

Prepared for **Nevada Irrigation District** 

# 2015 **Urban Water Management Plan**

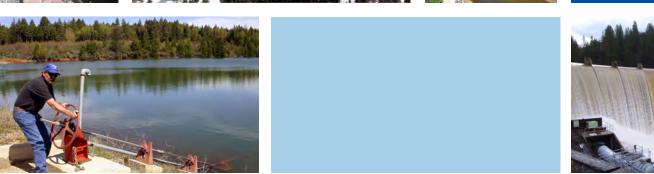


June 2016











11020 White Rock Road, Suite 200 Rancho Cordova, California 95670

Tel: 916-444-0123 Fax: 916-635-8805

www.brownandcaldwell.com



June 1, 2016

Mr. Gary King Chief Engineer Nevada Irrigation District 1036 W. Main Street Grass Valley, California 95945-5424

1017-147935

Subject: 2015 Urban Water Management Plan

Dear Mr. King:

We are pleased to submit to you this 2015 Urban Water Management Plan (UWMP). We have updated your 2010 UWMP to incorporate more recent data and information as well as new requirements in the law and from the California Department of Water Resources (DWR).

Please let me know if you have any questions.

une Elfolh

Very truly yours,

Brown and Caldwell, a California Corporation

Melanie Holton, P.E. Project Engineer

MH:ds

Enclosure (1):

1. 2015 Urban Water Management Plan for the Nevada Irrigation District

### 2015 Urban Water Management Plan

Prepared for Nevada Irrigation District Grass Valley, CA June 2016



147935



# **Table of Contents**

| 1. | Intro | duction . |                                                | 1-1 |
|----|-------|-----------|------------------------------------------------|-----|
|    | 1.1   | Urban     | Water Management Planning Act                  | 1-1 |
|    | 1.2   | Basis f   | or Preparing the Plan                          | 1-1 |
|    | 1.3   | Coordi    | nation and Outreach                            | 1-3 |
|    | 1.4   | Public    | Participation and Plan Adoption                | 1-5 |
|    | 1.5   | Plan O    | rganization                                    | 1-6 |
| 2. | Syste | em Desc   | ription                                        | 2-1 |
|    | 2.1   | Descrip   | otion of Service Area                          | 2-1 |
|    | 2.2   | Service   | e Area Climate                                 | 2-1 |
|    | 2.3   | Histori   | cal and Projected Population                   | 2-5 |
| 3. | Syste | em Wate   | r Use                                          | 3-1 |
|    | 3.1   | Water     | Use by Sector                                  | 3-1 |
|    | 3.2   | Distrib   | ution System Water Losses                      | 3-5 |
|    | 3.3   | Estima    | ting Future Water Savings                      | 3-6 |
|    | 3.4   | Water     | Use for Lower Income Households                | 3-7 |
| 4. | SBX7  | 7-7 Base  | line and Targets                               | 4-1 |
|    | 4.1   | Updati    | ng Calculations from 2010 UWMP                 | 4-1 |
|    | 4.2   | Baselir   | ne Periods                                     | 4-1 |
|    |       | 4.2.1     | 10-15 Year Baseline Period (Baseline GPCD)     | 4-1 |
|    |       | 4.2.2     | 5-Year Baseline Period (Target Confirmation)   | 4-3 |
|    | 4.3   | Service   | Area Population                                | 4-3 |
|    | 4.4   | Gross \   | Water Use                                      | 4-3 |
|    | 4.5   | Per Ca    | pita Water Use                                 | 4-4 |
|    |       | 4.5.1     | Baseline Daily Per Capita Water Use            | 4-4 |
|    |       | 4.5.2     | 2015 and 2020 GPCD Targets                     | 4-4 |
|    |       | 4.5.3     | Adjustments to 2015 Gross Water Use            | 4-6 |
| 5. | Syste | em Supp   | lies                                           | 5-1 |
|    | 5.1   | Purcha    | sed Water                                      | 5-1 |
|    | 5.2   | Ground    | lwater                                         | 5-1 |
|    | 5.3   | Surface   | e Water                                        | 5-1 |
|    | 5.4   | Stormy    | vater                                          | 5-6 |
|    | 5.5   | Waste     | water and Recycled Water                       | 5-6 |
|    |       | 5.5.1     | Recycled Water Coordination                    | 5-6 |
|    |       | 5.5.2     | Wastewater Collection, Treatment, and Disposal | 5-7 |
|    |       | 5.5.3     | Recycled Water System                          | 5-9 |
|    |       | 5.5.4     | Recycled Water Beneficial Uses                 | 5-9 |

|    |       | 5.5.5    | Actions to Encourage and Optimize Future Recycled Water Use | 5-11 |
|----|-------|----------|-------------------------------------------------------------|------|
|    | 5.6   | Desalir  | nated Water Opportunities                                   | 5-12 |
|    | 5.7   | Exchan   | ges or Transfers                                            | 5-12 |
|    | 5.8   | Future   | Water Projects                                              | 5-12 |
|    | 5.9   | Summa    | ary of Existing and Planned Sources of Water                | 5-13 |
|    | 5.10  | Climate  | e Change Impacts to Supply                                  | 5-15 |
|    |       | 5.10.1   | Regional Climatic Projections                               | 5-16 |
|    |       | 5.10.2   | Long Term Program to Respond to Climate Change              | 5-16 |
| 6. | Wate  | r Supply | Reliability Assessment                                      | 6-1  |
|    | 6.1   | Constra  | aints on Water Sources                                      | 6-1  |
|    | 6.2   | Reliabi  | lity by Type of Year                                        | 6-2  |
|    | 6.3   | Supply   | and Demand Assessment                                       | 6-4  |
|    |       | 6.3.1    | Current and Projected Normal Year Water Supplies vs. Demand | 6-4  |
|    | 6.4   | Region   | al Supply Reliability                                       | 6-7  |
| 7. | Wate  | r Shorta | ge Contingency Planning                                     | 7-1  |
|    | 7.1   | Stages   | of Action                                                   | 7-1  |
|    | 7.2   | Prohibi  | tions on End Uses                                           | 7-2  |
|    |       | 7.2.1    | Landscape Irrigation                                        | 7-3  |
|    |       | 7.2.2    | Commercial, Industrial, Institutional (CII)                 | 7-3  |
|    |       | 7.2.3    | Water Features and Swimming Pools                           | 7-3  |
|    |       | 7.2.4    | Other                                                       | 7-3  |
|    | 7.3   | Penalti  | es, Charges, Other Enforcement                              | 7-3  |
|    | 7.4   | Consur   | nption Reduction Methods                                    | 7-3  |
|    | 7.5   | Determ   | nining Water Shortage Reductions                            | 7-4  |
|    | 7.6   | Revenu   | ue and Expenditure Impacts                                  | 7-4  |
|    | 7.7   | Resolu   | tion or Ordinance                                           | 7-4  |
|    | 7.8   | Catastr  | rophic Supply Interruption Plan                             | 7-5  |
|    | 7.9   | Three-\  | ear Minimum Water Supply                                    | 7-5  |
| 8. | Dema  | and Mar  | nagement Measures                                           | 8-1  |
|    | 8.1   | Water \  | Waste Prohibition                                           | 8-1  |
|    | 8.2   | Meterir  | ng                                                          | 8-2  |
|    | 8.3   | Conser   | vation Pricing                                              | 8-2  |
|    | 8.4   | Public   | Education and Outreach                                      | 8-3  |
|    | 8.5   | Progres  | ss to Asses and Manage District System Real Loss            | 8-4  |
|    | 8.6   | Water (  | Conservation Program Coordination and Staffing Support      | 8-5  |
|    | 8.7   | Other D  | Demand Management Measures                                  | 8-5  |
|    |       | 8.7.1    | Large Landscape Conservation Program and Incentives         | 8-5  |
|    |       | 8.7.2    | CII Accounts Surveys                                        | 8-5  |
|    |       | 8.7.3    | Agricultural Water Conservation                             | 8-5  |
| a  | Refer | ences    |                                                             | 9-1  |

| Appendix A: Documentation of City/County Notification                                   | A-1   |
|-----------------------------------------------------------------------------------------|-------|
| Appendix B: Notice of Public Hearing                                                    | . B-1 |
| Appendix C: Adoption Resolution                                                         | C-1   |
| Appendix D: DWR UWMP Checklist                                                          | . D-1 |
| Appendix E: 2000 and 2010 Population Analysis                                           | E-1   |
| Appendix F: Distribution System Water Loss Audit                                        | F-1   |
| Appendix G: SBX7-7 GPCD Verification Forms                                              | . G-1 |
| Appendix H: Stormwater Policy                                                           | . H-1 |
| Appendix I: CABY Climate Change Table                                                   | I-1   |
| Appendix J: Drought Contingency Plan                                                    | J-1   |
| Appendix K: District Water Regulations                                                  | . K-1 |
| Appendix L: Sample Water Conservation Public Information and Outreach                   | L-1   |
|                                                                                         |       |
|                                                                                         |       |
| List of Figures                                                                         |       |
| Figure 2-1. Location of NID and Neighboring Water Utilities                             |       |
| Figure 2-2. Treated Water Systems                                                       | . 2-3 |
| Figure 3-1. Disadvantaged Communities Map for District Area                             | . 3-7 |
| Figure 4-1. Comparison of 2010 UWMP and Updated 2015 UWMP GPCD Target Analysis Results. | . 4-5 |
| Figure 5-1. District Historic Watershed Runoff                                          | . 5-3 |
| Figure 5-2. District Raw Water System                                                   | . 5-4 |
| Figure 5-3. District Historic Reservoir Carryover Storage                               | . 5-6 |

### List of Tables

| Table 1-1. (DWI  | R Table 2-1) Retail: Public Water Systems                                            | 1-2   |
|------------------|--------------------------------------------------------------------------------------|-------|
| Table 1-2. (DWI  | R Table 2-2). Plan Identification                                                    | 1-2   |
| Table 1-3. (DWF  | Table 2-3) Agency Identification                                                     | 1-2   |
| Table 1-4. (DWF  | Table 2-4) Retail: Water Supplier Information Exchange                               | 1-3   |
| Table 1-5. Sum   | mary of Coordination, Adoption, and Submittal Activities                             | 1-4   |
| Table 1-6. (DWI  | R Table 10-1) Retail: Notification to Cities and Counties                            | . 1-5 |
| Table 2-1. Distr | ict Service Area Historical Average Climate Characteristics                          | 2-4   |
| Table 2-2. Estin | nated Historical Population                                                          | 2-6   |
| Table 2-3. Pote  | ntial Range of Projected Population Growth                                           | 2-7   |
|                  | R Table 3-1) Retail: Population- Current and Projected - Used for this JWMP Analysis | . 2-7 |
| Table 3-1. (DWF  | Table 4-1) Retail: Demands for Potable and Raw Water - Actual                        | 3-2   |
| Table 3-2. (DWF  | Table 4-2) Retail: Demands for Potable and Raw Water - Projected                     | 3-4   |
| Table 3-3. (DWI  | R Table 4-3) Retail: Total Water Demands, ac-ft/yr                                   | 3-5   |
| Table 3-4. (DWF  | Table 4-4) Retail: 12-Month Water Loss Audit Reporting                               | 3-5   |
| Table 3-5. (DWI  | R Table 4-5). Retail Only: Inclusion in Water Use Projections                        | 3-6   |
| Table 4-1. Base  | line Period Analysis                                                                 | 4-2   |
| ·                | R Table 5-1) Baselines and Targets Summary Retail Agency or Regional Alliance Only   | . 4-6 |
| Table 4-3. (DWI  | R Table 5-2) 2015 Compliance Retail Agency or Regional Alliance Only (a)             | 4-6   |
| Table 5-1. Wat   | er Supply Reservoirs                                                                 | 5-5   |
| Table 5-2. (DWF  | Table 6-2) Wastewater Collected Within Service Area in 2015                          | 5-7   |
|                  | Table 6-3) Retail: Wastewater Treatment and Discharge Within Service Area n 2015     | . 5-8 |
| Table 5-4. (DWI  | R Table 6-4) Projected Future Use of Recycled Water, ac-ft/yr                        | 5-10  |
| · ·              | R Table 6-5) Retail: 2010 UWMP Use Projection Compared to 2015 Actual, ac-ft/yr      | 5-11  |
| Table 5-6. (DWI  | R Table 6-6) Methods to Expand Future Recycled Water Use                             | 5-12  |
| ,                | R Table 6-7) Retail: Expected Future Water Supply Projects or Programs, ac-ft/yr     | 5-13  |
| Table 5-8. (DWI  | R Table 6-8) Water Supplies – Actual, ac-ft/yr                                       | 5-14  |
| Table 5-9. (DWI  | R Table 6-9) Water Supplies - Projected, ac-ft/yr                                    | 5-15  |
| Table 6-1. (DWI  | R Table 7-1) Retail Basis of Water Year Data - PG&E                                  | 6-3   |
| Table 6-2. (DWI  | R Table 7-1) Retail Basis of Water Year Data – Watershed Runoff                      | 6-3   |

| Table 6-3. | (DWR Table 7-1) Retail Basis of Water Year Data - Carryover Storage                                    | 6-3 |
|------------|--------------------------------------------------------------------------------------------------------|-----|
| Table 6-4. | (DWR Table 7-2) Retail: Normal Year Supply and Demand Comparison, ac-ft/yr                             | 6-4 |
| Table 6-5. | (DWR Table 7-3) Single Dry Year Water Supply and Demand Comparison, ac-ft/yr                           | 6-5 |
| Table 6-6. | (DWR Table 7-4) Wholesale: Multiple-Dry Years Supply and Demand Comparison, ac-ft/yr                   | 6-6 |
| Table 7-1. | (DWR Table 8-1) Retail: Stages of Drought Contingency Plan                                             | 7-1 |
| Table 7-2. | (DWR Table 8-2) Restrictions and Prohibitions on End Uses                                              | 7-2 |
| Table 7-3. | (DWR Table 8-3) Retail Only: Stages of Water Shortage Contingency Plan - Consumption Reduction Methods | 7-4 |
| Table 7-4. | (DWR Table 8-4) Retail: Three-Year Minimum Water Supply, ac-ft/yr                                      | 7-6 |
| Table 8-3. | Description of the District Rate Structures, Conservation Pricing                                      | 8-2 |
| Table 8-4. | Actual Conservation Activities, Public Information Programs                                            | 8-3 |
| Table 8-5. | Actual Conservation Activities and Water Savings, System Water Audits, Leak Detection, and Repair      | 8-4 |

#### List of Abbreviations

°F degrees Fahrenheit

ac-ft acre-feet

ac-ft/yr acre-feet per year

Act Urban Water Management Planning Act
AWWA American Water Works Association
CABY Cosumnes American Bear Yuba

CII commercial, industrial, and institutional

CIMIS California Irrigation Management

Information System

CWC California Water Code

DAC Disadvantaged Community

District Nevada Irrigation District

DMMs Demand Management Measures

DOF Department of Finance

DWR Department of Water Resources

ETo evapotranspiration

FERC Federal Energy Regulatory Commission

ft feet/foot

GIS Geographic Information System

GPCD gallons per capita per day

gpd gallons per day
HCF hundred cubic feet

ICC Incident Command Center

In inches

IRWMP Integrated Regional Water Management

Plan

MG million gallons

mgd million gallons per day

NID Nevada Irrigation District

PCWA Placer County Water Agency

PG&E Pacific Gas and Electric Company

psi pounds per square inch
SB Senate Bill

SSWD South Sutter Water District SVI Sacramento Valley Index

SWRCB State Water Resources Control Board

UWMP Urban Water Management Plan
WRCC Western Regional Climate Center

WTP water treatment plant

WWTP wastewater treatment plant

#### **Section 1**

### Introduction

This Urban Water Management Plan (UWMP) was prepared for the Nevada Irrigation District (District) in cooperation with the District staff. The District was organized in 1921 under the California Irrigation District Act of 1897 as a nonprofit water agency and operates under Division 11 of the State Water Code.

This UWMP addresses the District's water system and includes a description of the service area, water use, water supply sources, and a comparison of water supply and water demands during normal, single dry, and multiple-dry years. Also described is the District's water conservation program. This UWMP is the year 2015 UWMP as required by the Urban Water Management Planning Act of 1983 (Act). The Act is described in California Water Code Division 6, Part 2.6, Sections 10610 through 10657.

The remainder of this section provides an overview of the Act, the basis for preparing this UWMP, coordination and outreach, public participation, plan implementation, and organization. To aid the reader in understanding the context of the UWMP content, at the beginning of some sections and subsections in this UWMP is italicized text quoting specific portions of the Act that are relevant to the particular UWMP sections.

#### 1.1 Urban Water Management Planning Act

The Act became part of the California Water Code with the passage of Assembly Bill 797 during the 1983–1984 regular session of the California legislature. Subsequently, assembly bills between 1990 and 2003 amended the Act. The Act was amended in November 2009 with the adoption of SBX 7-7 and was most recently amended in 2014. The Act is described in California Water Code (CWC) Division 6, Part 2.6, Sections 10610 through 10657.

The Act requires every urban water supplier providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre-feet of water annually to adopt and submit a UWMP every five years to the California Department of Water Resources (DWR). The Act describes the contents of the UWMP as well as how urban water suppliers should adopt and implement the UWMP.

#### 1.2 Basis for Preparing the Plan

The District is a retail water agency that supplies treated water within the District's service area. Table 1-1 presents the public water system name and number for each of the District's public water systems.

| Table 1-1. (DWR Table 2-1) Retail: Public Water Systems |                                           |                            |                                               |
|---------------------------------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------|
| Public water system number                              | Public water system name                  | Number of connections 2015 | Volume of water<br>supplied 2015,<br>ac-ft/yr |
| CA3110026                                               | NID North Auburn                          | 2,292                      | 1,510                                         |
| CA2910007                                               | NID Cascade Shores                        | 409                        | 81                                            |
| CA2910004                                               | Nevada ID - E. George, Banner<br>Mountain | 5,503                      | 3,169                                         |
| CA2910014                                               | Nevada ID - Lake of Pines                 | 2,312                      | 964                                           |
| CA2910023                                               | Nevada ID - Lake Wildwood                 | 3,188                      | 952                                           |
| CA2910006                                               | Nevada ID - Loma Rica                     | 4,888                      | 1,225                                         |
| CA5810005                                               | Smartsville                               | 43                         | 11                                            |
| Total                                                   |                                           | 18,635                     | 7,912                                         |

The District has selected individual reporting for this UWMP, as identified in Table 1-2. This UWMP is reporting on a calendar year basis using acre-feet (ac-ft) as the unit of measure as noted in Table 1-3. The Act defines an urban wholesale water supplier as a water supplier that provides more than 3,000 acre-feet per year (ac-ft/yr) of water at wholesale for potable municipal purposes. Because the District's sales to other agencies is less than 3,000 ac-ft/yr, as shown in Section 3, the District is not identified as a wholesale water supplier in this UWMP.

| Table 1-2. (DWR Table 2-2). Plan Identification |                                                                   |
|-------------------------------------------------|-------------------------------------------------------------------|
| ✓                                               | Individual UWMP                                                   |
|                                                 | Regional UWMP<br>(checking this triggers the next line to appear) |
| No                                              | Does this Regional UWMP include a Regional Alliance?              |

| Table 1-3. (DWR Table 2-3) Agency Identification |                                   |  |
|--------------------------------------------------|-----------------------------------|--|
| Type of agency                                   | (select one or both)              |  |
|                                                  | Agency is a wholesaler            |  |
| ✓                                                | Agency is a retailer              |  |
| Fiscal or Calen                                  | dar year (select one)             |  |
| ✓                                                | UWMP Tables Are in Calendar Years |  |
|                                                  | UWMP Tables Are in Fiscal Years   |  |

| Table 1-3. (DWR Table 2-3) Agency Identification                           |                                            |  |  |
|----------------------------------------------------------------------------|--------------------------------------------|--|--|
| If using fiscal years<br>Provide Month and Day that the Fiscal Year Begins |                                            |  |  |
| Day                                                                        | Month                                      |  |  |
| Units of Measu                                                             | Units of Measure Used in UWMP (select one) |  |  |
| ✓                                                                          | Acre Feet (ac-ft) (unless otherwise noted) |  |  |
|                                                                            | Million Gallons (MG)                       |  |  |
|                                                                            | Hundred Cubic Feet (HCF)                   |  |  |

#### 1.3 Coordination and Outreach

10620(d)(2) Each urban water supplier shall coordinate the preparation of its plan with other appropriate agencies in the area, including other water suppliers that share a common source, water management agencies, and relevant public agencies to the extent practicable.

10642 Each urban water suppler shall encourage the active involvement of diverse social, cultural, and economic elements of the population within the service area prior to and during the preparation of its plan.

The Act requires the District to coordinate the preparation of its UWMP with other appropriate agencies in the area, including other water suppliers that share a common source, water management agencies, and relevant public agencies, to the extent practicable. The District does not have a wholesale water supplier as shown in Table 1-4. The District has coordinated this UWMP with other agencies and the community as summarized in Table 1-5.

| Table 1-4. (DWR Table 2-4)<br>Retail: Water Supplier Information Exchange                                                 |
|---------------------------------------------------------------------------------------------------------------------------|
| The retail supplier has informed the following wholesale supplier(s) of projected water use in accordance with CWC 10631, |
| Wholesaler water supplier name:                                                                                           |
| Not applicable                                                                                                            |
|                                                                                                                           |

| Table 1-5. Su                                      | mmary of Coordination, Adoption, and Submi                                                       | ttal Activities                                 |                                  |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------|
| Potential interested parties                       | Notified of UWMP update at least 60 days prior to public hearing (including cities and counties) | Was sent a digital<br>copy of the draft<br>UWMP | Participated in UWMP preparation |
| Nevada County                                      | Х                                                                                                |                                                 |                                  |
| Placer County                                      | X                                                                                                |                                                 |                                  |
| Yuba County                                        | X                                                                                                |                                                 |                                  |
| Nevada County Local Agency<br>Formation Commission | Х                                                                                                |                                                 |                                  |
| County of Placer Local Area Formation Commission   | х                                                                                                |                                                 |                                  |
| County of Yuba Local Area Formation<br>Commission  | х                                                                                                |                                                 |                                  |
| Nevada County Farm Bureau                          | х                                                                                                |                                                 |                                  |
| Placer County Farm Bureau                          | х                                                                                                |                                                 |                                  |
| Yuba-Sutter County Farm Bureau                     | x                                                                                                |                                                 |                                  |
| City of Auburn                                     | x                                                                                                |                                                 |                                  |
| City of Grass Valley                               | X                                                                                                | х                                               |                                  |
| City of Nevada City                                | x                                                                                                | Х                                               |                                  |
| City of Lincoln                                    | x                                                                                                | Х                                               |                                  |
| Placer County Water Agency                         | x                                                                                                | Х                                               |                                  |
| Lincoln Public Library                             | X                                                                                                | х                                               |                                  |
| Nevada County Library                              | x                                                                                                | Х                                               |                                  |
| Placer County Library                              | x                                                                                                | Х                                               |                                  |
| Yuba County Library                                | Х                                                                                                | х                                               |                                  |
| California Department of Water<br>Resources        |                                                                                                  |                                                 |                                  |
| General public                                     |                                                                                                  | X<br>(District website)                         |                                  |
| California State Library                           |                                                                                                  |                                                 |                                  |

#### 1.4 Public Participation and Plan Adoption

10621(b) Every urban water supplier required to prepare a plan pursuant to this part shall, at least 60 days prior to the public hearing on the plan required by Section 10642, notify any city or county within which the supplier provides water supplies that urban water supplier will be reviewing the plan and considering amendments or changes to the plan. The urban water supplier may consult with, and obtain comments from, any city or county that receives notice pursuant to this subdivision.

10635(b) The urban water supplier shall provide that portion of its urban water management plan prepared pursuant to this article to any city or county within which is provides water supplies no later than 60 days after the submission of its urban water management plan.

10642 Prior to adopting a plan, the urban water supplier shall make the plan available for public inspection and shall hold a public hearing thereon. Prior to the hearing, notice of the time and place of the hearing shall be published within the jurisdiction of the publicly owned water supplier pursuant to Section 6066 of the Government Code. The urban water supplier shall provide notice of the time and place of hearing to any city or county within which the supplier provides water supplies. A privately owned water supplier shall provide an equivalent notice within its own service area.

The Act requires the encouragement of public participation and a public hearing as part of the UWMP development and approval process. As required by the Act, prior to adopting this UWMP, the District made the UWMP available for public inspection and held two public hearings. The District notified cities and counties within the service area 60 days before the public hearings as shown in Table 1-6. Appendix A provides documentation that the city and counties within which the District provides water supplies was notified at least 60 days prior to the UWMP public hearings. The hearings provided an opportunity for the District's customers including social, cultural, and economic community groups to learn about the water supply situation and the plans for providing a reliable, safe, high-quality water supply for the future. The hearings were an opportunity for people to ask questions regarding the current situation and the viability of future plans.

| Table 1-6. (DWR Table 10-1) Retail: Notification to Cities and Counties |               |                          |  |  |  |  |
|-------------------------------------------------------------------------|---------------|--------------------------|--|--|--|--|
| City name                                                               | 60-day notice | Notice of public hearing |  |  |  |  |
| City of Auburn                                                          | X             | Х                        |  |  |  |  |
| City of Grass Valley                                                    | X             | Х                        |  |  |  |  |
| City of Nevada City                                                     | X             | Х                        |  |  |  |  |
| City of Lincoln                                                         | Х             | Х                        |  |  |  |  |
| County name                                                             | 60-day notice | Notice of public hearing |  |  |  |  |
| Nevada County                                                           | X             | Х                        |  |  |  |  |
| Placer County                                                           | Х             | Х                        |  |  |  |  |
| Yuba County                                                             | Х             | Х                        |  |  |  |  |

Per the requirements of Government Code Section 6066, a Notice of Public Hearing was published twice in The Union, Auburn Journal, and the Appeal Democrat to notify all customers and local governments of the public hearing and copies of the draft UWMP were made available for public inspection at the District's administration building, at local public libraries, and on the District website, www.nidwater.com. A copy of the published Notice of Public Hearing is included in Appendix B. This UWMP was adopted by the District's Board of Directors on May 25, 2016. A copy of the adopted resolution is provided in Appendix C. The adopted UWMP, which includes a copy of

the District's Drought Contingency Plan, will be provided to DWR (hardcopy and electronically) and the appropriate cities and counties within 30 days of adoption, by July 1, 2016. The adopted UWMP will also be available for public review during normal business hours at the District's administrative building.

#### 1.5 Plan Organization

This section provides a summary of the sections in this UWMP.

- Section 2 provides a description of the service area, climate, and projected population.
- Section 3 presents historical and projected water demands.
- Section 4 describes the SBx7-7 gallons per capita per day (GPCD) analysis.
- Section 5 describes the water supplies.
- Section 6 describes water supply reliability.
- Section 7 presents the water shortage contingency plan.
- Section 8 summarizes demand management measures.
- Section 9 provides a list of references.
- Appendices A through L provides relevant supporting documents.

DWR has provided a checklist of the items that must be addressed in each UWMP based upon the Act. This checklist makes it simple to identify exactly where in the UWMP each item has been addressed. The checklist is completed for this UWMP and provided in Appendix D. It references the sections and appendices where specific items can be found.

#### **Section 2**

# **System Description**

This section contains a description of the service area and its climate, and historical and projected population.

#### 2.1 Description of Service Area

10631(a) Describe the service area of the supplier.

Located on the western slope of the Sierra Nevada mountain range, the District encompasses 287,000 acres and covers portions of three counties: Nevada, Placer, and Yuba as shown on Figure 2-1. The District's watershed is located on the upper reaches of the Yuba River, Bear River, and Deer Creek. The highest peak in the District is at 8,373-foot elevation at English Mountain. The District transports water from high elevation, mountain reservoirs to the lower elevation foothills and into portions of the northern Sacramento Valley near the City of Lincoln.

Neighboring water utilities are also shown. Defined as "a special district operated by and for the people who own land within its 287,000-acre boundary", the District was established as an irrigation district in 1921. The District is governed by a five-member Board, who are elected by District voters.

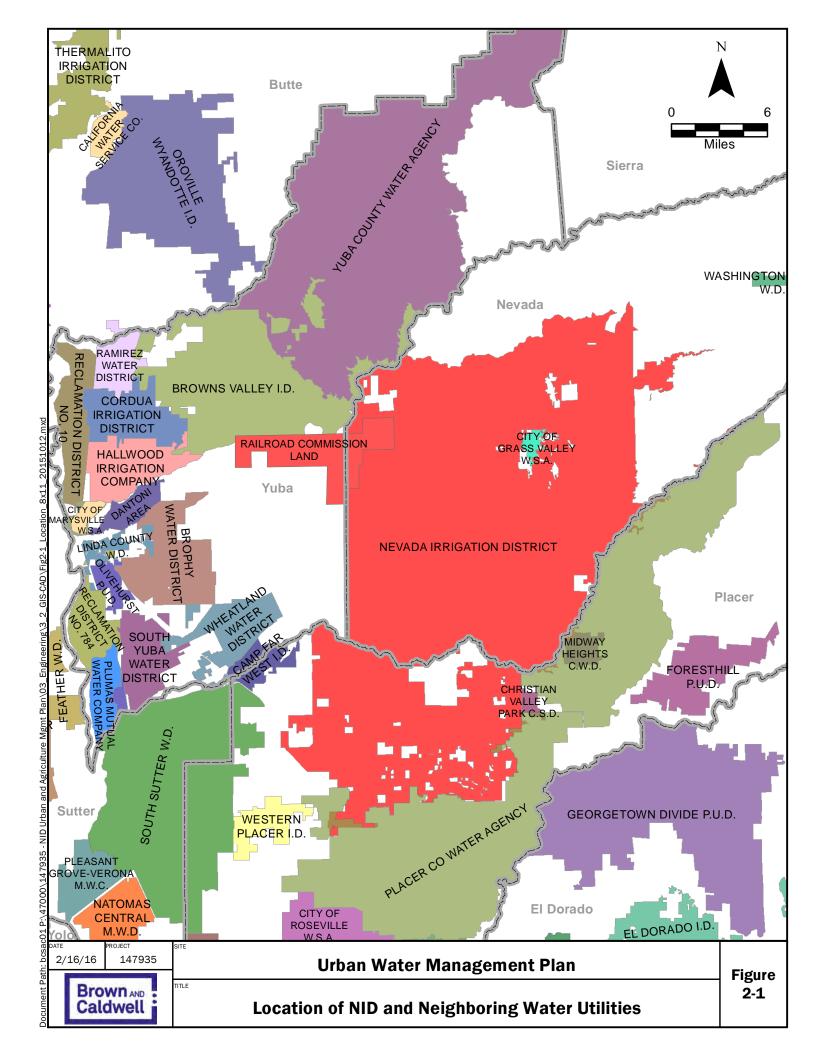
The District supplies treated water for municipal, domestic, and industrial purposes. Water management facilities include storage, treatment, and conveyance facilities. The service areas within the District are shown in Figure 2-2. Some areas within the District are supplied by private water wells or other water agencies. The District also serves nearly 6,000 agricultural customers with an average total reported irrigated acreage of 25,860 acres.

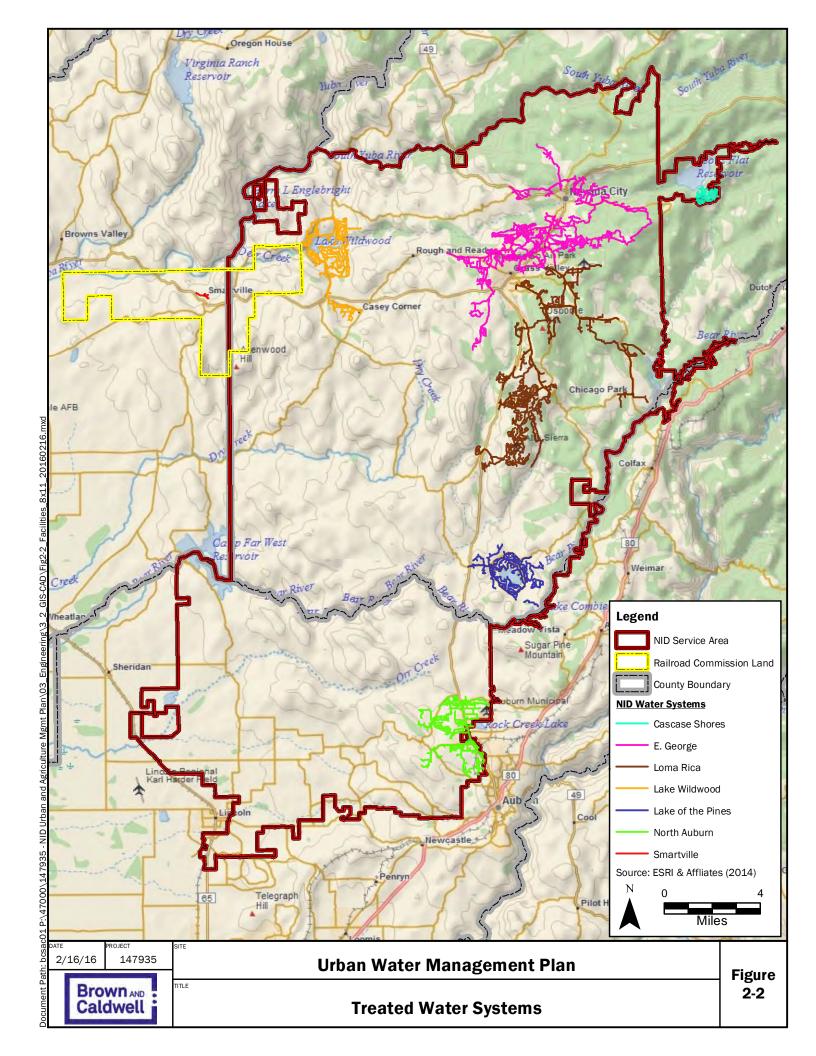
The District's retail potable water system consists of seven service areas as listed in Table 1-1. The retail water system connections are predominantly single-family, but also consist of multi-family, commercial, industrial, and institutional customers.

#### 2.2 Service Area Climate

10631(a) (Describe the service area) climate.

Summers have been dry with mild to hot temperatures. Winters are relatively wet, especially in the upper elevations around Nevada City and Grass Valley, with snow levels usually above 5,000 ft. Based on the historical data obtained from the California Irrigation Management Information System (CIMIS) and the Western Regional Climate Center (WRCC), the District's service area's average minimum and monthly maximum temperatures are 26 and 93 degrees Fahrenheit, respectively. Table 2-1 summarizes the District's climate conditions in representative areas based on the CIMIS and WRCC databases of monthly averages of historic information. The climate within California and the District is changing. There are adverse effects to the District's operations and facilities. These effects cause a greater need for storage and resource conservation. A discussion of climate change is provided in Section 5.





|                                                                |                  | Ta    | ble <b>2-1</b> . D | istrict Se | rvice Area | Historic | al Avera | ge Clima | ate Char | acteristi | cs   |      |       |       |                            |                            |
|----------------------------------------------------------------|------------------|-------|--------------------|------------|------------|----------|----------|----------|----------|-----------|------|------|-------|-------|----------------------------|----------------------------|
| Location                                                       | Elevation,<br>ft | Jan   | Feb                | Mar        | Apr        | May      | Jun      | Jul      | Aug      | Sep       | Oct  | Nov  | Dec   | Total | Wet<br>season<br>(Nov-Mar) | Dry<br>season<br>(Apr-Oct) |
| Auburn (CIMIS Station No.195,<br>WRCC Station No. 040383) (a)  | 935              |       |                    |            |            |          |          |          |          |           |      |      |       |       |                            |                            |
| Standard average ETo, in                                       |                  | 1.4   | 2.0                | 3.2        | 4.6        | 6.3      | 7.4      | 8.1      | 7.5      | 5.5       | 3.6  | 1.8  | 1.1   | 52.4  | 10                         | 43                         |
| Average maximum temperature, °F                                |                  | 54.0  | 58.3               | 62.0       | 68.3       | 76.2     | 85.3     | 92.5     | 91.5     | 86.2      | 76.6 | 63.2 | 54.9  | 72.4  | 63                         | 93                         |
| Average minimum temperature, °F                                |                  | 36.6  | 39.3               | 41.4       | 44.8       | 50.3     | 56.5     | 61.8     | 61.0     | 57.3      | 50.7 | 42.9 | 36.8  | 48.3  | 37                         | 45                         |
| Average rainfall, in                                           |                  | 6.71  | 5.96               | 5.35       | 2.70       | 1.26     | 0.38     | 0.05     | 0.07     | 0.42      | 1.78 | 4.01 | 5.71  | 34.39 | 28                         | 7                          |
| Grass Valley No. 2<br>(WRCC Station No. 043573) <sup>(b)</sup> | 2,400            |       |                    |            |            |          |          |          |          |           |      |      |       |       |                            |                            |
| Standard average ETo, in                                       |                  | N/A   |                    |            |            |          |          |          |          |           |      |      |       |       |                            |                            |
| Average maximum temperature, °F                                |                  | 53.4  | 55.5               | 57.8       | 62.3       | 71.0     | 79.6     | 87.4     | 87.0     | 82.0      | 72.5 | 59.5 | 53.4  | 68.4  | 68                         | 87                         |
| Average minimum temperature, °F                                |                  | 32.0  | 33.6               | 36.1       | 38.8       | 45.3     | 51.2     | 55.9     | 54.6     | 50.1      | 42.8 | 36.1 | 31.6  | 42.4  | 32                         | 39                         |
| Average rainfall, in                                           |                  | 10.26 | 8.60               | 8.11       | 3.74       | 1.90     | 0.65     | 0.14     | 0.25     | 0.89      | 2.54 | 7.11 | 9.16  | 53.34 | 43                         | 10                         |
| Average snowfall, in                                           |                  | 2.2   | 2.2                | 2.5        | 0.8        | 0.0      | 0.0      | 0.0      | 0.0      | 0.0       | 0.0  | 0.4  | 1.8   | 10.0  | 9.1                        | 0.8                        |
| Nevada City<br>(WRCC Station No. 046136) (c)                   | 2,780            |       |                    |            |            |          |          |          | -        |           |      |      | -     |       |                            |                            |
| Standard average ETo, in                                       |                  | N/A   |                    |            |            |          |          |          |          |           |      |      |       |       |                            |                            |
| Average maximum temperature, °F                                |                  | 50.4  | 53.2               | 56.9       | 63.2       | 71.3     | 80.1     | 88.7     | 87.7     | 82.0      | 71.1 | 58.3 | 51.1  | 67.8  | 68                         | 89                         |
| Average minimum temperature, °F                                |                  | 30.0  | 31.5               | 33.5       | 36.7       | 42.5     | 48.2     | 52.6     | 51.2     | 46.9      | 40.9 | 34.2 | 30.8  | 39.9  | 30                         | 37                         |
| Average rainfall, in                                           |                  | 10.09 | 9.65               | 7.93       | 4.31       | 2.13     | 0.60     | 0.05     | 0.16     | 0.70      | 2.73 | 6.43 | 9.73  | 54.51 | 44                         | 11                         |
| Average snowfall, in                                           |                  | 6.8   | 5.0                | 4.6        | 0.7        | 0.1      | 0.0      | 0.0      | 0.0      | 0.0       | 0.0  | 0.5  | 3.1   | 20.8  | 20                         | 0.8                        |
| Bowman Dam<br>(WRCC Station No. 041018) (d)                    | 5,390            |       |                    |            |            |          |          |          |          |           |      |      |       |       |                            |                            |
| Standard average ETo, in                                       |                  | N/A   |                    |            |            |          |          |          |          |           |      |      |       |       |                            |                            |
| Average maximum temperature, °F                                |                  | 45.0  | 46.1               | 49.5       | 55.2       | 63.7     | 72.1     | 80.0     | 79.8     | 73.8      | 64.1 | 52.8 | 46.1  | 60.7  | 61                         | 80                         |
| Average minimum temperature, °F                                |                  | 26.4  | 26.6               | 28.6       | 32.5       | 39.2     | 46.7     | 53.4     | 53.2     | 48.4      | 41.2 | 33.4 | 28.4  | 38.2  | 26                         | 33                         |
| Average rainfall, in                                           |                  | 11.74 | 10.06              | 9.09       | 4.56       | 3.49     | 1.24     | 0.20     | 0.40     | 0.90      | 4.14 | 8.14 | 10.83 | 64.78 | 50                         | 15                         |
| Average snowfall, in                                           |                  | 53.1  | 49.8               | 48.1       | 21.2       | 7.0      | 0.3      | 0.0      | 0.0      | 0.3       | 2.6  | 19.6 | 39.9  | 242.0 | 211                        | 31                         |

N/A = not applicable

<sup>(</sup>a) Period of record is 01/01/1905 to 01/20/2015 (b) Period of record is 10/1/1966 to 12/31/2005

<sup>(</sup>c) Period of record is 1/1/1914 to 12/31/2005 (d) Period of record is 6/ 1/1896 to 12/31/2014

#### 2.3 Historical and Projected Population

10631(a) Describe the service area of the supplier, including current and projected population . . . The projected population estimates shall be based upon data from the state, regional, or local service agency population projections within the service area of the urban water supplier and shall be in five-year increments to 20 years or as far as data is available.

The estimate of the District's historical treated water customer population for the year 2000 population and year 2010 population are estimated based on the 2000 Census and 2010 Census, respectively. Because there are a significant number of dwelling units within the District's service area boundary that are served by private wells or other governmental entities, the analysis conducted to determine the District's population in Census years required a detailed evaluation to ensure that the population estimate only includes the population served by the District's retail water distribution system and not population served by other water supplies.

The year 2000 treated water customer population is based on the year 2000 Census using the census block groups. The District's treated water distribution pipeline system Geographic Information System (GIS) layer in conjunction with aerial photo base maps are used to estimate the percentage of each Census block group served by the District's treated water distribution system. The percentage of the each Census block group within the District's service area that are served by the District's treated water system is applied to each block group's total population and number of dwelling units obtained from the Census Bureau's website. A figure illustrating the year 2000 population approach is provided in Appendix E.

The year 2010 treated water customer population is estimated similar to the 2000 population analysis but uses the 2010 Census block data combined with a GIS treated water customer parcel layer that the District GIS staff developed based on customer parcels that were served retail water by the District in 2010. This treated water customer parcel layer is overlaid on the 2010 Census block map and Google aerial photography maps to estimate the percent of each Census block served by the District's treated water system. The percentage of each Census block within the District's service area that are served by the District's treated water system is applied to each Census block total population and number of dwelling units obtained from the Census Bureau's website. Appendix E contains a table of the 2010 Census blocks and correlating estimated percentage of each block served by the District's retail water system as well as the figures developed from this analysis.

