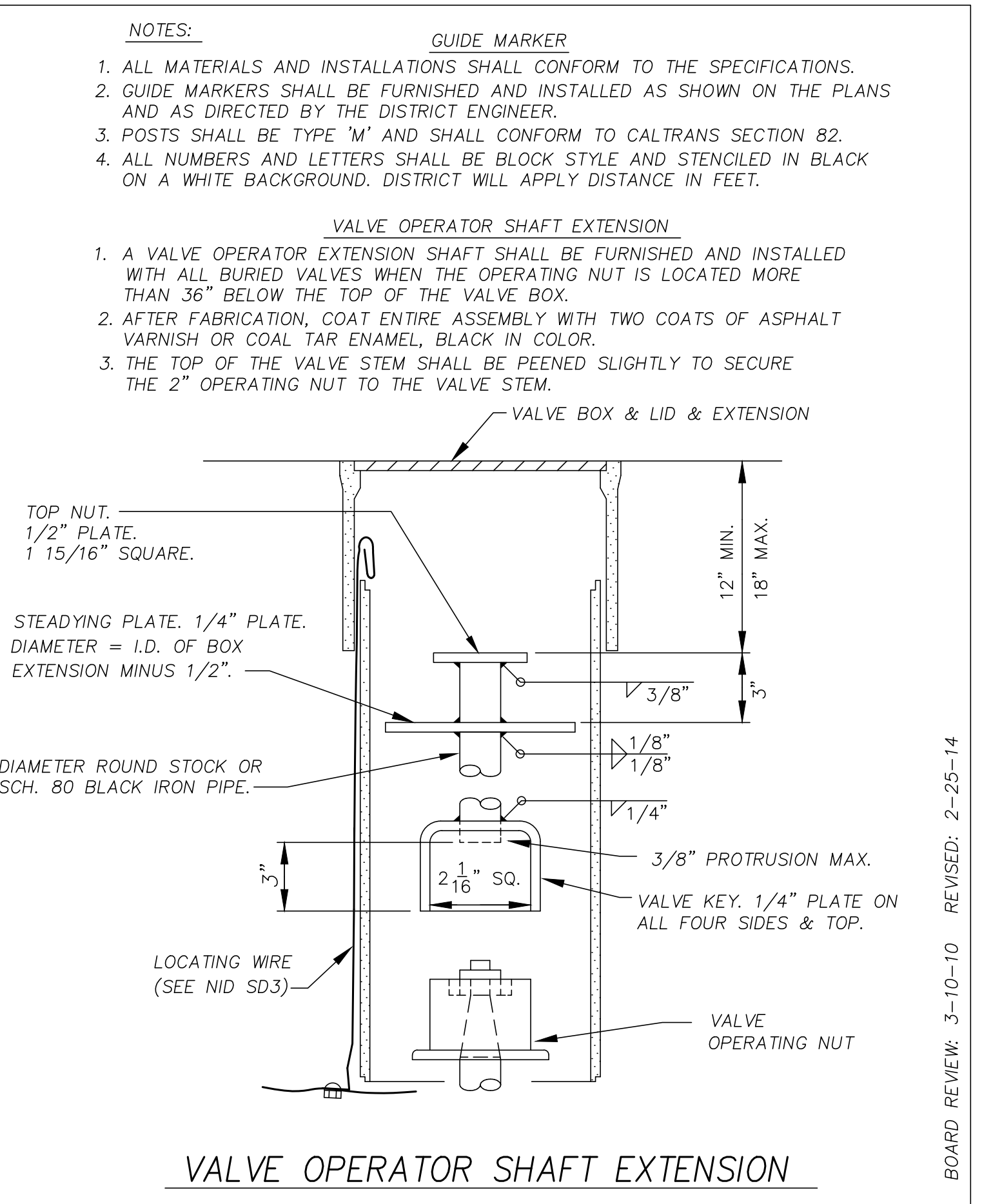
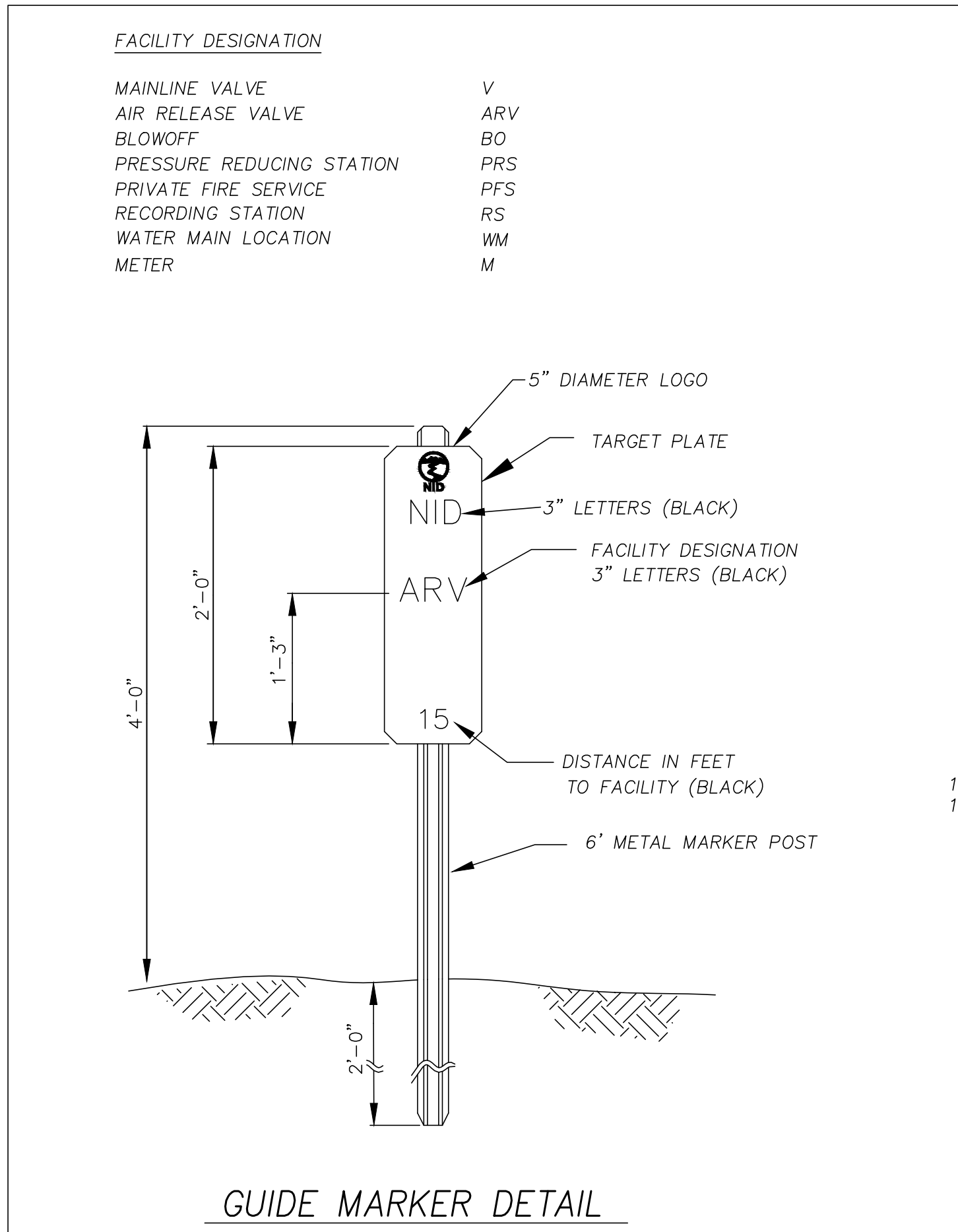