The population correlated with single family and multi family connections for 2000 and 2010 are used to develop a ratio of persons per residential connections data for non-census years to estimate non-census year population. Table 2-2 shows the historical estimated population based on the year 2000 and 2010 Census, number of residential connections, and historical population estimates of treated water system customers from 1995 through 2015.

| Table 2-2. Estimated Historical Population |                         |                         |                                |                                    |  |  |  |
|--------------------------------------------|-------------------------|-------------------------|--------------------------------|------------------------------------|--|--|--|
| Year                                       | Census based population | Residential connections | Population to connection ratio | Population estimate <sup>(a)</sup> |  |  |  |
| 1995                                       |                         | 14,621                  | 2.50                           | 36,536                             |  |  |  |
| 1996                                       |                         | 14,808                  | 2.50                           | 37,004                             |  |  |  |
| 1997                                       |                         | 14,975                  | 2.50                           | 37,420                             |  |  |  |
| 1998                                       |                         | 15,188                  | 2.50                           | 37,953                             |  |  |  |
| 1999                                       |                         | 15,481                  | 2.50                           | 38,686                             |  |  |  |
| 2000                                       | 39,374                  | 15,757                  | 2.50                           | 39,374                             |  |  |  |
| 2001                                       |                         | 16,580                  | 2.53                           | 41,996                             |  |  |  |
| 2002                                       |                         | 16,599                  | 2.57                           | 42,609                             |  |  |  |
| 2003                                       |                         | 16,994                  | 2.60                           | 44,202                             |  |  |  |
| 2004                                       |                         | 17,237                  | 2.64                           | 45,420                             |  |  |  |
| 2005                                       |                         | 17,609                  | 2.67                           | 47,000                             |  |  |  |
| 2006                                       |                         | 17,799                  | 2.70                           | 48,114                             |  |  |  |
| 2007                                       |                         | 17,987                  | 2.74                           | 49,236                             |  |  |  |
| 2008                                       |                         | 18,085                  | 2.77                           | 50,118                             |  |  |  |
| 2009                                       |                         | 17,825                  | 2.81                           | 50,006                             |  |  |  |
| 2010                                       | 49,023                  | 17,265                  | 2.84                           | 49,023                             |  |  |  |
| 2011                                       |                         | 17,377                  | 2.84                           | 49,341                             |  |  |  |
| 2012                                       |                         | 17,425                  | 2.84                           | 49,477                             |  |  |  |
| 2013                                       |                         | 17,498                  | 2.84                           | 49,685                             |  |  |  |
| 2014                                       |                         | 17,607                  | 2.84                           | 49,994                             |  |  |  |
| 2015                                       |                         | 17,697                  | 2.84                           | 50,250                             |  |  |  |

<sup>(</sup>a) Appendix E contains the detailed information used to calculate Census year historical population.

<sup>(</sup>b) The District's residential connections fluctuated from 2005 to 2010 due in large part to the conversion in the District's accounting procedure for residential connection quadplexes. Quadplexes were initially considered four connections until the District converted the connection accounting to consider each quadplex as one connection.

The District's future treated water distribution system population is projected as a range based on a custom annual average growth rates. These growth rates are based on customer growth projections estimated for each of the District's seven potable water service areas as estimated by the District staff.

In addition, there are 1,639 single family dwelling units within the District's service area that are considered standby accounts because they are located in close proximity to District transmission mains but are currently served by private groundwater wells and are not District customers. It is assumed that these dwelling units will eventually become District customers. It is assumed that the population associated with these 1,639 standby accounts is 3,442 based on 2.1 people per dwelling unit from the 2010 census. It is assumed that the population in these accounts will become District customers over the next 20 years at a rate of 5 percent per year.

Additional future potential District population in the unincorporated area near the District's future Valley View Water Treatment Plant (WTP) and outside the City of Lincoln is not included in the projections in this UWMP. Table 2-4 shows the high and low projected population growth. For the demand projections provided in Section 3 of this UWMP, the high population growth projection is utilized.

| Table 2-3. | Table 2-3. Potential Range of Projected Population Growth |                            |  |  |  |  |  |  |
|------------|-----------------------------------------------------------|----------------------------|--|--|--|--|--|--|
|            | Population (a)                                            |                            |  |  |  |  |  |  |
| Year       | Low growth (b)                                            | High growth <sup>(c)</sup> |  |  |  |  |  |  |
| 2015       | 50,250                                                    | 50,250                     |  |  |  |  |  |  |
| 2020       | 54,547                                                    | 57,465                     |  |  |  |  |  |  |
| 2025       | 59,080                                                    | 65,484                     |  |  |  |  |  |  |
| 2030       | 63,864                                                    | 74,409                     |  |  |  |  |  |  |
| 2035       | 68,916                                                    | 84,353                     |  |  |  |  |  |  |
| 2040       | 73,395                                                    | 94,586                     |  |  |  |  |  |  |

Note: For the purposes of the demand projections provided in Section 3 of this UWMP, the high population growth projection is utilized.

- (a) Service area population is defined as the population served by the treated water distribution system.
- (b) The low annual average growth rate is 1.3 percent for new connections plus the addition of standby accounts.
- (c) The high annual average growth rate is 2.4 percent for new connections plus the addition of standby accounts.

District population as used for this analysis is expected to reach approximately 94,586 in 2040, as shown in Table 2-4, based on the high growth projection rate. The population annual average growth rate from 2010 to 2015 was approximately 0.5 percent per year. The change in population from approximately 50,250 in 2015 to 94,586 in 2040, is a 2.5 percent average annual growth rate.

| Table 2-4. (DWR Table 3-1) Retail: Population- Current and Projected - Used for this UWMP Analysis |        |        |        |        |        |        |  |
|----------------------------------------------------------------------------------------------------|--------|--------|--------|--------|--------|--------|--|
| Donulation convod                                                                                  | 2015   | 2020   | 2025   | 2030   | 2035   | 2040   |  |
| Population served                                                                                  | 50,250 | 57,465 | 65,484 | 74,409 | 84,353 | 94,586 |  |

Other demographic factors that affect water management planning include the uncertainty in estimating future population growth and per capita water use. The actual population growth that has occurred since the preparation of the 2005 and 2010 Plans has been less than anticipated. The recession that started in 2008 and the accompanying slow down in the construction of dwelling units resulted in population not growing as much as previously estimated. The adoption of 2020 per capita demand targets in 2010 along with the mandated demand reductions announced by the Governor in 2015 due to drought has resulted in a significant decline in per capita water use. Per capita water use may rebound to pre-drought levels once customers consider the drought to be at an end. The uncertainties with both future population and per capita water use are considered in the District's water management planning.

#### Section 3

# **System Water Use**

This section describes the urban water system demands and the resulting projections for future water demands for the District.

#### 3.1 Water Use by Sector

10631(e)(1) Quantify, to the extent records are available, past and current water use, and projected water use (over the same five-year increments described in subdivision (a)), identifying the uses among water use sectors, including, but not necessarily limited to , all of the following uses: (A) Single-family residential; (B) Multifamily; (C) Commercial; (D) Industrial; (E) Institutional and governmental; (F) Landscape; (G) Sales to other agencies; (H) Saline water intrusion barriers, groundwater recharge, or conjunctive use, or any combination thereof; (I) Agricultural.

10631(e)(2) The water use projections shall be in the same five-year increments described in subdivision (a).

Table 3-1 presents the current 2015 water uses by sector. The District's customers are all metered and consist of single family and multi-family residential connections, and commercial, industrial, institutional, and landscape non-residential connections. The District sells raw and treated water to the City of Grass Valley, Nevada City, Bitney Springs LLC, Lake Vera Mutual, and Placer County Water Agency (PCWA) (for customers in Lincoln). The District's raw agricultural water demands include water use for crops, environmental uses, and recreational water uses.

Water losses within the District's retail water system includes water used for operational tasks including system flushing and tank draining as well as water lost to system leaks. The District's 2015 water loss audit is described in Section 3.2.

| Table 3-1. (DWR Table 4-1) Retail: Demands for Potable and Raw Water - Actual             |                                           |                                                               |         |  |  |  |  |
|-------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|---------|--|--|--|--|
| Use type                                                                                  |                                           | 2015 Actual                                                   |         |  |  |  |  |
| These are the only Use Types that will be recognized by the WUEdata online submittal tool | Additional description (as needed)        | Level of treatment<br>when delivered<br><i>Drop down list</i> | Volume  |  |  |  |  |
| Single Family                                                                             |                                           | Drinking water                                                | 5,021   |  |  |  |  |
| Multi-Family                                                                              |                                           | Drinking water                                                | 545     |  |  |  |  |
| Commercial                                                                                |                                           | Drinking water                                                | 743     |  |  |  |  |
| Industrial                                                                                |                                           | Drinking water                                                | 0       |  |  |  |  |
| Institutional/Governmental                                                                |                                           | Drinking water                                                | 387     |  |  |  |  |
| Landscape                                                                                 |                                           | Drinking water                                                | 146     |  |  |  |  |
| Groundwater recharge                                                                      |                                           |                                                               |         |  |  |  |  |
| Saline water intrusion barrier                                                            |                                           |                                                               |         |  |  |  |  |
| Agricultural irrigation                                                                   |                                           | Raw water                                                     | 115,989 |  |  |  |  |
| Wetlands or wildlife habitat                                                              |                                           |                                                               |         |  |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                               | South Sutter Water District               | Raw water                                                     | 0       |  |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                               | City of Grass Valley<br>Broadview Heights | Drinking water                                                | 37      |  |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                               | City of Grass Valley                      | Drinking water                                                | 24      |  |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                               | City of Grass Valley                      | Raw water                                                     | 917     |  |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                               | Nevada City                               | Raw water                                                     | 254     |  |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                               | Bitney Springs LLC                        | Raw water                                                     | 5       |  |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                               | Lake Vera Mutual Water<br>Company         | Drinking water                                                | 17      |  |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                               | Placer County Water<br>Agency             | Raw water                                                     | 1,498   |  |  |  |  |
| Losses                                                                                    | Treated water retail distribution system  |                                                               | 1,070   |  |  |  |  |
| Other                                                                                     |                                           |                                                               |         |  |  |  |  |
| Total                                                                                     |                                           |                                                               | 126,653 |  |  |  |  |

Note: It should be noted that the District was operating under a State Water Resources Control Board (SWRCB) 36 percent conservation order during the 2015 reporting period.

Table 3-2 presents the projected water use by water use sector in five-year increments through 2040. Normal year water demands through 2040 are estimated based on the selected GPCD target that is chosen by NID as described in Section 4 and the projected population (see Table 2-4). The projected demand breakdown by customer category for the District's treated water customers is based on the historical demand breakdown by customer category. Also shown in Table 3-2 is the demand projections for the District's water sales to others, agricultural water use and water losses. These projections are based on the Raw Water Master Plan Update Phase II (NID, 2011) and what has occurred historically. It is anticipated that by the year 2020 NID will no longer provide raw water to PCWA for the City of Lincoln, but rather will provide treated water directly to the City of Lincoln for the customers within the District.

In years when there is a surplus of the District's Pacific Gas and Electric Company (PG&E) water supply (described in Section 5) the District has sold this surplus supply to South Sutter Water District (SSWD). This is PG&E raw water that the District purchases and then sells to SSWD as raw water. This water sale occurred in 2011 through 2013. No water was available to sell to SSWD in 2014 and 2015. The long-term agreement between the District and SSWD to sell this surplus PG&E water as available has recently expired and in the future will be handled by annual agreements.

| Use type                                                                    |                                                                    |                                                           | Proi    | ected water us | se      |         |  |  |  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|---------|----------------|---------|---------|--|--|--|
| These are the only Use                                                      |                                                                    | Report to the extent that records are available, ac-ft/yr |         |                |         |         |  |  |  |
| Types that will be<br>recognized by the<br>WUEdata online<br>submittal tool | Additional description<br>(as needed)                              | 2020                                                      | 2025    | 2030           | 2035    | 2040    |  |  |  |
| Single Family                                                               |                                                                    | 8,211                                                     | 9,249   | 10,419         | 11,737  | 13,221  |  |  |  |
| Multi-Family                                                                |                                                                    | 924                                                       | 1,041   | 1,172          | 1,321   | 1,488   |  |  |  |
| Commercial                                                                  |                                                                    | 1,140                                                     | 1,285   | 1,447          | 1,630   | 1,836   |  |  |  |
| Industrial                                                                  |                                                                    | -                                                         | -       | -              | -       | -       |  |  |  |
| Institutional/Governmental                                                  |                                                                    | 733                                                       | 825     | 930            | 1,047   | 1,180   |  |  |  |
| Landscape                                                                   |                                                                    | 223                                                       | 251     | 283            | 319     | 359     |  |  |  |
| Groundwater recharge                                                        |                                                                    |                                                           |         |                |         |         |  |  |  |
| Saline water intrusion barrier                                              |                                                                    |                                                           |         |                |         |         |  |  |  |
| Agricultural irrigation                                                     |                                                                    | 162,131                                                   | 168,778 | 174,250        | 178,435 | 182,620 |  |  |  |
| Wetlands or wildlife habitat                                                |                                                                    |                                                           |         |                |         |         |  |  |  |
| Sales/Transfers/Exchanges<br>to other agencies                              | South Sutter Water District                                        | -                                                         | -       | -              | -       | -       |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                 | City of Grass Valley Broadview<br>Heights                          | 50                                                        | 50      | 50             | 50      | 50      |  |  |  |
| Sales/Transfers/Exchanges<br>to other agencies                              | City of Grass Valley                                               | 50                                                        | 50      | 50             | 50      | 50      |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                 | City of Grass Valley                                               | 1,300                                                     | 1,300   | 1,350          | 1,350   | 1,350   |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                 | Nevada City                                                        | 400                                                       | 400     | 400            | 400     | 400     |  |  |  |
| Sales/Transfers/Exchanges<br>to other agencies                              | Bitney Springs LLC                                                 | 6                                                         | 6       | 6              | 6       | 6       |  |  |  |
| Sales/Transfers/Exchanges<br>to other agencies                              | Lake Vera Mutual Water<br>Company                                  | 20                                                        | 20      | 20             | 20      | 20      |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                 | Placer County Water Agency (a)                                     | -                                                         | -       | -              | -       | -       |  |  |  |
| Sales/Transfers/Exchanges to other agencies                                 | City of Lincoln (a)                                                | 2,484                                                     | 3,300   | 4,116          | 4,932   | 4,932   |  |  |  |
| Losses                                                                      | Treated water retail distribution system (10 percent loss assumed) | 1,248                                                     | 1,406   | 1,583          | 1,784   | 2,009   |  |  |  |
| Other                                                                       |                                                                    |                                                           |         |                |         |         |  |  |  |
| Total                                                                       | 1                                                                  | 178,919                                                   | 187,960 | 196,076        | 203,080 | 209,521 |  |  |  |

<sup>(</sup>a) By the year 2020, the District will no longer provide raw water to Placer County Water Agency for City of Lincoln, but rather will provide treated water directly to City of Lincoln.

Table 3-3 summarizes the current and projected demands for potable, recycled, and raw water usage by the District. The District's current and projected use of recycled water is described in Section 5.

| Table 3-3. (DWR Table 4-3) Retail: Total Water Demands, ac-ft/yr      |         |         |         |         |         |         |
|-----------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|
| 2015         2020         2025         2030         2035         2040 |         |         |         |         |         | 2040    |
| Potable and Raw Water<br>(From DWR Tables 4-1 and 4-2)                | 126,653 | 178,919 | 187,960 | 196,076 | 203,080 | 209,521 |
| Recycled Water Demand <sup>(a)</sup>                                  | 0       | 0       | 0       | 0       | 0       | 0       |
| Total water demand                                                    | 126,653 | 178,919 | 187,960 | 196,076 | 203,080 | 209,521 |

<sup>(</sup>a) Recycled water shown in DWR Table 6-4 (Table 5-4 in this UWMP) is not a retail demand and is not included in this table.

#### 3.2 Distribution System Water Losses

10631 (e) (1) and (2) Quantify, to the extent records are available, past and current water use over the same five-year increments described in subdivision (a), and projected water use, identifying the uses among water use sectors, including, but not necessarily limited to, all of the following uses:...(J) Distribution system water loss.

10631 (e) (3) (A) For the 2015 urban water management plan update, the distribution system water loss shall be quantified for the most recent 12-month period available. For all subsequent updates, the distribution system water loss shall be quantified for each of the five years preceding the plan update.

(B) The distribution system water loss quantification shall be reported in accordance with a worksheet approved or developed by the department through a public process. The water loss quantification worksheet shall be based on the water system balance methodology developed by the American Water Works Association.

Water losses in the District's water system in 2015 are presented in Table 3-4. The District's water distribution system consists of approximately 400 miles of distribution pipelines and transmission mains. A detailed distribution system water loss analysis following the DWR Water Audit Manual (DWR, 2015) is provided in Appendix F. The water audit is an accounting exercise that tracks all sources and uses of water within a water system over a specified period.

| Table 3-4. (DWR Table 4-4) Retail: 12-Month Water Loss Audit<br>Reporting |                            |  |  |  |  |
|---------------------------------------------------------------------------|----------------------------|--|--|--|--|
| Reporting period start date (month/year)                                  | Loss                       |  |  |  |  |
| January 1, 2015                                                           | 149.7 MG/yr (459 ac-ft/yr) |  |  |  |  |

Note: Loss value is from the water losses field of the water audit reporting worksheet. It is a combination of the apparent losses and real losses and does not include unbilled metered and unbilled unmetered water uses.

#### 3.3 Estimating Future Water Savings

10631 (e)(4)

(A) If available and applicable to an urban water supplier, water use projections may display and account for the water savings estimated to result from adopted codes, standards, ordinances, or transportation and land use plans identified by the urban water supplier, as applicable to the service area.

(B) To the extent that an urban water supplier reports the information described in subparagraph (A), an urban water supplier shall do both of the following: (i) Provide citations of the various codes, standards, ordinances, or transportation and land use plans utilized in making the projections.(ii) Indicate the extent that the water use projections consider savings from codes, standards, ordinances, or transportation and land use plans. Water use projections that do not account for these water savings shall be noted of that fact.

Water savings from codes, standards, ordinances, or transportation and land use plans are also known as "passive savings". These various factors generally decrease the water use for new and future customers, compared to historical customers. Below is a summary of the applicable state codes and ordinances that could reduce the District's water demand in the future based on information provided in the DWR 2015 UWMP Guidebook (DWR, 2016).

Model Water Efficient Landscape Ordinance – Effective on December 1, 2015, this new ordinance is projected to reduce the typical residential outdoor landscape demands for new construction by up to 20 percent from the estimated demand using the prior ordinance provisions. Commercial landscape for new construction may reduce outdoor water demand by up to 35 percent over the prior ordinance.

California Energy Commission Title 20 appliance standards for toilets, urinals, faucets, and showerheads – This standard will impact both new construction and replacement fixtures in existing homes. This is included in the CALGreen assumption for new construction described below. Assume up to 5 percent reduction in indoor water use of existing homes.

CALGreen Building Code – Requires residential and non-residential water efficiency and conservation measures for new buildings and structures. It is assumed that this code will reduce residential and non-residential indoor water on new construction by up to 20 percent.

Based on these assumed reductions in water use by customer sector it is estimated that the District could realize approximately 1,000 ac-ft/yr passive water savings by 2040. Regarding GPCD, this is approximately 9 GPCD in passive water savings by 2040 from these codes and ordinances. The water use projections in this analysis do not account for these passive water savings that may be realized from these codes and ordinances, as stated in Table 3-5.

| Table 3-5. (DWR Table 4-5). Retail Only: Inclusion in Water Use Projections                                                                          |                  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|--|--|--|--|
| Future Water Savings Included Y/N                                                                                                                    | No               |  |  |  |  |  |
| If "Yes" to above, state the section or page<br>number where citations of the codes,<br>ordinances, etc utilized in demand projections<br>are found. | Location in UWMP |  |  |  |  |  |
| Lower Income Residential Demands Included                                                                                                            | Yes              |  |  |  |  |  |

#### 3.4 Water Use for Lower Income Households

10631.1(a) The water use projections required by Section 10631 shall include projected water use for single-family and multifamily residential housing needed for lower income households, as defined in Section 50079.5 of the Health and Safety Code, as identified in the housing element of any city, county, or city and county in the service area of the supplier.

Lower income residential demands are included in the District's demand projections, as shown in Table 3-5. Based on the Housing Element of the Nevada County General Plan (Nevada County, 2014), 48 percent of the population are low income. These include very-low and low-income dwelling units which are up to 80 percent of the median income. For Placer County, 26% of the population is low income (Placer County, 2013).

Using the Disadvantaged Community (DAC) Mapping Tool provided by DWR, Census blocks where the median income is less than 80% of the state median income are shown on the screen capture provided on Figure 3-1. The majority of the lower income households are located in urban cities that are densely populated or the rural locations in the northeast part of the county where population density is low.

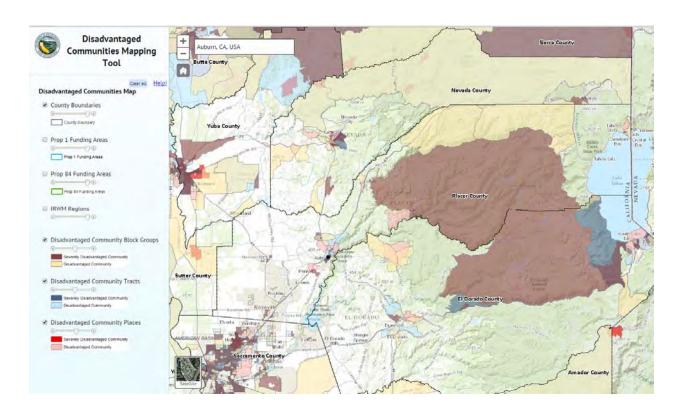


Figure 3-1. Disadvantaged Communities Map for District Area

#### **Section 4**

# **SBX7-7 Baseline and Targets**

This section describes the District's SBX7-7 GPCD baseline and targets as updated from the analysis conducted as part of the 2010 UWMP. Compliance with the 2015 interim target is also discussed.

#### 4.1 Updating Calculations from 2010 UWMP

10608.20(g) An urban retail water supplier may update its 2020 urban water use target in its 2015 urban water management plan required pursuant to Part 2.6 (commencing with Section 10610).

Methodologies DWR 2011, Methodology 2 Service Area Population, Page 27. Water suppliers may revise population estimates for baseline years between 2000 and 2010 when 2010 census information becomes available. DWR will examine discrepancy between the actual population estimate and DOF's projections for 2010; if significant discrepancies are discovered, DWR may require some or all suppliers to update their baseline population estimates.

GPCD water use or daily per capita water use, as defined in this UWMP, is the amount of water used per person per day. This is total water use within a service area including commercial, industrial, and irrigation uses, minus allowable exclusions, divided by population and measured in gallons. This is different from the R-GPCD used in drought reporting to the State Water Resources Control Board. R-GPCD is residential water use in a service area divided by population. The residential water use includes single family and multi-family residential water uses.

The District's 2010 UWMP provided calculations and a resulting 2015 and 2020 GPCD target based on the DWR methodology (DWR, 2011). Since the 2010 UWMP the 2010 Census data is now available. Also, since the 2010 UWMP, DWR has developed additional forms and tools the District is required to use for this updated SBX7-7 analysis. DWR developed SBX7-7 verification forms tables for the District to complete with the updated Census data to determine the updated SBX7-7 baseline and target GPCD. The District's completed verification forms are provided in Appendix G of this UWMP.

#### 4.2 Baseline Periods

10608.20(e) An urban retail water supplier shall include in its urban water management plan due in 2010... the baseline daily per capita water use, ... along with the basis for determining those estimates, including references to supporting data.

10608.20(g) An urban retail water supplier may update its 2020 urban water use target in its 2015 urban water management plan required pursuant to Part 2.6 (commencing with Section 10610).

In this 2015 UWMP, the District has changed the years selected for their baseline period as compared to their 2010 UWMP based on changes to the District's calculated population. The change in calculated population, described in Section 2.3, affects the baseline and target GPCD values. Water use GPCD is to be calculated and reported for two baseline periods. The 10-year or 15-year baseline (baseline GPCD) and the 5-year baseline (target confirmation).

#### 4.2.1 10-15 Year Baseline Period (Baseline GPCD)

10608.12 (b) "Base daily per capita water use" means any of the following:

- (1) The urban retail water suppliers estimate of its average gross water use, reported in gallons per capita per day and calculated over a continuous 10-year period ending no earlier than December 31, 2004, and no later than December 31, 2010.
- (2) For an urban retail water supplier that meets at least 10 percent of its 2008 measured retail water demand through recycled water that is delivered within the service area of an urban retail water supplier or its urban wholesale water supplier, the urban retail water supplier may extend the calculation described in paragraph (1) up to an additional five years to a maximum of a continuous 15-year period ending no earlier than December 31, 2004, and no later than December 31, 2010.

The District must define a 10- to 15-year baseline period ending between December 31, 2004, and December 31, 2010, for water use and calculate the average water use, in GPCD, over that length of time. Whether an agency uses a 10-year baseline period or 15-year baseline period is dependent upon the amount of recycled water use in 2008. Because the District did not use recycled water in the treated water system in 2008, the District must use a 10-year baseline period. The District's selected 10-year baseline period is now 1995 to 2004 because the average GPCD during this time period results in the highest 10-year average GPCD occurring from 1995 to 2010, as shown in Table 4-1. This 10-year baseline period is updated from the 2010 UWMP analysis which used a baseline period from 1999 to 2008.

| Table 4-1. Baseline Period Analysis |                                            |                                       |      |                         |                        |  |  |  |
|-------------------------------------|--------------------------------------------|---------------------------------------|------|-------------------------|------------------------|--|--|--|
| Year                                | Population<br>estimate (from<br>Table 2-2) | Historical<br>production,<br>ac-ft/yr | GPCD | 10-year<br>average GPCD | 5-year average<br>GPCD |  |  |  |
| 1995                                | 36,536                                     | 9,216                                 | 225  |                         |                        |  |  |  |
| 1996                                | 37,004                                     | 9,861                                 | 238  |                         |                        |  |  |  |
| 1997                                | 37,420                                     | 10,326                                | 246  |                         |                        |  |  |  |
| 1998                                | 37,953                                     | 9,574                                 | 225  |                         |                        |  |  |  |
| 1999                                | 38,686                                     | 11,396                                | 263  |                         |                        |  |  |  |
| 2000                                | 39,374                                     | 11,364                                | 258  |                         |                        |  |  |  |
| 2001                                | 41,996                                     | 12,505                                | 266  |                         |                        |  |  |  |
| 2002                                | 42,609                                     | 12,654                                | 265  |                         |                        |  |  |  |
| 2003                                | 44,202                                     | 11,941                                | 241  |                         |                        |  |  |  |
| 2004                                | 45,420                                     | 11,841                                | 233  | 246                     |                        |  |  |  |
| 2005                                | 47,000                                     | 11,275                                | 214  | 245                     |                        |  |  |  |
| 2006                                | 48,114                                     | 11,310                                | 210  | 242                     |                        |  |  |  |
| 2007                                | 49,236                                     | 13,198                                | 239  | 241                     | 227                    |  |  |  |
| 2008                                | 50,118                                     | 13,285                                | 237  | 243                     | 227                    |  |  |  |
| 2009                                | 50,006                                     | 11,863                                | 212  | 237                     | 222                    |  |  |  |
| 2010                                | 49,023                                     | 10,358                                | 189  | 231                     | 217                    |  |  |  |

#### **4.2.2** 5-Year Baseline Period (Target Confirmation)

10608.12 (b) (3) For the purposes of Section 10608.22, the urban retail water supplier's estimate of its average gross water use, reported in gallons per capita per day and calculated over a continuous five-year period ending no earlier than December 31, 2007, and no later than December 31, 2010.

The District must also calculate water use, in GPCD, for a 5-year baseline period. This is used to confirm that the selected 2020 target meets the minimum water use reduction requirements. This is a continuous 5-year period that ends no earlier than December 31, 2007, and no later than December 31, 2010. This is utilized as a check against the District's selected GPCD target method. If the District's selected GPCD target method results in a GPCD target that is greater than 95 percent of the 5-year base daily per capita range, than the District's target shall be 95 percent of their 5-year base daily per capita range. The District's 5-year baseline period is 2003 to 2007, as shown in Table 4-1. This is updated from the 2010 UWMP 5-year baseline period of 2004 to 2008.

## 4.3 Service Area Population

10608.20 (e) An urban retail water supplier shall include in its urban water management plan due in 2010. . . the baseline per capita water use ,...along with the bases for determining those estimates, including references to supporting data

10608 (f) When calculating per capita values for the purposes of this chapter, an urban retail water supplier shall determine population using federal, state, and local population reports and projections.

To calculate the annual baseline GPCD, the District must determine the population that they served for each baseline year in both the baseline periods and for the 2015 compliance year. The District conducted this baseline population analysis as part of the 2010 UWMP based on the year 2000 Census. The year 2010 Census data was not available until after the 2010 UWMP submittal deadline. For this 2015 UWMP, the District is required to re-calculate its baseline population using 2010 Census data. As a result of this analysis update, described in detail in Section 2.3, using the 2010 Census, the historical population served by the District is modified as shown in Table SBX7-7 Table 3, located in Appendix G.

## 4.4 Gross Water Use

10608.12 (g) Gross Water Use" means the total volume of water, whether treated or untreated, entering the distribution system of an urban retail water supplier, excluding all of the following:

- (1) Recycled water that is delivered within the service area of an urban retail water supplier or its urban wholesale water supplier
- (2) The net volume of water that the urban retail water supplier places into long term storage
- (3) The volume of water the urban retail water supplier conveys for use by another urban water supplier
- (4) The volume of water delivered for agricultural use, except as otherwise provided in subdivision (f) of Section 10608.24.

California Code of Regulations Title 23 Division 2 Chapter 5.1 Article Section 596 (a) An urban retail water supplier that has a substantial percentage of industrial water use in its service area is eligible to exclude the process water use of existing industrial water customers from the calculation of its gross water use to avoid a disproportionate burden on another customer sector.

Gross water use is the measure of water that enters the District's distribution system over a 12-month period with certain allowable exclusions. These allowable exclusions are recycled water delivered within the service area, indirectly recycled water, water placed into long-term storage, water conveyed to another urban supplier, water delivered for agricultural use, and process water. The District's gross water use is shown in Table SBX7-7 Table 4 located in Appendix G.

## 4.5 Per Capita Water Use

The District's baseline and target per capita water use are described in this section.

#### 4.5.1 Baseline Daily Per Capita Water Use

The daily per capita water use for each year from 1995 through 2010 is calculated by dividing the gross water use for each year by the service area population for each year. The District's historical gross water and population are used to calculate the baseline daily per capita use in GPCD in Table SBX7-7 Table 5, located in Appendix G. The resulting 5-year and 10-year baselines are shown in Table SBX7-7 Table 6, located in Appendix G. The updated 10-year baseline period per capita water use is 246 GPCD. The updated 10-year baseline period is slightly less than the 2010 UWMP analysis which used a baseline average per capita use of 254 GPCD. The updated 5-year base period per capita use is 227 GPCD, which is less than the 2010 5-year base per capita use of 245 GPCD. The historical GPCD for the District has decreased since the 2010 UWMP analysis because the baseline population has somewhat increased, as described in Section 2.3.

#### 4.5.2 2015 and 2020 GPCD Targets

10608.20 (e) An urban retail water supplier shall include in its urban water management plan due in 2010...urban water use target, interim urban water use target,...along with the bases for determining those estimates, including references to supporting data (10608.20(e)).

10608.20 (g) An urban retail water supplier may update its 2020 urban water use target in its 2015 urban water management plan...

Per the law as adopted in SBx7-7, the District must establish per capita water use targets using one of four methods

- 2. Method 1 Eighty percent of the urban retail supplier's baseline per capita daily water use.
- 3. Method 2 The per capita daily water use that is estimated using the sum of several defined performance standards.
  - a) 55 gallons per day (gpd) for indoor residential water use.
  - b) Water efficiency equivalent to the standards of the Model Water Efficient Landscape Ordinance for landscape irrigated through dedicated or residential meters or connections.
  - c) A 10 percent reduction in commercial, industrial, and institutional (CII) uses from the baseline CII water use by 2020.
- 4. Method 3 Ninety-five percent of the applicable state hydrologic region target, as outline in the State's draft 20x2020 Water Conservation Plan.
- 5. Method 4 Calculated water savings based on indoor residential water savings, metering savings, CII savings, and landscape and water loss savings, as outline in DWR's Provisional Method 4 for Calculating Urban Water Use Targets, released February 2011.

Regardless of which of the four methods is adopted by the District, the target is compared to 95 percent of the District's five-year baseline to achieve a minimum water use GPCD target. If the five-year baseline water use is more than 100 GPCD, the District must compare two values:

- 1. 95 percent of the five-year baseline daily per capita water use and
- 2. The target determined by the target method the District selects from the four methods allowed. The 2020 target is the lower of the two values.

The District evaluated which method to use to determine their urban water use target based on the method resulting in the highest calculated per capita target. Method 1 is a simple calculation to determine the per capita target (80 percent of the baseline GPCD) and Method 3 is simply a lookup value based on the District's state hydrologic region (Sacramento River Hydrologic Region). Method 2 and 4 are more complex calculations. For Method's 2 and 4, the inputs from the 2010 UWMP were updated for minor changes in the baseline population, connections, and per capita use. Figure 4-1 summarizes the 2010 UWMP per capita results compared to the updated per capita targets for Methods 1, 2, 3, and 4.

In the 2010 UWMP the District selected Method 1 to determine their urban water use target. Based on Method 1 in the 2010 UWMP, NID's 2020 target was 203 GPCD with an interim 2015 target of 229 GPCD. In this 2015 UWMP GPCD analysis, with the updated historical population analysis incorporating the 2010 Census data described in Section 2, the District has selected to remain with Method 1, which now provides a 2020 target of 197 GPCD with an interim 2015 target of 222 GPCD. A summary of the District's baseline and targets is provided in Table 4-2. The District's interim urban water use target is the value halfway between the 10-year baseline GPCD (from Table SBX7-7 Table 5, located in Appendix G) and the confirmed 2020 GPCD target (from Table SBX7-7 Table 7, located in Appendix G).

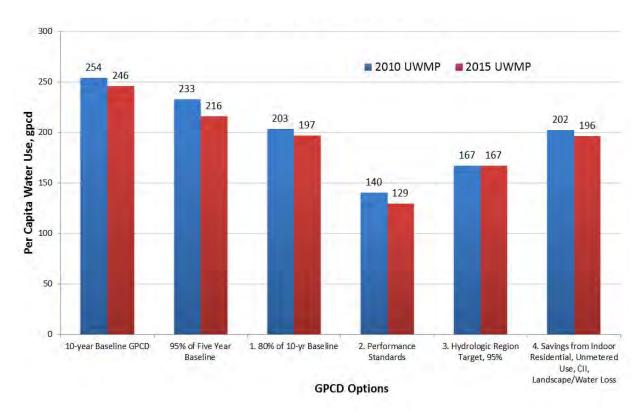


Figure 4-1. Comparison of 2010 UWMP and Updated 2015 UWMP GPCD Target Analysis Results

| Table 4-2. (DWR Table 5-1) Baselines and Targets Summary<br>Retail Agency or Regional Alliance Only |             |           |              |                        |                          |  |  |  |  |
|-----------------------------------------------------------------------------------------------------|-------------|-----------|--------------|------------------------|--------------------------|--|--|--|--|
| Baseline period                                                                                     | Start years | End years | Average GPCD | 2015 Interim<br>Target | Confirmed<br>2020 Target |  |  |  |  |
| 10-15 year                                                                                          | 1995        | 2004      | 246          | 222                    | 197                      |  |  |  |  |
| 5 Year                                                                                              | 2003        | 2007      | 227          |                        |                          |  |  |  |  |

#### 4.5.3 Adjustments to 2015 Gross Water Use

In 2015 (and 2020) there are allowable adjustments that can be made to the District's gross water use for extraordinary events, economic adjustments, or weather normalization. The District did not adjust their 2015 gross water use, as shown in Table 4-3. Also shown in Table 4-3, the District achieved the targeted reduction for 2015. It is expected that the District's actual GPCD will increase from the 2015 actual values in the future assuming drought conditions and arbitrary State conservation regulations do not continue. The District is on track to meet its 2020 target.

|                     | Table 4-3. (DWR Table 5-2) 2015 Compliance<br>Retail Agency or Regional Alliance Only <sup>(a)</sup> |                          |                             |                       |                          |                                                |     |     |  |  |
|---------------------|------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|-----------------------|--------------------------|------------------------------------------------|-----|-----|--|--|
| Actual              | 2015                                                                                                 |                          | <b>Optional</b><br>Enter "C | 2015 GPCD             | Did supplier             |                                                |     |     |  |  |
| Actual<br>2015 GPCD | Interim target GPCD Extraordinary Economic Weather                                                   | Weather<br>normalization | Total<br>adjustments        | Adjusted<br>2015 GPCD | (Adjusted if applicable) | achieve targeted<br>reduction for<br>2015? Y/N |     |     |  |  |
| 141                 | 222                                                                                                  | 0                        | 0                           | 0                     | 0                        | 141                                            | 141 | YES |  |  |

<sup>(</sup>a)All values are in gallons per capita per day (GPCD)

## **Section 5**

## **System Supplies**

This section describes sources of available water, quantities, and future sources of water. Also, this section describes impacts due to climate change. Water supply for the District is currently derived from rain and mountain snowpack from Northern California's Sierra Nevada Mountains. Groundwater is not an existing nor is it a planned source of water available to the District.

#### **5.1 Purchased Water**

The District's contracted purchase from PG&E is a surface water supply that generally originates from the same watershed as the District water rights surface water supply described in Section 5.3. The maximum amount available for District purchase is 54,361 ac-ft with reductions in dry years based on the Sacramento Valley Index (SVI).

#### 5.2 Groundwater

10631(b) (Is) groundwater...identified as an existing or planned source of water available to the supplier

The District does not utilize groundwater as an existing or planned source of water supply due to limited groundwater availability. The majority of the District has no groundwater aquifer per California Department of Water Resources Bulletin 118 except the very small portion of the District's service area in Lincoln, which is on the eastern boundary of the Sacramento River Basin, North American Sub-Basin.

### **5.3 Surface Water**

The District's primary source of supply is local surface water derived principally from the Yuba River, Bear River, and Deer Creek watersheds that is diverted and stored under the Districts pre-1914 and post-1914 appropriative water rights. The water rights allow for a diversion of 450,000 ac-ft. The District has an extensive system of storage reservoirs that provides surface water supply to the District's seven water treatment plants as well as to the raw water customers.

This section provides a description of the District's water rights surface water supply. The water rights surface water supply falls into two main categories:

- · Watershed runoff
- Carryover storage in surface reservoirs

The District was originally organized for the purpose of storing and delivering irrigation water to farmers and ranchers. In the early 1920's the District acquired storage and regulating facilities in the upper reaches of the Yuba River. In 1926, the District acquired most of its Canyon Creek holdings including the Bowman, Sawmill, French, and Faucherie Reservoirs. Associated water rights were also obtained. Deer Creek water rights were obtained in the 1920's for the development of Scott's Flat Reservoir.

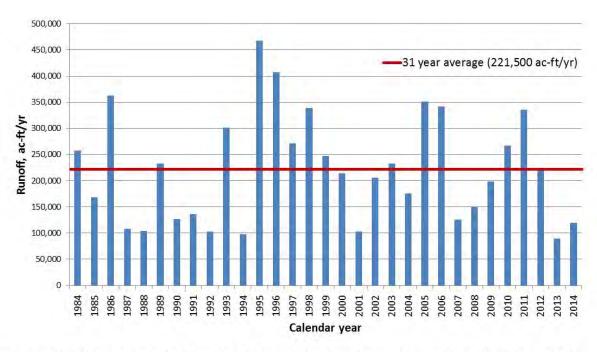
**Watershed Runoff:** Watershed runoff is the District's primary water supply. This category of supply includes water rights to runoff produced by the District's watersheds during the water year. District water rights include 25 pre-1914 rights acquired from mining interests, along with 28 post-1914

rights filed with the State of California to provide for domestic, municipal, industrial, recreational, power, and irrigation uses, and three riparian rights. These include rights for both consumptive and power purposes. The total water right volumes consist of storage rights, direct diversion rights, and some are a combination of both. The total quantity estimated for diversion and/or storage under current consumptive water rights totals approximately 450,000 ac-ft on an annual basis.

The amount of runoff and the manner in which it is used depends upon the amount of water contained in the snowpack and the rate at which the snowpack melts. The most prominent and obvious cause for the fluctuation in natural runoff is the variability in hydrologic conditions, as seen in the wide variations in annual rainfall/snowpack accumulations. Over the last 30 years runoff has fluctuated from less than 77,378 ac-ft in a dry year (2015) to over 467,000 ac-ft in wet years (1995). Average runoff from the Upper Division watershed, including the watershed area feeding Scotts Flat Reservoir, is approximately 221,500 ac-ft. Due to provisions in the PG&E Coordinated Operations Agreement, hydrologic variability, and the fact that the District is not the senior water right holder no supplies are assumed to be available from the Bear River and South Yuba River. The historical runoff data evaluated to estimate the District's average runoff supply, as shown on Figure 5-1, therefore do not include supplies from the Bear River and the South Yuba River, and is based on runoff data from the water supply in the District watershed including Middle Yuba River, Canyon Creek, Texas Creek, Fall Creek and Deer Creek. The District is likely to receive some water from the Bear River and South Yuba River sources in dry years. Due to the uncertainty of the amount of supply available from these two sources and because the District is not the senior water rights holder, it has not been quantified in this UWMP.

The system of storage reservoirs and conduits used to transport water to the District's service area boundary are referred to as the Upper Division. The Upper Division is operated in conjunction with PG&E under the terms of a joint agreement. In periods of normal precipitation, ample runoff is available for power production. Conversely, power production is sacrificed to avoid supply deficiencies during dry years. Figure 5-1 shows the recorded watershed runoff data since 1990 and compares it to the 31-year average.

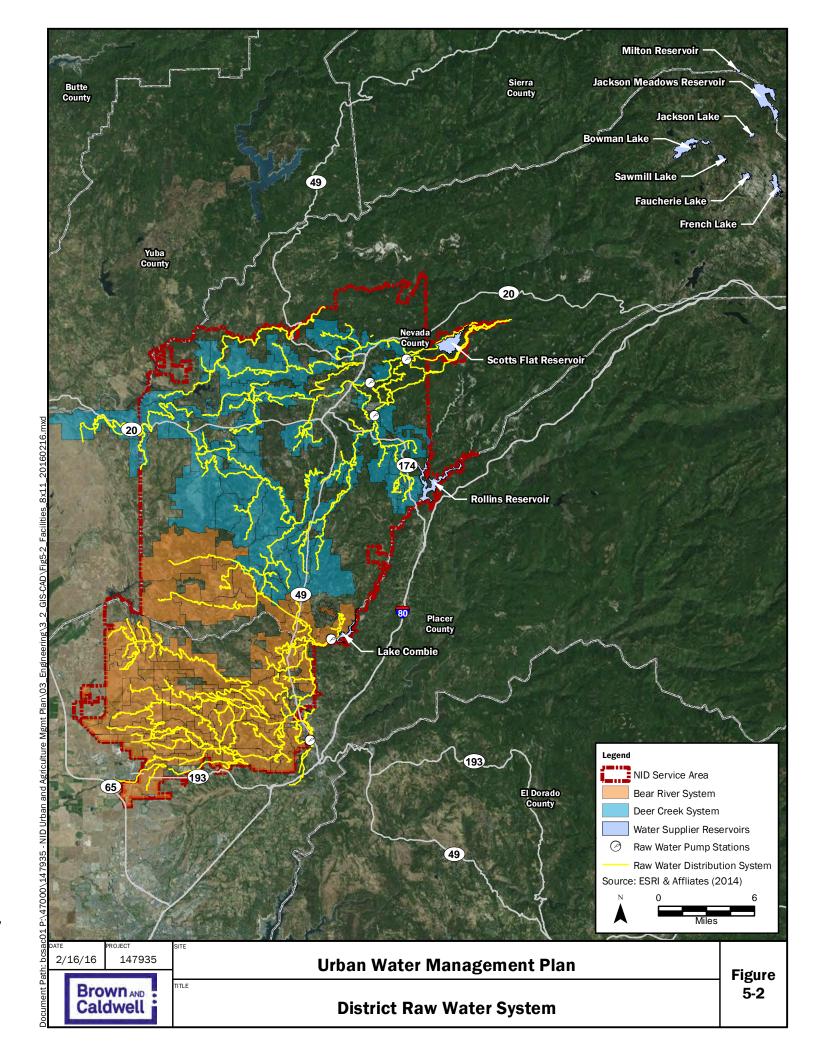
The District's Yuba-Bear Project's Federal Energy Regulatory Commission (FERC) license (No. 2266) expired in July 2013. The Project is presently undergoing relicensing. There is the potential for increased environmental flow requirements, which will impact water supply. The District is working to minimize these impacts especially in dry years however it could be until issuance of the new license before the actual impacts are known.



Note: Includes Middle Yuba River, Canyon Creek, Texas Creek, Fall Creek and Deer Creek. Does not include Bear River or South Yuba due to PG&E contract provisions, and hydrological and water rights considerations.

Figure 5-1. District Historic Watershed Runoff

**Carryover Storage:** The second largest component of District's supply is carryover storage, which is the volume of water left in storage reservoirs at the end of the irrigation season, usually at the end of September. The District's main storage reservoirs can contain a maximum of 279,985 ac-ft of water as shown in Table 5-1. The two major distribution and storage systems within the District are the Deer Creek System and the Bear River System. These systems are a mixture of canals, siphons, pipelines, and other water conveyance structures. The locations of the reservoirs are shown on Figure 5-2.



Carryover storage should be held at a level not less than 78,000 ac-ft. This includes a total 30,900 ac-ft of minimum pool requirements reserved for environmental needs and dead storage volume (includes siltation estimates) that cannot be counted upon as a supply resulting in an available storage capacity of 201,985 ac-ft. This value is updated from recent bathymetry at Rollins, Jackson Meadows, and Bowman reservoirs. Figure 5-3 shows the usable carryover storage since 1968 and compares it to the 47-year average.

| Table 5-1. Water Supply Reservoirs |                 |  |  |  |  |  |  |
|------------------------------------|-----------------|--|--|--|--|--|--|
| Reservoir                          | Capacity, ac-ft |  |  |  |  |  |  |
| Jackson Meadows                    | 69,205          |  |  |  |  |  |  |
| Bowman                             | 68,510          |  |  |  |  |  |  |
| Jackson Lake                       | 1,330           |  |  |  |  |  |  |
| Sawmill                            | 3,030           |  |  |  |  |  |  |
| Faucherie                          | 3,980           |  |  |  |  |  |  |
| French                             | 13,840          |  |  |  |  |  |  |
| Rollins                            | 65,988          |  |  |  |  |  |  |
| Scotts Flat                        | 48,547          |  |  |  |  |  |  |
| Combie                             | 5,555           |  |  |  |  |  |  |
| Total capacity                     | 279,985         |  |  |  |  |  |  |

Source: District web site

The water supply is dependent on snowmelt and rain to fill storage reservoirs, and the District manages its system based on the timing of those events. While there may be limited natural runoff during normal summer months, the irrigation season (April 15–October 14) demand is met primarily with withdrawals from storage reservoirs. Careful management and operation of the storage reservoirs is necessary to capture the maximum amount of runoff, minimize spillage from the reservoirs, yet insure there is sufficient volume available in the reservoirs to accommodate runoff during the spring snow melt and storm events. The District's reservoirs are slowly being filled with sediment and water storage is being displaced. The District is currently studying viable options for removal of this material.

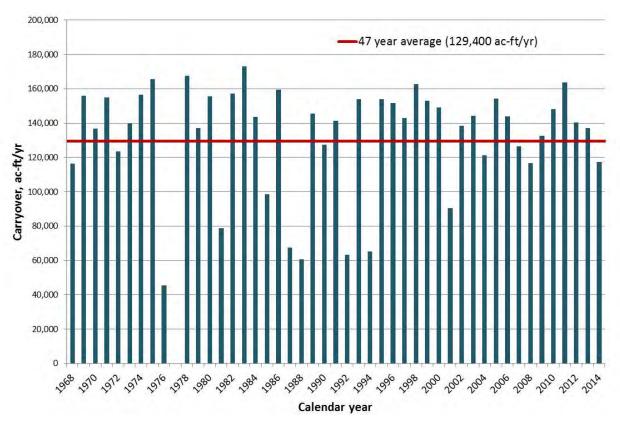


Figure 5-3. District Historic Reservoir Carryover Storage

#### 5.4 Stormwater

The District currently has a policy not to accept stormwater runoff into canals without the appropriate collection rights. Please refer to the District's current storm water policy as described in District Policy #6655, provided in Appendix H.

## 5.5 Wastewater and Recycled Water

10633 The plan shall provide, to the extent available, information on recycled water and its potential for use as a water source in the service area of the urban water supplier. The preparation of this plan shall be coordinated with local water, wastewater, groundwater, and planning agencies that operate within the supplier's service area.

Municipal recycled water is municipal wastewater that has been treated to a specified quantity to enable it to be used again for beneficial purposes. For the purpose of this UWMP recycled water means only municipal recycled water, that is, water that has been treated and discharged from a municipal wastewater facility. This section describes the wastewater collection, treatment, and disposal and recycled water coordination within the District's water service area.

#### 5.5.1 Recycled Water Coordination

There are four agencies responsible for collecting, treating, and discharging treated wastewater within the District's service area: Nevada City, Grass Valley, Auburn, and Placer County. The District has no authority or control over municipal wastewater generated in the District's service area. The District is currently receiving recycled water from these four municipal wastewater treatment plants.

The District understands that reuse is an important element of integrated water supply planning, and supports the development and continued use of a reuse supply component.

#### 5.5.2 Wastewater Collection, Treatment, and Disposal

10633(a) (Describe) the wastewater collection and treatment systems in the supplier's service area, including a quantification of the amount of wastewater collected and treated and the methods of wastewater disposal.

This section describes how wastewater in the District water service area is collected, treated, as well as discharged.

#### 5.5.2.1 Wastewater Collected within Service Area

Municipal wastewater is generated within the District from a combination of residential and commercial sources. Estimates of the wastewater flows generated within the District in 2015 are presented in Table 5-2.

|                                               | Ta                                                                                            | able 5-2. (DWR Table 6-2)                  | Wastewater Colle                                                                  | cted Within Service A                                              | rea in 2015                                                   |                                                                                      |  |  |  |  |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--|--|--|
|                                               | There is no wastewater collection system. The supplier will not complete the table below.     |                                            |                                                                                   |                                                                    |                                                               |                                                                                      |  |  |  |  |
| 90(a)                                         | Percentage of 2015 service area covered by wastewater collection system (optional)            |                                            |                                                                                   |                                                                    |                                                               |                                                                                      |  |  |  |  |
| 90(a)                                         | Percentage of 2015 service area population covered by wastewater collection system (optional) |                                            |                                                                                   |                                                                    |                                                               |                                                                                      |  |  |  |  |
|                                               | Wastewater col                                                                                | lection                                    |                                                                                   | Recipient of c                                                     | ollected wastewater                                           |                                                                                      |  |  |  |  |
| Name of<br>wastewater<br>collection<br>agency | Wastewater volume<br>Metered or<br>estimated?                                                 | Volume of wastewater collected in 2015 (b) | Name of<br>wastewater<br>treatment<br>agency receiving<br>collected<br>wastewater | Treatment plant<br>name                                            | Is WWTP located<br>within UWMP area?<br><i>Drop down list</i> | Is WWTP operation<br>contracted to a third<br>party?<br>(optional)<br>Drop down list |  |  |  |  |
| City of Grass<br>Valley                       | Estimated                                                                                     | 2,230                                      | City of Grass Valley                                                              | Grass Valley<br>Wastewater Plant                                   | Yes                                                           | Yes                                                                                  |  |  |  |  |
| Nevada City                                   | Estimated                                                                                     | 700                                        | Nevada City                                                                       | Nevada City<br>Wastewater Treatment<br>Facility                    | Yes                                                           | Yes                                                                                  |  |  |  |  |
| Placer<br>County                              | Estimated                                                                                     | 2,240                                      | Placer County                                                                     | Placer County SMD1<br>Wastewater Treatment<br>Plant <sup>(c)</sup> | Yes                                                           | Yes                                                                                  |  |  |  |  |
| City of<br>Auburn                             | Estimated                                                                                     | 1,850                                      | City of Auburn                                                                    | Auburn Wastewater<br>Treatment Plant                               | Yes                                                           | Yes                                                                                  |  |  |  |  |
| Total Wa                                      | stewater Collected from<br>Service Area:                                                      | 7,020                                      |                                                                                   |                                                                    |                                                               |                                                                                      |  |  |  |  |

#### Notes

<sup>(</sup>a) It is estimated that the 2015 service area covered by the collection system is 90 percent. It is estimated that 90 percent of the service area population is covered by the collection system.

<sup>(</sup>b) Volume of wastewater collected in 2015 is estimated based on a per capita wastewater production of 125 gpd proportioned by wastewater collection agency based on the quantity of recycled water from each agency.

<sup>(</sup>e) Placer County SMD1 Wastewater Treatment Plant is scheduled to go offline in 2016. All wastewater from this facility will be treated in the City of Lincoln in the future.

#### 5.5.2.2 Wastewater Treatment and Discharge within Service Area

The wastewater is collected by gravity and force mains in a series of main, trunk, and interceptor sewers owned and operated by the four municipalities within the District service area: the City of Grass Valley, Nevada City, Placer County, and the City of Auburn. The wastewater treatment and discharge within the service area in 2015 is shown in Table 5-3.

- City of Grass Valley: The City of Grass Valley operates a tertiary wastewater treatment plant, treating 2.8 mgd. Grass Valley maintains 55 miles of pipeline within the collection system and six wastewater lift stations. Treated wastewater is discharged to Wolf Creek.
- Nevada City: Nevada City collects and treats an average dry weather flow of 0.4 mgd. The plant
  went through a multi-million dollar upgrade which was completed in 2007. It is a tertiary treated
  activated sludge plant. The Nevada City Wastewater Treatment Plant's treated wastewater is
  discharged to Deer Creek.
- Placer County: Placer County collects and treats an average dry weather wastewater flow of 1.7 mgd for discharge to Rock Creek, just above its confluence with Dry Creek. The waste water treatment plant (WWTP) currently provides tertiary treatment when influent flows are 3.5 mgd or less and a mixture of secondary and tertiary treatment when flows are greater than 3.5 mgd.
- City of Auburn: The City of Auburn's treatment plant is located west of Auburn in the Ophir area. The plant is permitted to discharge its treated effluent into Auburn Ravine to a maximum flow of 1.65 mgd. The effluent is treated to what is commonly referred to as tertiary treatment. The City of Auburn also maintains over 65 miles of wastewater collection lines throughout Auburn. This network of pipes collects sewage from residences and businesses within the City of Auburn and transports it to the treatment plant.

| Table 5-3. (DWR Table 6-3) Reta | tail: Wastewater Treatment and Dischar | ge Within Service Area in 2015 |
|---------------------------------|----------------------------------------|--------------------------------|
|---------------------------------|----------------------------------------|--------------------------------|

No wastewater is treated or disposed of within the UWMP service area. The Supplier will not complete the table below.

|                                       | Discharge                                      |                                                                | Westewater                                         |                        | Does this plant treat |                    | 2015 volumes (ac-ft)  |                                     |                                    |                                        |
|---------------------------------------|------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|------------------------|-----------------------|--------------------|-----------------------|-------------------------------------|------------------------------------|----------------------------------------|
| Wastewater<br>treatment<br>plant name | Discharge<br>location<br>name or<br>identifier | Discharge location description                                 | Wastewater<br>discharge ID<br>number<br>(optional) | Method of disposal     |                       | Treatment<br>level | Wastewater<br>treated | Discharged<br>treated<br>wastewater | Recycled<br>within<br>service area | Recycled<br>outside of<br>service area |
| City of Grass<br>Valley               | Wolf Creek                                     | Wolf Creek                                                     |                                                    | River or creek outfall | Yes                   | Tertiary           | 2,230                 | 2,230                               | 621                                | (a)                                    |
| Nevada City                           | Deer Creek                                     | Deer Creek                                                     |                                                    | River or creek outfall | Yes                   | Tertiary           | 700                   | 700                                 | 196                                | (a)                                    |
| Placer County                         | Rock Creek                                     | Rock Creek, just<br>above its<br>confluence with<br>Dry Creek. |                                                    | River or creek outfall | Yes                   | Tertiary           | 2,240                 | 2,240                               | 623                                | (a)                                    |
| City of Auburn                        | Auburn<br>Ravine                               | Auburn Ravine                                                  |                                                    | River or creek outfall | Yes                   | Tertiary           | 1,850                 | 1,850                               | 516                                | (a)                                    |
|                                       |                                                |                                                                |                                                    |                        |                       | Total              | 7,020                 | 7,020                               | 1,956                              |                                        |

<sup>(</sup>a) Unknown

#### 5.5.3 Recycled Water System

10633(c) (Describe) the recycled water currently being used in the supplier's service area, including, but not limited to, the type, place, and quantity of use.

All wastewater treated within the District service area is discharged to local natural watercourses. Recycled water discharge mixes with the District water being transported in those watercourses. The combined waters are then diverted from the creeks into canals. This supply of water augments the District's overall water supply. The District uses recycled water exclusively for agricultural uses. Below is a description of the use of recycled water from each of the four wastewater treatment municipalities within the District service area.

**Nevada City:** The District utilizes recycled wastewater effluent from the Nevada City sewage treatment plant for agricultural uses. The sewage effluent is diverted from Deer Creek.

**Grass Valley:** The District utilizes recycled sewage effluent from the Grass Valley sewage treatment plant for agricultural uses. The sewage effluent is diverted from Wolf Creek and gets re-used as agricultural irrigation water.

**City of Auburn:** The District utilizes recycled sewage effluent from the Auburn sewage treatment plant for agricultural uses. The sewage effluent is diverted from local drainage and gets re-used as agricultural irrigation water.

**Placer County:** The District utilizes recycled sewage effluent from the Placer County sewage treatment plant that discharges into Rock Creek, just above its confluence with Dry Creek for agricultural uses. This sewage treatment plant is scheduled to be taken offline in 2016, and supply to the District will be reduced.

#### 5.5.4 Recycled Water Beneficial Uses

10633(d) (Describe and quantify) the potential uses of recycled water, including, but not limited to, agricultural irrigation, landscape irrigation, wildlife habitat enhancement, wetlands, industrial reuse, groundwater recharge, indirect potable reuse, and other appropriate uses, and a determination with regard to the technical and economic feasibility of serving those uses.

10633(e) (Describe) the projected use of recycled water within the supplier's service area at the end of 5, 10, 15, and 20 years ...

This section presents the projected potential use and planned versus actual use of recycled water in 2015.

#### 5.5.4.1 Current and Planned Uses of Recycled Water

Table 5-4 presents the projected future reuse water demands in the District's service area. The extent to which recycled water is available in the future is dependent upon the capacity of the four WWTPs. Recycled water supplies could potentially be reduced based on the assumption that discharges from natural waterway from the waste water treatment facilities would be reduced as well as from the loss of recycled water from the Placer County SMD1 that is scheduled to be taken offline in 2016.

|                                                                                                                                                 | Table 5-4. (DWR Table 6-4) Projected Future Use of Recycled Water, ac-ft/yr |                    |       |       |             |                |                   |       |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|-------|-------|-------------|----------------|-------------------|-------|--|--|
| Recycled water is not used and is not planned for use within the service area of the supplier.  The supplier will not complete the table below. |                                                                             |                    |       |       |             |                |                   |       |  |  |
| Name of Agency producing (treating) the recycled water:                                                                                         |                                                                             |                    |       |       | ley, Nevada | City, Placer C | County, City of A | uburn |  |  |
| Name of Agency operating the recycled water distribution system:                                                                                |                                                                             |                    |       | N/A   |             |                |                   |       |  |  |
| Supplemental water a                                                                                                                            | Supplemental water added in 2015                                            |                    |       |       |             |                |                   |       |  |  |
| Source of 2015 supple                                                                                                                           | emental water                                                               |                    |       | N/A   |             |                |                   |       |  |  |
| Type of use                                                                                                                                     | General description                                                         | Level of treatment | 2015  | 2020  | 2025        | 2030           | 2035              | 2040  |  |  |
| Agriculture irrigation                                                                                                                          |                                                                             | Tertiary           | 1,956 | 2,321 | 2,574       | 2,852          | 3,157             | 3,498 |  |  |
| Landscape irrigation (exc golf course)                                                                                                          |                                                                             |                    | 0     | 0     | 0           | 0              | 0                 | 0     |  |  |
| Golf course irrigation                                                                                                                          |                                                                             |                    | 0     | 0     | 0           | 0              | 0                 | 0     |  |  |
| Commercial use                                                                                                                                  |                                                                             |                    | 0     | 0     | 0           | 0              | 0                 | 0     |  |  |
| Industrial reuse                                                                                                                                |                                                                             |                    | 0     | 0     | 0           | 0              | 0                 | 0     |  |  |
| Geothermal and other energy projection                                                                                                          |                                                                             |                    | 0     | 0     | 0           | 0              | 0                 | 0     |  |  |
| Seawater intrusion barrier                                                                                                                      |                                                                             |                    | 0     | 0     | 0           | 0              | 0                 | 0     |  |  |
| Recreational impoundment                                                                                                                        |                                                                             |                    | 0     | 0     | 0           | 0              | 0                 | 0     |  |  |
| Wetlands or wildlife habitat                                                                                                                    |                                                                             |                    | 0     | 0     | 0           | 0              | 0                 | 0     |  |  |
| Groundwater recharge (IPR)                                                                                                                      |                                                                             |                    | 0     | 0     | 0           | 0              | 0                 | 0     |  |  |
| Surface water augmentation (IPR) 0 0 0 0 0                                                                                                      |                                                                             |                    |       |       |             |                |                   | 0     |  |  |
| Direct potable reuse                                                                                                                            |                                                                             |                    | 0     | 0     | 0           | 0              | 0                 | 0     |  |  |
| TOTAL                                                                                                                                           |                                                                             |                    | 1,956 | 2,321 | 2,574       | 2,852          | 3,157             | 3,498 |  |  |

Note: Per Appendix M of the 2015 Urban Water Management Plans Guidebook for Urban Water Suppliers (DWR, 2016), if recycled water is obtained from multiple suppliers but operated within a single system, the total amount of recycled water obtained is reported in a single table.

#### 5.5.4.2 Planned Versus Actual use of Recycled Water

10633(e) (Provide) a description of the actual use of recycled water in comparison to uses previously projected pursuant to this subdivision.

Table 5-5 provides a comparison of the recycled water use projected to occur in 2015 in the 2010 UWMP with the actual 2015 recycled water use.

| Table 5-5. (DWR Table 6-5) Re          | Table 5-5. (DWR Table 6-5) Retail: 2010 UWMP Use Projection Compared to 2015 Actual, ac-ft/yr |                    |  |  |  |  |  |  |  |  |
|----------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|--|--|--|--|--|--|--|--|
|                                        | Recycled water was not used in 2010 supplier will not complete the table b                    | • •                |  |  |  |  |  |  |  |  |
| Use type                               | 2010 projection for 2015                                                                      | 2015<br>actual use |  |  |  |  |  |  |  |  |
| Agriculture irrigation                 | 2,712                                                                                         | 1,956              |  |  |  |  |  |  |  |  |
| Landscape irrigation (exc golf course) | 0                                                                                             | 0                  |  |  |  |  |  |  |  |  |
| Golf course irrigation                 | 0                                                                                             | 0                  |  |  |  |  |  |  |  |  |
| Commercial use                         | 0                                                                                             | 0                  |  |  |  |  |  |  |  |  |
| Industrial reuse                       | 0                                                                                             | 0                  |  |  |  |  |  |  |  |  |
| Geothermal and other energy projection | 0                                                                                             | 0                  |  |  |  |  |  |  |  |  |
| Seawater intrusion barrier             | 0                                                                                             | 0                  |  |  |  |  |  |  |  |  |
| Recreational impoundment               | 0                                                                                             | 0                  |  |  |  |  |  |  |  |  |
| Wetlands or wildlife habitat           | 0                                                                                             | 0                  |  |  |  |  |  |  |  |  |
| Groundwater recharge (IPR)             | 0                                                                                             | 0                  |  |  |  |  |  |  |  |  |
| Surface water augmentation (IPR)       | 0                                                                                             | 0                  |  |  |  |  |  |  |  |  |
| Direct potable reuse                   | 0                                                                                             | 0                  |  |  |  |  |  |  |  |  |
| TOTAL                                  | 2,712                                                                                         | 1,956              |  |  |  |  |  |  |  |  |

Note: 2015 actual use is lower than what was projected to occur in 2015 due to reduced water use in 2015.

#### 5.5.5 Actions to Encourage and Optimize Future Recycled Water Use

10633(f) (Describe the) actions, including financial incentives, which may be taken to encourage the use of recycled water, and the projected results of these actions in terms of acre-feet of recycled water use per year.

10633(g) (Provide a) plan for optimizing the use of recycled water in the supplier's service area, including actions to facilitate the installation of dual distribution systems to promote recirculating uses, to facilitate the increased use of treated wastewater that meets recycled water standards, and to overcome any obstacles to achieving that increased use.

The District does not have the authority or control to optimize the use of reclaimed water. Therefore, the District does not have an optimization reuse plan. The District utilizes recycled water to meet agricultural water demands outside of the potable distribution service area. This is more cost effective than the installation of a dual distribution system within its retail potable water system. Recirculating uses of water will continue to occur within the District service area. The District does not maintain incentives to use reclaimed water as shown in Table 5-6.

| Table 5-6. (DWR Table 6-6)<br>Methods to Expand Future Recycled Water Use |                                                                                        |                                                         |                                |  |  |  |  |  |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------|--|--|--|--|--|
| <b>✓</b>                                                                  | Supplier does not plan to expand recycled below but will provide narrative explanation |                                                         | er will not complete the table |  |  |  |  |  |
| Name of action                                                            | Description                                                                            | Planned implementation Expected increase in r water use |                                |  |  |  |  |  |
|                                                                           |                                                                                        |                                                         |                                |  |  |  |  |  |
|                                                                           |                                                                                        |                                                         |                                |  |  |  |  |  |
| Total                                                                     |                                                                                        |                                                         | 0                              |  |  |  |  |  |

## **5.6 Desalinated Water Opportunities**

10631(h) Describe the opportunities for development of desalinated water, including, but not limited to, ocean water, brackish water, and groundwater, as a long-term supply.

The District has no sources of ocean water, brackish water, or groundwater that provide viable opportunities for development of desalinated water as a long term supply.

## 5.7 Exchanges or Transfers

10631(d) Describe the opportunities for exchanges or transfers of water on a short-term or long-term basis.

The District is currently exploring the feasibility of water transfers on a short-term basis. The analysis is ongoing and the results of the findings will be included in future UWMP updates.

## 5.8 Future Water Projects

10631(g) ...The urban water supplier shall include a detailed description of expected future projects and programs... that the urban water supplier may implement to increase the amount of the water supply available to the urban water supplier in average, single-dry, and multiple-dry water years. The description shall identify specific projects and include a description of the increase in water supply that is expected to be available from each project. The description shall include an estimate with regard to the implementation timeline for each project or program.

The District is planning to build a new 110,000 acre-foot reservoir named Centennial on the Bear River in Nevada and Placer counties between Combie and Rollins Reservoirs. The reservoir is planned for construction in 2021 and for operation in 2023. The reservoir will help combat the effects of climate change on the District's snowpack and provide additional supplies during multiple dry water years.

Another future water project is the construction of a water treatment plant, raw water pipeline, and treated water distribution pipelines for District customers within the City of Lincoln. Instead of the District providing raw water for PCWA to treat and convey to the City of Lincoln, the District will construct a water treatment plant in Placer County to provide treated water directly to the City and soft service areas within the District boundary.

There are water treatment plant expansion projects currently in progress or planned for the near future, as shown in Table 5-7. This table also provides a schedule of the future water supply projects and a quantification of each project's normal-year yield, single dry-year yield, and multiple dry-year yields. The WTP expansion or construction projects do not increase the District's raw water supply;

however, they do increase the amount of treated water available for the District's treated water customers. The annual increase in treated water available as a result of the water treatment plant capacity expansions is assumed to be equal to the expansion capacity divided by 2.

|                                                  | Retail: E                | xpected                                                                                                                                                               |                         | (DWR Table 6-7)<br>Supply Projects o           | r Programs, ac-ft/y                                     | r       |  |  |  |  |
|--------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|---------------------------------------------------------|---------|--|--|--|--|
|                                                  |                          | o expected future water supply projects or programs that provide a quantifiable increase to the gency's water supply. Supplier will not complete the table below.     |                         |                                                |                                                         |         |  |  |  |  |
|                                                  | and are des              | me or all of the supplier's future water supply projects or programs are not compatible with this table d are described in narrative format.  CATION OF THE NARRATIVE |                         |                                                |                                                         |         |  |  |  |  |
| Name of future projects or programs              | Joint proje<br>other age |                                                                                                                                                                       | Description (if needed) | implementation   In a year type   Water supply |                                                         |         |  |  |  |  |
| Centennial<br>Reservoir                          | No                       |                                                                                                                                                                       |                         | 2023                                           | Average<br>year/single-dry<br>year/multiple-dry<br>year | 110,000 |  |  |  |  |
| Loma Rica WTP<br>4 mgd expansion                 | No                       |                                                                                                                                                                       |                         | 2028                                           | Average<br>year/single-dry<br>year/multiple-dry<br>year | 1,792   |  |  |  |  |
| E. George WTP<br>6 mgd expansion                 | No                       |                                                                                                                                                                       |                         | 2025                                           | Average<br>year/single-dry<br>year/multiple-dry<br>year | 2,688   |  |  |  |  |
| Lake Wildwood WTP<br>4 mgd expansion             | No                       |                                                                                                                                                                       |                         | 2019                                           | Average<br>year/single-dry<br>year/multiple-dry<br>year | 1,792   |  |  |  |  |
| North Auburn WTP<br>4 mgd expansion              | No                       |                                                                                                                                                                       |                         | 2020                                           | Average<br>year/single-dry<br>year/multiple-dry<br>year | 1,792   |  |  |  |  |
| Valley View WTP<br>10 mgd new WTP <sup>(a)</sup> | No                       |                                                                                                                                                                       |                         | 2018                                           | Average<br>year/single-dry<br>year/multiple-dry<br>year | 4,480   |  |  |  |  |

<sup>(</sup>a) NID raw water is currently treated in Placer County Water Agency's treatment plant to serve the District customers in Lincoln. A District treatment plant (Valley View WTP) is proposed in approximately 2018.

## 5.9 Summary of Existing and Planned Sources of Water

10631 (b) Identify and quantify, to the extent practicable, the existing and planned sources of water available to the supplier over the same five-year increments described in subdivision 10631(a).

10630 (b)(4) (Provide a) detailed description and analysis of the amount and location of groundwater that is projected to be pumped by the urban water supplier. The description and analysis shall be based on information that is reasonably available, including, but not limited to, historic use records.

<sup>(</sup>b) The expected increase in water supply available as a result of the water treatment plant capacity expansions is assumed to equal to the expansion capacity divided by 2.

A summary of actual supply sources and quantities in 2015 are provided in Table 5-8. The water supplies projected from 2020 through 2040 are provided in Table 5-9.

| Table 5-8. (DWR Table 6-8)<br>Water Supplies – Actual, ac-ft/yr |                       |               |                |                              |  |  |  |  |  |
|-----------------------------------------------------------------|-----------------------|---------------|----------------|------------------------------|--|--|--|--|--|
|                                                                 | Additional detail on  | 2015          |                |                              |  |  |  |  |  |
| Water supply                                                    | water supply          | Actual volume | Water quality  | Total right or<br>safe yield |  |  |  |  |  |
| Purchased water                                                 | PG&E                  | 16,003        | Raw water      | 54,361                       |  |  |  |  |  |
| Supply from storage                                             |                       |               |                |                              |  |  |  |  |  |
| Groundwater                                                     |                       |               |                |                              |  |  |  |  |  |
| Surface water                                                   | Watershed runoff      | 77,378        | Raw water      | 221,500                      |  |  |  |  |  |
| Surface water                                                   | Carryover storage (a) | 107,330       | Raw water      | 201,985                      |  |  |  |  |  |
| Recycled water                                                  |                       | 1,956         | Recycled water | 2,500                        |  |  |  |  |  |
| Desalinated water                                               |                       |               |                |                              |  |  |  |  |  |
| Stormwater use                                                  |                       |               |                |                              |  |  |  |  |  |
| Transfers                                                       |                       |               |                |                              |  |  |  |  |  |
| Exchanges                                                       |                       |               |                |                              |  |  |  |  |  |
| Total                                                           |                       | 202,667       |                | 480,346                      |  |  |  |  |  |

Note: A normal year is assumed.

<sup>(</sup>a) 2015 supply from carryover storage is calculated based on 2014 end of month September storage minus 30,900 acft unusable minimum pool requirements and dead storage.

|                     | Table 5-9. (DWR Table 6-9)<br>Water Supplies – Projected, ac-ft/yr |                                |                              |                                |                              |                                |                              |                                |                              |                                |                              |
|---------------------|--------------------------------------------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|
|                     |                                                                    | 20                             | 20                           | 20                             | 25                           | 20                             | 30                           | 20                             | 35                           | 2040                           |                              |
| Water supply        | Additional<br>detail on water<br>supply                            | Reasonably<br>available volume | Total right or safe<br>yield |
| Purchased water     | PG&E (a)                                                           | 8,000                          | 54,361                       | 8,000                          | 54,361                       | 8,000                          | 54,361                       | 8,000                          | 54,361                       | 8,000                          | 54,361                       |
| Supply from storage |                                                                    |                                |                              |                                |                              |                                |                              |                                |                              |                                |                              |
| Groundwater         |                                                                    |                                |                              |                                |                              |                                |                              |                                |                              |                                |                              |
| Surface water (d)   | Watershed runoff (b)                                               | 221,500                        | 221,500                      | 221,500                        | 221,500                      | 221,500                        | 221,500                      | 221,500                        | 221,500                      | 221,500                        | 221,500                      |
| Surface water       | Carryover storage (c)                                              | 129,400                        | 201,985                      | 129,400                        | 201,985                      | 129,400                        | 201,985                      | 129,400                        | 201,985                      | 129,400                        | 201,985                      |
| Recycled water      |                                                                    | 1,900                          | 1,900                        | 1,900                          | 1,900                        | 1,900                          | 1,900                        | 1,900                          | 1,900                        | 1,900                          | 1,900                        |
| Desalinated water   |                                                                    |                                |                              |                                |                              |                                |                              |                                |                              |                                |                              |
| Stormwater use      |                                                                    |                                |                              |                                |                              |                                |                              |                                |                              |                                |                              |
| Transfers           |                                                                    |                                |                              |                                |                              |                                |                              |                                |                              |                                |                              |
| Exchanges           |                                                                    |                                |                              |                                |                              |                                |                              |                                |                              |                                |                              |
| Total               |                                                                    | 360,800                        | 479,746                      | 360,800                        | 479,746                      | 360,800                        | 479,746                      | 360,800                        | 479,746                      | 360,800                        | 479,746                      |

Note: A normal year is assumed.

## 5.10 Climate Change Impacts to Supply

The District was a key participant in the Cosumnes American Bear Yuba (CABY) 2013 Integrated Regional Water Management Plan (IRWMP) Update (CABY, 2014) which discusses the influence of a changing climate on the CABY region, and specifically on the quantity, quality, and timing of water resources available to support the needs of humans and natural systems. Climate change and related drought conditions are increasingly at the forefront of water resource management decisions around the state and throughout the CABY region. Water supply and demand, ecological processes, and fire are CABY's core issues, and it is likely that management of these issues under the projected impacts of climate change will intensify. The information presented in this section is based on the CABY 2013 IRWMP Update. The District is in the process of evaluating climate change impacts to the water supply and will update this Section when additional information is available.

<sup>(</sup>a) Full entitlement of PG&E contract is 54,361 ac-ft that is usually not purchased during normal and above normal runoff years due to conduit conveyance restrictions. Normally 7,500 to 8,000 ac-ft/yr is purchased from PG&E.

<sup>(</sup>b) Includes Middle Yuba River above Milton Diversion, Canyon Creek above Bowman Reservoir, Texas Creek, Fall Creek and Deer Creek. Does not include Bear River, or South Yuba due to PG&E contract provisions, and hydrological and water rights considerations. Projected normal year supply is assumed to equal the 31-year average runoff.

c Storage recorded at end of September of previous year and reduced by 30,900 ac-ft unusable minimum pool requirements and dead storage. Projected normal year supply is assumed to equal the 47-year average carryover storage.

<sup>(</sup>d) With the completion of Centennial Reservoir in the future surface water supply in both the watershed runoff and carryover storage will be increased. The District is in the early stage of evaluating the Centennial water supply and the quantified available capacity will be included in a future update of the UWMP.

#### 5.10.1 Regional Climatic Projections

Spring thaw in the central Sierra is occurring earlier in recent years than it did 60 years ago. Along with rising temperatures, more precipitation now falls as rain than snow. This has serious implications for a region whose snowpack has historically served as a 'reservoir,' a reliable slow-melting source of water for the District. As snow melts sooner and faster due to warming temperatures and combines with precipitation increasingly falling as rain rather than snow, uncertainty in water storage and release operations will confront water managers and hydropower producers. Flooding impacts are expected to increase with storm intensity and higher winter rain precipitation events while summer stream flows are expected to diminish over the season, potentially affecting domestic and environmental water supply and quality and engendering tough choices for water managers and policy makers. Regional climatic projections as presented in the IRWMP (CABY, 2014) are summarized below.

**Increased Air Temperature** - Higher air temperatures are predicted for warmer seasons, generally resulting in less available water overall. In the Sierra, the average temperature is predicted to increase by 2° to 4°F in the winter and 4° to 8°F in the summer by the end of the century.

**Runoff** - Along with the early melt, the increased rainfall produces runoff at an accelerated rate compared to snowmelt and has increased the frequency and amount of winter (as opposed to spring) runoff periods. The shift from spring to winter (November through February) runoff periods has implications for water use and management, both within the watershed and for those downstream.

**Flooding** - Increased flood potential is projected under many climate scenarios because higher temperatures cause earlier snowmelt and an increase in the ratio of precipitation arriving in the form of rainfall versus snow. Peak daily flows in winter are expected to increase even under scenarios with reduced precipitation overall due to expected higher intensity winter rain storm events.

**Streamflow** - PG&E examined possible side effects of climate change on runoff by comparing two consecutive 35-year periods (1942-1976 and 1977-2011). The company maintains daily runoff records for 100+ locations in the Sierra, southern Cascade, and Coastal Ranges of California. PG&E's data showed that out of the 13 rivers studied, the Yuba River at Smartsville has experienced the third highest reduction in unimpaired runoff between these two periods.

**Water Quality -** Earlier snowmelt coupled with rain-on-snow events that accelerate runoff may increase erosion and raise turbidity (and resulting sedimentation). Higher water temperatures also have accelerated some biological and chemical processes, increasing the growth of algae and microorganisms, the depletion of dissolved oxygen, and impacts to water treatment processes.

#### 5.10.2 Long Term Program to Respond to Climate Change

The CABY IRWMP presents recommendations for a long-term climate program to help assure climate resiliency for the region. The program consists of eight components that focus on ways to mitigate climate change effects on the region, as well as identifying the contributing factors of the region (including potential State policy and regulation) that can exacerbate the impacts of climate change. The program seeks to provide the means, under an uncertain climate future, for the region to continue to produce high-quality water, provide reliable water supply and carbon-free hydroelectric generation, support sustained healthy and diverse ecosystems, and reduce socioeconomic impacts under an altered climate future.

These eight program components are: involvement in developing State policies and programs, increased knowledge sharing, increased coordination and collaboration, securing funding, monitoring the implementation of adaptive management strategies, reducing greenhouse gasses,

data gathering, and investment in infrastructure and monitoring.. The plan summarizes the region's climate vulnerabilities and the suggested adaptive management strategies to increase operational resource resiliency. These strategies are continually reviewed and adapted as climate change modeling and theory are updated.

In addition to participation in the CABY climate change efforts, the District continues to work together with multiple regional water supply partners, academic institutes and regulatory agencies. Below is a list of some of the projects the District is performing in an effort to become more climate adaptable:

Water Efficiency/Conservation - The District continues to expand its conservations efforts. In recent years the District has expended more than a million dollars in grant funding to improve its water conveyance facilities through canal lining, measuring stations, and public outreach. The District will continue to fund, pursue grants, and explore incentive programs in the future.

Regional Water Storage - The District is exploring ways to expand surface water storage. Most climate change models include changes in the timing and durations of precipitation. Warming temperatures are expected to reduce snow pack and increase instantaneous runoff Surface water storage will be needed to capture these early runoff events and backstop the storage that the snow pack previously provided.

**Meadow Restoration** - In collaboration with local Academic Institutes and stakeholders, the District is exploring ways to increase water permeability within the Districts watershed. These projects range from high alpine meadow restoration to biomass placement on the forest floor to retain moisture.

**Land Management** - The District is proactively managing the lands within its watershed in an effort to reduce underbrush and canopy coverage. The proactive resource management will continue to increase the potential for snow fall to reach the forest floor and conglomerate on the soil surface. This promotes an increase in infiltration as opposed to snow trapped within the canopy that melts and evaporates at a high rate.

The District will continue exploring the most advantageous ways to address climate variability to combat climate change in the coming years.

### **Section 6**

## Water Supply Reliability Assessment

This section describes factors impacting long-term reliability of water supplies and provides a comparison of projected water supplies and demand projections.

#### 6.1 Constraints on Water Sources

10631(c)(2) For any water source that may not be available at a consistent level of use, given specific legal, environmental, water quality or climatic factors, describe plans to supplement or replace that source with alternative sources or water demand management measures, to the extent practicable.

10634 The plan shall include information, to the extent practicable, relating to the quality of existing sources of water available to the supplier over the same five-year increments as described in subdivision (a) of Section 10631, and the manner in which water quality affects water management strategies and supply reliability.

Water supply reliability is an important component of the water management planning process. Factors contributing to inconsistency in the District's water supplies include legal limitations due to water rights and contracts limiting the quantity of water available to the District, environmental constraints, and reductions in availability due to climatic factors. The surface water supply to the District is subject to reductions during single and multiple dry years (seasonal and climatic shortages). The District holds senior water rights to the majority of its supply and has the ability to manage carry over storage quantities based on domestic, municipal and irrigation needs.

The District's contracted water supply from PG&E will be reduced in dry, critically dry, or extreme critically dry water year types. The July-December quantities are reduced by the ratio of the May 1 value of the SVI 50 percent probability of exceeding the then-current 50 year SVI average.

Constraints on the District's water supply sources due to climate change is described in Section 5.10.

The only other source of water for the District is recycled water, which will be reduced with the elimination of the SMD1 wastewater treatment plan, but otherwise is assumed to remain constant in all year types. Recycled water supplies could potentially be reduced based on the assumption that river discharges from the waste water treatment facilities would be reduced.

Regulations governing drinking water quality with which the District must comply for its treated water supply are established at the Federal and State levels. One of those requirements is to prepare a Watershed Sanitary Survey every five years. As summarized in the District's 2011 Watershed Sanitary Survey Update (Starr, 2011) the District expects no loss of water used for urban purposes due to water quality impacts. The PG&E purchased water is similar in quality as the District's supply since it originates from the same sources and is co-mingled with the District supply.

The following primary observations were in the 2011 Watershed Sanitary Survey Update field assessment of the watershed. The District is able to address these potential raw water quality

issues through the treatment process at the water treatment plants. The District is placing a priority on converting open canals that convey water to a WTP to closed pipeline conveyances.