- NOTES:
1. ALL MATERIALS AND INSTALLATION SHALL CONFORM TO "FIRE HYDRANT ASSEMBLIES" IN THE SPECIFICATIONS.
 2. FIRE HYDRANTS SHALL BE AWWA C502 HAVING ONE 4 1/2" STEAMER NOZZLE AND TWO 2 1/2" HOSE NOZZLES WITH 250 PSI RATING. THE HYDRANT MAIN VALVE OPENING SHALL BE 5/4". FIRE HYDRANTS SHALL BE ONE OF THE FOLLOWING MODELS:
CLOW F-2545 (MEDALLION)
M & H 929 (RELIANT)
MUELLER SUPER CENTURION 250
WATEROUS PACER WB-67-250
 3. FIRE HYDRANT BARRELS SHALL BE EXTENDED WHERE UNAVOIDABLE IN ORDER TO MAKE PROPER GRADE. STACKING EXTENSIONS (USING MORE THAN ONE) WILL NOT BE ALLOWED.
 4. FIRE HYDRANT LATERALS SHALL BE DUCTILE IRON WITH FLANGED JOINTS. RESTRAINED MECHANICAL JOINTS, OR RESTRAINED JOINTS AS REQUIRED FOR "WATER MAINS" IN THE DISTRICT'S STANDARD SPECIFICATIONS. THE LATERAL SHALL BE PROVIDED WITH POSITIVE RESTRAINT BETWEEN THE SHUTOFF VALVE AND THE FIRE HYDRANT. REFER TO DRAWING NID SD1 FOR TRENCH DETAILS.
 5. WHEN POURING THE THRUST BLOCK, CARE SHALL BE TAKEN NOT TO ALLOW CONCRETE TO PLUG OR INTERFERE WITH THE HYDRANT DRAIN HOLES.
 6. THE PERMEABLE BACKFILL PLACED IN THE DRAIN PIT SHALL BE COMPLETELY COVERED WITH A LAYER OF 15# FELT ROOFING PAPER OR 6 MIL POLYETHYLENE FILM.
 7. THE FIRE HYDRANT PAD SHALL BE CONSTRUCTED IN ACCORDANCE WITH CALTRANS SECTION 19 "EARTHWORK" AND COMPACTED TO 95% RELATIVE COMPACTION. PAD REQUIREMENTS SHALL APPLY TO ALL FIRE HYDRANT LOCATIONS.
 8. JUTE NETTING AND SEEDING ON SLOPED AREAS.
 9. FIRE HYDRANT TO BE PAINTED WITH ENAMEL PAINT IN "OSHA YELLOW" ON ALL ITEMS ABOVE THE GROUND AND CONFIRMING ALL FITTINGS WILL WORK AFTER PAINTING.