- Areas in the upper watersheds are, in general, minimally impacted by current human activities. However, previous mining era activities have had an impact.
- Current and historic mining operations distributed over large areas in the watersheds have a combined high potential to impact raw water quality.
- Industrial marijuana cultivation chemicals and trash can impact raw water quality.
- During summer months, recreation in the upper watersheds, including body contact recreation, motorized recreation, camping, and hiking, bring large numbers of visitors into the area. This increases the potential for source water contamination.
- Major highways, local access roads, and railroads are located throughout the watersheds increasing the risks to source water quality.
- Various licensed pesticides and herbicides are used for weed control in and around the District's canals, however, during the application period, the treatment plants are bypassed.
- Most canals are open; they receive untreated drainage including influence from animals from the uphill slopes and are not protected from vandalism or other sources of contamination.

Natural disasters can also impact water quality. The quality of water supplies can be dramatically affected by fire. Storm damage to the District conveyance facilities may consist of the following elements:

- Damage to parts of canal intakes,
- Collapse or weakening of some sections of canal flumes,
- Erosion and sedimentation of, and landslides into, sections of the canals.
- Damage by falling trees
- Flying debris into the canals
- Filling of reservoirs by sediments through runoff

The above-listed damages can cause some temporary adverse water quality effects, and some short-term losses of the District's water supplies in extreme cases and private property damage. Of greater concern to overall water quality are flood and precipitation related damage occurrences that could cause longer term adverse water quality impacts such as excessive runoff and loading of surface contaminants (such as livestock manure, petroleum products, pesticides, and mineral wastes).

The District's watershed runoff water supply sources are covered by a combination of pre-1914 water rights, post 1914- water rights, and riparian water rights. In some California watersheds including the Sacramento River watershed, the recent drought has resulted in diversion curtailment orders being issued in 2014 and 2015 on water rights going back to a 1903 priority date. These restrictions may continue to be placed on the District regardless of the priority of the water rights if the drought continues to be an even longer multi-year drought.

## 6.2 Reliability by Type of Year

10631(c)(1) Describe the reliability of the water supply and vulnerability to seasonal or climatic shortage, to the extent practicable, and provide data for each of the following: (A) an average water year, (B) a single dry water year, (C) multiple dry water years.

The basis of the water year data is provided in Table 6-1 for PG&E supply, Table 6-2 for watershed runoff, and Table 6-3 for carryover storage. The definitions of the three water year types as described by DWR (DWR, 2015) are provided below.

- 1. Average year is a year, or an averaged range of years in the historical sequence that most closely represents median water supply availability to the agency. Normal and average are used interchangeably within the DWR guidebook.
- 2. Single dry year is the year with the lowest water supply availability to the agency.
- 3. Multiple-dry year period is the lowest average water supply availability to the agency for a consecutive multiple year periods (three years or more) for a watershed since 1903.

| Table 6-1. (DWR Table 7-1)<br>Retail Basis of Water Year Data – PG&E           |      |        |      |  |  |
|--------------------------------------------------------------------------------|------|--------|------|--|--|
| Year type  Base year  Volume available, ac-ft/yr  Percentage of average supply |      |        |      |  |  |
| Average year                                                                   | 2000 | 8,936  | 112% |  |  |
| Single dry year                                                                | 2015 | 16,003 | 200% |  |  |
| Multiple-dry years 1st year                                                    | 2012 | 2,882  | 36%  |  |  |
| Multiple-dry years 2nd year                                                    | 2013 | 4,367  | 55%  |  |  |
| Multiple-dry years 3rd year                                                    | 2014 | 13,774 | 172% |  |  |
| Multiple-dry years 4th year                                                    | 2015 | 16,003 | 200% |  |  |

| Table 6-2. (DWR Table 7-1)<br>Retail Basis of Water Year Data – Watershed Runoff |      |         |      |  |  |
|----------------------------------------------------------------------------------|------|---------|------|--|--|
| Year type  Base year  Volume available, ac-ft/yr  Percentage of average supply   |      |         |      |  |  |
| Average year                                                                     | 2000 | 214,096 | 97%  |  |  |
| Single dry year                                                                  | 2015 | 77,378  | 35%  |  |  |
| Multiple-dry years 1st year                                                      | 2012 | 223,069 | 101% |  |  |
| Multiple-dry years 2nd year                                                      | 2013 | 89,763  | 41%  |  |  |
| Multiple-dry years 3rd year                                                      | 2014 | 120,041 | 54%  |  |  |
| Multiple-dry years 4th year                                                      | 2015 | 77,378  | 35%  |  |  |

| Table 6-3. (DWR Table 7-1)<br>Retail Basis of Water Year Data – Carryover Storage |           |                            |                              |  |  |
|-----------------------------------------------------------------------------------|-----------|----------------------------|------------------------------|--|--|
| Year type                                                                         | Base year | Volume available, ac-ft/yr | Percentage of average supply |  |  |
| Average year                                                                      | 2000      | 149,248                    | 115%                         |  |  |
| Single dry year                                                                   | 2015      | 107,330                    | 83%                          |  |  |
| Multiple-dry years 1st year                                                       | 2012      | 140,310                    | 108%                         |  |  |
| Multiple-dry years 2nd year                                                       | 2013      | 137,195                    | 106%                         |  |  |
| Multiple-dry years 3rd year                                                       | 2014      | 117,500                    | 91%                          |  |  |
| Multiple-dry years 4th year                                                       | 2015      | 107,330                    | 83%                          |  |  |

## 6.3 Supply and Demand Assessment

10635(a) Every urban water supplier shall include, as part of its urban water management plan, an assessment of the reliability of its water service to its customers during normal, dry, and multiple dry water years. This water supply and demand assessment shall compare the total water supply sources available to the water supplier with the total projected water use over the next 20 years, in five-year increments, for a normal water year, a single dry water year, and multiple dry water years. The water service reliability assessment shall be based upon the information compiled pursuant to Section 10631, including available data from state, regional, or local agency population projections within the service area of the urban water supplier.

This section provides a comparison of normal, single dry, and multiple dry water year supply and demand for the District. Water demands are addressed in Section 3 and water supplies are addressed in Section 5.

#### 6.3.1 Current and Projected Normal Year Water Supplies vs. Demand

The normal water year current and projected water supplies are compared to the current and projected demand for the District in Table 6-4.

| Table 6-4. (DWR Table 7-2)<br>Retail: Normal Year Supply and Demand Comparison, ac-ft/yr |                          |         |         |         |         |  |  |
|------------------------------------------------------------------------------------------|--------------------------|---------|---------|---------|---------|--|--|
|                                                                                          | 2020 2025 2030 2035 2040 |         |         |         |         |  |  |
| Supply (a)                                                                               |                          |         |         |         |         |  |  |
| PG&E (b)                                                                                 | 8,000                    | 8,000   | 8,000   | 8,000   | 8,000   |  |  |
| Watershed runoff                                                                         | 221,500                  | 221,500 | 221,500 | 221,500 | 221,500 |  |  |
| Carryover storage                                                                        | 129,400                  | 129,400 | 129,400 | 129,400 | 129,400 |  |  |
| Recycled water                                                                           | 1,900                    | 1,900   | 1,900   | 1,900   | 1,900   |  |  |
| Supply total                                                                             | 360,800                  | 360,800 | 360,800 | 360,800 | 360,800 |  |  |
| Demand total(c)                                                                          | 178,919                  | 187,960 | 196,076 | 203,080 | 209,521 |  |  |
| Difference (supply minus demand)                                                         | 181,881                  | 172,840 | 164,724 | 157,720 | 151,279 |  |  |

<sup>(</sup>a) Supply from Table 5-10.

<sup>(</sup>b) Full entitlement of PG&E contract is 54,361 ac-ft that is usually not purchased during normal and above normal runoff years due to conduit conveyance restrictions. Normally 7,500 to 8,000 ac-ft/yr is purchased from PG&E.

<sup>(</sup>c) Demand from Table 3-2.

The current and projected water supplies are compared to the demands for a single dry year for the District in Table 6-5.

| Table 6-5. (DWR Table 7-3)<br>Single Dry Year Water Supply and Demand Comparison, ac-ft/yr |         |         |         |          |                       |  |
|--------------------------------------------------------------------------------------------|---------|---------|---------|----------|-----------------------|--|
| 2020 2025 2030 2035 2040                                                                   |         |         |         |          |                       |  |
| Supply                                                                                     |         |         |         |          |                       |  |
| PG&E                                                                                       | 16,003  | 16,003  | 16,003  | 16,003   | 16,003                |  |
| Watershed runoff                                                                           | 77,378  | 77,378  | 77,378  | 77,378   | 77,378                |  |
| Carryover storage                                                                          | 107,330 | 107,330 | 107,330 | 107,330  | 107,330               |  |
| Recycled water                                                                             | 1,900   | 1,900   | 1,900   | 1,900    | 1,900                 |  |
| Supply total                                                                               | 202,611 | 202,611 | 202,611 | 202,611  | 202,611               |  |
| Demand total                                                                               | 178,919 | 187,960 | 196,076 | 203,080  | 209,521               |  |
| Difference (supply minus demand)                                                           | 23,692  | 14,651  | 6,535   | -469 (a) | -6,910 <sup>(a)</sup> |  |

<sup>(</sup>a) With the completion of Centennial Reservoir in the future surface water supply in both the watershed runoff and carryover storage will be increased to eliminate this projected deficit. The District is in the early stage of evaluating the Centennial water supply and the quantified capacity will be included in a future update of the UWMP.

The projected water supplies are compared to the demands for multiple dry years for the District in Table 6-6.

| Table 6-6. (DWR Table 7-4)<br>Wholesale: Multiple-Dry Years Supply and Demand Comparison, ac-ft/yr |                   |         |         |         |         |         |
|----------------------------------------------------------------------------------------------------|-------------------|---------|---------|---------|---------|---------|
|                                                                                                    |                   | 2020    | 2025    | 2030    | 2035    | 2040    |
|                                                                                                    | Supply            |         |         |         |         |         |
|                                                                                                    | PG&E              | 2,882   | 2,882   | 2,882   | 2,882   | 2,882   |
|                                                                                                    | Watershed runoff  | 223,069 | 223,069 | 223,069 | 223,069 | 223,069 |
|                                                                                                    | Carryover storage | 140,310 | 140,310 | 140,310 | 140,310 | 140,310 |
| First year                                                                                         | Recycled water    | 1,900   | 1,900   | 1,900   | 1,900   | 1,900   |
|                                                                                                    | Supply total      | 368,161 | 368,161 | 368,161 | 368,161 | 368,161 |
|                                                                                                    | Demand total      | 178,919 | 187,960 | 196,076 | 203,080 | 209,521 |
|                                                                                                    | Difference        | 189,242 | 180,201 | 172,085 | 165,081 | 158,640 |
|                                                                                                    | Supply            |         |         |         |         |         |
|                                                                                                    | PG&E              | 4,367   | 4,367   | 4,367   | 4,367   | 4,367   |
|                                                                                                    | Watershed runoff  | 89,763  | 89,763  | 89,763  | 89,763  | 89,763  |
|                                                                                                    | Carryover storage | 137,195 | 137,195 | 137,195 | 137,195 | 137,195 |
| Second year                                                                                        | Recycled water    | 1,900   | 1,900   | 1,900   | 1,900   | 1,900   |
|                                                                                                    | Supply total      | 233,225 | 233,225 | 233,225 | 233,225 | 233,225 |
|                                                                                                    | Demand totals     | 178,919 | 187,960 | 196,076 | 203,080 | 209,521 |
|                                                                                                    | Difference        | 54,306  | 45,265  | 37,149  | 30,145  | 23,704  |
|                                                                                                    | Supply            |         |         |         |         |         |
|                                                                                                    | PG&E              | 13,744  | 13,744  | 13,744  | 13,744  | 13,744  |
|                                                                                                    | Watershed runoff  | 120,041 | 120,041 | 120,041 | 120,041 | 120,041 |
| Thindan                                                                                            | Carryover storage | 117,500 | 117,500 | 117,500 | 117,500 | 117,500 |
| Third year                                                                                         | Recycled water    | 1,900   | 1,900   | 1,900   | 1,900   | 1,900   |
|                                                                                                    | Supply total      | 253,185 | 253,185 | 253,185 | 253,185 | 253,185 |
|                                                                                                    | Demand total      | 178,919 | 187,960 | 196,076 | 203,080 | 209,521 |
|                                                                                                    | Difference        | 74,266  | 65,225  | 57,109  | 50,105  | 43,664  |
|                                                                                                    | Supply            |         |         |         |         |         |
|                                                                                                    | PG&E              | 16,003  | 16,003  | 16,003  | 16,003  | 16,003  |
|                                                                                                    | Watershed runoff  | 77,378  | 77,378  | 77,378  | 77,378  | 77,378  |
| Faunth                                                                                             | Carryover storage | 107,330 | 107,330 | 107,330 | 107,330 | 107,330 |
| Fourth year                                                                                        | Recycled water    | 1,900   | 1,900   | 1,900   | 1,900   | 1,900   |
|                                                                                                    | Supply total      | 202,611 | 202,611 | 202,611 | 202,611 | 202,611 |
|                                                                                                    | Demand total      | 178,919 | 187,960 | 196,076 | 203,080 | 209,521 |
|                                                                                                    | Difference        | 23,692  | 14,651  | 6,535   | -469    | -6,910  |

<sup>(</sup>a) With the completion of Centennial Reservoir in the future surface water supply in both the watershed runoff and carryover storage will be increased to eliminate this projected deficit. The District is in the early stage of evaluating the Centennial water supply and the quantified capacity will be included in a future update of the UWMP.

## 6.4 Regional Supply Reliability

10620 (f) An urban water supplier shall describe in the plan water management tools and options used by that entity that will maximize resources and minimize the need to import water from other regions.

As described in Section 5.10, the District is a member of CABY and was a key participant in the CABY 2013 IRWMP Update (CABY, 2014). The purpose of the 2013 IRWMP Update is to identify management goals and objectives, including those for water supply, water quality, environment and habitat, land use, and recreation; evaluate alternative water management strategies and identifying opportunities for cooperative actions among water resource management entities and key stakeholders; provide an implementation plan for priority projects; establish an ongoing planning framework and management structure from which local water management policies, projects, and programs can be formulated, evaluated, and implemented.

In addition, The District's water conservation efforts to promote conservation of water supplies through efficient conveyance practices as well as demand side conservation programs also help to maximize resources and minimize the need to import water from other regions.

## Section 7

# Water Shortage Contingency Planning

10632 (a) The plan shall provide an urban water shortage contingency analysis that includes each of the following elements that are within the authority of the urban water supplier.

This section describes the District's water shortage contingency planning process and how the District responds to water shortages.

The District recently adopted an updated Drought Contingency Plan on November 18, 2015, provided in Appendix J to guide staff and customers to help minimize drought or water supply storage impacts. The Drought Contingency Plan identifies drought action levels, appropriate agency response, water demand reduction goals, and provides recommended demand management measures to assist customers in water conservation. The Drought Contingency Plan is reviewed every five years and updated if necessary with Board approval.

In 2015 as a response to the Governor's Executive Order, the District also passed a resolution for water conservation to achieve 36 percent water use reduction from 2013 water use between the months of May through September. The District did significant outreach in an attempt to achieve this mark. The Executive Order was recently extended to be in place through October 2016. In 2016 the District is required to achieve a 33 percent water use reduction from 2013 water use. This percent reduction may be reduced in the near future due to improved hydrological conditions.

## 7.1 Stages of Action

10632(a) Stages of action to be undertaken by the urban water supplier in response to water supply shortages, including up to a 50 percent reduction in water supply, and an outline of specific water supply conditions which are applicable to each stage.

The District water shortage contingency plan is based on five stages as defined in Table 7-1. Prior to the beginning of the irrigation season, but no later than April 1 of each year the District evaluates its current reservoir storage, forecasted runoff, and purchase options from PG&E to determine what water supply stage will apply during the year. The District's minimum carryover amount is evaluated every five years and updated as needed.

| Table 7-1. (DWR Table 8-1)<br>Retail: Stages of Drought Contingency Plan |                                                            |                                                   |  |  |  |
|--------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|--|--|--|
| Stage                                                                    | Percent supply reduction (numerical value as a percentage) | Water supply condition (narrative description)    |  |  |  |
| Normal operations                                                        | 0                                                          | >235,700 ac-ft available supply, normal operation |  |  |  |
| Stage 1 Voluntary Usage Reduction                                        | 10 - 20%                                                   | 235,700 - 205,700 ac-ft available supply          |  |  |  |
| Stage 2 Mandatory Usage Reduction                                        | 10 - 25%                                                   | 205,700 – 198,200 ac-ft available supply          |  |  |  |
| Stage 3 Mandatory Usage Reduction                                        | 25 - 40%                                                   | 198,200 – 175,700 ac-ft available supply          |  |  |  |
| Stage 4 Mandatory Usage Reduction                                        | >40%                                                       | <175,700 ac-ft available supply                   |  |  |  |

## 7.2 Prohibitions on End Uses

10632 (a) (4) Additional, mandatory prohibitions against specific water use practices during water shortages, including, but not limited to, prohibiting the use of potable water for street cleaning.

10632 (a) (5) Consumption reduction methods in the most restrictive stages. Each urban water supplier may use any type of consumption reduction methods in its water shortage contingency analysis that would reduce water use, are appropriate for its area, and have the ability to achieve a water use reduction consistent with up to a 50 percent reduction in water supply.

The Drought Contingency Plan includes mandatory prohibitions. Types of restrictions and prohibitions can be categorized as landscape irrigation, commercial/ institutional/ industrial (CII), water features and swimming pools, and other. A summary of restrictions and prohibitions are provided in Table 7-2.

| Table 7-2. (DWR Table 8-2)<br>Restrictions and Prohibitions on End Uses |                                                                                     |                                                                                                                                         |                                                         |  |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--|
| Stage                                                                   | Restrictions and Prohibitions on End Users (from drop down list)                    | Additional Explanation                                                                                                                  | Penalty, Charge, or Other Enforcement?                  |  |
|                                                                         | Landscape irrigation                                                                |                                                                                                                                         |                                                         |  |
| 2,3,4                                                                   | Landscape - Limit landscape irrigation to specific times                            | Adjust timers to meet target reduction percentage                                                                                       | Fines, reduction of service, termination of service (a) |  |
| 2,3,4                                                                   | Landscape - Limit landscape irrigation to specific days                             |                                                                                                                                         | Fines, reduction of service, termination of service (a) |  |
| 3                                                                       | Landscape – Prohibit certain types of landscape irrigation                          | Irrigation of ornamental turf on<br>public street medians with<br>potable water shall be<br>prohibited                                  | Fines, reduction of service, termination of service (a) |  |
| 4                                                                       | Landscape – Prohibit certain types of landscape irrigation                          | Large landscapes with treated water accounts shall reduce their water usage by the target reduction percentage                          | Fines, reduction of service, termination of service (a) |  |
| 1                                                                       | CII - Restaurants may only serve water upon request                                 |                                                                                                                                         | Fines, reduction of service, termination of service (a) |  |
| 1                                                                       | Water features – restrict water use for decorative water features such as fountains | Fountains and water features must recirculate water                                                                                     | Fines, reduction of service, termination of service (a) |  |
| 1                                                                       | Other                                                                               | Limit fire department practice<br>drills and flow testing on<br>hydrants                                                                | Fines, reduction of service, termination of service (a) |  |
| 1                                                                       | Other                                                                               | Customers shall comply with<br>Conservation Regulations as<br>spelled out in section 3.05 of<br>the District's Rules and<br>Regulations | Fines, reduction of service, termination of service (a) |  |

<sup>(</sup>a) Any violation of a mandatory restriction can be subject to fines, reduction in service or termination of service per Section 3.05 of the District regulations.

#### 7.2.1 Landscape Irrigation

Landscape irrigation prohibitions are enforced at Stage 2 and later. In Stage 2 customers shall limit outdoor water use to every other day and to one day a week with the fall daylight savings time change. In Stage 3 outdoor water use is limited to three days per week and limited to 2 days per week in Stage 4. In Stages 2, 3, and 4 customers shall adjust their outdoor watering times to reduce each water zone by the target reduction percentage for each stage. Large landscapes with treated water accounts shall reduce their usage by the target percentage in Stages 3 and 4. Irrigation of ornamental turf on public street medians with potable water is prohibited in Stages 3 and 4.

#### 7.2.2 Commercial, Industrial, Institutional (CII)

CII water use prohibitions are requested in Stage 1 and enforced in Stage 2 and later. In addition to the other CII water use prohibitions, in Stage 1 restaurant owners are not to serve water unless requested by the customer.

#### 7.2.3 Water Features and Swimming Pools

The District considers the use of fountains or water features that do not re-circulate water as waste and unreasonable use in all stages.

#### 7.2.4 Other

In Stage 1 a limit is placed on fire department drills and flow testing of fire hydrants. Also, in Stage 1 customers shall comply with Conservation Regulations as spelled out in section 3.05 of the District's Rules and Regulations, provided in Appendix K.

## 7.3 Penalties, Charges, Other Enforcement

10632(a) (6) Penalties or charges for excessive use, where applicable.

Excessive use offenders are first written a letter calling their attention to the wasteful practice and asking for a schedule of correction. Continued violation is discussed before the Board's Water and Hydro Operations Committee, and a recommendation is made to the full Board. Service may be refused, if necessary. The metered commodity rates provide for higher charges for excessive use and are usually enough incentive for a corrective action by the customer.

In addition to being able to refuse water service, the District also provides the following penalties for unauthorized taking of water:

| <u>Offense</u> | <u>Penalty</u> |
|----------------|----------------|
| First          | \$ 250         |
| Second         | \$ 500         |

## 7.4 Consumption Reduction Methods

10632(a)(5) Consumption reduction methods in the most restrictive stages. Each urban water supplier may use any type of consumption reduction methods in its water shortage contingency plan analysis that would reduce water use, are appropriate for its area, and have the ability to achieve a water use reduction consistent with up to a 50 percent reduction in water supply.

Consumption reduction methods are actions taken by the District to reduce water demand within the service area, whereas prohibitions, addressed in Section 7.2 limit specific uses of water. All connections in the District service area are metered. Actual reductions in water use can be monitored as necessary to achieve the goals of the demand reduction program implemented during

water shortages. During Stage 1 the District increases its public outreach and drought awareness in order to communicate voluntary (Stage 1) and mandatory (Stages 2, 3, and 4) reduction targets to retail customers.

Table 7-3 summarizes the District's consumption reduction methods to reduced water demand in the service area.

| Table 7   | Table 7-3. (DWR Table 8-3) Retail Only: Stages of Water Shortage Contingency Plan - Consumption Reduction Methods                                             |                                                                                          |  |  |  |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|--|
| Stage     | Consumption Reduction Methods by Water Supplier  **Drop down list**  These are the only categories that will be accepted by the WUEdata online submittal tool | Additional Explanation or Reference (optional)                                           |  |  |  |
| Add addit | ional rows as needed                                                                                                                                          |                                                                                          |  |  |  |
| 1         | Expand public information campaign                                                                                                                            | Drought Contingency Plan                                                                 |  |  |  |
| Ongoing   | Improve customer billing                                                                                                                                      | Bills are being updated to include graphical representation of usage with target amount. |  |  |  |
| 2         | Decrease line flushing                                                                                                                                        | Drought Contingency Plan                                                                 |  |  |  |
| 3         | Increase water waste patrols                                                                                                                                  | Drought Contingency Plan                                                                 |  |  |  |
| 3         | Implement or modify drought rate structure or surcharge                                                                                                       | Is expected this year                                                                    |  |  |  |

## 7.5 Determining Water Shortage Reductions

10632(a) (9) A mechanism for determining actual reductions in water use pursuant to the urban water shortage contingency analysis.

Since the District service area is fully metered, reductions in water use can be quantified and compared with previous years' water use.

## 7.6 Revenue and Expenditure Impacts

10632 (a) (7) An analysis of the impacts of each of the actions and conditions described in paragraphs (1) to (6), inclusive, on the revenues and expenditures of the urban water supplier, and proposed measures to overcome those impacts, such as the development of reserves and rate adjustments.

The District has sufficient revenue reserves, if required, to help stabilize revenues from a reduction in water sales during drought for a short period. During a prolonged drought the District would modify its rate structure to a more fixed cost model. The District's Drought Contingency Plan calls for conservation pricing which would be implemented following Proposition 218 procedures.

#### 7.7 Resolution or Ordinance

10632 (a)(8) A draft water shortage contingency resolution or ordinance.

The Board adopted the Drought Contingency Plan and a specific drought resolution in 2015. A copy of the Drought Contingency Plan is included in Appendix J.

## 7.8 Catastrophic Supply Interruption Plan

10632(a) (3) Actions to be undertaken by the urban water supplier to prepare for, and implement during, a catastrophic interruption of water supplies including, but not limited to, a regional power outage, an earthquake, or other disaster.

The District maintains an Emergency Response Plan to address responding to catastrophic supply interruptions as well as other emergencies. The system is predominantly gravity fed but in situations where on-side generations I unavailable, the District currently has three portable generators that can be moved between different locations as needed. Nearly all drinking water facilities and critical raw water facilities are equipped with permanently installed backup generators. These backup generators increase the reliability of the District's supply.

The Emergency Response Plan is not included in this document due to security reasons.

The District utilizes an emergency organizational structure and chain of command in response to all emergencies within or affecting its service area. The Emergency Response Plan defines the emergency management positions.

In the event of a supply emergency, which requires the rationing of water for health and safety purposes only, the District is prepared to implement an emergency urban water rationing program until normal supplies are restored. In the event of such a supply shortage, the District will implement the following guidelines to be followed until the supply is restored:

- 1. Direct all available flows to a water treatment plant.
- 2. Notify customers on a house-to-house basis of emergency and curtailment of all:
  - a. Outside water use.
  - b. Water for manufacturing processes.
  - c. Watering of recreational play areas.
  - d. Flushing or flow testing of fire hydrants.
- 3. Intensify system water loss prevention measures.
  - a. Conduct a water leak review to determine the amount of water, if any, leaking in the affected system
  - b. Place District maintenance crews on call for priority water leak repair.
  - c. Schedule District operations crews to patrol for unauthorized water use.
  - d. Notify local news media to provide the most current information to District customers.
- 4. Mutual aid will be called upon to provide an alternative supply of water to those customers affected by the supply shortage. This may include the following actions:
  - a. Notify Cities/Counties/State.
  - b. Maintain an up-to-date list of contractors with water on tank trucks.
  - c. Notify the Office of Emergency Services that a water supply emergency exists.
- 5. The District will set up an Incident Command Center (ICC) in order to keep local authorities, radio, newspaper and television up to date on the then current status of the water rationing process that is in place, or if customers need special attention during this shortage of water, they can contact the ICC unit directly.

## 7.9 Three-Year Minimum Water Supply

10632 (a) (2) An estimate of the minimum water supply available during each of the next three water years based on the driest three-year historic sequence for the agency's water supply.

Minimum water supply for 2016, 2017, and 2018 are estimated based on combined availability of all water sources assuming that the hydrology will be the same as the multiple dry year periods of Section 5.4 (2013, 2014, and 2015).

| Table 7-4. (DWR Table 8-4) Retail: Three-Year Minimum Water Supply, ac-ft/yr |         |         |         |
|------------------------------------------------------------------------------|---------|---------|---------|
|                                                                              | 2016    | 2017    | 2018    |
| Available water supply                                                       | 233,225 | 253,185 | 202,611 |

### **Section 8**

### **Demand Management Measures**

10631(f)(1)(B) The narrative pursuant to this paragraph shall include descriptions of the following water demand management measures:

- (i) Water waste prevention ordinances.
- (ii) Metering.
- (iii) Conservation pricing.
- (iv) Public education and outreach.
- (v) Programs to assess and manage distribution system real loss.
- (vi) Water conservation program coordination and staffing support.
- (vii) Other demand management measures that have a significant impact on water use as measured in gallons per capita per day including innovative measures, if implemented.

The District conducts an ongoing water conservation program and is committed to implementing water conservation measures for all customer sectors. Water conservation can be achieved through managing the water supply and water demand. Supply management is used to improve the overall system efficiency and reduce waste within the production and delivery facilities. The District uses demand management to encourage water conservation by the consumer. However, the District generally prefers supply management to demand management because it can reduce water loss and waste without the need to depend on consumers for implementation of water management measures, although demand management measures (DMM) are also implemented.

This section provides narrative descriptions addressing the nature and extent of each DMM implemented over the past five years, from 2010 through 2015.

#### 8.1 Water Waste Prohibition

Water waste prohibition is an ongoing component of the District's water conservation program. The District has adopted regulations (Appendix K), which state that "a water user who wastes water, either willfully, carelessly, or due to defective or inadequate private facilities, may be refused further water service until the user takes corrective action (Water Service Regulations, Section 3.05 Water Conservation).

The District has established a water waste reporting program where customers can report water waste via the Districts website or by telephone. In 2015 191 water waste reports were submitted by customers. Education is the primary tool used by the District to handle reported waste. Contact is made with the customer as a follow up to the water waste report. They are informed of the report and advised of some ways to correct as necessary. Continued violation may lead to a fine, reduction in service, or termination of service. In addition, a regular computerized check alerts customers to unusual increases in usage patterns. This notification has historically been sufficient to prompt immediate corrective actions for most customers.

**Planned Implementation:** The implementation of this DMM is ongoing. The District will continue to enforce this regulation.

**Method to Estimate Expected Water Savings:** Water savings from this program cannot be directly quantified.

### 8.2 Metering

The District is fully metered and all treated water connections are billed based on the volume of water used. The program began in 1968. The District has an inclining block rate structure. For rate information, see Appendix K.

**Planned Implementation:** This DMM is fully implemented and the District will continue to install and read meters on all new services. This District will begin a pilot cellular read program anticipated to begin in late 2016. In addition, the District has begun the replacement of its meters to cellular read. The District's AMR program allows the District to automatically identify customer with high usage rates for potential leak issues.

**Methods to Estimate Expected Water Savings:** Meters allow the District to track customer water usage and compare current use and historical data. Since the District is fully metered no additional water savings will be realized nor additional expenditures incurred from installing meters due to being fully metered.

### 8.3 Conservation Pricing

The District began implementing an inclining block rate structure for all urban water customer sectors in 1996. All customer sectors and meter sizes receive a base block of 10 HCF. Usage above the base amount is billed at a higher block rate. The District's inclining rate structure has three blocks. The District's 2015 rate schedules are included as Appendix K and summarized in Table 8-3.

| Table 8-3. Description of the District Rate Structures, Conservation Pricing |                                                                                                             |  |  |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|--|
| Account type                                                                 | Define                                                                                                      |  |  |
| Residential                                                                  |                                                                                                             |  |  |
| Water rate structure                                                         | Flat base rate with two tier inclining block rate usage structure. Up to 10 HCF included in the first tier. |  |  |
| Year rate effective                                                          | January 1, 2015                                                                                             |  |  |
| Commercial, Industrial, Institutional                                        |                                                                                                             |  |  |
| Water rate structure                                                         | Flat base rate with two tier inclining block rate usage structure. Up to 10 HCF included in the first tier. |  |  |
| Year rate effective                                                          | January 1, 2015                                                                                             |  |  |
| Irrigation (dedicated meter)                                                 |                                                                                                             |  |  |
| Water rate structure                                                         | Flat base rate with two tier inclining block rate usage structure. Up to 10 HCF included in the first tier. |  |  |
| Year rate effective                                                          | January 1, 2015                                                                                             |  |  |

**Planned Implementation:** The implementation of this DMM is ongoing. The District plans to continue implementing its inclining block rate.

**Methods to Estimate Expected Water Savings:** Effectiveness of this DMM is evaluated by comparison of the District water use before and following the implementation of conservation pricing. The District can monitor the number of violators who use water more than their established

allotment. The District will be able to review this automatically once the switch to cellular reads is implemented and complete.

#### 8.4 Public Education and Outreach

Public information is an ongoing component of the District's water conservation program. The District promotes water conservation and awareness through a variety of methods. The District prepares and distributes public information through bill inserts, newsletters, brochures, community speakers, advertising, web page, library, and many special events throughout the year. The District's booth at the annual Nevada County Fair provides outreach to customers from inside and outside of Nevada County. Appendix L displays samples of public information distributed by the District.

The District publishes a newsletter four times a year and distributes the newsletter to its customers. The periodical often contains articles on water conservation. In 1986, the District published a booklet entitled "Water Conservation Gardening" to assist its customers in conserving water. Another conservation article entitled "Lawn Watering Guide" was published by the District in 1989 and is updated or reprinted, as needed. The District partners with the UC Cooperative Extension Master Gardeners which produce "Water Wise Landscaping" periodicals annually. The District provides this information to customers and makes the information available on the District's water efficiency webpage.

The District has prepared news releases and made public announcements on local radio stations relating to water conservation issues. In addition to hosting workshops at the demonstration garden at the District's Grass Valley location, the District also hosts irrigation efficiency workshops annually. The District participates in Farm Days with the Nevada County Resource Conservation District. The District is active in providing outreach at schools and hosts the Great Water Mystery with the South Yuba River Citizens League. The activities performed in this program from 2010 through 2015 are provided in Table 8-4.

| Table 8-4. Actual Conservation Activities, Public Information Programs                               |         |         |         |         |         |         |
|------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|
| Year                                                                                                 | 2010    | 2011    | 2012    | 2013    | 2014    | 2015    |
| Paid advertising                                                                                     | Yes     | Yes     | Yes     | Yes     | Yes     | Yes     |
| Public service announcement                                                                          | Yes     | Yes     | Yes     | Yes     | Yes     | Yes     |
| Bill inserts/newsletters/brochures                                                                   | Yes     | Yes     | Yes     | Yes     | Yes     | Yes     |
| Bill showing water usage                                                                             | Yes     | Yes     | Yes     | Yes     | Yes     | Yes     |
| Demonstration gardens                                                                                | Yes (a) |
| Speaker events, media events                                                                         | Yes     | Yes     | Yes     | Yes     | Yes     | Yes     |
| Speaker's bureau                                                                                     | Yes     | Yes     | Yes     | Yes     | Yes     | Yes     |
| Program to coordinate with other government agencies, industry, and public interest groups and media | Yes     | Yes     | Yes     | Yes     | Yes     | Yes     |
| School education programs                                                                            | Yes     | Yes     | Yes     | Yes     | Yes     | Yes     |

<sup>(</sup>a) NID maintains a Demonstration Garden operated by the Master Gardeners of Nevada County, located at the District main office location at 1036 W Main St, Grass Valley.

**Planned Implementation:** The District's public information program is an ongoing, annual program. The District began providing its customer sectors with information on water conservation in 1985 and will continue to do so. This effort will be at or near existing levels, but will intensify at the onset of a dry-year cycle.

**Methods to Estimate Expected Water Savings:** Savings from this program cannot be directly quantified.

### 8.5 Progress to Asses and Manage District System Real Loss

The District's progress to asses and manage the system's real losses consists of ongoing leak detection and repair within the system, focused on the high probability leak areas. This also includes an ongoing meter calibration and replacement program for all production and distribution meters. The District conducts water audits and leak detection and repair on an ongoing basis. The District conducted a water loss audit for 2015 as described in Section 3.2 provided in Appendix F. The District maintains records on all leaks repaired on its treated water system. The information is reviewed each year to determine which pipelines should be considered for replacement as part of the annual budgeted project list.

In the last three years the District has spent \$250,000 to replace approximately 100 linear feet of high leak pipeline within the distribution system. As part of the drought response, the District has also increased priority on leak repair.

Planned Implementation: The program for leak detection and repair began in 1985. The District will continue to audit their water distribution systems by comparing water produced and water delivered. Each system is audited at least annually. The District will continue its leak detection program and will schedule surveys on high water loss systems as determined by the annual water audits and leak history records. The District will continue rehabilitating its water distribution system by replacing water mains with extensive leak histories.

**Methods to Estimate Expected Water Savings:** Effectiveness of this DMM is evaluated by tracking leak detection and leak repair and comparison of prior water use to future water use. The District maintains records of numbers and locations of leaks that are detected and repaired each year. The District is implementing an asset management program beginning in 2015 to be able to better track repairs.

The number of miles of distribution lines surveyed and the miles of distribution lines repaired including expenditures and estimated water savings for 2010 through 2015 are provided in Table 8-5.

| Table 8-5. Actual Conservation Activities and Water Savings, System Water Audits, Leak Detection, and Repair |      |      |       |       |       |       |
|--------------------------------------------------------------------------------------------------------------|------|------|-------|-------|-------|-------|
| Year                                                                                                         | 2010 | 2011 | 2012  | 2013  | 2014  | 2015  |
| Miles of distribution lines surveyed                                                                         | 8    | 8    | 8     | 10    | 12    | 14    |
| Miles of distribution lines repaired                                                                         | 1.5  | 1.8  | 1.8   | 2.0   | 2.0   | 2.0   |
| Number of leaks repaired                                                                                     | 144  | 121  | 109   | 102   | 112   | 175   |
| Water savings <sup>(a)</sup> , ac-ft/yr                                                                      | 534  | 983  | 1,387 | 1,766 | 2,181 | 2,296 |

<sup>(</sup>a) Water savings shown are cumulative savings assuming the life span of water savings from leak repair is estimated to be five years. A leak repair is estimated to reduce water usage by 2.3 gallons per minute (gpm) for every leak. This savings is based on Table 4-3 of American Water Works Association (AWWA) manual M36, Water Audits, and Leak Detection, using an assumed average leak size of 0.2 in and 100 pounds per square inch (psi) pressure. Water savings per leak given in this table range from 2.3 gpm for 0.1-inch diameter hole to 38 gpm for a 0.4-inch diameter hole, thus 2.3 gallons per minute is a conservative estimate (on the lower end of the range). Over the course of one year, the water savings per leak with a 0.1-inch diameter hole is 3.7 ac-ft.

### 8.6 Water Conservation Program Coordination and Staffing Support

Since 2011 the District has a full-time water conservation coordinator water efficiency technician.

The conservation coordinator performs a variety of highly responsible technical duties in support of the District's water conservation program and water distribution and production activities. The conservation coordinator plans, organizes, tracks, implements and reports on various the District's water efficiency, distribution and production programs, conducts public outreach/education activities regarding the District's water efficiency, distribution and production programs, and investigates complaints of water waste. The conservation coordinator identifies, recommends, and implements programs and activities that will improve water use efficiency by District customers.

Planned Implementation: The implementation of this DMM is ongoing.

**Methods to Estimate Expected Water Savings:** Water savings from this DMM cannot be directly quantified. The effectiveness of this DMM will be evaluated by the success of the District's water conservation program.

### 8.7 Other Demand Management Measures

The District also implements large landscape and CII water use audits measures.

#### 8.7.1 Large Landscape Conservation Program and Incentives

To encourage landscape conservation, District employees promote landscape water management. The District has a Demonstration Garden at the Grass Valley office which is maintained and operated by the Master Gardeners of Nevada County. The District has prepared and makes available irrigation educational information for all customers onsite at the Demonstration Garden. The District's newsletter is published four times a year and informs the public of the Demonstration Garden. The large landscape conservation program consists of actions for dedicated irrigation accounts as well as mixed metered or non-metered CII accounts. The District promotes and hosts irrigation seminars annually to reduce water usage, improve irrigation scheduling, and create more efficient irrigation systems. The educational seminars are applicable to raw water and treated water large landscape customers. Appendix L contains information on the past and upcoming irrigation seminars provided by the District.

#### 8.7.2 CII Accounts Surveys

All of the District's 828 CII accounts are metered. The District has sorted these accounts to market and target those with the largest meters and highest consumption. As needed, the District will be working with those customers to reduce usage.

#### 8.7.3 Agricultural Water Conservation

In 2015, the District prepared an Agricultural Water Management Plan in compliance with the Agricultural Water Management Planning Act. The Agricultural Water Management Planning Act calls for agricultural water suppliers to report on which efficient water management practices they have implemented and plan to implement and to describe the associated water use efficiency improvements. The District continues to implement water measurement and volume based pricing with an incentive pricing structure for all agricultural customers. Gaging stations to help monitor flows at intermediate locations along the canals as well as automating reading stations will continued to be installed annually. The District holds water efficiency workshops annually. The District inspects and maintains raw water supply pumps annually conducting pump efficiency tests and replacing pumps as necessary and as funding allows. The District continues to work with PG&E

to increase the flexibility in the timing and location of the PG&E supply so that the District can more efficiently manage the water supply. The District's agricultural efficient water management practices are described in detail in the recently adopted Agricultural Water Management Plan (Brown and Caldwell, 2016).

### **Section 9**

### References

Brown and Caldwell. 2015 Agricultural Water Management Plan. January 2016.

Brown and Caldwell. 2010 Urban Water Management Plan. June 2011.

CABY, Integrated Regional Water Management Plan 2013 Update. 2014.

California Irrigation Management Information System. Web-Site. (www.cimis.water.ca.gov/cimis/welcome.jsp). 2015

DWR. California Water Plan, Update 2013. Mountain Counties Area.

DWR, Disadvantaged Communities Mapping Tool. https://gis.water.ca.gov/app/dacs/. Accessed February 16, 2016.

DWR. Methodology for Calculating Baseline and Compliance Urban Per Capita Water Use. October 1, 2010.

DWR. Final Guidebook to Assist Urban Water Suppliers to Prepare a Draft 2015 Urban Water Management Plan. January 2016.

Nevada County. 2014-2019 Housing Element Update. June 2014.

NID. 2015 Agricultural Water Management Plan. January 2016.

NID. GIS Raw Water System Layer. 2015.

NID. Raw Water Master Plan Update Phase II. December 2011.

Placer County. Housing Element, Policy Document and Background Report. August 2013.SWRCB. Draft Urban Water Supplier Conservation Standard for Emergency Regulation Rulemaking 2-16. Web-Site (<a href="www.waterboards.ca.gov/water-issues/programs/conservation-portal/docs/draft-supplier-tiers">www.waterboards.ca.gov/water-issues/programs/conservation-portal/docs/draft-supplier-tiers</a>). February 2016.

Starr Consulting et al. Yuba/Bear River Watershed Sanitary Survey 2012 Update. February 2012.

Western Regional Climate Center. Web-Site: Western U.S. Climate Historical Summaries, Climatological Data Summaries, (www.wrcc.dri.edu). 2015

# **Appendix A: Documentation of City/County Notification**

# NEVADA IRRIGATION DISTRICT Notice of Urban Water Management Plan Preparation and Public Hearing

Notice is hereby given that the Nevada Irrigation District (District) is preparing an Urban Water Management Plan (UWMP).

A public review meeting of the draft UWMP will be held at the District's Water and Hydroelectric Operations (WHO) Committee meeting on April 12, 2016 at 9:00 A.M., or soon thereafter, at the NID District Board Room, 1036 West Main Street, Grass Valley, California.

A Public Hearing will be held by the Board of Directors on May 11, 2016 at 9:00 A.M., or soon thereafter, at the NID District Board Room, 1036 West Main Street, Grass Valley, California, to consider the following:

#### • Review Draft Urban Water Management Plan

The Draft 2015 Urban Water Management Plan will be available for public review approximately starting Tuesday, April 5, 2016 at the following locations:

Online at <a href="https://www.nidwater.com">www.nidwater.com</a> (under Planning, click on UWMP)

Nevada Irrigation District Main Office (Paper copy)

1036 W. Main Street Grass Valley, CA 95945 Yuba County Library (Digital copy)

303 Second Street Marysville, CA 95901

Grass Valley Public Library (Digital copy)

207 Mill Street

Grass Valley, CA 95945

Placer County Library (Digital copy)

350 Nevada Street Auburn, CA 95603

Madelyn Helling County Library (Digital copy)

950 Maidu Avenue Nevada City, CA 95959 Lincoln Public Library (Digital copy)

485 Twelve Bridges Drive Lincoln, California 95648

We respectfully request that comments be submitted in writing and submitted to Lisa Francis Tassone, Board Secretary either before or during the Public Hearing on May 11, 2016. Comments will be incorporated into the record of the Public Meeting and the UWMP. Adoption of the UWMP is proposed for May 25, 2016 by the NID Board of Directors at a regular Board meeting.

Contact Person: Gary D. King, PE, Engineering Manager or Chip Close, Operations Manager 1036 W. Main Street Grass Valley, CA 95945 530 273-6185 Paul Thompson, Deputy Planning Director Community Development Resource Agency Planning Services Division 3091 County Center Drive Auburn, CA 95603

Gene Albaugh, City Manager City of Nevada City 317 Broad Street Nevada City, CA 95959

Cathy Thompson Nevada County Board of Supervisors 950 Maidu Avenue Nevada City, CA 95959

Kevin Mallen, Director Planning Division Community Development & Services Agency 915 8<sup>th</sup> Street, Suite 123 Marysville, CA 95901

California State Library Attention: Government Publications PO Box 942837 Sacramento, CA 94237-0001

Madelyn Helling County Library 980 Helling Way Nevada City, CA 95959

Timothy M. Kiser
Public Works Director/City Engineer
City of Grass Valley
125 East Main Street
Grass Valley, CA 95945

Ms. S. R. Jones, Executive Officer Nevada Co. Local Agency Formation Commission 950 Maidu Avenue Nevada City, CA 95959

Einan Maisch, General Manager Placer County Water Agency PO Box 6570 Auburn, CA 95604 Ken Grehm, Executive Director Placer County Public Works 3091 County Center Drive Auburn, CA 95603

Mark Miller, Interim Public Services Director Public Services Department City of Lincoln 600 Sixth Street Lincoln, CA 95648

Bernie Schroeder, Public Works Director City of Auburn Public Works Department 1225 Lincoln Way, Room 3 Auburn, CA 95603

Mark Cowin, Director CA Department of Water Resources PO Box 942836, Room 1115-1 Sacramento, CA 94236-0001

Kurtis Zumwalt, Program Manager – Land Use Environmental Heath Department Nevada Co. Community Development Agency 950 Maidu Avenue Nevada City, CA 95959

Yuba County Library 303 Second Street Marysville, CA 95901

Placer County Library 350 Nevada Street Auburn, CA 95603

Lincoln Public Library 485 Twelve Bridges Drive Lincoln, California 95648

Nevada County Farm Bureau PO Box 27 Grass Valley Ca 95959

The Placer County Farm Bureau 10120 Ophir Road Newcastle, CA 95658 Yuba Sutter County Farm Bureau 475 North Palora Avenue, Suite A Yuba City CA 95991-4742

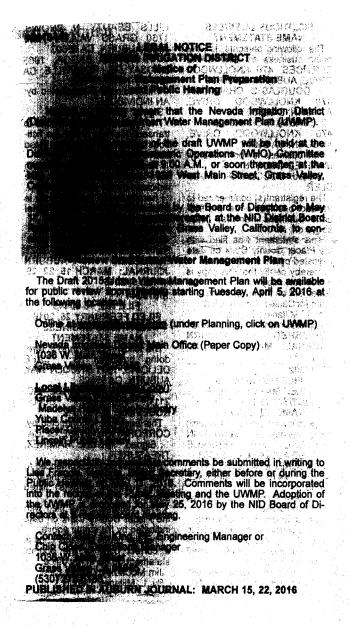
Yuba Local Area Formation Commission 526 C Street Marysville, CA 95901

County of Placer Local Area Formation Commission 110 Maple Street Auburn, CA 95603

Grass Valley Public Library 207 Mill Street Grass Valley, CA 95945

### **Appendix B: Notice of Public Hearing**

### LEGAL NOTICE



The above space is reserved for Court/County Filed Date Stamp

### PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA County of Placer

I am a citizen of the United States and employed by a publication in the County aforesaid. I am over the age of eighteen years, and not a party to the mentioned matter. I am the principal clerk of The Auburn Journal, a newspaper of general circulation, in the City of Auburn, which is printed and published in the County of Placer. This newspaper has been judged a newspaper of general circulation by the Superior Court of the State of California, in and for the County of Placer, on the date of May 26, 1952 (Case Number 17407). The notice, of which the attached is a printed copy (set in type not smaller than nonpareil) has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

**MARCH 15, 22** 

I certify, under penalty of perjury, that the foregoing is true and correct.

Terry Clark

Dated in Auburn, California

MARCH 22, 2016

PROOF OF PUBLICATION THE AUBURN JOURNAL 1030 HIGH STREET AUBURN, CA 956-5910

### **Public Notices**

Agency's Business Office located in Auburn, California. The RFQ documents may be obtained from the Public Purchase website at http://www.publicpurchase.com/gems/pcwa.ca/buyer/public/home.
Registration is required. Responses to this RFQ will be considered firm and irrevocable for Sixty (60) days after the due date for receipt of responses and/or sixty (60) days after receipt of a best and final offer, if one is submitted. This RFQ may result in an agreement for services or be part of a future Request for Proposal

Isl Joseph Parker Purchasing Agent March 8, 2016

PUBLISHED IN AUBURN JOURNAL: MARCH 11, 13, 15, 2016

16613441

LEGAL NOTICE **NEVADA IRRIGATION DISTRICT** Notice of **Urban Water Management Plan Preparation** and Public Hearing

Notice is hereby given that the Nevada Irrigation District (District) is preparing an Urban Water Management Plan (UWMP).

A public review meeting of the draft UWMP will be held at the District's Water and Hydroelectric Operations (WHO) Committee meeting on April 12, 2016 at 9:00 A.M., or soon thereafter, at the NID District Board Room, 1036 West Main Street, Grass Valley,

A Public Hearing will be held by the Board of Directors on May 11, 2016 at 9:00 A.M., or soon thereafter, at the NID District Board Room, 1036 West Main Street, Grass Valley, California, to consider the following:

#### Review Draft Urban Water Management Plan

The Draft 2015 Urban Water Management Plan will be available for public review approximately starting Tuesday, April 5, 2016 at the following locations:

Online at www.nidwater.com (under Planning, click on UWMP)

Nevada Irrigation District Main Office (Paper Copy) 1036 W. Main Street Grass Valley, CA 95945

Local Libraries (Digital Copy): Grass Valley Public Library Madelyn Helling County Library Yuba County Library Placer County Library Lincoln Public Library

We respectfully request that comments be submitted in writing to Lisa Francis Tassone, Board Secretary, either before or during the Public Hearing on May 11, 2016. Comments will be incorporated into the record of the Public Meeting and the UWMP. Adoption of the UWMP is proposed for May 25, 2016 by the NID Board of Disorder of the Comments of the Comments of the UWMP is proposed for May 25, 2016 by the NID Board of Disorder of the Comments of t rectors at a regular Board meeting.

Contact: Gary D. King, PE, Engineering Manager or Chip Close, Operations Manager 1036 W. Main Street Grass Valley, CA 95945 (530) 273-6185

PUBLISHED IN AUBURN JOURNAL: MARCH 15, 22, 2016

### **NEVADA COUNTY PUBLISHING COMPANY** Grass Valley, CA

## AFFIDAVIT OF PUBLICATION THE UNION

Customer Account: # 1174302

Reference: NEVADA IRRIGATION DIS-

TRICTNotice of Urba

### **Legal Account**

**Nevada Irrigation District** 1036 West Main Street **GRASS VALLEY, CA 95945** 

Attn: Legal

County of Nevada, State of Calif. The undersigned, Leslie Robbins, being the principal clerk of the Nevada County Publishing Co. declares that the Nevada County Publishing Co. now is, and during all times herein named, was a corporation duly organized and existing under the laws of the State of California, and now is, and during all times herein named was the printer of THE UNION, a newspaper of general circulation, as defined by Section 6000 of the Government Code of the State of California, printed and published daily (Sundays excepted) in the City of Grass Valley, County of Nevada, State of California, and that affiant is the principal clerk of said Nevada County Publishing Co.

That the printed advertisement hereto annexed was published in the said UNION, for the full required period of 2 time(s) commencing on 3/15/2016, and ending on 3/22/2016, all days inclusive.

I certify, under penalty of perjury, the foregoing is true and correct.

Signed: Leslie Robbins

Legals Advertising Clerk

### **Proof and Statement of Publication**

Ad #: 11955857D

**NEVADA IRRIGATION DISTRICT** Notice of Urban Water Management Plan Preparation and Public Hearing

Notice is hereby given that the Nevada Irrigation District (District) is preparing an Urban Water Management Plan (UWMP).

A public review meeting of the draft UWMP will be held at the District's Water and Hydroelectric Operations (WHO) Committee meeting on April 12, 2016 at 9:00 A.M., or soon thereafter, at the NID District Board Room, 1036 West Main Street, Grass Valley, California.

A Public Hearing will be held by the Board of Directors on May 11, 2016 at 9:00 A.M., or soon thereafter, at the NID District Board Room, 1036 West Main Street, Grass Valley, California, to consider the following:

\*Review Draft Urban Water Management Plan

The Draft 2015 Urban Water Management Plan will be available for public review approximately starting Tuesday, April 5, 2016 at the following locations:

Online at www.nidwater.com (under Planning, click on UWMP)

Nevada Irrigation District Main Office (Paper Copy) 1036 W. Main Street Grass Valley, CA 95945

Local Libraries (Digital Copy): Grass Valley Public Library Madelyn Helling County Library Yuba County Library Placer County Library Lincoln Public Library

We respectfully request that comments be submitted in writing to Lisa Francis Tassone, Board Secretary, either before or during the Public Hearing on May 11, 2016. Comments will be incorporated into the record of the Public Meeting and the UWMP. Adoption of the UWMP is proposed for May 25, 2016 by the NID Board of Directors at a regular Board meeting.

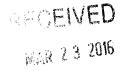
Gary D. King, PE, Engineering Manager or Chip Close, Operations Manager 1036 W. Main Street Grass Valley, CA 95945

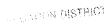
(530) 273-6185

Publish: March 15, 22, 2016

Ad #11955857

### AFFIDAVIT OF PUBLICATION (2015.5 C.C.P.)





### **APPEAL-DEMOCRAT**

1530 Ellis Lake Drive, Marysville, CA 95901 \* (530) 749-4700

#### STATE OF CALIFORNIA \* Counties of Yuba and Sutter

I am not a party to, nor interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE APPEAL-DEMOCRAT, a newspaper of general circulation, printed & published in the City of Marysville, County of Yuba, to which Newspaper has been adjudged a newspaper of general circulation by The Superior Court of the County of Yuba, State of California under the date of November 9, 1951, No. 11481, and County of Sutter to which Newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sutter, State of California under the date of May 17, 1999, Case No.CV PT99-0819. The Notice, of which the annexed is a copy, appeared in said newspaper on the following dates:

| March 14 & 21, 2016                         |                                  |   |
|---------------------------------------------|----------------------------------|---|
| I declare under penalty of perjury that the | foregoing is true and correct.   |   |
| March 21, 2016                              | Manay Brow                       |   |
| Date                                        | Signature                        | _ |
| Nevada Irrigation District                  | Notice of Urban Water Management |   |

#### COPY:

NEVADA IRRIGATION DISTRICT Notice of Urban Water Management Plan Preparation and Public Hearing

Notice is hereby given that the Nevada Irrigation District (District) is preparing an Urban Water Management Plan (UWMP).

A public review meeting of the draft UWMP will be held at the District's Water and Hydroelectric Operations (WHO) Committee meeting on April 12, 2016 at 9:00 A.M., or soon thereafter, at the NID District Board Room, 1036 West Main Street, Grass Valley, California.

A Public Hearing will be held by the Board of Directors on May 11, 2016 at 9:00 A.M., or soon thereafter, at the NID District Board Room, 1036 West Main Street, Grass Valley, California, to consider the following:

#### \* Review Draft Urban Water Management Plan

The Draft 2015 Urban Water Management Plan will be available for public review approximately starting Tuesday, April 5, 2016 at the following locations:

Online at www.nidwater.com (under Planning, click on UWMP)

Nevada Irrigation District Main Office (Paper Copy) 1036 W. Main Street Grass Valley, CA 95945

Local Libraries (Digital Copy): Grass Valley Public Library Madelyn Helling County Library Yuba County Library Placer County Library Lincoln Public Library

We respectfully request that comments be submitted in writing to Lisa Francis Tassone, Board Secretary, either before or during the Public Hearing on May 11, 2016. Comments will be incorporated into the record of the Public Meeting and the UWMP. Adoption of the UWMP is proposed for May 25, 2016 by the NID Board of Directors at a regular Board meeting.

Contact: Gary D. King, PE, Engineering Manager or Chip Close, Operations Manager 1036 W. Main Street Grass Valley, CA 95945 (530) 273-6185

March 14 & 21, 2016 Ad #00189090

### **Appendix C: Adoption Resolution**



### RESOLUTION No. 2016-18

OF THE BOARD OF DIRECTORS OF THE NEVADA IRRIGATION DISTRICT

## ADOPTING, DIRECTING, FILING, AND IMPLEMENTING THE NEVADA IRRIGATION DISTRICT URBAN WATER MANAGEMENT PLAN

WHEREAS, the California Legislature enacted Assembly Bill 797 (Water Code Section 10610 et seq., known as the Urban Water Management Planning Act) during the 1983-84 Regular Session, and as amended subsequently, which mandates that every supplier providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre feet of water annually, prepare an Urban Water Management Plan, the primary objective of which is to plan for the conservation and efficient use of water; and

WHEREAS, the District is supplier of water providing urban water to over 19,000 connections; and

WHEREAS, the Plan shall be periodically reviewed at least once every five years, and that the District shall make any amendments or changes to its Plan which are indicated by the review; and

**WHEREAS**, California Department of Water Resources requires that Plan be adopted by June 2016, after public review and hearing, and filed with the California Department of Water Resources within 30 days of adoption; and

WHEREAS, the District has, therefore, prepared and circulated a draft Urban Water Management Plan for public review and review by the Counties and Cities within the District's service area, and other interested parties, and a properly noticed public hearing regarding said Plan, including publication of notice as required by Government Code 6066 was held by the District's Board of Directors on May 11, 2016; and

**WHEREAS,** the District did prepare and shall file said Plan with the California Department of Water Resources by July 1, 2016.

**NOW, THEREFORE BE IT RESOLVED,** by the Board of Directors of the Nevada Irrigation District as follows:

- 1) The Urban Water Management Plan, 2015 Update, is hereby adopted and ordered filed with the District;
- The Secretary of the Board of Directors is hereby authorized and directed to file the Urban Water Management Plan, 2015 Update, with the California Department of Water Resources within 30 days after this date;

- 3) The General Manager is hereby authorized and directed to implement the Water Conservation Programs as set forth in the Urban Water Management Plan, 2015 Update, which includes water shortage contingency analysis and recommendations to the Board of Directors regarding the necessary procedures, rules and regulations to carry out effective and equitable water conservation and water recycling programs;
- 4) In a water shortage, the General Manager is hereby authorized to declare a Water Shortage Emergency according to the Water Shortage Stages and Required Actions indicated in the Plan, and implement necessary elements of the Plan; and
- 5) The General Manager shall recommend to the Board of Directors additional procedures, rules and regulations to carry out effective and equitable allocation of water resources.
- 6) The General Manger or his designee will make a copy of the District's adopted 2015 Urban Water Management Plan available for public review during normal business hours within 30 days of its adoption.

**PASSED AND ADOPTED** by the Board of Directors of the Nevada Irrigation District at a regular meeting held on the 25<sup>th</sup> day of May 2016, by the following vote:

AYES: Directors: Drew, Miller, Morebeck, Wilcox, Weber

NOES: None ABSTAINING: None ABSENT: None

u, Villelan

ATTEST:

Board Secretary

### **Appendix D: DWR UWMP Checklist**

### **Checklist Arranged by Subject**

|                |                                                                                                                                                                                                                                          |                                              |                          | LIVA/NAD                                                   |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|------------------------------------------------------------|
| CWC<br>Section | UWMP Requirement                                                                                                                                                                                                                         | Subject                                      | Guidebook<br>Location    | UWMP<br>Location<br>(Optional<br>Column for<br>Agency Use) |
| 10620(b)       | Every person that becomes an urban water supplier shall adopt an urban water management plan within one year after it has become an urban water supplier.                                                                                | Plan Preparation                             | Section 2.1              | Section 1.1                                                |
| 10620(d)(2)    | Coordinate the preparation of its plan with other appropriate agencies in the area, including other water suppliers that share a common source, water management agencies, and relevant public agencies, to the extent practicable.      | Plan Preparation                             | Section 2.5.2            | Section 1.3                                                |
| 10642          | Provide supporting documentation that the water supplier has encouraged active involvement of diverse social, cultural, and economic elements of the population within the service area prior to and during the preparation of the plan. | Plan Preparation                             | Section 2.5.2            | Section 1.3                                                |
| 10631(a)       | Describe the water supplier service area.                                                                                                                                                                                                | System<br>Description                        | Section 3.1              | Section 2.1                                                |
| 10631(a)       | Describe the climate of the service area of the supplier.                                                                                                                                                                                | System<br>Description                        | Section 3.3              | Section 2.2                                                |
| 10631(a)       | Provide population projections for 2020, 2025, 2030, and 2035.                                                                                                                                                                           | System<br>Description                        | Section 3.4              | Section 2.3                                                |
| 10631(a)       | Describe other demographic factors affecting the supplier's water management planning.                                                                                                                                                   | System<br>Description                        | Section 3.4              | Section 2.3                                                |
| 10631(a)       | Indicate the current population of the service area.                                                                                                                                                                                     | System Description and Baselines and Targets | Sections 3.4<br>and 5.4  | Section 2.3                                                |
| 10631(e)(1)    | Quantify past, current, and projected water use, identifying the uses among water use sectors.                                                                                                                                           | System Water<br>Use                          | Section 4.2              | Section 3.1                                                |
| 10631(e)(3)(A) | Report the distribution system water loss for the most recent 12-month period available.                                                                                                                                                 | System Water<br>Use                          | Section 4.3              | Section 3.2                                                |
| 10631.1(a)     | Include projected water use needed for lower income housing projected in the service area of the supplier.                                                                                                                               | System Water<br>Use                          | Section 4.5              | Section 3.4                                                |
| 10608.20(b)    | Retail suppliers shall adopt a 2020 water use target using one of four methods.                                                                                                                                                          | Baselines and<br>Targets                     | Section 5.7<br>and App E | Section 4.1                                                |
| 10608.20(e)    | Retail suppliers shall provide baseline daily per capita water use, urban water use target, interim urban water use target, and                                                                                                          | Baselines and<br>Targets                     | Chapter 5 and<br>App E   | Appendix G                                                 |

|               | compliance daily per capita water use, along                                            |                 |                |             |
|---------------|-----------------------------------------------------------------------------------------|-----------------|----------------|-------------|
|               | with the bases for determining those                                                    |                 |                |             |
|               | estimates, including references to supporting                                           |                 |                |             |
|               | data.                                                                                   |                 |                |             |
| 10608.22      | Retail suppliers' per capita daily water use                                            | Baselines and   | Section 5.7.2  | Section     |
|               | reduction shall be no less than 5 percent of                                            | Targets         |                | 4.3.2       |
|               | base daily per capita water use of the 5 year                                           |                 |                | Appendix G  |
|               | baseline. This does not apply is the suppliers                                          |                 |                |             |
|               | base GPCD is at or below 100.                                                           |                 |                |             |
| 10608.24(a)   | Retail suppliers shall meet their interim                                               | Baselines and   | Section 5.8    | 4.6.3       |
|               | target by December 31, 2015.                                                            | Targets         | and App E      | Appendix G  |
| 1608.24(d)(2) | If the retail supplier adjusts its compliance                                           | Baselines and   | Section 5.8.2  | N/A         |
|               | GPCD using weather normalization, economic adjustment, or extraordinary                 | Targets         |                | 4.6.3       |
|               | events, it shall provide the basis for, and                                             |                 |                | Appendix G  |
|               | data supporting the adjustment.                                                         |                 |                |             |
| 10608.36      | Wholesale suppliers shall include an                                                    | Baselines and   | Section 5.1    | N/A         |
|               | assessment of present and proposed future measures, programs, and policies to help      | Targets         |                |             |
|               | their retail water suppliers achieve targeted                                           |                 |                |             |
|               | water use reductions.                                                                   |                 |                |             |
| 10608.40      | Retail suppliers shall report on their progress                                         | Baselines and   | Section 5.8    | 4.6.3       |
|               | in meeting their water use targets. The data                                            | Targets         | and App E      | Appendix G  |
|               | shall be reported using a standardized form.                                            |                 |                |             |
| 10631(b)      | Identify and quantify the existing and                                                  | System Supplies | Chapter 6      | Section 5-9 |
|               | planned sources of water available for 2015, 2020, 2025, 2030, and 2035.                |                 |                |             |
| 10621(b)      |                                                                                         | System Supplies | Section 6.2    | Section 5.2 |
| 10631(b)      | Indicate whether groundwater is an existing or planned source of water available to the | System Supplies | Section 6.2    | Section 5.2 |
|               | supplier.                                                                               |                 |                |             |
| 10631(b)(1)   | Indicate whether a groundwater                                                          | System Supplies | Section 6.2.2  | N/A         |
| . , , ,       | management plan has been adopted by the                                                 |                 |                |             |
|               | water supplier or if there is any other specific                                        |                 |                |             |
|               | authorization for groundwater management. Include a copy of the plan or authorization.  |                 |                |             |
| 10631(b)(2)   | Describe the groundwater basin.                                                         | System Supplies | Section 6.2.1  | N/A         |
| 10631(b)(2)   | Indicate if the basin has been adjudicated                                              | System Supplies | Section 6.2.2  | N/A         |
| 10001(2)(2)   | and include a copy of the court order or                                                | Cyclom Cappiloo | 00011011 0.2.2 | 13/73       |
|               | decree and a description of the amount of                                               |                 |                |             |
|               | water the supplier has the legal right to                                               |                 |                |             |
| 40624/b)(0)   | pump.                                                                                   | System Symplica | Soction 6.2.2  | NI/A        |
| 10631(b)(2)   | For unadjudicated basins, indicate whether or not the department has identified the     | System Supplies | Section 6.2.3  | N/A         |
|               | basin as overdrafted, or projected to become                                            |                 |                |             |
|               | overdrafted. Describe efforts by the supplier                                           |                 |                |             |
|               | to eliminate the long-term overdraft                                                    |                 |                |             |
|               | condition.                                                                              |                 |                |             |
| 10631(b)(3)   | Provide a detailed description and analysis of the location, amount, and sufficiency of | System Supplies | Section 6.2.4  | N/A         |
|               | groundwater pumped by the urban water                                                   |                 |                |             |
|               | 10                                                                                      | <u> </u>        | <u> </u>       | l           |

|             | supplier for the past five years                                                                                                                                                                                                                                           |                                        |                            |                  |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------|------------------|
| 10631(b)(4) | Provide a detailed description and analysis of the amount and location of groundwater that is projected to be pumped.  System Supplies that is projected to be pumped.                                                                                                     |                                        | Sections 6.2<br>and 6.9    | N/A              |
| 10631(d)    | Describe the opportunities for exchanges or transfers of water on a short-term or long-term basis.                                                                                                                                                                         | System Supplies                        | Section 6.7                | Section 5.7      |
| 10631(g)    | Describe the expected future water supply projects and programs that may be undertaken by the water supplier to address water supply reliability in average, single-dry, and multiple-dry years.                                                                           | System Supplies                        | Section 6.8                | Section 5.8      |
| 10631(i)    | Describe desalinated water project opportunities for long-term supply.                                                                                                                                                                                                     | System Supplies                        | Section 6.6                | Section 5.6      |
| 10631(j)    | Retail suppliers will include documentation that they have provided their wholesale supplier(s) – if any - with water use projections from that source.                                                                                                                    | System Supplies                        | Section 2.5.1              | N/A              |
| 10631(j)    | Wholesale suppliers will include documentation that they have provided their urban water suppliers with identification and quantification of the existing and planned sources of water available from the wholesale to the urban supplier during various water year types. | System Supplies                        | Section 2.5.1              | N/A              |
| 10633       | For wastewater and recycled water, coordinate with local water, wastewater, groundwater, and planning agencies that operate within the supplier's service area.                                                                                                            | System Supplies<br>(Recycled<br>Water) | Section 6.5.1              | Section<br>5.5.1 |
| 10633(a)    | Describe the wastewater collection and treatment systems in the supplier's service area. Include quantification of the amount of wastewater collected and treated and the methods of wastewater disposal.                                                                  | System Supplies<br>(Recycled<br>Water) | Section 6.5.2              | Section<br>5.5.2 |
| 10633(b)    | Describe the quantity of treated wastewater that meets recycled water standards, is being discharged, and is otherwise available for use in a recycled water project.                                                                                                      | System Supplies<br>(Recycled<br>Water) | Section<br>6.5.2.2         | Section<br>5.5.2 |
| 10633(c)    | Describe the recycled water currently being used in the supplier's service area.                                                                                                                                                                                           | System Supplies (Recycled Water)       | Section 6.5.3<br>and 6.5.4 | Section<br>5.5.4 |
| 10633(d)    | Describe and quantify the potential uses of recycled water and provide a determination of the technical and economic feasibility of those uses.                                                                                                                            | System Supplies<br>(Recycled<br>Water) | Section 6.5.4              | Section 5.5      |
| 10633(e)    | Describe the projected use of recycled water within the supplier's service area at the end of 5, 10, 15, and 20 years, and a description of the actual use of recycled water in comparison to uses previously projected.                                                   | System Supplies<br>(Recycled<br>Water) | Section 6.5.4              | Section<br>5.5.4 |

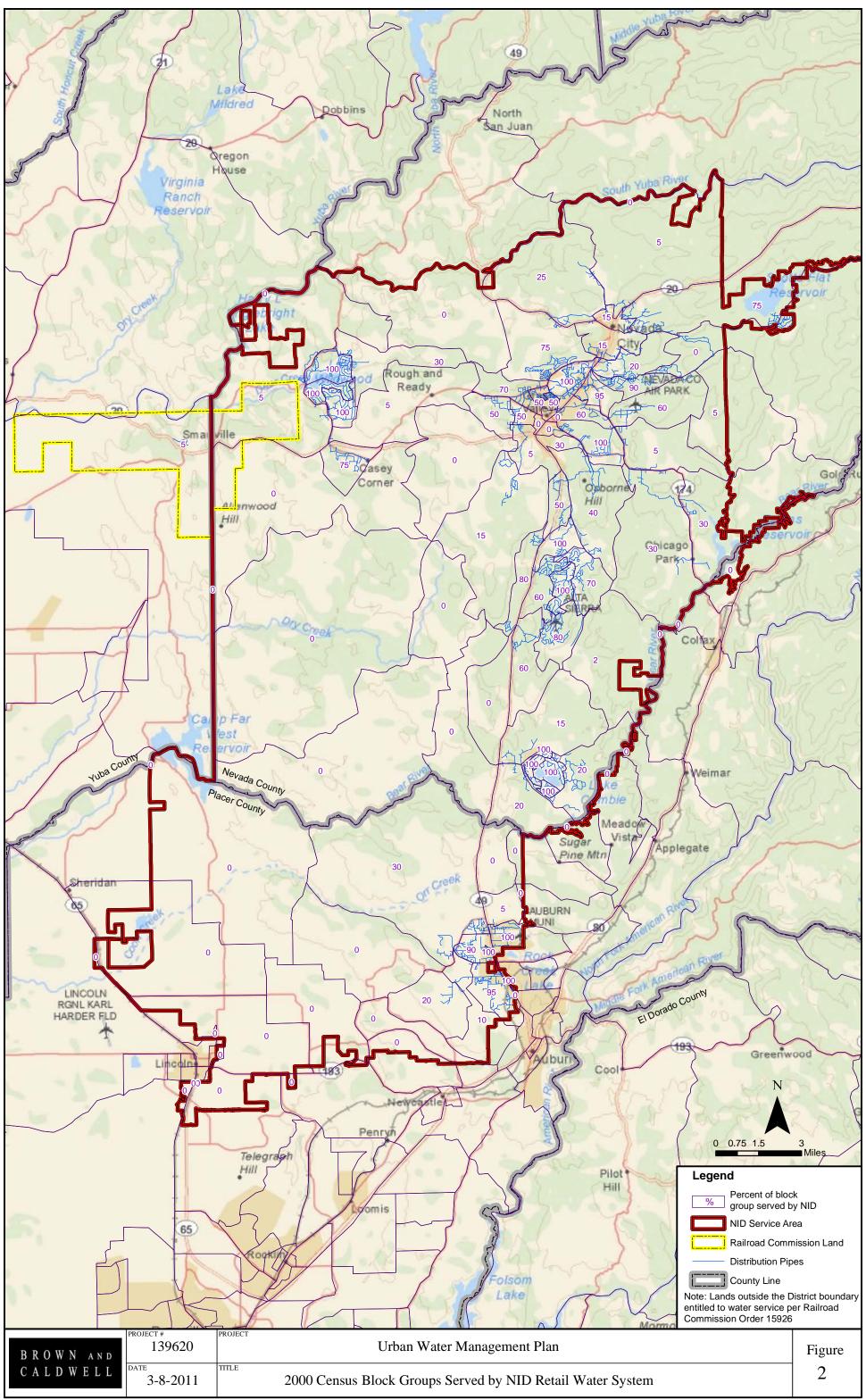
| 10633(f)                    | Describe the actions which may be taken to encourage the use of recycled water and the projected results of these actions in terms of acre-feet of recycled water used per year.                                            | System Supplies<br>(Recycled<br>Water)    | Section 6.5.5 | Section<br>5.5.5 |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------|------------------|
| 10633(g)                    | Provide a plan for optimizing the use of recycled water in the supplier's service area. System Supplies (Recycled Water)                                                                                                    |                                           | Section 6.5.5 | Section<br>5.5.5 |
| 10620(f)                    | Describe water management tools and options to maximize resources and minimize the need to import water from other regions.                                                                                                 | Water Supply<br>Reliability<br>Assessment | Section 7.4   | Section 6.4      |
| 10631(c)(1)                 | Describe the reliability of the water supply and vulnerability to seasonal or climatic shortage.                                                                                                                            | Water Supply<br>Reliability<br>Assessment | Section 7.1   | Section 6.1      |
| 10631(c)(1)                 | Provide data for an average water year, a single dry water year, and multiple dry water years                                                                                                                               | Water Supply<br>Reliability<br>Assessment | Section 7.2   | Section 6.2      |
| 10631(c)(2)                 | For any water source that may not be available at a consistent level of use, describe plans to supplement or replace that source.  Water Supply Reliability Assessment                                                      |                                           | Section 7.1   | N/A              |
| 10634                       | Provide information on the quality of existing sources of water available to the supplier and the manner in which water quality affects water management strategies and supply reliability                                  | Water Supply<br>Reliability<br>Assessment | Section 7.1   | Section 6.1      |
| 10635(a)                    | Assess the water supply reliability during normal, dry, and multiple dry water years by comparing the total water supply sources available to the water supplier with the total projected water use over the next 20 years. | Water Supply<br>Reliability<br>Assessment | Section 7.3   | Section 6.3      |
| 10632(a) and<br>10632(a)(1) | Provide an urban water shortage contingency analysis that specifies stages of action and an outline of specific water supply conditions at each stage.                                                                      | Water Shortage<br>Contingency<br>Planning | Section 8.1   | Section 7.1      |
| 10632(a)(2)                 | Provide an estimate of the minimum water supply available during each of the next three water years based on the driest three-year historic sequence for the agency.                                                        | Water Shortage<br>Contingency<br>Planning | Section 8.9   | Section 7.9      |
| 10632(a)(3)                 | Identify actions to be undertaken by the urban water supplier in case of a catastrophic interruption of water supplies.                                                                                                     | Water Shortage<br>Contingency<br>Planning | Section 8.8   | Section 7.8      |
| 10632(a)(4)                 | Identify mandatory prohibitions against specific water use practices during water shortages.                                                                                                                                | Water Shortage<br>Contingency<br>Planning | Section 8.2   | Section 7.2      |
| 10632(a)(5)                 | Specify consumption reduction methods in the most restrictive stages.                                                                                                                                                       | Water Shortage<br>Contingency<br>Planning | Section 8.4   | Section 7.4      |
| 10632(a)(6)                 | Indicated penalties or charges for excessive use, where applicable.                                                                                                                                                         | Water Shortage<br>Contingency             | Section 8.3   | Section 7.3      |
|                             |                                                                                                                                                                                                                             |                                           |               |                  |

|             |                                                                                                                                                                                                                                                                                 | Planning                                           |                                |                                              |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|----------------------------------------------|
| 10632(a)(7) | Provide an analysis of the impacts of each of the actions and conditions in the water shortage contingency analysis on the revenues and expenditures of the urban water supplier, and proposed measures to overcome those impacts.                                              | Water Shortage<br>Contingency<br>Planning          | Section 8.6                    | Section 7.6                                  |
| 10632(a)(8) | Provide a draft water shortage contingency resolution or ordinance.                                                                                                                                                                                                             | Water Shortage<br>Contingency<br>Planning          | Section 8.7                    | Drought<br>Contingency<br>Plan<br>Appendix J |
| 10632(a)(9) | Indicate a mechanism for determining actual reductions in water use pursuant to the water shortage contingency analysis.                                                                                                                                                        | Water Shortage<br>Contingency<br>Planning          | Section 8.5                    | Section 7.5                                  |
| 10631(f)(1) | Retail suppliers shall provide a description of<br>the nature and extent of each demand<br>management measure implemented over the<br>past five years. The description will address<br>specific measures listed in code.                                                        | Demand<br>Management<br>Measures                   | Sections 9.2<br>and 9.3        | Section 8                                    |
| 10631(f)(2) | Wholesale suppliers shall describe specific demand management measures listed in code, their distribution system asset management program, and supplier assistance program.                                                                                                     | Demand<br>Management<br>Measures                   | Sections 9.1<br>and 9.3        | N/A                                          |
| 10631(j)    | CUWCC members may submit their 2013-<br>2014 CUWCC BMP annual reports in lieu of,<br>or in addition to, describing the DMM<br>implementation in their UWMPs. This option<br>is only allowable if the supplier has been<br>found to be in full compliance with the<br>CUWCC MOU. | Demand<br>Management<br>Measures                   | Section 9.5                    | N/A                                          |
| 10608.26(a) | Retail suppliers shall conduct a public hearing to discuss adoption, implementation, and economic impact of water use targets.                                                                                                                                                  | Plan Adoption,<br>Submittal, and<br>Implementation | Section 10.3                   | Section 1.4                                  |
| 10621(b)    | Notify, at least 60 days prior to the public hearing, any city or county within which the supplier provides water that the urban water supplier will be reviewing the plan and considering amendments or changes to the plan.                                                   | thin which the ne urban water plan and             |                                | Section 1.4<br>Appendix A                    |
| 10621(d)    | Each urban water supplier shall update and submit its 2015 plan to the department by July 1, 2016.                                                                                                                                                                              | Plan Adoption,<br>Submittal, and<br>Implementation | Sections<br>10.3.1 and<br>10.4 | Section 1.4                                  |
| 10635(b)    | Provide supporting documentation that Water Shortage Contingency Plan has been, or will be, provided to any city or county within which it provides water, no later than 60 days after the submission of the plan to DWR.                                                       | Plan Adoption,<br>Submittal, and<br>Implementation | Section 10.4.4                 | Section 1.4                                  |
| 10642       | Provide supporting documentation that the urban water supplier made the plan available                                                                                                                                                                                          | Plan Adoption,<br>Submittal, and                   | Sections<br>10.2.2, 10.3,      | Appendix B                                   |

### Checklist Final Draft (from DWR 2015 UWMP Final Draft Guidebook, January 2016)

|             | for public inspection, published notice of the public hearing, and held a public hearing about the plan.                                                                                                            | Implementation                                     | and 10.5                         |                           |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|---------------------------|
| 10642       | The water supplier is to provide the time and place of the hearing to any city or county within which the supplier provides water.                                                                                  | Plan Adoption,<br>Submittal, and<br>Implementation | Sections<br>10.2.1               | Section 1.4<br>Appendix A |
| 10642       | Provide supporting documentation that the plan has been adopted as prepared or modified.                                                                                                                            | Section 10.3.1                                     | Section 1.4<br>Appendix C        |                           |
| 10644(a)    | Provide supporting documentation that the urban water supplier has submitted this UWMP to the California State Library.  Plan Adoption, Submittal, and Implementation                                               |                                                    | Section 10.4.3                   | Section 1.4               |
| 10644(a)(1) | Provide supporting documentation that the urban water supplier has submitted this UWMP to any city or county within which the supplier provides water no later than 30 days after adoption.                         | Plan Adoption,<br>Submittal, and<br>Implementation | Section 10.4.4                   | Section 1.4               |
| 10644(a)(2) | The plan, or amendments to the plan, submitted to the department shall be submitted electronically.                                                                                                                 | Plan Adoption,<br>Submittal, and<br>Implementation | Sections<br>10.4.1 and<br>10.4.2 | Section 1.4               |
| 10645       | Provide supporting documentation that, not later than 30 days after filing a copy of its plan with the department, the supplier has or will make the plan available for public review during normal business hours. | Plan Adoption,<br>Submittal, and<br>Implementation | Section 10.5                     | Section 1.4               |