BOARD REVIEW: 3-10-10
ADDED NOTE 9: 4-12-2016

FIRE HYDRANT ASSEMBLY NOT TO SCALE NID SD8



GUIDE MARKER & VALVE OPERATING SHAFT EXTENSION NOT TO SCALE NID SD9

F:\ENGINEERING\DRAWING\DWG_30_PROJECTS\2180-TABLE MEADOW PHASE 2-BB-STANDARD DETAILS

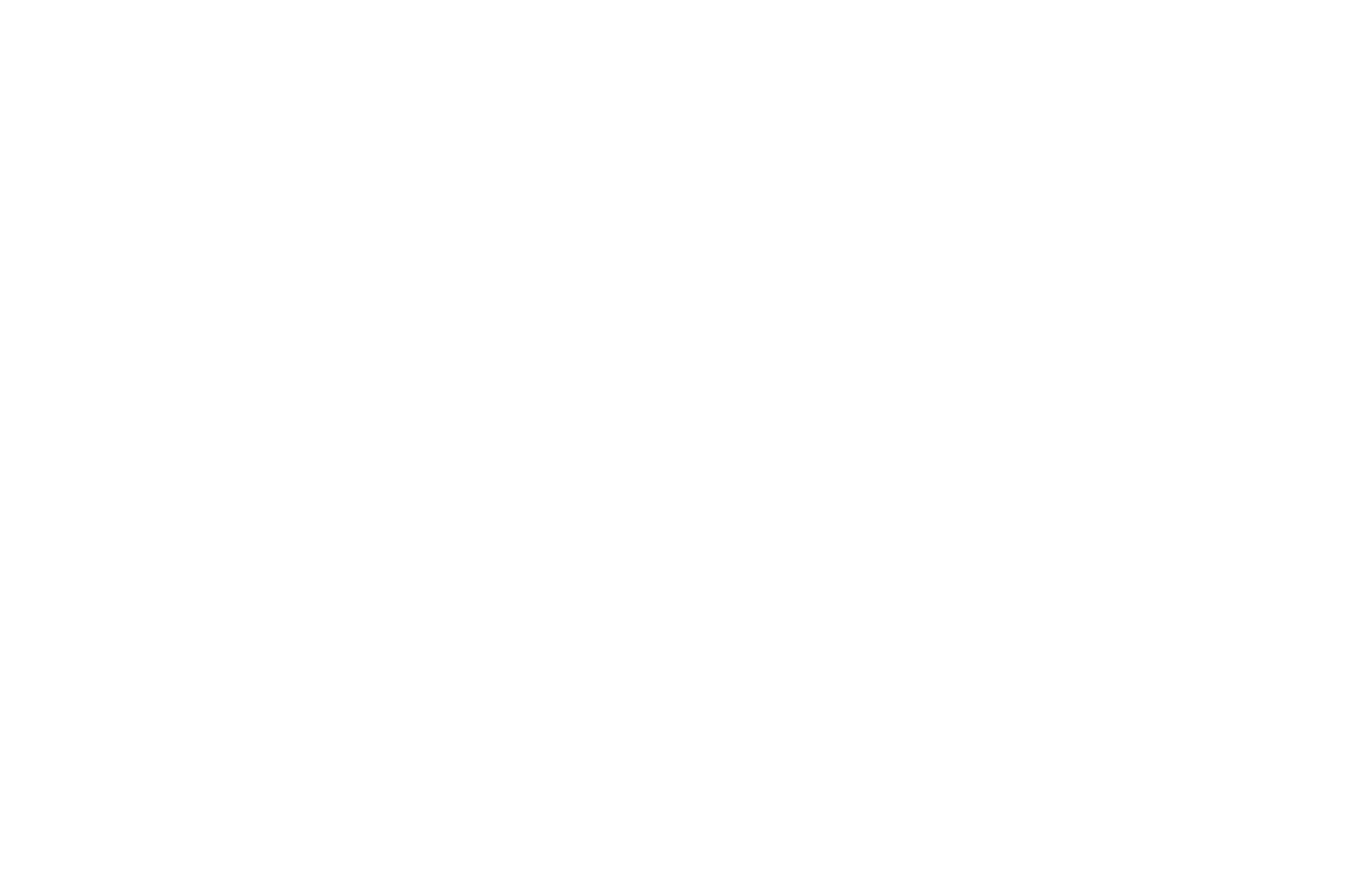
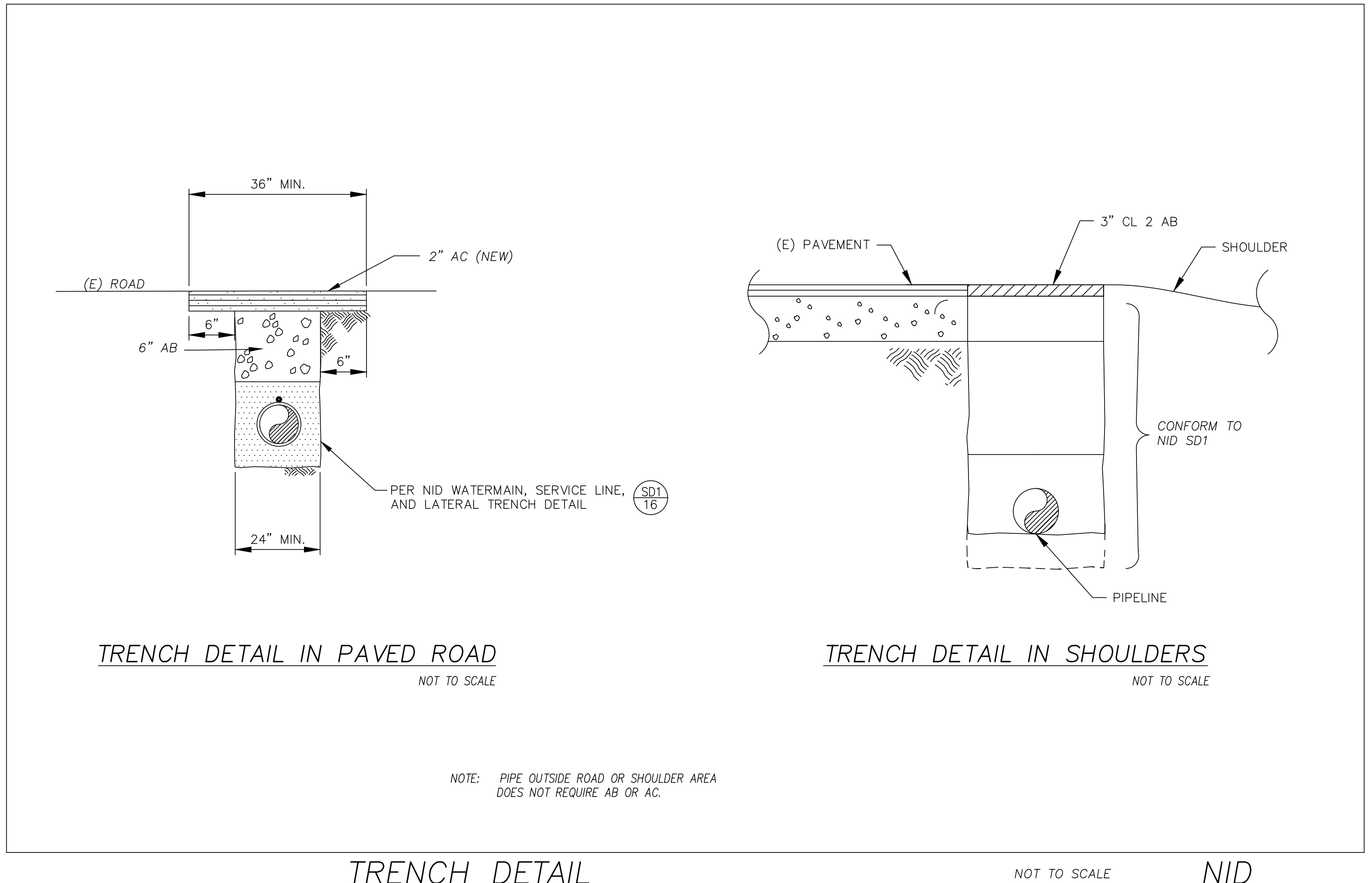