### Appendix E: 2000 and 2010 Population Analysis



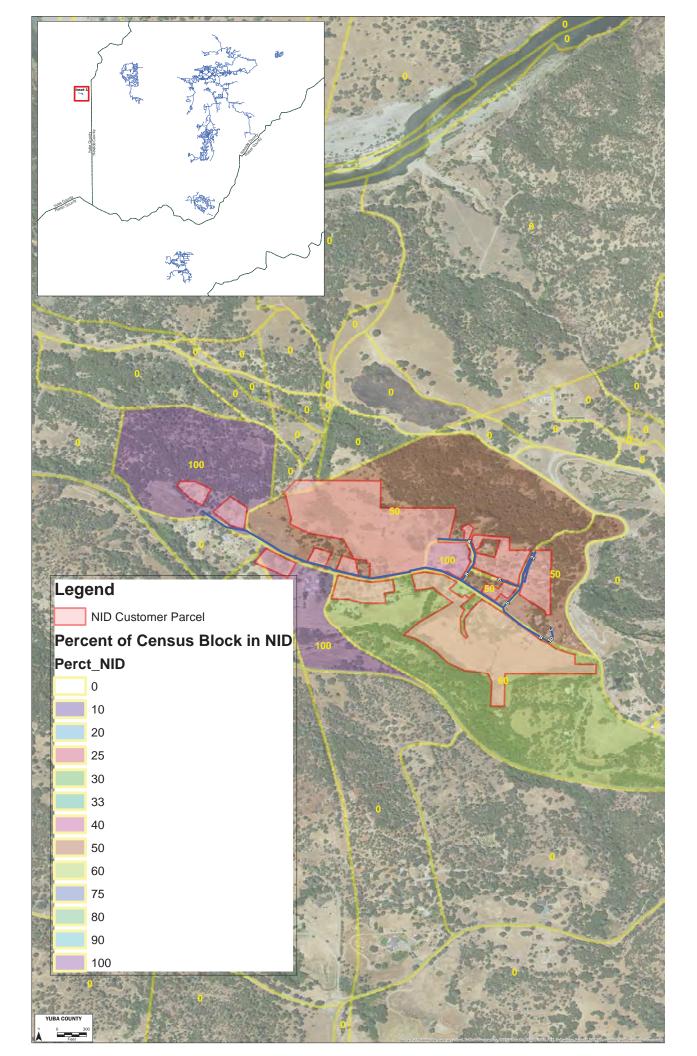
| Block Group 1, Census Tract 1.02, Nevada County, California                                                              | 2<br>0<br>0<br>0<br>0<br>0<br>0            | Percentage of block group within NID service area %00 |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------|
| Block Group 1, Census Tract 1.03, Nevada County, California                                                              | 15000US060570001031                        | 100%                                                  |
| Block Group 1, Census Tract 1.04, Nevada County, California                                                              | 15000US060570001041                        | 100%                                                  |
| Block Group 1, Census Tract 1.05, Nevada County, California                                                              | 15000US060570001051                        | 100%                                                  |
| Block Group 1, Census Tract 2, Nevada County, California                                                                 | 15000US060570002001                        | 100%                                                  |
| Block Group 1, Census Tract 205, Placer County, California                                                               | 15000US060610205001                        | 34%                                                   |
| Block Group 1, Census Tract 212, Placer County, California                                                               | 15000US060610212001                        | 2%                                                    |
| Block Group 1, Census Tract 213.01, Placer County, California                                                            | 15000US060610213011                        | 0%                                                    |
| Block Group 1, Census Tract 213.03, Placer County, California                                                            | 15000US060610213031                        | 17%                                                   |
| Block Group 1, Census Tract 213.04, Placer County, California                                                            | 15000US060610213041                        | 67%                                                   |
| Block Group 1, Census Tract 214.01, Placer County, California                                                            | 15000US060610214011                        | 11%                                                   |
| Block Group 1, Census Tract 214.02, Placer County, California                                                            | 15000US060610214021                        | 0%                                                    |
| Block Group 1, Census Tract 215.01, Placer County, California                                                            | 15000US060610215011                        | 100%                                                  |
| Block Group 1, Census Tract 215.02, Placer County, California Block Group 1, Census Tract 216, Placer County, California | 15000US060610215021<br>15000US060610216001 | 1%<br>100%                                            |
| Block Group 1, Census Tract 218.01, Placer County, California                                                            | 15000US060610216001                        | 17%                                                   |
| Block Group 1, Census Tract 218.02, Placer County, California                                                            | 15000US060610218021                        | 36%                                                   |
| Block Group 1, Census Tract 219.01, Placer County, California                                                            | 15000US060610219011                        | 2%                                                    |
| Block Group 1, Census Tract 219.02, Placer County, California                                                            | 15000US060610219021                        | 8%                                                    |
| Block Group 1, Census Tract 220.01, Placer County, California                                                            | 15000US060610220011                        | 8%                                                    |
| Block Group 1, Census Tract 220.02, Placer County, California                                                            | 15000US060610220021                        | 1%                                                    |
| Block Group 1, Census Tract 3, Nevada County, California                                                                 | 15000US060570003001                        | 100%                                                  |
| Block Group 1, Census Tract 4.01, Nevada County, California                                                              | 15000US060570004011                        | 100%                                                  |
| Block Group 1, Census Tract 4.02, Nevada County, California                                                              | 15000US060570004021                        | 100%                                                  |
| Block Group 1, Census Tract 5.01, Nevada County, California                                                              | 15000US060570005011                        | 100%                                                  |
| Block Group 1, Census Tract 5.02, Nevada County, California Block Group 1, Census Tract 6, Nevada County, California     | 15000US060570005021<br>15000US060570006001 | 100%<br>100%                                          |
| Block Group 1, Census Tract 7, Nevada County, California                                                                 | 15000US060570000001                        | 34%                                                   |
| Block Group 1, Census Tract 7.02, Nevada County, California                                                              | 15000US060570007021                        | 100%                                                  |
| Block Group 1, Census Tract 8.01, Nevada County, California                                                              | 15000US060570008011                        | 98%                                                   |
| Block Group 1, Census Tract 8.02, Nevada County, California                                                              | 15000US060570008021                        | 100%                                                  |
| Block Group 1, Census Tract 9, Nevada County, California                                                                 | 15000US060570009001                        | 0%                                                    |
| Block Group 2, Census Tract 1.02, Nevada County, California                                                              | 15000US060570001022                        | 100%                                                  |
| Block Group 2, Census Tract 1.03, Nevada County, California                                                              | 15000US060570001032                        | 90%                                                   |
| Block Group 2, Census Tract 1.04, Nevada County, California                                                              | 15000US060570001042                        | 100%                                                  |
| Block Group 2, Census Tract 1.05, Nevada County, California Block Group 2, Census Tract 2, Nevada County, California     | 15000US060570001052<br>15000US060570002002 | 100%<br>100%                                          |
| Block Group 2, Census Tract 213.01, Placer County, California                                                            | 15000US060610213012                        | 0%                                                    |
| Block Group 2, Census Tract 213.04, Placer County, California                                                            | 15000US060610213042                        | 73%                                                   |
| Block Group 2, Census Tract 214.01, Placer County, California                                                            | 15000US060610214012                        | 43%                                                   |
| Block Group 2, Census Tract 215.01, Placer County, California                                                            | 15000US060610215012                        | 84%                                                   |
| Block Group 2, Census Tract 216, Placer County, California                                                               | 15000US060610216002                        | 100%                                                  |
| Block Group 2, Census Tract 218.01, Placer County, California                                                            | 15000US060610218012                        | 5%                                                    |
| Block Group 2, Census Tract 218.02, Placer County, California                                                            | 15000US060610218022                        | 13%                                                   |
| Block Group 2, Census Tract 219.02, Placer County, California                                                            | 15000US060610219022                        | 5%                                                    |
| Block Group 2, Census Tract 220.02, Placer County, California Block Group 2, Census Tract 3, Nevada County, California   | 15000US060610220022<br>15000US060570003002 | 1%<br>100%                                            |
| Block Group 2, Census Tract 3, Nevada County, California  Block Group 2, Census Tract 4.01, Nevada County, California    | 15000US060570003002                        | 100%                                                  |
| Block Group 2, Census Tract 4.02, Nevada County, California                                                              | 15000US060570004012                        | 100%                                                  |
| Block Group 2, Census Tract 5.01, Nevada County, California                                                              | 15000US060570005012                        | 100%                                                  |
| Block Group 2, Census Tract 5.02, Nevada County, California                                                              | 15000US060570005022                        | 100%                                                  |
| Block Group 2, Census Tract 6, Nevada County, California                                                                 | 15000US060570006002                        | 100%                                                  |
| Block Group 2, Census Tract 7.01, Nevada County, California                                                              | 15000US060570007012                        | 6%                                                    |
| Block Group 2, Census Tract 7.02, Nevada County, California                                                              | 15000US060570007022                        | 100%                                                  |
| Block Group 2, Census Tract 8.01, Nevada County, California                                                              | 15000US060570008012                        | 51%                                                   |
| Block Group 2, Census Tract 8.02, Nevada County, California                                                              | 15000US060570008022                        | 100%                                                  |
| Block Group 2, Census Tract 9, Nevada County, California                                                                 | 15000US060570009002                        | 28%                                                   |
| Block Group 3, Census Tract 1.02, Nevada County, California                                                              | 15000US060570001023                        | 100%                                                  |
| Block Group 3, Census Tract 1.03, Nevada County, California                                                              | 15000US060570001033<br>15000US060570001043 | 100%                                                  |

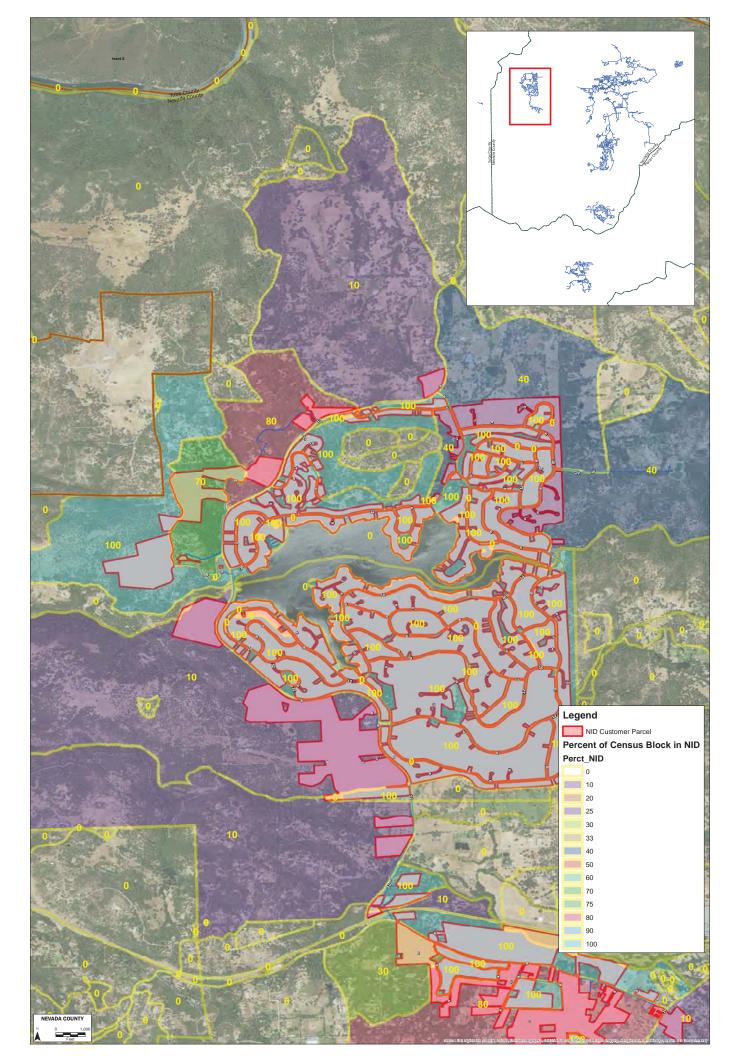
## NID Urban Water Management Plan Census Block Tracks within NID Retail WAter System Service Area

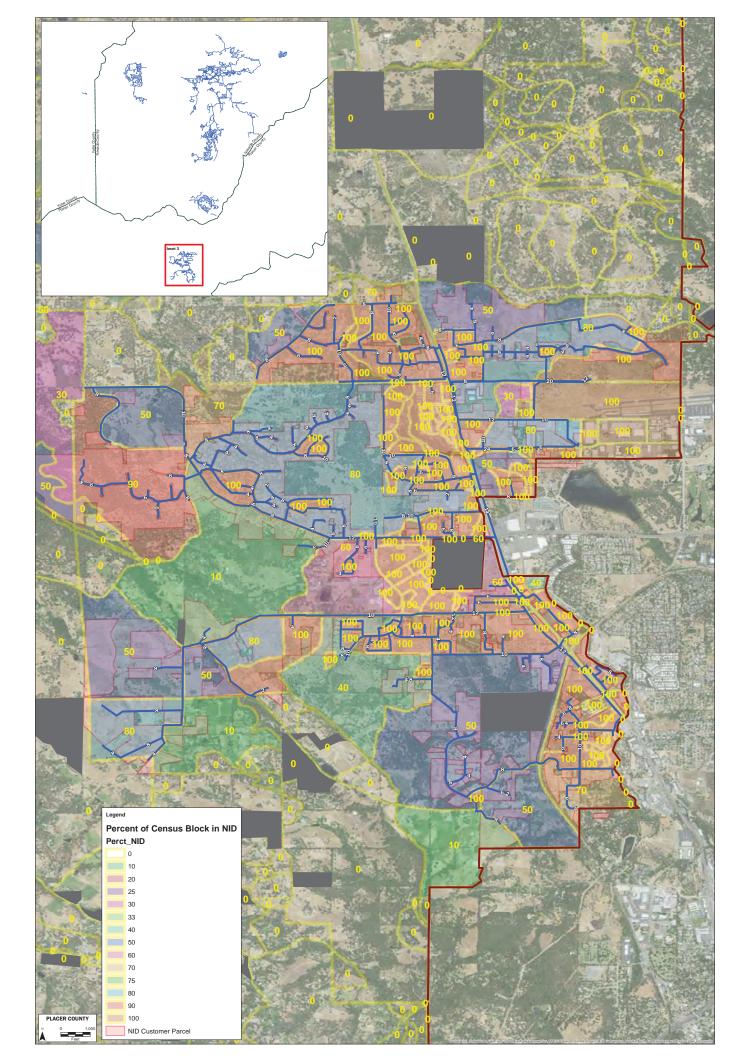
| Geography Identifier                                          | Geography           | Percentage of block group within<br>NID service area |
|---------------------------------------------------------------|---------------------|------------------------------------------------------|
| bo <sub>e</sub>                                               | boe                 | D s                                                  |
|                                                               |                     |                                                      |
| Block Group 3, Census Tract 1.05, Nevada County, California   | 15000US060570001053 | 100%                                                 |
| Block Group 3, Census Tract 2, Nevada County, California      | 15000US060570002003 | 100%                                                 |
| Block Group 3, Census Tract 213.04, Placer County, California | 15000US060610213043 | 90%                                                  |
| Block Group 3, Census Tract 214.01, Placer County, California | 15000US060610214013 | 1%                                                   |
| Block Group 3, Census Tract 215.01, Placer County, California | 15000US060610215013 | 73%                                                  |
| Block Group 3, Census Tract 216, Placer County, California    | 15000US060610216003 | 99%                                                  |
| Block Group 3, Census Tract 218.01, Placer County, California | 15000US060610218013 | 100%                                                 |
| Block Group 3, Census Tract 4.01, Nevada County, California   | 15000US060570004013 | 100%                                                 |
| Block Group 3, Census Tract 4.02, Nevada County, California   | 15000US060570004023 | 100%                                                 |
| Block Group 3, Census Tract 5.01, Nevada County, California   | 15000US060570005013 | 100%                                                 |
| Block Group 3, Census Tract 5.02, Nevada County, California   | 15000US060570005023 | 100%                                                 |
| Block Group 3, Census Tract 6, Nevada County, California      | 15000US060570006003 | 100%                                                 |
| Block Group 3, Census Tract 7.01, Nevada County, California   | 15000US060570007013 | 100%                                                 |
| Block Group 3, Census Tract 8.01, Nevada County, California   | 15000US060570008013 | 41%                                                  |
| Block Group 3, Census Tract 8.02, Nevada County, California   | 15000US060570008023 | 100%                                                 |
| Block Group 4, Census Tract 1.02, Nevada County, California   | 15000US060570001024 | 100%                                                 |
| Block Group 4, Census Tract 1.03, Nevada County, California   | 15000US060570001034 | 100%                                                 |
| Block Group 4, Census Tract 205, Placer County, California    | 15000US060610205004 | 76%                                                  |
| Block Group 4, Census Tract 213.04, Placer County, California | 15000US060610213044 | 87%                                                  |
| Block Group 4, Census Tract 216, Placer County, California    | 15000US060610216004 | 100%                                                 |
| Block Group 4, Census Tract 218.01, Placer County, California | 15000US060610218014 | 99%                                                  |
| Block Group 4, Census Tract 4.01, Nevada County, California   | 15000US060570004014 | 100%                                                 |
| Block Group 4, Census Tract 4.02, Nevada County, California   | 15000US060570004024 | 89%                                                  |
| Block Group 4, Census Tract 5.01, Nevada County, California   | 15000US060570005014 | 100%                                                 |
| Block Group 4, Census Tract 5.02, Nevada County, California   | 15000US060570005024 | 100%                                                 |
| Block Group 4, Census Tract 6, Nevada County, California      | 15000US060570006004 | 100%                                                 |
| Block Group 4, Census Tract 7.01, Nevada County, California   | 15000US060570007014 | 100%                                                 |
| Block Group 4, Census Tract 8.02, Nevada County, California   | 15000US060570008024 | 100%                                                 |
| Block Group 5, Census Tract 1.03, Nevada County, California   | 15000US060570001035 | 100%                                                 |
| Block Group 5, Census Tract 5.01, Nevada County, California   | 15000US060570005015 | 100%                                                 |
| Block Group 5, Census Tract 6, Nevada County, California      | 15000US060570006005 | 100%                                                 |
| Block Group 5, Census Tract 7.01, Nevada County, California   | 15000US060570007015 | 100%                                                 |
| Block Group 6, Census Tract 1.03, Nevada County, California   | 15000US060570001036 | 100%                                                 |
| Block Group 6, Census Tract 7.01, Nevada County, California   | 15000US060570007016 | 45%                                                  |
| Block Group 7, Census Tract 1.03, Nevada County, California   | 15000US060570001037 | 100%                                                 |
| Block Group 8, Census Tract 1.03, Nevada County, California   | 15000US060570001038 | 100%                                                 |
| Block Group 1, Census Tract 409.01, Yuba County, California   | 15000US061150409011 | 5%                                                   |

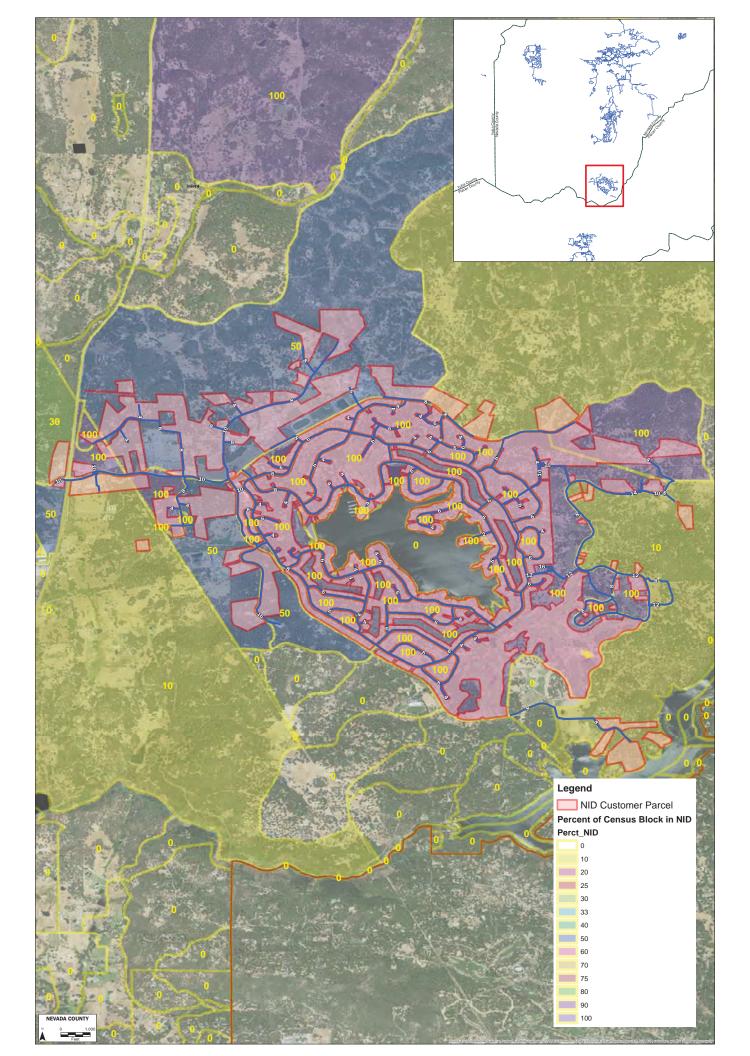
| Percent of block group within NID service area that is service by NID distribution system       |            |
|-------------------------------------------------------------------------------------------------|------------|
| Percent of block group within NID<br>service area that is service by NIE<br>distribution system |            |
| i <del>I</del> ii                                                                               |            |
| o o v                                                                                           |            |
| lno.                                                                                            |            |
| c gr                                                                                            |            |
| Percent of block g<br>service area that is<br>distribution system                               |            |
| of bl                                                                                           |            |
| nt c<br>e al                                                                                    |            |
| ri ib                                                                                           |            |
| Pel<br>dis                                                                                      |            |
|                                                                                                 | 100%       |
|                                                                                                 | 15%        |
|                                                                                                 | 50%        |
|                                                                                                 | 60%        |
|                                                                                                 | 0%         |
|                                                                                                 | 0%<br>0%   |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 20%        |
|                                                                                                 | 0%         |
|                                                                                                 | 30%        |
|                                                                                                 | 0%         |
|                                                                                                 | 100%       |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 0%<br>0%   |
|                                                                                                 | 30%        |
|                                                                                                 | 75%        |
|                                                                                                 | 50%        |
|                                                                                                 | 0%         |
|                                                                                                 | 95%        |
|                                                                                                 | 5%         |
|                                                                                                 | 30%        |
|                                                                                                 | 25%        |
|                                                                                                 | 15%        |
|                                                                                                 | 0%         |
|                                                                                                 | 70%<br>2%  |
|                                                                                                 | 100%       |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 95%        |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 100%       |
|                                                                                                 | 0%         |
|                                                                                                 | 0%         |
|                                                                                                 | 15%        |
|                                                                                                 | 100%<br>0% |
|                                                                                                 | 100%       |
|                                                                                                 | 50%        |
|                                                                                                 | 60%        |
|                                                                                                 | 0%         |
|                                                                                                 | 40%        |
|                                                                                                 | 5%         |
|                                                                                                 | 15%        |
|                                                                                                 | 0%         |
|                                                                                                 | 60%        |
|                                                                                                 | 20%        |
| 1                                                                                               | 80%        |

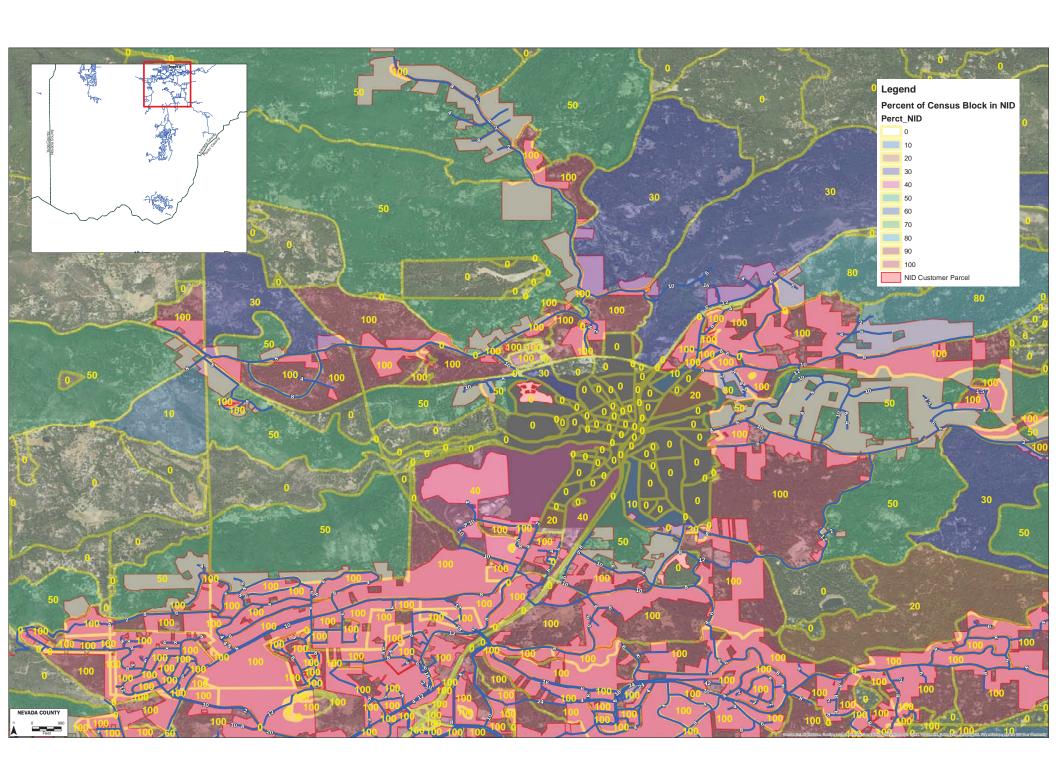
| Percent of block group within NID service area that is service by NID distribution system | 004        |
|-------------------------------------------------------------------------------------------|------------|
|                                                                                           | 0%         |
|                                                                                           | 0%         |
|                                                                                           | 0%         |
|                                                                                           | 0%         |
|                                                                                           | 10%<br>90% |
|                                                                                           | 90%<br>5%  |
|                                                                                           | 100%       |
|                                                                                           | 5%         |
|                                                                                           | 70%        |
|                                                                                           | 5%         |
|                                                                                           | 100%       |
|                                                                                           | 90%        |
|                                                                                           | 75%        |
|                                                                                           | 20%        |
|                                                                                           | 80%        |
|                                                                                           | 100%       |
|                                                                                           | 0%         |
|                                                                                           | 0%         |
|                                                                                           | 100%       |
|                                                                                           | 0%         |
|                                                                                           | 100%       |
|                                                                                           | 5%         |
|                                                                                           | 50%        |
|                                                                                           | 50%        |
|                                                                                           | 30%        |
|                                                                                           | 60%        |
|                                                                                           | 75%        |
|                                                                                           | 100%       |
|                                                                                           | 0%         |
|                                                                                           | 0%         |
|                                                                                           | 5%         |
|                                                                                           | 20%        |
|                                                                                           | 30%        |
|                                                                                           | 100%       |
|                                                                                           | 100%       |
|                                                                                           | 100%       |

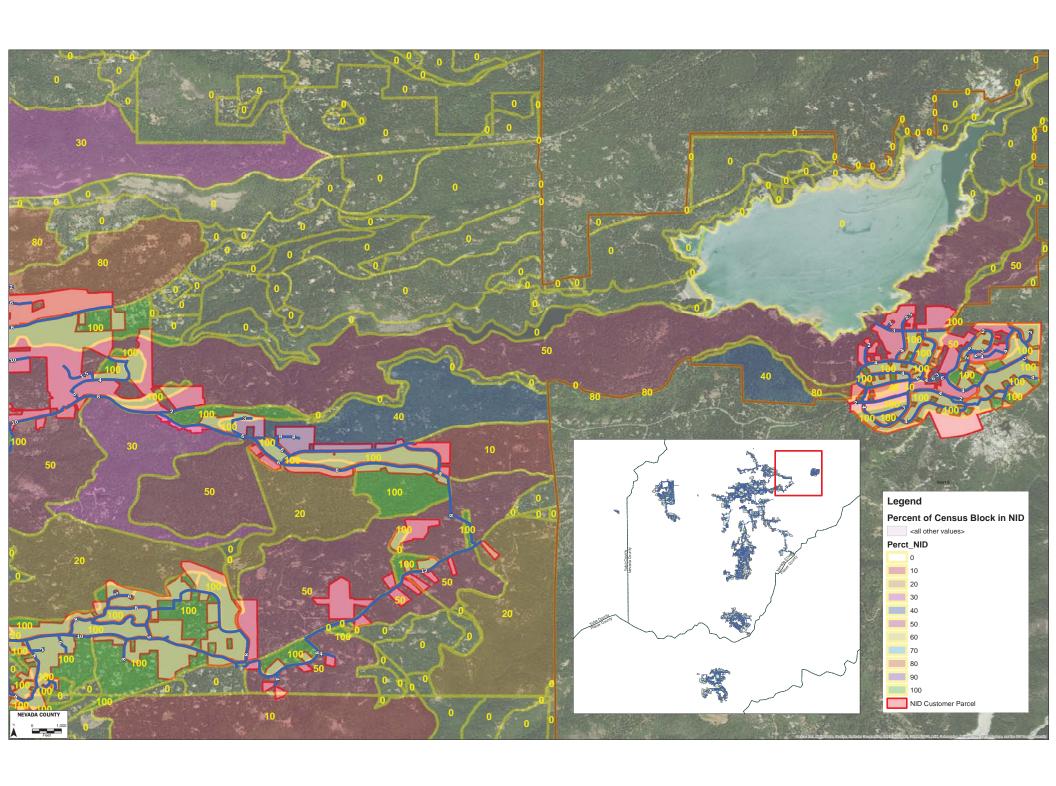


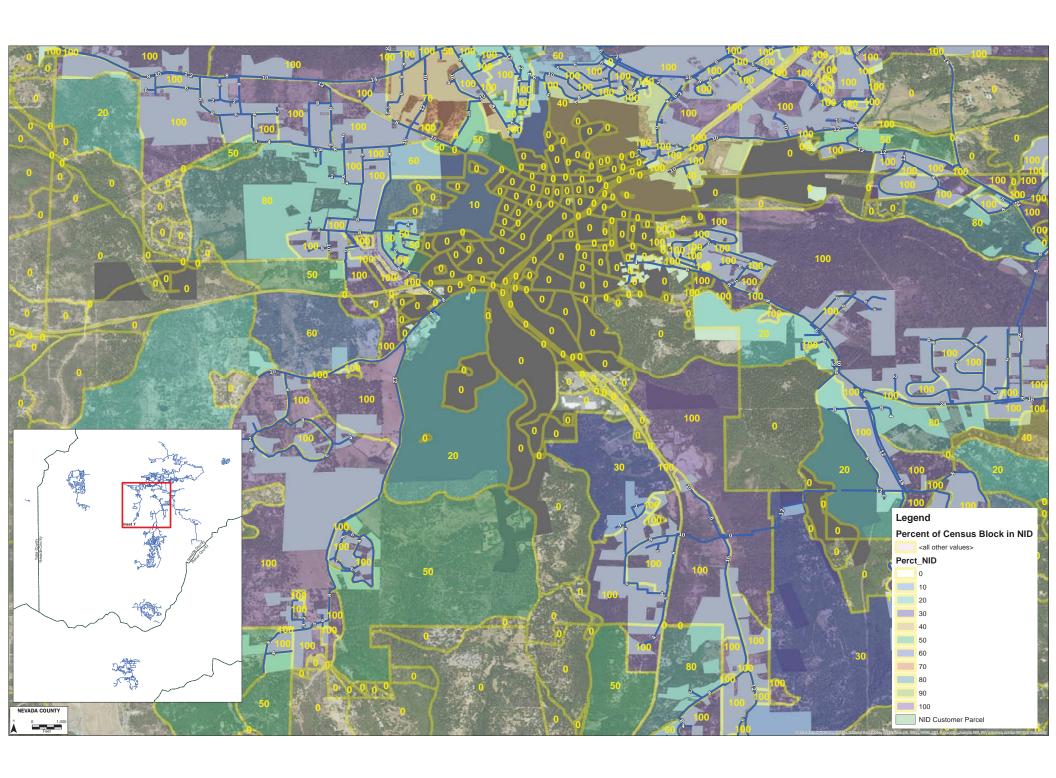


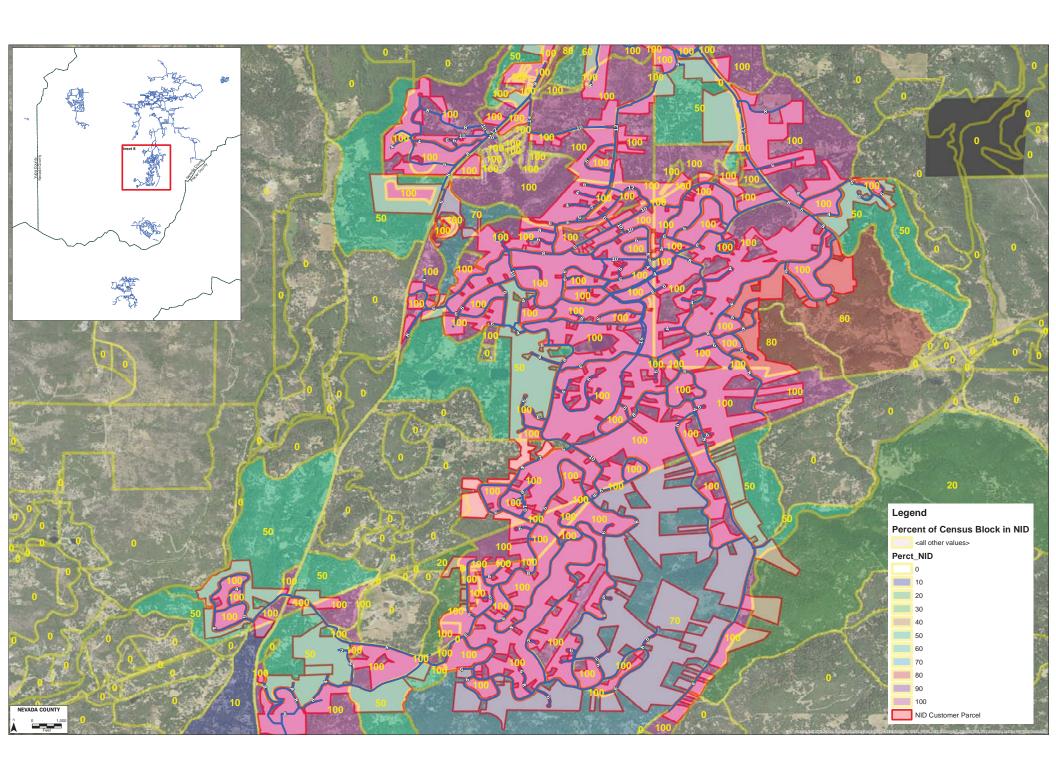


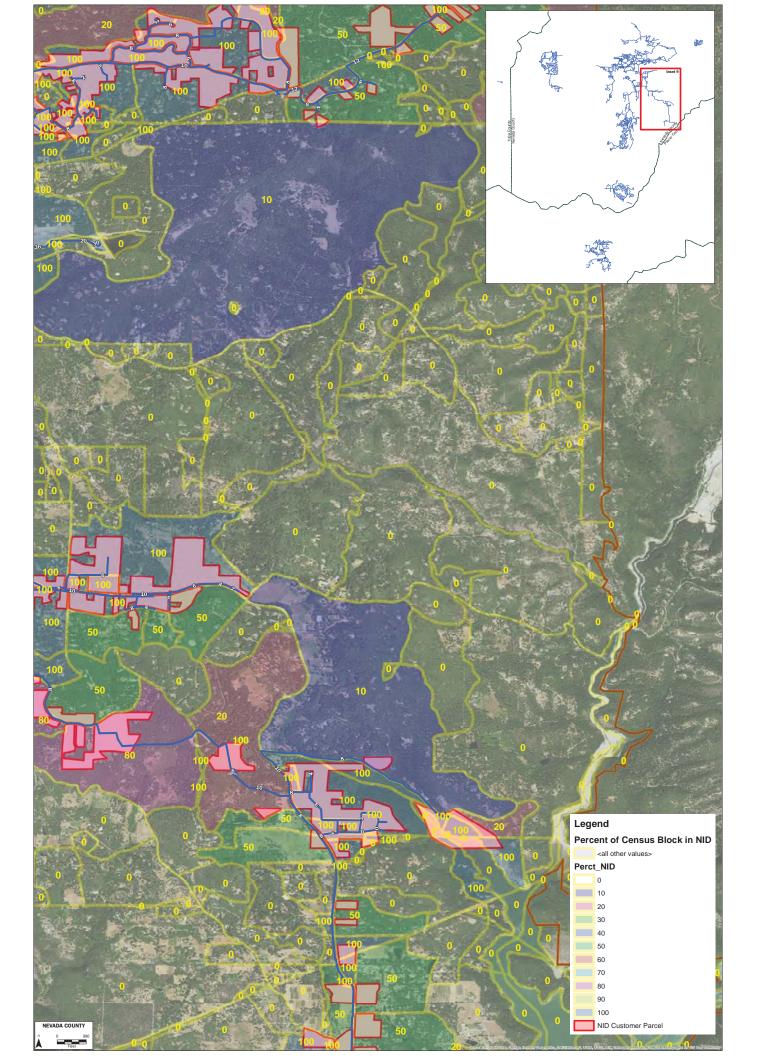












|           |            |           |         |           |         |         |       |           | Service   |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------|
|           |            |           |         |           |         |         |       |           | area      |
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n         |
| 06        | 057        | 000103    | 1003    | 060570001 | _       | 166     | 401   | 10        | 40        |
| 06        | 057        | 000300    | 2019    | 060570003 |         | 11      | 29    | 0         | -         |
| 06        | 057        | 000104    | 1008    | 060570001 |         | 9       | 18    | 100       | 18        |
| 06        | 057        | 000702    | 2028    | 060570007 |         | 12      | 21    | 0         | -         |
| 06        | 057        | 000702    | 2039    | 060570007 |         | 11      | 22    | 0         | _         |
| 06        | 057        | 000104    | 3000    | 060570001 |         | 67      | 167   | 100       | 167       |
| 06        | 057        | 000103    | 5004    | 060570001 |         | 116     | 289   | 100       | 289       |
| 06        | 057        | 000103    | 2008    | 060570001 |         | 64      | 165   | 100       | 165       |
| 06        | 057        | 000102    | 2004    | 060570001 |         | 115     | 223   | 100       | 223       |
| 06        | 057        | 000102    | 2034    | 060570001 |         | 74      | 126   | 70        | 88        |
| 06        | 057        | 000101    | 3024    | 060570001 |         | 11      | 24    | 100       | 24        |
| 06        | 057        | 000102    | 2019    | 060570001 |         | 33      | 70    | 80        | 56        |
| 06        | 057        | 000102    | 2018    | 060570001 |         | 13      | 34    | 100       | 34        |
| 06        | 057        | 000102    | 4018    | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000802    | 4075    | 060570008 |         | 0       | 0     | 0         | _         |
| 06        | 057        | 000402    | 3024    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000402    | 1000    | 060570004 |         | 0       | 0     | 0         | _         |
| 06        | 057        | 000300    | 1039    | 060570003 |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000300    | 1059    | 060570003 |         | 27      | 71    | 0         | -         |
|           |            |           |         |           |         |         |       |           |           |
| 06        | 057        | 000600    | 1003    | 060570006 |         | 90      | 0     | 100       | -         |
| 06        | 057        | 000402    | 4033    | 060570004 |         |         | 209   | 10        | 21        |
| 06        | 057        | 000402    | 4043    | 060570004 |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000702    | 1085    | 060570007 |         | 1       | 2     | 0         | -         |
| 06        | 057        | 000701    | 4009    | 060570007 |         | 2       | 9     | 0         | -         |
| 06        | 057        | 000701    | 1045    | 060570007 |         | 2       | 4     | 0         | -         |
| 06        | 057        | 000701    | 5018    | 060570007 |         | 4       | 10    | 0         | -         |
| 06        | 057        | 000701    | 5042    | 060570007 |         | 2       | 4     | 0         | -         |
| 06        | 057        | 000701    | 5021    | 060570007 |         | 38      | 72    | 0         | -         |
| 06        | 057        | 000701    | 6000    | 060570007 |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000702    | 1008    | 060570007 |         | 9       | 22    | 100       | 22        |
| 06        | 057        | 000701    | 6074    | 060570007 |         | 1       | 2     | 100       | 2         |
| 06        | 057        | 000102    | 2026    | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000102    | 2023    | 060570001 |         | 14      | 29    | 100       | 29        |
| 06        | 057        | 000104    | 3007    | 060570001 | N       | 4       | 5     | 0         | -         |
| 06        | 057        | 000102    | 1009    | 060570001 | Ν       | 63      | 138   | 100       | 138       |
| 06        | 057        | 000102    | 3018    | 060570001 | N       | 7       | 17    | 100       | 17        |
| 06        | 057        | 000200    | 2044    | 060570002 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000802    | 4053    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000701    | 3031    | 060570007 | N       | 9       | 17    | 100       | 17        |
| 06        | 057        | 000600    | 2038    | 060570006 |         | 0       | 0     | 100       | -         |
| 06        | 057        | 000702    | 2014    | 060570007 |         | 4       | 5     | 100       | 5         |
| 06        | 057        | 000600    | 3016    | 060570006 |         | 13      | 29    | 100       | 29        |
| 06        | 057        | 000701    | 5037    | 060570007 |         | 29      | 61    | 80        | 49        |
| 06        | 057        | 000701    | 4081    | 060570007 |         | 3       | 5     | 100       | 5         |
| 06        | 057        | 000802    | 2028    | 060570008 |         | 0       | 0     | 0         | 3         |
|           |            |           |         |           |         |         |       |           | -         |
| 06        | 057        | 000300    | 2013    | 060570003 |         | 8       | 20    | 100       | 20        |
| 06        | 057        | 000200    | 2053    | 060570002 |         | 2       | 6     |           | -         |
| 06        | 057        | 000802    | 4035    | 060570008 |         | 3       | 6     |           | -         |
| 06        | 057        | 000600    | 5035    | 060570006 |         | 0       | 0     | 100       | -         |
| 06        | 057        | 000600    | 5036    | 060570006 |         | 0       | 0     |           | -         |
| 06        | 057        | 000600    | 3026    | 060570006 | N       | 0       | 0     | 100       | -         |
| 06        | 057        | 000702    | 2030    | 060570007 | N       | 11      | 32    | 0         | -         |
| 06        | 057        | 000702    | 2049    | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000702    | 1009    | 060570007 | N       | 0       | 0     | 0         | -         |

|           |              |           |         |           |         |         |       |           | Service<br>area |
|-----------|--------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |              |           |         | DI OCKIDA |         | HOUGING |       |           |                 |
| CTATEED10 | COLINITYED10 | TDACTCE10 | DIOCKCE | BLOCKID1  | DARTELC | HOUSING | DOD10 | Doret NID | Populatio       |
| STATEFP10 |              | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct_NID | n               |
| 06        | 057          | 000600    | 1038    | 060570006 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000701    | 5012    | 060570007 |         | 3       | 11    | 0         | -               |
| 06        | 057          | 000701    | 5009    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000701    | 1057    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000701    | 6076    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000701    | 6029    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000701    | 6080    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000702    | 1047    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000701    | 3006    | 060570007 |         | 20      | 63    | 100       | 63              |
| 06        | 057          | 000701    | 4028    | 060570007 |         | 24      | 50    | 0         | -               |
| 06        | 057          | 000600    | 2012    | 060570006 |         | 0       | 0     | 100       | -               |
| 06        | 057          | 000501    | 3026    | 060570005 |         | 35      | 105   | 100       | 105             |
| 06        | 057          | 000502    | 3012    | 060570005 |         | 60      | 116   | 0         | -               |
| 06        | 057          | 000501    | 4003    | 060570005 |         | 390     | 678   | 40        | 271             |
| 06        | 057          | 000600    | 5013    | 060570006 |         | 8       | 9     | 0         | -               |
| 06        | 057          | 000600    | 1010    | 060570006 |         | 25      | 44    | 100       | 44              |
| 06        | 057          | 000701    | 5050    | 060570007 |         | 8       | 23    | 0         | -               |
| 06        | 057          | 000802    | 3008    | 060570008 |         | 28      | 53    | 20        | 11              |
| 06        | 057          | 000402    | 2052    | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000402    | 2007    | 060570004 |         | 3       | 7     | 0         | -               |
| 06        | 057          | 000702    | 1058    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000701    | 6100    | 060570007 |         | 5       | 10    | 100       | 10              |
| 06        | 057          | 000701    | 4022    | 060570007 |         | 34      | 97    | 100       | 97              |
| 06        | 057          | 000104    | 1021    | 060570001 |         | 17      | 21    | 100       | 21              |
| 06        | 057          | 000600    | 4010    | 060570006 |         | 20      | 43    | 0         | -               |
| 06        | 057          | 000502    | 3017    | 060570005 | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000200    | 2009    | 060570002 | N       | 34      | 76    | 0         | -               |
| 06        | 057          | 000300    | 2045    | 060570003 | N       | 2       | 5     | 0         | -               |
| 06        | 057          | 000200    | 2012    | 060570002 | N       | 1       | 5     | 0         | -               |
| 06        | 057          | 000701    | 6089    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000701    | 6095    | 060570007 | N       | 1       | 1     | 100       | 1               |
| 06        | 057          | 000702    | 1048    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000702    | 1057    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000702    | 1090    | 060570007 | N       | 9       | 14    | 0         | -               |
| 06        | 057          | 000102    | 3023    | 060570001 | N       | 26      | 61    | 100       | 61              |
| 06        | 057          | 000102    | 2013    | 060570001 | N       | 0       | 0     | 100       | -               |
| 06        | 057          | 000104    | 1023    | 060570001 | N       | 1       | 4     | 100       | 4               |
| 06        | 057          | 000104    | 1009    | 060570001 | N       | 7       | 15    | 100       | 15              |
| 06        | 057          | 000501    | 1004    | 060570005 | N       | 40      | 89    | 100       | 89              |
| 06        | 057          | 000501    | 1005    | 060570005 | N       | 15      | 34    | 100       | 34              |
| 06        | 057          | 000501    | 4008    | 060570005 | N       | 13      | 29    | 100       | 29              |
| 06        | 057          | 000900    | 1123    | 060570009 | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000801    | 2022    | 060570008 | N       | 12      | 24    | 0         | -               |
| 06        | 057          | 000900    | 2120    | 060570009 | N       | 46      | 103   | 0         | -               |
| 06        | 057          | 000402    | 4009    | 060570004 |         | 38      | 93    | 80        | 74              |
| 06        | 057          | 000401    | 3013    | 060570004 |         | 138     | 289   | 100       | 289             |
| 06        | 057          | 000401    | 3004    | 060570004 |         | 16      | 31    | 100       | 31              |
| 06        | 057          | 000200    | 1080    | 060570002 |         | 9       | 18    | 0         | -               |
| 06        | 057          | 000105    | 3021    | 060570001 |         | 70      | 162   | 0         | -               |
| 06        | 057          | 000200    | 1067    | 060570002 |         | 1       | 2     | 0         | -               |
| 06        | 057          | 000200    | 2040    | 060570002 |         | 6       | 13    | 0         |                 |
| 06        | 057          | 000105    | 3027    | 060570001 |         | 81      | 165   | 0         | -               |
| 06        | 057          | 000701    | 4017    | 060570007 |         | 4       | 17    | 0         | -               |
| 06        | 057          | 000702    | 2048    | 060570007 |         | 7       | 17    | 0         | -               |