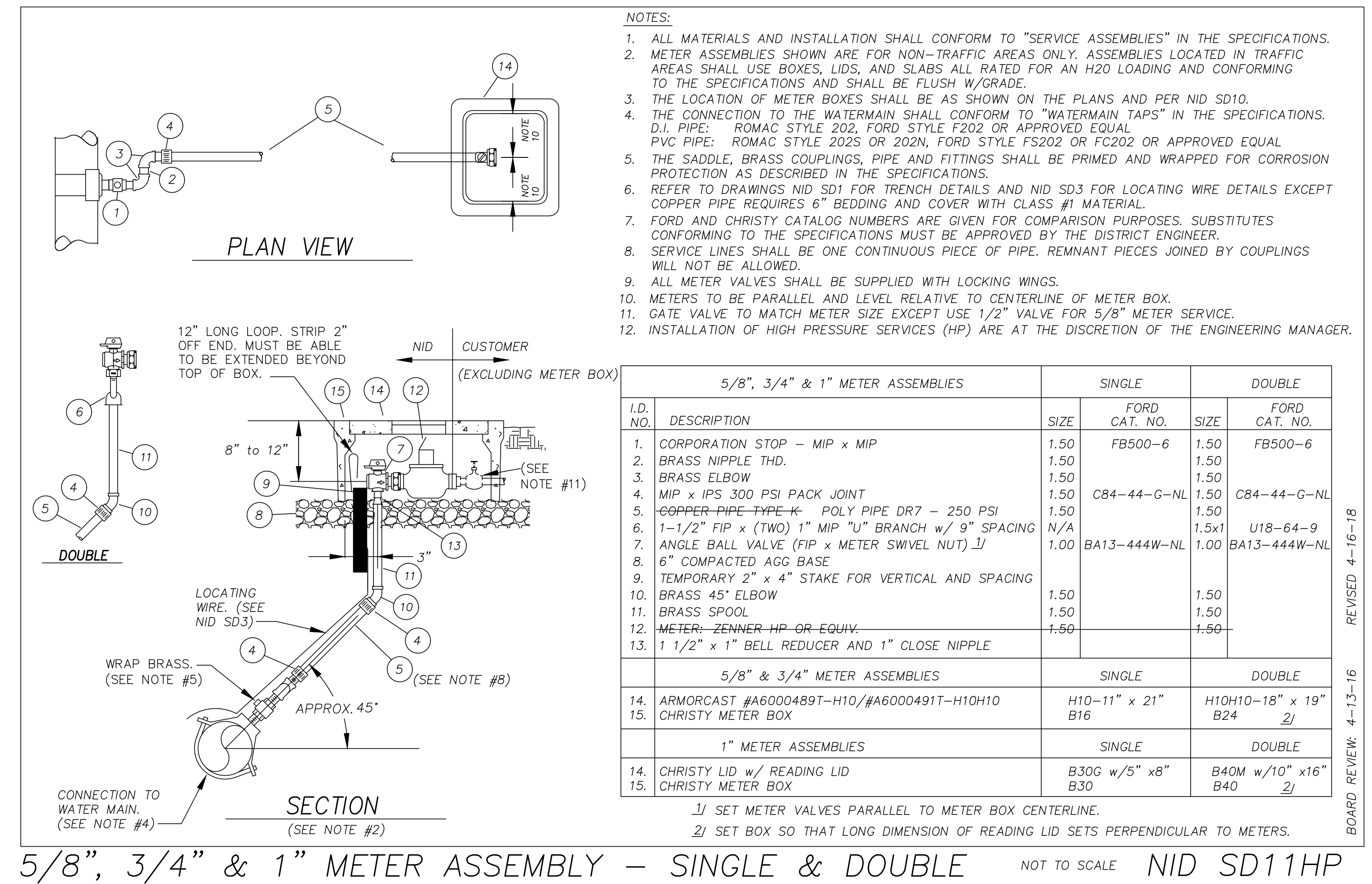
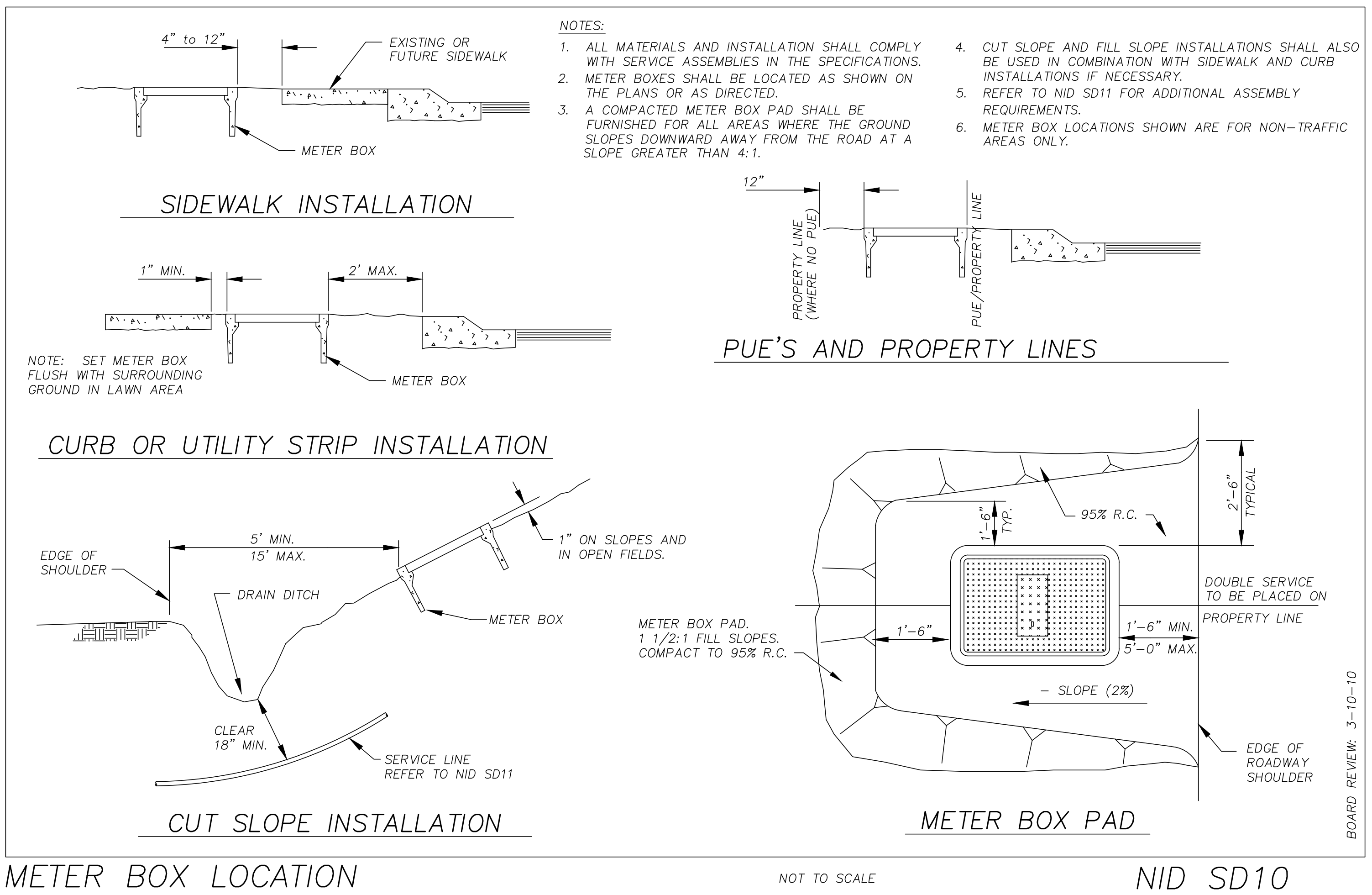
BOARD REVIEW: 3-10-10 SD NUMBER REVISED 6-27-14