|           |              |               |          |           |         |         |       |            | Service<br>area |
|-----------|--------------|---------------|----------|-----------|---------|---------|-------|------------|-----------------|
|           |              |               |          | DI OCKIDA |         | HOUGING |       |            |                 |
| CTATEED40 | COLINEY/EDAG | TD A CTCE 4.0 | DI OCKCE | BLOCKID1  | DARTELO | HOUSING | 00040 | Daniel NID | Populatio       |
| STATEFP10 |              | TRACTCE10     | BLOCKCE  | 0         | PARTFLG | 10      | POP10 | Perct_NID  | n               |
| 06        | 057          | 000701        | 4013     | 060570007 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000402        | 3001     | 060570004 |         | 41      | 88    | 0          | -               |
| 06        | 057          | 000701        | 1013     | 060570007 |         | 2       | 4     | 0          |                 |
| 06        | 057          | 000801        | 1040     | 060570008 |         | 7       | 17    | 100        | 17              |
| 06        | 057          | 000802        | 1006     | 060570008 |         | 0       | 0     | 100        | -               |
| 06        | 057          | 000801        | 2041     | 060570008 |         | 2       | 8     | 0          | -               |
| 06        | 057          | 000801        | 2093     | 060570008 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000801        | 3109     | 060570008 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000801        | 3032     | 060570008 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000801        | 3086     | 060570008 |         | 2       | 2     | 0          | -               |
| 06        | 057          | 000801        | 3058     | 060570008 |         | 37      | 67    | 100        | 67              |
| 06        | 057          | 000801        | 3119     | 060570008 |         | 18      | 45    | 100        | 45              |
| 06        | 057          | 000801        | 3046     | 060570008 |         | 221     | 433   | 50         | 217             |
| 06        | 057          | 000801        | 3047     | 060570008 |         | 2       | 2     | 100        | 2               |
| 06        | 057          | 000402        | 4004     | 060570004 |         | 2       | 2     | 0          | -               |
| 06        | 057          | 000200        | 1047     | 060570002 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000701        | 2151     | 060570007 |         | 23      | 55    | 100        | 55              |
| 06        | 057          | 000701        | 2152     | 060570007 |         | 64      | 138   | 50         | 69              |
| 06        | 057          | 000701        | 2132     | 060570007 |         | 6       | 20    | 0          | -               |
| 06        | 057          | 000801        | 3067     | 060570008 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000801        | 3072     | 060570008 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000801        | 1002     | 060570008 |         | 146     | 305   | 50         | 153             |
| 06        | 057          | 000801        | 1022     | 060570008 | N       | 1       | 4     | 100        | 4               |
| 06        | 057          | 000802        | 1029     | 060570008 | N       | 7       | 12    | 0          | -               |
| 06        | 057          | 000802        | 4009     | 060570008 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000802        | 1047     | 060570008 | N       | 4       | 9     | 0          | -               |
| 06        | 057          | 000802        | 1051     | 060570008 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000802        | 2021     | 060570008 | N       | 31      | 45    | 0          | -               |
| 06        | 057          | 000802        | 2022     | 060570008 | N       | 5       | 9     | 0          | -               |
| 06        | 057          | 000802        | 2020     | 060570008 | N       | 13      | 19    | 0          | -               |
| 06        | 057          | 000802        | 2009     | 060570008 | N       | 6       | 7     | 0          | -               |
| 06        | 057          | 000802        | 4004     | 060570008 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000802        | 4021     | 060570008 |         | 5       | 11    | 0          | -               |
| 06        | 057          | 000102        | 1014     | 060570001 | N       | 13      | 24    | 100        | 24              |
| 06        | 057          | 000102        | 4000     | 060570001 | N       | 6       | 22    | 50         | 11              |
| 06        | 057          | 000104        | 3014     | 060570001 | N       | 1       | 1     | 100        | 1               |
| 06        | 057          | 000105        | 1021     | 060570001 | N       | 2       | 9     | 100        | 9               |
| 06        | 057          | 000105        | 2004     | 060570001 |         | 44      | 101   | 0          | -               |
| 06        | 057          | 000105        | 2006     | 060570001 | N       | 47      | 119   | 0          | -               |
| 06        | 057          | 000105        | 2002     | 060570001 | N       | 24      | 50    | 0          | -               |
| 06        | 057          | 000105        | 2007     | 060570001 | N       | 3       | 5     | 0          | -               |
| 06        | 057          | 000802        | 4022     | 060570008 | N       | 1       | 3     | 0          | -               |
| 06        | 057          | 000802        | 2044     | 060570008 | N       | 5       | 5     | 0          | -               |
| 06        | 057          | 000900        | 2115     | 060570009 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000900        | 2125     | 060570009 | N       | 6       | 15    | 0          | -               |
| 06        | 057          | 000900        | 2124     | 060570009 | N       | 2       | 8     | 0          | -               |
| 06        | 057          | 000802        | 4001     | 060570008 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000801        | 2036     | 060570008 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000801        | 1006     | 060570008 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000105        | 1031     | 060570001 |         | 27      | 57    | 0          | -               |
| 06        | 057          | 000105        | 1032     | 060570001 |         | 8       | 18    |            | -               |
| 06        | 057          | 000103        | 6002     | 060570001 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000200        | 1013     | 060570002 |         | 9       | 25    |            | -               |
| 06        | 057          | 000105        | 2017     | 060570001 |         | 26      | 64    |            | 19              |

|           |            |           |         |           |         |         |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n               |
| 06        | 057        | 000103    | 7001    | 060570001 |         | 90      | 162   | 100       | 162             |
| 06        | 057        | 000103    | 4001    | 060570001 |         | 0       | 0     | 100       | 102             |
| 06        | 057        | 000103    | 4001    | 060570001 |         | 86      | 178   | 100       | 178             |
| 06        | 057        | 000103    | 2037    |           |         | 11      | 178   |           | 1/0             |
| 06        | 057        |           |         | 060570008 |         | 5       | 14    | 0         | -               |
|           |            | 000802    | 2016    | 060570008 |         |         |       |           | -               |
| 06        | 057        | 000801    | 1016    | 060570008 |         | 7       | 0     | 0         | -               |
| 06        | 057        | 000802    | 4015    | 060570008 |         |         | 17    | 0         | -               |
| 06        | 057        | 000801    | 1024    | 060570008 |         | 1       | 2     | 0         | -               |
| 06        | 057        | 000300    | 1027    | 060570003 |         | 75      | 165   | 20        | 33              |
| 06        | 057        | 000402    | 2042    | 060570004 |         | 22      | 61    | 0         | -               |
| 06        | 057        | 000102    | 3028    | 060570001 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000103    | 3017    | 060570001 |         | 6       | 15    | 0         | -               |
| 06        | 057        | 000105    | 1005    | 060570001 |         | 20      | 46    | 20        | 9               |
| 06        | 057        | 000103    | 1010    | 060570001 |         | 2       | 7     | 100       | 7               |
| 06        | 057        | 000103    | 7010    | 060570001 |         | 127     | 232   | 100       | 232             |
| 06        | 057        | 000105    | 3006    | 060570001 |         | 13      | 25    | 0         | -               |
| 06        | 057        | 000401    | 3002    | 060570004 |         | 42      | 97    | 100       | 97              |
| 06        | 057        | 000401    | 3006    | 060570004 |         | 15      | 27    | 100       | 27              |
| 06        | 057        | 000401    | 3021    | 060570004 |         | 23      | 45    | 100       | 45              |
| 06        | 057        | 000402    | 3005    | 060570004 |         | 38      | 91    | 0         | -               |
| 06        | 057        | 000402    | 3010    | 060570004 |         | 6       | 19    | 0         | -               |
| 06        | 057        | 000300    | 1042    | 060570003 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000300    | 1041    | 060570003 |         | 2       | 6     | 0         | -               |
| 06        | 057        | 000300    | 1036    | 060570003 |         | 1       | 2     | 0         | -               |
| 06        | 057        | 000103    | 3014    | 060570001 |         | 19      | 39    | 0         | -               |
| 06        | 057        | 000801    | 3035    | 060570008 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 4009    | 060570006 | N       | 3       | 4     | 100       | 4               |
| 06        | 057        | 000402    | 4034    | 060570004 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000402    | 1000    | 060570004 | N       | 6       | 19    | 30        | 6               |
| 06        | 057        | 000402    | 1001    | 060570004 | Ν       | 62      | 125   | 100       | 125             |
| 06        | 057        | 000402    | 1009    | 060570004 | N       | 16      | 33    | 0         | -               |
| 06        | 057        | 000402    | 1002    | 060570004 | N       | 15      | 44    | 100       | 44              |
| 06        | 057        | 000402    | 1014    | 060570004 | N       | 31      | 83    | 100       | 83              |
| 06        | 057        | 000402    | 1012    | 060570004 | N       | 11      | 35    | 100       | 35              |
| 06        | 057        | 000402    | 2023    | 060570004 | N       | 7       | 12    | 0         | -               |
| 06        | 057        | 000402    | 1013    | 060570004 | N       | 11      | 25    | 100       | 25              |
| 06        | 057        | 000702    | 1005    | 060570007 | N       | 2       | 3     | 100       | 3               |
| 06        | 057        | 000701    | 6107    | 060570007 | N       | 2       | 3     | 100       | 3               |
| 06        | 057        | 000701    | 6106    | 060570007 | N       | 33      | 50    | 50        | 25              |
| 06        | 057        | 000103    | 2014    | 060570001 | N       | 40      | 102   | 0         | -               |
| 06        | 057        | 000200    | 1035    | 060570002 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000402    | 2009    | 060570004 | N       | 10      | 24    | 0         | -               |
| 06        | 057        | 000200    | 1021    | 060570002 |         | 4       | 3     | 0         | -               |
| 06        | 057        | 000200    | 1028    | 060570002 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 5003    | 060570006 |         | 16      | 43    | 0         | -               |
| 06        | 057        | 000801    | 2085    | 060570008 |         | 1       | 0     |           | -               |
| 06        | 057        | 000801    | 3031    | 060570008 |         | 1       | 2     | 0         | -               |
| 06        | 057        | 000801    | 3038    | 060570008 |         | 0       | 0     |           | -               |
| 06        | 057        | 000103    | 5000    | 060570001 |         | 139     | 336   | 100       | 336             |
| 06        | 057        | 000402    | 2004    | 060570004 |         | 6       | 15    |           | -               |
| 06        | 057        | 000501    | 2001    | 060570005 |         | 6       | 13    | 100       | 13              |
| 06        | 057        | 000802    | 3013    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000802    | 3019    | 060570008 |         | 28      | 58    | _         | 58              |
| 06        | 057        | 000602    | 1022    | 060570006 |         | 0       | 0     |           | -               |

|           |            |                  |         |                        |         |         |       |           | Service   |
|-----------|------------|------------------|---------|------------------------|---------|---------|-------|-----------|-----------|
|           |            |                  |         |                        |         |         |       |           | area      |
|           |            |                  |         | BLOCKID1               |         | HOUSING |       |           | Populatio |
| STATEFP10 | COUNTYFP10 | TRACTCE10        | BLOCKCE | 0                      | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 057        | 000501           | 3024    | 060570005              |         | 3       | 5     | 100       | 5         |
| 06        | 057        | 000701           | 4011    | 060570007              | N       | 8       | 9     | 0         | -         |
| 06        | 057        | 000402           | 4026    | 060570004              | N       | 12      | 28    | 0         | -         |
| 06        | 057        | 000300           | 2009    | 060570003              | N       | 6       | 19    | 0         | -         |
| 06        | 057        | 000402           | 3008    | 060570004              | N       | 5       | 8     | 0         | -         |
| 06        | 057        | 000801           | 3033    | 060570008              | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000402           | 1006    | 060570004              | N       | 23      | 46    | 0         | -         |
| 06        | 057        | 000501           | 3019    | 060570005              | N       | 14      | 23    | 100       | 23        |
| 06        | 057        | 000502           | 4008    | 060570005              | N       | 1       | 4     | 0         | -         |
| 06        | 057        | 000501           | 1012    | 060570005              | N       | 11      | 28    | 100       | 28        |
| 06        | 057        | 000600           | 1020    | 060570006              | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000600           | 2000    | 060570006              | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000701           | 4050    | 060570007              | N       | 0       | 0     | 100       | -         |
| 06        | 057        | 000502           | 2005    | 060570005              | N       | 12      | 32    | 0         | -         |
| 06        | 057        | 000501           | 5031    | 060570005              | N       | 1       | 2     | 0         | -         |
| 06        | 057        | 000501           | 5032    | 060570005              | N       | 9       | 25    | 0         | -         |
| 06        | 057        | 000502           | 1002    | 060570005              | N       | 30      | 56    | 0         | -         |
| 06        | 057        | 000501           | 5026    | 060570005              | N       | 1       | 0     | 0         | -         |
| 06        | 057        | 000502           | 1006    | 060570005              | N       | 8       | 14    | 0         | -         |
| 06        | 057        | 000105           | 1025    | 060570001              | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000802           | 4029    | 060570008              | N       | 20      | 47    | 100       | 47        |
| 06        | 057        | 000502           | 1004    | 060570005              | N       | 24      | 42    | 0         | -         |
| 06        | 057        | 000701           | 4047    | 060570007              | N       | 0       | 0     | 100       | -         |
| 06        | 057        | 000502           | 1003    | 060570005              | N       | 24      | 74    | 0         | -         |
| 06        | 057        | 000300           | 1006    | 060570003              | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000300           | 1025    | 060570003              | N       | 0       | 0     | 0         | _         |
| 06        | 057        | 000502           | 4018    | 060570005              | N       | 1       | 2     | 0         | -         |
| 06        | 057        | 000300           | 1007    | 060570003              | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000600           | 5015    | 060570006              | N       | 18      | 27    | 0         | -         |
| 06        | 057        | 000600           | 4018    | 060570006              |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000600           | 4016    | 060570006              |         | 10      | 13    | 0         | -         |
| 06        | 057        | 000502           | 3041    | 060570005              |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000502           | 3029    | 060570005              | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000702           | 2003    | 060570007              | N       | 16      | 35    | 100       | 35        |
| 06        | 057        | 000600           | 3015    | 060570006              |         | 25      | 43    | 40        | 17        |
| 06        | 057        | 000600           | 2023    | 060570006              |         | 0       | 0     | 100       | -         |
| 06        | 057        | 000600           | 2020    | 060570006              |         | 0       | 0     | 0         | _         |
| 06        | 057        | 000701           | 1011    | 060570007              |         | 12      | 26    | 50        | 13        |
| 06        | 057        | 000701           | 4000    | 060570007              |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000701           | 3029    | 060570007              |         | 2       | 3     | 0         |           |
| 06        | 057        | 000600           | 1015    | 060570007              |         | 0       | 0     | 100       | _         |
| 06        | 057        | 000401           | 3019    | 060570004              |         | 0       | 0     | 100       |           |
| 06        | 057        | 000401           | 3008    | 060570004              |         | 51      | 126   | 100       | 126       |
| 06        | 057        | 000401           | 1020    | 060570004              |         | 0       | 0     | 100       | -         |
| 06        | 057        | 000104           | 2031    | 060570001              |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000501           | 2025    | 060570005              |         | 0       | 0     | 0         |           |
| 06        | 057        | 000501           | 2023    | 060570005              |         | 0       | 0     | 100       |           |
| 06        | 057        |                  | 1040    |                        |         | 0       | 0     |           | -         |
| 06        | 057        | 000300<br>000104 | 1040    | 060570003<br>060570001 |         | 0       |       | 100       | -         |
| 06        |            |                  |         |                        |         |         | 0     | 100       |           |
|           | 057        | 000600           | 5017    | 060570006              |         | 13      | 26    | 0         | -         |
| 06        | 057        | 000701           | 4018    | 060570007              |         | 7       | 16    | 100       | -         |
| 06        | 057        | 000501           | 2033    | 060570005              |         | 0       | 0     | 100       | -         |
| 06        | 057        | 000402           | 3014    | 060570004              |         | 0       | 0     | 100       | -         |
| 06        | 057        | 000103           | 6009    | 060570001              | IN      | 10      | 21    | 100       | 21        |

|           |            |           |         |                        |         |         |       |           | Service           |
|-----------|------------|-----------|---------|------------------------|---------|---------|-------|-----------|-------------------|
|           |            |           |         | BLOCKID1               |         | HOUSING |       |           | area<br>Populatio |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0                      | PARTFLG | 10      | POP10 | Perct NID | n                 |
| 06        | 057        | 000702    | 2055    | 060570007              |         | 10      | 2     | 100       | 2                 |
| 06        | 057        | 000702    | 2033    | 060570007              |         | 59      | 53    | 100       | 53                |
| 06        | 057        | 000501    | 2041    | 060570005              |         | 0       | 0     | 0         | 33                |
| 06        | 057        | 000600    | 1029    |                        |         | 317     | 863   | 100       | 863               |
| 06        | 057        |           |         | 060570006<br>060570005 |         | 517     |       |           | 803               |
|           |            | 000502    | 3014    |                        |         |         | 124   | 0         | -                 |
| 06        | 057        | 000401    | 1016    | 060570004              |         | 2       | 0     | 0         | -                 |
| 06        | 057        | 000802    | 3015    | 060570008              |         | 0       | 0     | 0         | -                 |
| 06        | 057        | 000801    | 3027    | 060570008              |         | 8       | 12    | 0         | -                 |
| 06        | 057        | 000702    | 1076    | 060570007              |         | 21      | 46    | 100       | 46                |
| 06        | 057        | 000105    | 3032    | 060570001              |         | 0       | 0     | 0         | -                 |
| 06        | 057        | 000801    | 2104    | 060570008              |         | 0       | 0     | 0         | -                 |
| 06        | 057        | 000801    | 2040    | 060570008              |         | 0       | 0     | 0         | -                 |
| 06        | 057        | 000802    | 1009    | 060570008              |         | 0       | 183   | 100       | 183               |
| 06        | 057        | 000802    | 2052    | 060570008              |         | 0       | 0     | 0         | -                 |
| 06        | 057        | 000701    | 6082    | 060570007              |         | 0       | 0     | 0         | -                 |
| 06        | 057        | 000105    | 1004    | 060570001              |         | 11      | 22    | 50        | 11                |
| 06        | 057        | 000300    | 1001    | 060570003              |         | 5       | 8     | 0         | -                 |
| 06        | 057        | 000402    | 3057    | 060570004              |         | 10      | 12    | 100       | 12                |
| 06        | 057        | 000801    | 3087    | 060570008              |         | 1       | 2     | 0         | -                 |
| 06        | 057        | 000802    | 3020    | 060570008              |         | 16      | 32    | 100       | 32                |
| 06        | 057        | 000501    | 3010    | 060570005              |         | 13      | 28    | 0         | -                 |
| 06        | 057        | 000103    | 6001    | 060570001              |         | 0       | 0     | 0         | -                 |
| 06        | 057        | 000200    | 1009    | 060570002              |         | 0       | 0     | 0         | -                 |
| 06        | 057        | 000802    | 3014    | 060570008              |         | 0       | 0     | 0         | -                 |
| 06        | 057        | 000105    | 1014    | 060570001              |         | 0       | 0     | 100       | -                 |
| 06        | 057        | 000300    | 1061    | 060570003              | N       | 12      | 44    | 0         | -                 |
| 06        | 057        | 000802    | 4048    | 060570008              | N       | 0       | 0     | 0         | -                 |
| 06        | 057        | 000104    | 2031    | 060570001              | N       | 62      | 94    | 100       | 94                |
| 06        | 057        | 000702    | 2022    | 060570007              | N       | 0       | 0     | 0         | -                 |
| 06        | 057        | 000701    | 5030    | 060570007              | Ν       | 6       | 10    | 0         | -                 |
| 06        | 057        | 000701    | 3033    | 060570007              | Ν       | 5       | 11    | 0         | -                 |
| 06        | 057        | 000801    | 3065    | 060570008              | Ν       | 22      | 41    | 0         | -                 |
| 06        | 057        | 000200    | 1063    | 060570002              | N       | 1       | 2     | 0         | -                 |
| 06        | 057        | 000502    | 4020    | 060570005              | N       | 0       | 0     | 0         | -                 |
| 06        | 057        | 000200    | 2042    | 060570002              | N       | 0       | 0     | 0         | -                 |
| 06        | 057        | 000105    | 3031    | 060570001              | N       | 19      | 44    | 0         | -                 |
| 06        | 057        | 000402    | 2034    | 060570004              | N       | 19      | 26    | 0         | -                 |
| 06        | 057        | 000402    | 3021    | 060570004              | N       | 28      | 62    | 0         | -                 |
| 06        | 057        | 000701    | 4026    | 060570007              | N       | 0       | 0     | 100       | -                 |
| 06        | 057        | 000702    | 2054    | 060570007              | N       | 1       | 1     | 0         | -                 |
| 06        | 057        | 000702    | 1026    | 060570007              | N       | 3       | 8     | 0         | -                 |
| 06        | 057        | 000702    | 1027    | 060570007              | N       | 2       | 0     | 0         | -                 |
| 06        | 057        | 000300    | 2027    | 060570003              | N       | 42      | 97    | 0         | -                 |
| 06        | 057        | 000104    | 2028    | 060570001              |         | 1       | 1     | 100       | 1                 |
| 06        | 057        | 000104    | 2021    | 060570001              |         | 26      | 64    | 100       | 64                |
| 06        | 057        | 000102    | 2010    | 060570001              |         | 14      | 38    | 100       | 38                |
| 06        | 057        | 000104    | 3006    | 060570001              |         | 26      | 53    | 0         | -                 |
| 06        | 057        | 000402    | 1016    | 060570004              |         | 32      | 80    | 0         | -                 |
| 06        | 057        | 000802    | 4011    | 060570008              |         | 4       | 5     | 0         | -                 |
| 06        | 057        | 000300    | 1008    | 060570003              |         | 0       | 0     | 0         | -                 |
| 06        | 057        | 000300    | 1012    | 060570003              |         | 1       | 2     | 0         | -                 |
| 06        | 057        | 000402    | 4016    | 060570004              |         | 0       | 0     | 0         | -                 |
| 06        | 057        | 000402    | 4000    | 060570004              |         | 206     | 426   | 100       | 426               |
|           |            | 000401    | 1015    | 060570004              |         | 1       | 5     |           | 720               |

|                |                   |                            |                      |                                     |         |                |                |           | Service   |
|----------------|-------------------|----------------------------|----------------------|-------------------------------------|---------|----------------|----------------|-----------|-----------|
|                |                   |                            |                      |                                     |         |                |                |           | area      |
|                |                   |                            |                      | BLOCKID1                            |         | HOUSING        |                |           | Populatio |
| STATEFP10      | COUNTYFP10        | TRACTCE10                  | BLOCKCE              | 0                                   | PARTFLG | 10             | POP10          | Perct_NID | n         |
| 06             | 057               | 000402                     | 4039                 | 060570004                           |         | 3              | 6              | 0         | -         |
| 06             | 057               | 000402                     | 4052                 | 060570004                           |         | 0              | 0              | 0         | -         |
| 06             | 057               | 000701                     | 1037                 | 060570007                           |         | 5              | 17             | 0         | -         |
| 06             | 057               | 000701                     | 1059                 | 060570007                           |         | 32             | 75             | 0         | -         |
| 06             | 057               | 000701                     | 5010                 | 060570007                           |         | 43             | 92             | 0         | -         |
| 06             | 057               | 000701                     | 5036                 | 060570007                           |         | 3              | 9              | 0         | -         |
| 06             | 057               | 000701                     | 5022                 | 060570007                           | N       | 54             | 114            | 0         | -         |
| 06             | 057               | 000701                     | 5057                 | 060570007                           |         | 17             | 25             | 100       | 25        |
| 06             | 057               | 000702                     | 1006                 | 060570007                           | N       | 2              | 4              | 100       | 4         |
| 06             | 057               | 000702                     | 1012                 | 060570007                           | N       | 24             | 54             | 0         | -         |
| 06             | 057               | 000702                     | 1015                 | 060570007                           | N       | 23             | 59             | 80        | 47        |
| 06             | 057               | 000200                     | 2001                 | 060570002                           | N       | 149            | 347            | 0         | -         |
| 06             | 057               | 000102                     | 2029                 | 060570001                           |         | 35             | 77             | 50        | 39        |
| 06             | 057               | 000200                     | 1038                 | 060570002                           | N       | 13             | 25             | 0         | -         |
| 06             | 057               | 000102                     | 1011                 | 060570001                           | N       | 9              | 20             | 100       | 20        |
| 06             | 057               | 000802                     | 4052                 | 060570008                           | N       | 4              | 14             | 0         | -         |
| 06             | 057               | 000600                     | 3014                 | 060570006                           | N       | 1              | 0              | 100       | -         |
| 06             | 057               | 000501                     | 3015                 | 060570005                           | N       | 125            | 261            | 70        | 183       |
| 06             | 057               | 000502                     | 3053                 | 060570005                           | N       | 25             | 56             | 100       | 56        |
| 06             | 057               | 000501                     | 2005                 | 060570005                           | N       | 32             | 72             | 100       | 72        |
| 06             | 057               | 000701                     | 3028                 | 060570007                           | N       | 11             | 23             | 100       | 23        |
| 06             | 057               | 000701                     | 1021                 | 060570007                           | N       | 0              | 0              | 0         | -         |
| 06             | 057               | 000600                     | 3033                 | 060570006                           | N       | 0              | 0              | 100       | -         |
| 06             | 057               | 000702                     | 2009                 | 060570007                           | N       | 13             | 23             | 100       | 23        |
| 06             | 057               | 000600                     | 5029                 | 060570006                           | N       | 0              | 0              | 100       | -         |
| 06             | 057               | 000701                     | 5029                 | 060570007                           | N       | 2              | 5              | 0         | -         |
| 06             | 057               | 000401                     | 2009                 | 060570004                           | N       | 0              | 0              | 100       | -         |
| 06             | 057               | 000701                     | 5026                 | 060570007                           | N       | 0              | 0              | 0         | -         |
| 06             | 057               | 000701                     | 1026                 | 060570007                           | N       | 0              | 0              | 0         | -         |
| 06             | 057               | 000701                     | 1029                 | 060570007                           | N       | 6              | 15             | 0         | -         |
| 06             | 057               | 000701                     | 1031                 | 060570007                           | N       | 4              | 7              | 0         | -         |
| 06             | 057               | 000701                     | 6047                 | 060570007                           | N       | 1              | 3              | 100       | 3         |
| 06             | 057               | 000702                     | 1022                 | 060570007                           | N       | 62             | 124            | 0         | -         |
| 06             | 057               | 000701                     | 6031                 | 060570007                           | N       | 8              | 15             | 0         | -         |
| 06             | 057               | 000701                     | 6086                 | 060570007                           | N       | 47             | 100            | 0         | -         |
| 06             | 057               | 000702                     | 1065                 | 060570007                           | N       | 4              | 12             | 0         | -         |
| 06             | 057               | 000702                     | 1103                 | 060570007                           | N       | 7              | 15             | 0         | -         |
| 06             | 057               | 000702                     | 1082                 | 060570007                           | N       | 31             | 68             | 0         | -         |
| 06             | 057               | 000701                     | 6101                 | 060570007                           | N       | 0              | 0              | 0         | -         |
| 06             | 057               | 000701                     | 2223                 | 060570007                           | N       | 25             | 47             | 100       | 47        |
| 06             | 057               | 000600                     | 1012                 | 060570006                           |         | 0              | 0              | 0         | -         |
| 06             | 057               | 000600                     | 2008                 | 060570006                           |         | 0              | 0              | 100       | -         |
| 06             | 057               | 000501                     | 2015                 | 060570005                           |         | 22             | 52             | 100       | 52        |
| 06             | 057               | 000701                     | 5055                 | 060570007                           |         | 21             | 45             | 80        | 36        |
| 06             | 057               | 000702                     | 2056                 | 060570007                           |         | 0              | 0              | 100       | -         |
| 06             | 057               | 000104                     | 3005                 | 060570001                           |         | 19             | 45             | 0         | -         |
| 06             | 057               | 000104                     | 3011                 | 060570001                           |         | 2              | 4              | 100       | 4         |
| 06             | 057               | 000600                     | 4004                 | 060570006                           |         | 9              | 21             | 0         | -         |
| 06             | 057               | 000402                     | 2058                 | 060570004                           |         | 0              | 0              | 0         | _         |
| 06             | 057               | 000402                     | 1052                 | 060570004                           |         | 2              | 0              | 0         | _         |
| 06             | 057               | 000200                     | 1050                 | 060570002                           |         | 5              | 10             | 0         |           |
|                |                   |                            |                      |                                     |         |                |                |           |           |
|                |                   |                            |                      |                                     |         |                |                |           |           |
|                |                   |                            |                      |                                     |         |                |                |           |           |
| 06<br>06<br>06 | 057<br>057<br>057 | 000200<br>000200<br>000200 | 1006<br>1041<br>1000 | 060570002<br>060570002<br>060570002 | N       | 29<br>0<br>116 | 65<br>0<br>281 | 0 0       |           |

|           |            |           |         |               |         |               |       |           | Service<br>area |
|-----------|------------|-----------|---------|---------------|---------|---------------|-------|-----------|-----------------|
|           |            |           |         | DI OCKIDA     |         | HOUGING       |       |           |                 |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | BLOCKID1<br>0 | PARTFLG | HOUSING<br>10 | POP10 | Perct NID | Populatio<br>n  |
| 06        | 057        | 000200    | 1001    | 060570002     |         | 0             | 0     | 0         | 11              |
| 06        | 057        | 000200    | 1065    | 060570002     |         | 22            | 42    | 0         | -               |
| 06        | 057        | 000300    | 3049    | 060570003     |         | 57            | 135   | 0         | -               |
| 06        | 057        | 000402    | 1039    |               |         |               | 11    | 0         | -               |
| 06        | 057        |           |         | 060570002     |         | 1             | 2     | 0         | -               |
|           |            | 000702    | 1100    | 060570007     |         | 5             |       |           | -               |
| 06        | 057        | 000702    | 1062    | 060570007     |         |               | 8     | 100       | 101             |
| 06        | 057        | 000701    | 3001    | 060570007     |         | 45            | 101   | 100       | 101             |
| 06        | 057        | 000701    | 4001    | 060570007     |         | 1             | 6     | 100       | 6               |
| 06        | 057        | 000200    | 1078    | 060570002     |         | 4             | 13    | 0         | -               |
| 06        | 057        | 000104    | 1026    | 060570001     |         | 4             | 4     | 100       | 4               |
| 06        | 057        | 000103    | 7008    | 060570001     |         | 0             | 0     | 0         | -               |
| 06        | 057        | 000900    | 2132    | 060570009     |         | 6             | 12    | 0         | -               |
| 06        | 057        | 000104    | 2007    | 060570001     |         | 1             | 2     | 100       | 2               |
| 06        | 057        | 000200    | 1011    | 060570002     |         | 2             | 4     | 0         | -               |
| 06        | 057        | 000200    | 2014    | 060570002     |         | 1             | 3     | 0         | -               |
| 06        | 057        | 000300    | 2041    | 060570003     |         | 0             | 0     | 0         | -               |
| 06        | 057        | 000200    | 2045    | 060570002     |         | 0             | 0     | 0         | -               |
| 06        | 057        | 000300    | 2063    | 060570003     |         | 2             | 3     | 100       | 3               |
| 06        | 057        | 000300    | 2064    | 060570003     |         | 1             | 4     | 100       | 4               |
| 06        | 057        | 000300    | 2031    | 060570003     |         | 0             | 0     | 0         | -               |
| 06        | 057        | 000200    | 2056    | 060570002     |         | 2             | 5     | 0         | -               |
| 06        | 057        | 000701    | 6069    | 060570007     |         | 0             | 0     | 0         | -               |
| 06        | 057        | 000702    | 1102    | 060570007     |         | 1             | 5     | 0         | -               |
| 06        | 057        | 000102    | 2020    | 060570001     |         | 4             | 8     | 100       | 8               |
| 06        | 057        | 000102    | 1001    | 060570001     |         | 20            | 46    | 100       | 46              |
| 06        | 057        | 000104    | 1024    | 060570001     | N       | 1             | 2     | 100       | 2               |
| 06        | 057        | 000300    | 2026    | 060570003     | N       | 4             | 9     | 0         | -               |
| 06        | 057        | 000801    | 2049    | 060570008     | N       | 6             | 13    | 0         | -               |
| 06        | 057        | 000402    | 4002    | 060570004     | N       | 86            | 166   | 0         | -               |
| 06        | 057        | 000401    | 1006    | 060570004     | N       | 133           | 318   | 40        | 127             |
| 06        | 057        | 000900    | 2105    | 060570009     | N       | 0             | 0     | 0         | -               |
| 06        | 057        | 000200    | 2055    | 060570002     | N       | 3             | 4     | 0         | -               |
| 06        | 057        | 000200    | 1049    | 060570002     | N       | 1             | 0     | 0         | -               |
| 06        | 057        | 000105    | 3013    | 060570001     | N       | 19            | 42    | 0         | -               |
| 06        | 057        | 000200    | 2025    | 060570002     | N       | 61            | 134   | 0         | -               |
| 06        | 057        | 000200    | 2030    | 060570002     | N       | 8             | 20    | 0         | -               |
| 06        | 057        | 000200    | 1065    | 060570002     | N       | 4             | 10    | 0         | -               |
| 06        | 057        | 000802    | 4058    | 060570008     | N       | 44            | 82    | 100       | 82              |
| 06        | 057        | 000802    | 4054    | 060570008     | N       | 0             | 0     | 100       | -               |
| 06        | 057        | 000701    | 5015    | 060570007     | N       | 0             | 0     | 0         | -               |
| 06        | 057        | 000701    | 5033    | 060570007     | N       | 1             | 0     | 0         | -               |
| 06        | 057        | 000802    | 1013    | 060570008     | N       | 1             | 2     | 100       | 2               |
| 06        | 057        | 000801    | 2079    | 060570008     |         | 1             | 2     | 0         | -               |
| 06        | 057        | 000701    | 2078    | 060570007     |         | 48            | 97    | 50        | 49              |
| 06        | 057        | 000801    | 3024    | 060570008     |         | 0             | 0     |           | -               |
| 06        | 057        | 000801    | 3112    | 060570008     |         | 3             | 6     |           | -               |
| 06        | 057        | 000801    | 3102    | 060570008     |         | 0             | 0     |           | -               |
| 06        | 057        | 000801    | 3054    | 060570008     |         | 15            | 24    | 80        | 19              |
| 06        | 057        | 000801    | 3114    | 060570008     |         | 12            | 24    | 100       | 24              |
| 06        | 057        | 000701    | 2128    | 060570007     |         | 9             | 11    | 100       | 11              |
| 06        | 057        | 000801    | 2029    | 060570008     |         | 32            | 63    | 0         | -               |
| 06        | 057        | 000200    | 2054    | 060570002     |         | 1             | 1     | 0         | -               |
| 06        | 057        | 000701    | 1007    | 060570002     |         | 29            | 68    | _         | 14              |
| 06        | 057        | 000701    | 2078    | 060570007     |         | 0             | 08    |           | -               |

|           |     |           |         |           |         |         |       |           | Service   |
|-----------|-----|-----------|---------|-----------|---------|---------|-------|-----------|-----------|
|           |     |           |         |           |         |         |       |           | area      |
|           |     |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio |
| STATEFP10 |     | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 057 | 000801    | 2108    | 060570008 |         | 2       | 2     | 0         | -         |
| 06        | 057 | 000701    | 2076    | 060570007 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1022    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1007    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1034    | 060570008 | N       | 9       | 15    | 0         | -         |
| 06        | 057 | 000802    | 1045    | 060570008 | N       | 8       | 14    | 0         | -         |
| 06        | 057 | 000802    | 4003    | 060570008 | N       | 12      | 27    | 0         | -         |
| 06        | 057 | 000802    | 1041    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 2014    | 060570008 | N       | 6       | 8     | 0         | -         |
| 06        | 057 | 000802    | 2013    | 060570008 | N       | 5       | 7     | 0         | -         |
| 06        | 057 | 000802    | 4019    | 060570008 | N       | 53      | 122   | 0         | -         |
| 06        | 057 | 000802    | 2010    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 2006    | 060570008 | N       | 1       | 2     | 0         | 1         |
| 06        | 057 | 000102    | 3016    | 060570001 | N       | 16      | 36    | 100       | 36        |
| 06        | 057 | 000102    | 3025    | 060570001 | N       | 24      | 53    | 100       | 53        |
| 06        | 057 | 000102    | 1020    | 060570001 | N       | 31      | 69    | 100       | 69        |
| 06        | 057 | 000105    | 1011    | 060570001 | N       | 7       | 15    | 100       | 15        |
| 06        | 057 | 000104    | 3013    | 060570001 | N       | 42      | 105   | 50        | 53        |
| 06        | 057 | 000103    | 2002    | 060570001 | N       | 44      | 104   | 0         | -         |
| 06        | 057 | 000105    | 1022    | 060570001 | N       | 195     | 410   | 100       | 410       |
| 06        | 057 | 000103    | 2013    | 060570001 | N       | 117     | 227   | 0         | -         |
| 06        | 057 | 000105    | 3024    | 060570001 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 2035    | 060570008 | N       | 9       | 20    | 0         | -         |
| 06        | 057 | 000802    | 2036    | 060570008 | N       | 13      | 28    | 100       | 28        |
| 06        | 057 | 000802    | 4007    | 060570008 | N       | 31      | 68    | 10        | 7         |
| 06        | 057 | 000801    | 1005    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000103    | 6004    | 060570001 | N       | 42      | 77    | 10        | 8         |
| 06        | 057 | 000105    | 2012    | 060570001 | N       | 5       | 13    | 0         | ı         |
| 06        | 057 | 000103    | 7000    | 060570001 | N       | 28      | 46    | 100       | 46        |
| 06        | 057 | 000103    | 3001    | 060570001 | N       | 163     | 417   | 10        | 42        |
| 06        | 057 | 000103    | 5005    | 060570001 | N       | 75      | 164   | 100       | 164       |
| 06        | 057 | 000103    | 3000    | 060570001 |         | 23      | 56    | 50        | 28        |
| 06        | 057 | 000103    | 7012    | 060570001 |         | 77      | 166   | 100       | 166       |
| 06        | 057 | 000103    | 3005    | 060570001 |         | 15      | 33    | 0         |           |
| 06        | 057 | 000103    | 3013    | 060570001 |         | 22      | 66    | 0         | -         |
| 06        | 057 | 000802    | 1012    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000402    | 4025    | 060570004 |         | 10      | 23    | 0         | -         |
| 06        | 057 | 000102    | 4020    | 060570001 |         | 2       | 3     | 100       | 3         |
| 06        | 057 | 000102    | 3021    | 060570001 |         | 16      | 29    | 0         | -         |
| 06        | 057 | 000102    | 3022    | 060570001 |         | 15      | 38    | 0         | -         |
| 06        | 057 | 000200    | 1044    | 060570002 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000402    | 4053    | 060570004 |         | 1       | 2     | 0         | _         |
| 06        | 057 | 000402    | 2066    | 060570004 |         | 0       | 0     | 0         | _         |
| 06        | 057 | 000402    | 2063    | 060570004 |         | 0       | 0     | 0         | _         |
| 06        | 057 | 000402    | 2044    | 060570004 |         | 12      | 23    | 0         | =         |
| 06        | 057 | 000402    | 4054    | 060570004 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000402    | 4028    | 060570004 |         | 10      | 27    | 0         | -         |
| 06        | 057 | 000402    | 3010    | 060570004 |         | 0       | 0     | 0         |           |
| 06        | 057 | 000401    | 3010    | 060570004 |         | 51      | 107   | 100       | 107       |
| 06        | 057 | 000401    | 2007    |           |         | 58      |       | 100       |           |
|           |     |           |         | 060570004 |         |         | 112   |           | 112       |
| 06        | 057 | 000401    | 2003    | 060570004 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000402    | 3043    | 060570004 |         | 20      | 45    | 100       | -         |
| 06        | 057 | 000103    | 7004    | 060570001 |         | 0       | 0     | 100       | -         |
| 06        | 057 | 000402    | 2000    | 060570004 | IN      | 11      | 28    | 0         | -         |