BOARD REVIEW: 3-10-10 REVISED: 2-25-14

N.I.D. NEVADA IRRIGATION DISTRICT
NEVADA COUNTY -- PLACER COUNTY
GRASS VALLEY
CALIFORNIA

TABLE MEADOW ROAD (DFWLE) PHASE 2
STANDARD DETAILS

DESIGNED:	ADRIAN SCHNEIDER	DATE:	3/10/20	JOB NO.	2180
RECOMMENDED BY:	LORELEI HAMMER	DATE:	3/10/20	SERIAL NO.	5571
CHECKED:	ADRIAN SCHNEIDER	DATE:	3/10/20	SHEET NO.	17 of 18



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INITIALS	REVISION	DATE	REV. NO.

N.I.D.
 NEVADA IRRIGATION DISTRICT
 NEVADA COUNTY -- PLACER COUNTY
 GRASS VALLEY
 CALIFORNIA

TABLE MEADOW ROAD (DFWLE) PHASE 2
 STANDARD DETAILS

DESIGNED:	DATE:	JOB NO.
ADRIAN SCHNEIDER	3/10/20	2180
RECOMMENDED BY:	DATE:	SERIAL NO.
LORELEI HAMMER	3/10/20	5571
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ADRIAN SCHNEIDER	3/10/20	18 of 18