|           |     |           |         |           |         |         |       |           | Service   |
|-----------|-----|-----------|---------|-----------|---------|---------|-------|-----------|-----------|
|           |     |           |         |           |         |         |       |           | area      |
|           |     |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio |
| STATEFP10 |     | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 057 | 000103    | 3015    | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000701    | 1048    | 060570007 | N       | 1       | 3     | 0         | -         |
| 06        | 057 | 000702    | 2005    | 060570007 | N       | 30      | 84    | 100       | 84        |
| 06        | 057 | 000104    | 2020    | 060570001 | N       | 0       | 0     | 100       | -         |
| 06        | 057 | 000104    | 1018    | 060570001 | N       | 28      | 64    | 100       | 64        |
| 06        | 057 | 000300    | 1054    | 060570003 |         | 2       | 7     | 0         | -         |
| 06        | 057 | 000401    | 2011    | 060570004 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000300    | 1011    | 060570003 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000402    | 1010    | 060570004 | N       | 344     | 889   | 80        | 711       |
| 06        | 057 | 000401    | 4002    | 060570004 | N       | 150     | 256   | 100       | 256       |
| 06        | 057 | 000900    | 2031    | 060570009 | N       | 1       | 3     | 0         | -         |
| 06        | 057 | 000801    | 2037    | 060570008 | N       | 4       | 6     | 0         | -         |
| 06        | 057 | 000802    | 3011    | 060570008 | N       | 8       | 15    | 100       | 15        |
| 06        | 057 | 000600    | 3040    | 060570006 | N       | 40      | 91    | 80        | 73        |
| 06        | 057 | 000300    | 2000    | 060570003 | N       | 18      | 43    | 0         | 1         |
| 06        | 057 | 000200    | 1031    | 060570002 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000200    | 1043    | 060570002 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000401    | 1009    | 060570004 | N       | 31      | 60    | 0         | -         |
| 06        | 057 | 000105    | 3009    | 060570001 | N       | 2       | 3     | 0         | -         |
| 06        | 057 | 000104    | 1017    | 060570001 | N       | 1       | 0     | 0         | -         |
| 06        | 057 | 000701    | 4048    | 060570007 | N       | 7       | 12    | 0         | -         |
| 06        | 057 | 000701    | 5002    | 060570007 | N       | 2       | 4     | 0         | -         |
| 06        | 057 | 000402    | 4050    | 060570004 | N       | 1       | 2     | 0         | -         |
| 06        | 057 | 000401    | 3024    | 060570004 | N       | 2       | 4     | 100       | 4         |
| 06        | 057 | 000300    | 1017    | 060570003 | N       | 0       | 0     | 0         | ı         |
| 06        | 057 | 000802    | 4039    | 060570008 | N       | 14      | 46    | 50        | 23        |
| 06        | 057 | 000501    | 3009    | 060570005 | N       | 23      | 56    | 10        | 6         |
| 06        | 057 | 000802    | 4051    | 060570008 | N       | 25      | 50    | 100       | 50        |
| 06        | 057 | 000701    | 5061    | 060570007 | N       | 4       | 6     | 100       | 6         |
| 06        | 057 | 000701    | 4015    | 060570007 | N       | 26      | 64    | 0         | -         |
| 06        | 057 | 000104    | 1030    | 060570001 | N       | 6       | 5     | 100       | 5         |
| 06        | 057 | 000501    | 5011    | 060570005 | N       | 5       | 12    | 0         | -         |
| 06        | 057 | 000801    | 1014    | 060570008 | N       | 20      | 43    | 100       | 43        |
| 06        | 057 | 000801    | 2061    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000501    | 1008    | 060570005 |         | 4       | 13    | 100       | 13        |
| 06        | 057 | 000600    | 2002    | 060570006 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000600    | 2025    | 060570006 |         | 0       | 0     | 100       | -         |
| 06        | 057 | 000501    | 3016    | 060570005 |         | 13      | 38    | 100       | 38        |
| 06        | 057 | 000501    | 5008    | 060570005 |         | 14      | 38    | 0         | -         |
| 06        | 057 | 000502    | 2013    | 060570005 |         | 20      | 36    | 0         | -         |
| 06        | 057 | 000501    | 1017    | 060570005 |         | 2       | 2     | 0         | -         |
| 06        | 057 | 000501    | 5015    | 060570005 |         | 14      | 16    | 0         | -         |
| 06        | 057 | 000501    | 5017    | 060570005 |         | 9       | 10    | 0         | -         |
| 06        | 057 | 000104    | 1007    | 060570001 |         | 7       | 21    | 100       | 21        |
| 06        | 057 | 000502    | 3005    | 060570005 |         | 15      | 44    | 100       | 44        |
| 06        | 057 | 000600    | 3027    | 060570006 |         | 11      | 23    | 100       | 23        |
| 06        | 057 | 000104    | 2004    | 060570001 |         | 48      | 112   | 50        | 56        |
| 06        | 057 | 000104    | 3017    | 060570001 |         | 21      | 45    | 50        | 23        |
| 06        | 057 | 000104    | 3090    | 060570001 |         | 8       | 14    | 100       | 14        |
| 06        | 057 | 000501    | 5025    | 060570008 |         | 1       | 0     | 0         | - 14      |
| 06        | 057 | 000301    | 2011    | 060570005 |         | 6       | 12    | 0         | -         |
| 06        | 057 | 000502    | 1012    | 060570006 |         | 25      | 42    | 0         | -         |
| 00        |     |           |         |           |         | 13      | 36    |           | -         |
| 06        | 057 | 000502    | 1009    | 060570005 | N       | 1 2 1   | 1/2   | 0         |           |

|           |               |            |          |           |         |         |       |           | Service<br>area |
|-----------|---------------|------------|----------|-----------|---------|---------|-------|-----------|-----------------|
|           |               |            |          | DI OCKIDA |         | HOHCING |       |           |                 |
| CTATEED10 | COLINITYED 10 | TDACTCE 10 | DI OCKCE | BLOCKID1  | DADTELC | HOUSING | DOD10 | Davet NID | Populatio       |
| STATEFP10 |               | TRACTCE10  | BLOCKCE  | 0         | PARTFLG | 10      | POP10 | Perct_NID | n               |
| 06        | 057           | 000501     | 3003     | 060570005 |         | 14      | 27    | 100       | 27              |
| 06        | 057           | 000600     | 4015     | 060570006 |         | 48      | 98    | 0         | -               |
| 06        | 057           | 000802     | 4062     | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000600     | 2003     | 060570006 |         | 0       | 0     | 100       | - 27            |
| 06        | 057           | 000600     | 1032     | 060570006 |         | 37      | 37    | 100       | 37              |
| 06        | 057           | 000600     | 2028     | 060570006 |         | 0       | 0     | 100       | -               |
| 06        | 057           | 000300     | 1032     | 060570003 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000502     | 3044     | 060570005 |         | 4       | 2     | 0         | -               |
| 06        | 057           | 000701     | 5048     | 060570007 |         | 7       | 19    | 0         | -               |
| 06        | 057           | 000401     | 2012     | 060570004 |         | 1       | 2     | 100       | 2               |
| 06        | 057           | 000701     | 2225     | 060570007 |         | 38      | 88    | 100       | 88              |
| 06        | 057           | 000701     | 3025     | 060570007 |         | 10      | 25    | 0         | -               |
| 06        | 057           | 000701     | 1028     | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000701     | 4021     | 060570007 |         | 7       | 15    | 100       | 15              |
| 06        | 057           | 000104     | 2014     | 060570001 |         | 1       | 2     | 100       | 2               |
| 06        | 057           | 000701     | 3005     | 060570007 |         | 13      | 33    | 100       | 33              |
| 06        | 057           | 000502     | 3028     | 060570005 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000801     | 2053     | 060570008 |         | 1       | 2     | 0         | -               |
| 06        | 057           | 000600     | 2036     | 060570006 |         | 97      | 99    | 100       | 99              |
| 06        | 057           | 000802     | 2038     | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000501     | 5004     | 060570005 |         | 35      | 87    | 0         | -               |
| 06        | 057           | 000501     | 2038     | 060570005 |         | 7       | 9     | 100       | 9               |
| 06        | 057           | 000401     | 3017     | 060570004 | N       | 1       | 2     | 0         | -               |
| 06        | 057           | 000502     | 3042     | 060570005 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000105     | 3028     | 060570001 | N       | 4       | 13    | 0         | -               |
| 06        | 057           | 000200     | 1005     | 060570002 | N       | 4       | 8     | 0         | -               |
| 06        | 057           | 000801     | 2034     | 060570008 | N       | 11      | 22    | 0         | -               |
| 06        | 057           | 000701     | 4055     | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000600     | 4017     | 060570006 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000104     | 2002     | 060570001 | N       | 7       | 21    | 100       | 21              |
| 06        | 057           | 000501     | 3014     | 060570005 | N       | 11      | 28    | 100       | 28              |
| 06        | 057           | 000402     | 2010     | 060570004 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000200     | 2002     | 060570002 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000600     | 1009     | 060570006 | N       | 0       | 0     | 100       | -               |
| 06        | 057           | 000702     | 2010     | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000701     | 5040     | 060570007 | N       | 37      | 70    | 100       | 70              |
| 06        | 057           | 000702     | 2045     | 060570007 | N       | 31      | 62    | 100       | 62              |
| 06        | 057           | 000502     | 3001     | 060570005 | N       | 44      | 100   | 0         | -               |
| 06        | 057           | 000402     | 2053     | 060570004 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000402     | 3035     | 060570004 | N       | 4       | 6     | 0         | -               |
| 06        | 057           | 000801     | 2044     | 060570008 | N       | 1       | 1     | 0         | -               |
| 06        | 057           | 000801     | 3068     | 060570008 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000103     | 6003     | 060570001 | N       | 11      | 34    | 100       | 34              |
| 06        | 057           | 000701     | 2079     | 060570007 |         | 32      | 52    | 100       | 52              |
| 06        | 057           | 000300     | 2025     | 060570003 | N       | 9       | 23    | 0         | -               |
| 06        | 057           | 000300     | 2052     | 060570003 |         | 29      | 56    | 50        | 28              |
| 06        | 057           | 000104     | 2006     | 060570001 |         | 0       | 0     |           | -               |
| 06        | 057           | 000702     | 2036     | 060570007 |         | 79      | 185   | 100       | 185             |
| 06        | 057           | 000102     | 2006     | 060570001 |         | 11      | 34    | 100       | 34              |
| 06        | 057           | 000102     | 2016     | 060570001 |         | 45      | 117   | 100       | 117             |
| 06        | 057           | 000102     | 3004     | 060570001 |         | 81      | 209   | 100       | 209             |
| 06        | 057           | 000102     | 2000     | 060570001 |         | 73      | 180   | 80        | 144             |
| 06        | 057           | 000102     | 3012     | 060570001 |         | 40      | 98    |           | 98              |
| 06        | 057           | 000102     | 3003     | 060570001 |         | 24      | 66    |           | 66              |

|           |            |           |         |           |         |         |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n               |
| 06        | 057        | 000900    | 2085    | 060570009 |         | 38      | 69    | _         | 11              |
| 06        | 057        | 000900    | 1011    | 060570009 |         | 26      | 50    | 0         | -               |
| 06        | 057        | 000301    | 1035    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000300    | 1035    |           |         | 47      | 100   | 0         | -               |
| 06        | 057        |           | 1043    | 060570003 |         | 0       | 0     | 0         | -               |
|           |            | 000401    |         | 060570004 |         |         |       |           | -               |
| 06        | 057        | 000402    | 3011    | 060570004 |         | 6       | 18    | 0         | -               |
| 06        | 057        | 000402    | 4032    | 060570004 |         | 43      | 106   | 0         | -               |
| 06        | 057        | 000701    | 1041    | 060570007 |         | 2       | 4     | 0         | -               |
| 06        | 057        | 000701    | 5052    | 060570007 |         | 4       | 10    | 0         | -               |
| 06        | 057        | 000702    | 1071    | 060570007 |         | 2       | 5     | 100       | 5               |
| 06        | 057        | 000701    | 6041    | 060570007 |         | 57      | 132   | 0         | -               |
| 06        | 057        | 000701    | 5025    | 060570007 |         | 3       | 3     | 0         | -               |
| 06        | 057        | 000701    | 6027    | 060570007 |         | 5       | 11    | 0         | -               |
| 06        | 057        | 000701    | 6050    | 060570007 |         | 4       | 5     | 100       | 5               |
| 06        | 057        | 000300    | 2048    | 060570003 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000102    | 1006    | 060570001 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000702    | 1096    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000200    | 2007    | 060570002 |         | 8       | 24    | 0         | -               |
| 06        | 057        | 000102    | 3010    | 060570001 |         | 11      | 19    | 100       | 19              |
| 06        | 057        | 000102    | 3015    | 060570001 |         | 98      | 261   | 0         | -               |
| 06        | 057        | 000600    | 1018    | 060570006 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000402    | 3048    | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 2007    | 060570006 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000502    | 3060    | 060570005 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000501    | 3020    | 060570005 |         | 6       | 10    | 100       | 10              |
| 06        | 057        | 000501    | 2018    | 060570005 | N       | 93      | 203   | 100       | 203             |
| 06        | 057        | 000102    | 2027    | 060570001 | N       | 4       | 12    | 0         | -               |
| 06        | 057        | 000802    | 4046    | 060570008 | N       | 13      | 25    | 100       | 25              |
| 06        | 057        | 000300    | 1014    | 060570003 | N       | 3       | 7     | 0         | -               |
| 06        | 057        | 000802    | 4038    | 060570008 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 1027    | 060570006 | N       | 50      | 125   | 100       | 125             |
| 06        | 057        | 000501    | 3007    | 060570005 | N       | 3       | 6     | 100       | 6               |
| 06        | 057        | 000600    | 1016    | 060570006 |         | 1       | 4     | 0         | -               |
| 06        | 057        | 000600    | 3008    | 060570006 | N       | 10      | 26    | 100       | 26              |
| 06        | 057        | 000600    | 3011    | 060570006 | N       | 71      | 130   | 0         | -               |
| 06        | 057        | 000701    | 5054    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000701    | 5011    | 060570007 | N       | 4       | 9     | 0         | -               |
| 06        | 057        | 000600    | 2026    | 060570006 |         | 35      | 67    | 80        | 54              |
| 06        | 057        | 000701    | 4016    | 060570007 | N       | 2       | 6     | 0         | -               |
| 06        | 057        | 000701    | 1054    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000701    | 6075    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000701    | 6092    | 060570007 | N       | 12      | 23    | 0         | -               |
| 06        | 057        | 000702    | 1043    | 060570007 | N       | 5       | 9     | 0         | -               |
| 06        | 057        | 000702    | 1060    | 060570007 | N       | 1       | 2     | 0         | -               |
| 06        | 057        | 000701    | 3004    | 060570007 | N       | 14      | 42    | 100       | 42              |
| 06        | 057        | 000702    | 1019    | 060570007 | N       | 0       | 0     | 100       | -               |
| 06        | 057        | 000701    | 6067    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000701    | 6030    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000701    | 6085    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000701    | 4030    | 060570007 |         | 2       | 2     | 100       | 2               |
| 06        | 057        | 000701    | 4023    | 060570007 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000502    | 1010    | 060570005 |         | 45      | 105   | 0         | -               |
| 06        | 057        | 000502    | 3006    | 060570005 |         | 15      | 41    | 50        | 21              |
| 06        | 057        | 000501    | 4007    | 060570005 |         | 8       | 14    |           | 14              |

|           |            |           |         |           |         |         |       |           | Service   |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------|
|           |            |           |         |           |         |         |       |           | area      |
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 057        | 000501    | 4001    | 060570005 |         | 47      | 112   | 100       | 112       |
| 06        | 057        | 000501    | 4009    | 060570005 | N       | 48      | 48    | 100       | 48        |
| 06        | 057        | 000600    | 5025    | 060570006 | N       | 12      | 28    | 0         | -         |
| 06        | 057        | 000802    | 3021    | 060570008 |         | 36      | 77    | 100       | 77        |
| 06        | 057        | 000701    | 4024    | 060570007 | N       | 0       | 0     | 100       | -         |
| 06        | 057        | 000600    | 3013    | 060570006 | N       | 3       | 4     | 100       | 4         |
| 06        | 057        | 000702    | 2019    | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000104    | 3002    | 060570001 | N       | 3       | 3     | 100       | 3         |
| 06        | 057        | 000102    | 1010    | 060570001 | N       | 15      | 32    | 100       | 32        |
| 06        | 057        | 000702    | 2024    | 060570007 | N       | 16      | 28    | 0         | -         |
| 06        | 057        | 000600    | 3020    | 060570006 | N       | 18      | 32    | 100       | 32        |
| 06        | 057        | 000200    | 1037    | 060570002 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000200    | 1072    | 060570002 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000200    | 1040    | 060570002 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000300    | 1060    | 060570003 | N       | 1       | 2     | 0         | -         |
| 06        | 057        | 000200    | 1059    | 060570002 | N       | 4       | 8     | 0         |           |
| 06        | 057        | 000702    | 1074    | 060570007 | N       | 1       | 2     | 0         | -         |
| 06        | 057        | 000702    | 1107    | 060570007 | N       | 1       | 3     | 0         | -         |
| 06        | 057        | 000502    | 3018    | 060570005 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000501    | 2050    | 060570005 | N       | 77      | 188   | 100       | 188       |
| 06        | 057        | 000501    | 2049    | 060570005 | N       | 6       | 148   | 100       | 148       |
| 06        | 057        | 000600    | 5031    | 060570006 | N       | 7       | 12    | 0         | _         |
| 06        | 057        | 000600    | 5007    | 060570006 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000200    | 2052    | 060570002 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000701    | 6097    | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000701    | 6070    | 060570007 | N       | 1       | 2     | 0         | -         |
| 06        | 057        | 000701    | 6093    | 060570007 | N       | 1       | 2     | 100       | 2         |
| 06        | 057        | 000702    | 1105    | 060570007 | N       | 1       | 2     | 0         | -         |
| 06        | 057        | 000702    | 1055    | 060570007 | N       | 0       | 0     | 0         | _         |
| 06        | 057        | 000702    | 1101    | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000702    | 1093    | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057        | 000900    | 1161    | 060570009 | N       | 10      | 16    | 0         | _         |
| 06        | 057        | 000900    | 1155    | 060570009 | N       | 4       | 2     | 0         | -         |
| 06        | 057        | 000401    | 3012    | 060570004 | N       | 0       | 0     | 0         | _         |
| 06        | 057        | 000200    | 2010    | 060570002 |         | 10      | 31    | 0         | _         |
| 06        | 057        | 000200    | 2017    | 060570002 | N       | 1       | 1     | 0         | -         |
| 06        | 057        | 000200    | 2024    | 060570002 |         | 4       | 9     | 0         | _         |
| 06        | 057        | 000105    | 3030    | 060570001 |         | 15      | 34    | 0         | _         |
| 06        | 057        | 000200    | 2026    | 060570002 |         | 7       | 17    | 0         | _         |
| 06        | 057        | 000200    | 1066    | 060570002 |         | 0       | 0     | 0         | _         |
| 06        | 057        | 000600    | 1035    | 060570006 |         | 0       | 0     | 100       | _         |
| 06        | 057        | 000502    | 3033    | 060570005 |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000502    | 3021    | 060570005 |         | 0       | 0     | 0         | _         |
| 06        | 057        | 000402    | 1005    | 060570004 |         | 18      | 33    | 0         | _         |
| 06        | 057        | 000402    | 3041    | 060570004 |         | 5       | 9     | 0         | _         |
| 06        | 057        | 000701    | 1061    | 060570007 |         | 1       | 2     | 0         | _         |
| 06        | 057        | 000701    | 2057    | 060570007 |         | 17      | 35    | 0         | _         |
| 06        | 057        | 000801    | 2080    | 060570008 |         | 0       | 0     | 0         | _         |
| 06        | 057        | 000801    | 2039    | 060570008 |         | 9       | 20    | 0         |           |
| 06        | 057        | 000801    | 2039    | 060570008 |         | 2       | 3     | 0         |           |
| 06        | 057        | 000801    | 2100    | 060570008 |         | 60      | 111   | 30        | 33        |
| 06        | 057        | 000801    | 3028    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057        | 000801    | 3028    | 060570008 |         | 3       | 15    | 0         |           |
| 06        | 057        | 000801    | 3075    | 060570008 |         | 5       | 10    | 0         |           |
| UU        | 037        | OUOOUT    | 3073    | 000570008 | 11      | )       | 10    | U         | -         |

|           |               |                  |          |           |         |         |         |           | Service<br>area |
|-----------|---------------|------------------|----------|-----------|---------|---------|---------|-----------|-----------------|
|           |               |                  |          | DI OCKIDA |         | HOUGING |         |           |                 |
| CTATEED10 | COLINITYED 10 | TDACTCE 10       | DI OCKCE | BLOCKID1  | DADTELC | HOUSING | DOD10   | Dawet NID | Populatio       |
| STATEFP10 |               | TRACTCE10        | BLOCKCE  | 0         | PARTFLG | 10      | POP10   | Perct_NID | n               |
| 06<br>06  | 057<br>057    | 000801           | 3082     | 060570008 |         | 7       | 16<br>2 | 0         | -               |
|           |               | 000801<br>000801 | 3098     | 060570008 |         | 1       |         | 0         | -               |
| 06        | 057           |                  | 3104     | 060570008 |         | 0       | 0       | 0         | - 24            |
| 06        | 057           | 000801           | 3050     | 060570008 |         | 16      | 24      | 100       | 24              |
| 06        | 057           | 000701           | 2083     | 060570007 |         | 4       | 5       | 100       | 5               |
| 06        | 057           | 000701           | 2119     | 060570007 |         | 9       | 18      | 100       | 18              |
| 06        | 057           | 000900           | 2103     | 060570009 |         | 0       | 0       | 0         | -               |
| 06        | 057           | 000401           | 1007     | 060570004 |         | 0       | 0       | 0         | -               |
| 06        | 057           | 000402           | 4001     | 060570004 |         | 0       | 0       | 0         | -               |
| 06        | 057           | 000200           | 1064     | 060570002 |         | 4       | 8       | 0         | -               |
| 06        | 057           | 000200           | 1048     | 060570002 |         | 5       | 11      | 0         | -               |
| 06        | 057           | 000701           | 2145     | 060570007 |         | 8       | 17      | 50        | 9               |
| 06        | 057           | 000701           | 1006     | 060570007 |         | 2       | 5       | 0         | -               |
| 06        | 057           | 000801           | 3000     | 060570008 |         | 0       | 0       | 0         | -               |
| 06        | 057           | 000801           | 2082     | 060570008 |         | 0       | 0       | 0         | -               |
| 06        | 057           | 000701           | 2074     | 060570007 |         | 0       | 0       | 0         | -               |
| 06        | 057           | 000801           | 1025     | 060570008 |         | 16      | 36      | 0         | -               |
| 06        | 057           | 000801           | 1013     | 060570008 |         | 137     | 285     | 50        | 143             |
| 06        | 057           | 000801           | 3089     | 060570008 |         | 33      | 80      | 100       | 80              |
| 06        | 057           | 000801           | 3096     | 060570008 |         | 42      | 97      | 100       | 97              |
| 06        | 057           | 000801           | 3094     | 060570008 |         | 13      | 17      | 100       | 17              |
| 06        | 057           | 000802           | 1016     | 060570008 |         | 27      | 55      | 30        | 17              |
| 06        | 057           | 000802           | 1030     | 060570008 |         | 16      | 31      | 80        | 25              |
| 06        | 057           | 000802           | 1048     | 060570008 |         | 45      | 92      | 0         | -               |
| 06        | 057           | 000802           | 4005     | 060570008 |         | 11      | 27      | 100       | 27              |
| 06        | 057           | 000802           | 1052     | 060570008 |         | 0       | 0       | 0         | -               |
| 06        | 057           | 000802           | 1058     | 060570008 | N       | 4       | 6       | 0         | -               |
| 06        | 057           | 000802           | 4044     | 060570008 | N       | 0       | 0       | 0         | -               |
| 06        | 057           | 000105           | 1001     | 060570001 |         | 5       | 10      | 0         | -               |
| 06        | 057           | 000300           | 2029     | 060570003 | N       | 0       | 0       | 0         | -               |
| 06        | 057           | 000102           | 4016     | 060570001 | N       | 18      | 43      | 100       | 43              |
| 06        | 057           | 000105           | 1010     | 060570001 | N       | 1       | 2       | 100       | 2               |
| 06        | 057           | 000105           | 1008     | 060570001 |         | 12      | 31      | 0         | -               |
| 06        | 057           | 000105           | 3016     | 060570001 | N       | 5       | 16      | 0         | -               |
| 06        | 057           | 000801           | 3044     | 060570008 | N       | 0       | 0       | 0         | -               |
| 06        | 057           | 000802           | 2057     | 060570008 | N       | 9       | 17      | 0         | -               |
| 06        | 057           | 000802           | 2051     | 060570008 | N       | 6       | 16      | 50        | 8               |
| 06        | 057           | 000802           | 2056     | 060570008 | N       | 12      | 29      | 0         | 1               |
| 06        | 057           | 000900           | 2136     | 060570009 | N       | 8       | 19      | 0         | -               |
| 06        | 057           | 000802           | 2028     | 060570008 | N       | 0       | 0       | 0         | -               |
| 06        | 057           | 000801           | 1003     | 060570008 | N       | 0       | 0       | 0         | -               |
| 06        | 057           | 000105           | 2014     | 060570001 | N       | 50      | 102     | 0         | -               |
| 06        | 057           | 000105           | 3029     | 060570001 | N       | 4       | 9       | 0         | -               |
| 06        | 057           | 000200           | 1071     | 060570002 | N       | 4       | 10      | 0         | -               |
| 06        | 057           | 000105           | 3035     | 060570001 | N       | 8       | 17      | 50        | 9               |
| 06        | 057           | 000103           | 4005     | 060570001 |         | 30      | 83      | 100       | 83              |
| 06        | 057           | 000103           | 6006     | 060570001 |         | 27      | 76      | 100       | 76              |
| 06        | 057           | 000103           | 3012     | 060570001 |         | 0       | 0       | 0         | -               |
| 06        | 057           | 000701           | 6084     | 060570007 |         | 2       | 5       | 0         | -               |
| 06        | 057           | 000802           | 2050     | 060570008 |         | 31      | 59      | 0         | -               |
| 06        | 057           | 000802           | 2048     | 060570008 |         | 12      | 28      | 0         | -               |
| 06        | 057           | 000900           | 2127     | 060570009 |         | 0       | 0       | 0         | -               |
| 06        | 057           | 000802           | 2001     | 060570008 |         | 1       | 1       | 0         | -               |
| 06        | 057           | 000200           | 1070     | 060570002 |         | 0       | 0       | 0         | -               |

|           |             |                |          |           |         |         |       |            | Service   |
|-----------|-------------|----------------|----------|-----------|---------|---------|-------|------------|-----------|
|           |             |                |          | DI OCKIDA |         | HOUGING |       |            | area      |
| CTATEED40 | COLINEYEDAO | TD 4 CTC 5 4 0 | DI OCKCE | BLOCKID1  | DARTELO | HOUSING | DOD40 | Daniel NID | Populatio |
| STATEFP10 |             | TRACTCE10      | BLOCKCE  | 0         | PARTFLG | 10      | POP10 | Perct_NID  | n         |
| 06        | 057         | 000103         | 7003     | 060570001 |         | 104     | 211   | 100        | 211       |
| 06        | 057         | 000103         | 1011     | 060570001 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000402         | 2062     | 060570004 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000402         | 2064     | 060570004 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000401         | 3005     | 060570004 |         | 46      | 105   | 100        | 105       |
| 06        | 057         | 000401         | 3015     | 060570004 |         | 180     | 275   | 100        | 275       |
| 06        | 057         | 000402         | 3044     | 060570004 |         | 10      | 15    | 0          | -         |
| 06        | 057         | 000401         | 4006     | 060570004 |         | 169     | 311   | 100        | 311       |
| 06        | 057         | 000401         | 4007     | 060570004 |         | 58      | 104   | 100        | 104       |
| 06        | 057         | 000401         | 2015     | 060570004 |         | 52      | 112   | 100        | 112       |
| 06        | 057         | 000103         | 7006     | 060570001 |         | 70      | 123   | 100        | 123       |
| 06        | 057         | 000502         | 3054     | 060570005 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000701         | 4025     | 060570007 |         | 0       | 0     | 100        | -         |
| 06        | 057         | 000103         | 2007     | 060570001 |         | 6       | 7     | 0          | -         |
| 06        | 057         | 000103         | 5008     | 060570001 |         | 16      | 37    | 100        | 37        |
| 06        | 057         | 000401         | 4005     | 060570004 |         | 1       | 4     | 100        | 4         |
| 06        | 057         | 000600         | 3001     | 060570006 |         | 23      | 51    | 100        | 51        |
| 06        | 057         | 000401         | 1005     | 060570004 |         | 7       | 14    | 0          | -         |
| 06        | 057         | 000401         | 4004     | 060570004 |         | 53      | 93    | 100        | 93        |
| 06        | 057         | 000402         | 3037     | 060570004 |         | 3       | 7     | 0          | -         |
| 06        | 057         | 000402         | 4035     | 060570004 |         | 1       | 3     | 0          | -         |
| 06        | 057         | 000402         | 3054     | 060570004 | N       | 25      | 53    | 0          | -         |
| 06        | 057         | 000402         | 3051     | 060570004 | N       | 19      | 39    | 0          | -         |
| 06        | 057         | 000300         | 1022     | 060570003 | N       | 0       | 0     | 0          | -         |
| 06        | 057         | 000402         | 1007     | 060570004 | N       | 53      | 143   | 30         | 43        |
| 06        | 057         | 000402         | 2001     | 060570004 | N       | 4       | 8     | 0          | -         |
| 06        | 057         | 000402         | 1004     | 060570004 | N       | 20      | 34    | 0          | -         |
| 06        | 057         | 000702         | 1014     | 060570007 | N       | 19      | 43    | 100        | 43        |
| 06        | 057         | 000401         | 1014     | 060570004 | N       | 1       | 2     | 0          | -         |
| 06        | 057         | 000802         | 3003     | 060570008 | N       | 27      | 48    | 100        | 48        |
| 06        | 057         | 000402         | 2003     | 060570004 | N       | 15      | 45    | 0          | -         |
| 06        | 057         | 000502         | 4010     | 060570005 | N       | 9       | 13    | 0          | -         |
| 06        | 057         | 000702         | 2029     | 060570007 | N       | 3       | 8     | 0          | -         |
| 06        | 057         | 000300         | 1064     | 060570003 | N       | 6       | 12    | 0          | -         |
| 06        | 057         | 000300         | 2058     | 060570003 | N       | 30      | 79    | 0          | -         |
| 06        | 057         | 000200         | 1033     | 060570002 | N       | 0       | 0     | 0          | -         |
| 06        | 057         | 000105         | 2010     | 060570001 | N       | 0       | 0     | 0          | -         |
| 06        | 057         | 000104         | 3004     | 060570001 | N       | 58      | 84    | 100        | 84        |
| 06        | 057         | 000402         | 3033     | 060570004 | N       | 0       | 0     | 0          | -         |
| 06        | 057         | 000802         | 4033     | 060570008 | N       | 13      | 35    | 100        | 35        |
| 06        | 057         | 000501         | 2006     | 060570005 | N       | 7       | 15    | 100        | 15        |
| 06        | 057         | 000802         | 4077     | 060570008 | N       | 0       | 0     | 0          | -         |
| 06        | 057         | 000702         | 1028     | 060570007 | N       | 3       | 6     | 50         | 3         |
| 06        | 057         | 000701         | 6043     | 060570007 | N       | 5       | 13    | 0          | -         |
| 06        | 057         | 000600         | 4008     | 060570006 | N       | 0       | 0     | 0          | -         |
| 06        | 057         | 000501         | 3021     | 060570005 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000801         | 1027     | 060570008 |         | 1       | 3     | 0          | -         |
| 06        | 057         | 000501         | 1010     | 060570005 |         | 10      | 19    | 100        | 19        |
| 06        | 057         | 000501         | 4006     | 060570005 |         | 5       | 9     | 0          | -         |
| 06        | 057         | 000502         | 2002     | 060570005 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000501         | 1018     | 060570005 |         | 30      | 64    | 0          | -         |
| 06        | 057         | 000501         | 5027     | 060570005 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000502         | 1000     | 060570005 |         | 49      | 48    |            | -         |
| 06        | 057         | 000501         | 5023     | 060570005 |         | 0       | 0     |            | -         |

|           |     |           |           |           |         |         |       |           | Service   |
|-----------|-----|-----------|-----------|-----------|---------|---------|-------|-----------|-----------|
|           |     |           |           |           |         |         |       |           | area      |
|           |     |           | 51.001/05 | BLOCKID1  |         | HOUSING | 22242 |           | Populatio |
| STATEFP10 |     | TRACTCE10 | BLOCKCE   | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 057 | 000600    | 4006      | 060570006 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000105    | 3003      | 060570001 |         | 1       | 5     | 0         | -         |
| 06        | 057 | 000600    | 3032      | 060570006 |         | 10      | 24    | 100       | 24        |
| 06        | 057 | 000502    | 1013      | 060570005 |         | 11      | 25    | 0         | -         |
| 06        | 057 | 000600    | 3037      | 060570006 |         | 15      | 20    | 0         | -         |
| 06        | 057 | 000600    | 3028      | 060570006 |         | 8       | 22    | 100       | 22        |
| 06        | 057 | 000600    | 5021      | 060570006 |         | 8       | 20    | 0         | -         |
| 06        | 057 | 000802    | 4063      | 060570008 |         | 6       | 12    | 100       | 12        |
| 06        | 057 | 000802    | 4061      | 060570008 |         | 2       | 8     | 100       | 8         |
| 06        | 057 | 000103    | 1008      | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000600    | 5027      | 060570006 |         | 0       | 0     | 100       | -         |
| 06        | 057 | 000104    | 1003      | 060570001 |         | 2       | 5     | 100       | 5         |
| 06        | 057 | 000701    | 5038      | 060570007 |         | 3       | 6     | 100       | 6         |
| 06        | 057 | 000300    | 2005      | 060570003 |         | 17      | 43    | 100       | 43        |
| 06        | 057 | 000702    | 2025      | 060570007 |         | 27      | 68    | 0         | -         |
| 06        | 057 | 000300    | 1066      | 060570003 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000600    | 4000      | 060570006 |         | 2       | 0     | 100       | -         |
| 06        | 057 | 000802    | 4070      | 060570008 |         | 4       | 6     | 100       | 6         |
| 06        | 057 | 000701    | 1009      | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000701    | 3003      | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000701    | 3023      | 060570007 | N       | 27      | 43    | 100       | 43        |
| 06        | 057 | 000701    | 3026      | 060570007 | N       | 13      | 31    | 100       | 31        |
| 06        | 057 | 000802    | 4006      | 060570008 | N       | 0       | 0     | 100       | -         |
| 06        | 057 | 000701    | 4006      | 060570007 | N       | 1       | 2     | 0         | -         |
| 06        | 057 | 000402    | 4047      | 060570004 | N       | 4       | 5     | 0         | -         |
| 06        | 057 | 000802    | 1033      | 060570008 | N       | 0       | 0     | 0         | 1         |
| 06        | 057 | 000701    | 1053      | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1021      | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 4060      | 060570008 | N       | 29      | 49    | 100       | 49        |
| 06        | 057 | 000802    | 1004      | 060570008 | N       | 6       | 14    | 100       | 14        |
| 06        | 057 | 000104    | 1014      | 060570001 | N       | 39      | 79    | 60        | 47        |
| 06        | 057 | 000801    | 3034      | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000402    | 1011      | 060570004 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000200    | 1017      | 060570002 | N       | 4       | 3     | 0         | -         |
| 06        | 057 | 000801    | 2045      | 060570008 | N       | 43      | 91    | 0         | -         |
| 06        | 057 | 000701    | 4002      | 060570007 | N       | 14      | 32    | 50        | 16        |
| 06        | 057 | 000701    | 6087      | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000701    | 6091      | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1040      | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000600    | 2006      | 060570006 | N       | 0       | 0     | 100       | ı         |
| 06        | 057 | 000104    | 1012      | 060570001 | N       | 23      | 52    | 100       | 52        |
| 06        | 057 | 000701    | 6083      | 060570007 | N       | 4       | 3     | 0         | -         |
| 06        | 057 | 000702    | 1029      | 060570007 | N       | 4       | 8     | 50        | 4         |
| 06        | 057 | 000105    | 3008      | 060570001 |         | 3       | 11    | 0         | -         |
| 06        | 057 | 000402    | 4018      | 060570004 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000701    | 5045      | 060570007 |         | 4       | 9     | 0         | -         |
| 06        | 057 | 000103    | 3004      | 060570001 |         | 2       | 4     | 100       | 4         |
| 06        | 057 | 000501    | 2011      | 060570005 |         | 7       | 21    | 100       | 21        |
| 06        | 057 | 000801    | 3036      | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 2058      | 060570008 |         | 13      | 22    | 0         | -         |
| 06        | 057 | 000200    | 1062      | 060570002 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000801    | 1038      | 060570008 |         | 4       | 6     | 100       | 6         |
| 06        | 057 | 000301    | 2037      | 060570003 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000300    | 2036      | 060570003 |         | 28      | 70    | 0         | -         |

|           |            |           |         |           |         |         |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | -               |
| 06        | 057        | 000300    | 2032    | 060570003 |         | 0       | 0     | 0         | n               |
| 06        | 057        | 000300    | 2032    | 060570003 |         | 4       | 9     | 100       | 9               |
| 06        | 057        | 000300    | 2015    | 060570003 |         | 49      | 96    | 50        | 48              |
| 06        | 057        | 000702    | 1013    |           |         | 19      | 36    |           | 40              |
| 06        | 057        |           | 3027    | 060570003 |         | 21      | 51    | 0         | -               |
|           |            | 000402    |         | 060570004 |         |         |       |           | -               |
| 06        | 057        | 000801    | 3069    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000801    | 2023    | 060570008 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000402    | 3029    | 060570004 |         | 1       | 0     | 100       | -               |
| 06        | 057        | 000801    | 2052    | 060570008 |         | 1       | 0     | 0         | -               |
| 06        | 057        | 000300    | 2065    | 060570003 |         | 9       | 19    | 50        | 10              |
| 06        | 057        | 000300    | 2034    | 060570003 |         | 1       | 4     | 0         | -               |
| 06        | 057        | 000104    | 2000    | 060570001 |         | 28      | 62    | 100       | 62              |
| 06        | 057        | 000702    | 1033    | 060570007 |         | 14      | 34    | 0         | -               |
| 06        | 057        | 000702    | 2037    | 060570007 |         | 25      | 50    | 100       | 50              |
| 06        | 057        | 000104    | 3010    | 060570001 |         | 15      | 31    | 0         | -               |
| 06        | 057        | 000702    | 2043    | 060570007 |         | 3       | 8     | 0         | -               |
| 06        | 057        | 000102    | 2015    | 060570001 |         | 28      | 83    | 100       | 83              |
| 06        | 057        | 000102    | 2009    | 060570001 |         | 44      | 110   | 100       | 110             |
| 06        | 057        | 000102    | 3006    | 060570001 |         | 95      | 240   | 100       | 240             |
| 06        | 057        | 000102    | 3001    | 060570001 |         | 37      | 77    | 100       | 77              |
| 06        | 057        | 000102    | 3013    | 060570001 |         | 2       | 7     | 100       | 7               |
| 06        | 057        | 000402    | 3031    | 060570004 |         | 34      | 67    | 0         | -               |
| 06        | 057        | 000502    | 4005    | 060570005 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000300    | 1029    | 060570003 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000300    | 1043    | 060570003 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000300    | 1058    | 060570003 | N       | 6       | 14    | 0         | -               |
| 06        | 057        | 000300    | 2055    | 060570003 | N       | 3       | 6     | 0         | -               |
| 06        | 057        | 000900    | 2104    | 060570009 | N       | 11      | 14    | 0         | -               |
| 06        | 057        | 000401    | 1004    | 060570004 | N       | 94      | 192   | 40        | 77              |
| 06        | 057        | 000402    | 4036    | 060570004 | N       | 88      | 203   | 10        | 20              |
| 06        | 057        | 000402    | 2017    | 060570004 | N       | 10      | 22    | 0         | -               |
| 06        | 057        | 000702    | 1002    | 060570007 | N       | 17      | 38    | 50        | 19              |
| 06        | 057        | 000102    | 2028    | 060570001 | N       | 21      | 39    | 0         | -               |
| 06        | 057        | 000104    | 3009    | 060570001 | N       | 2       | 5     | 0         | -               |
| 06        | 057        | 000600    | 1036    | 060570006 | N       | 0       | 0     | 100       | -               |
| 06        | 057        | 000300    | 2006    | 060570003 | N       | 12      | 25    | 100       | 25              |
| 06        | 057        | 000501    | 2057    | 060570005 | N       | 0       | 0     | 100       | -               |
| 06        | 057        | 000600    | 1013    | 060570006 | N       | 0       | 0     | 100       | -               |
| 06        | 057        | 000600    | 1011    | 060570006 | N       | 127     | 131   | 100       | 131             |
| 06        | 057        | 000600    | 1017    | 060570006 | N       | 0       | 0     | 0         | 1               |
| 06        | 057        | 000701    | 3032    | 060570007 | N       | 28      | 76    | 100       | 76              |
| 06        | 057        | 000701    | 3024    | 060570007 | N       | 1       | 1     | 100       | 1               |
| 06        | 057        | 000701    | 3035    | 060570007 |         | 4       | 10    | 100       | 10              |
| 06        | 057        | 000701    | 1018    | 060570007 |         | 13      | 28    | 0         | -               |
| 06        | 057        | 000600    | 3034    | 060570006 |         | 2       | 4     | 100       | 4               |
| 06        | 057        | 000702    | 2051    | 060570007 |         | 4       | 6     | 100       | 6               |
| 06        | 057        | 000702    | 2023    | 060570007 |         | 29      | 58    | 0         | -               |
| 06        | 057        | 000701    | 4041    | 060570007 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000701    | 5019    | 060570007 |         | 3       | 6     | 0         | -               |
| 06        | 057        | 000702    | 1035    | 060570007 |         | 15      | 35    | 0         | -               |
| 06        | 057        | 000702    | 1021    | 060570007 |         | 8       | 21    | 0         | -               |
| 06        | 057        | 000701    | 6033    | 060570007 |         | 30      | 59    | 0         | -               |
| 06        | 057        | 000701    | 1037    | 060570007 |         | 7       | 13    | 0         | _               |
| 06        | 057        | 000702    | 1024    | 060570007 |         | 7       | 18    |           | -               |

|           |               |                     |              |           |         |         |       |           | Service<br>area |
|-----------|---------------|---------------------|--------------|-----------|---------|---------|-------|-----------|-----------------|
|           |               |                     |              | DI OCKIDA |         | HOHEINC |       |           |                 |
| CTATEED10 | COLINITYED 10 | TDACTCE 10          | DI OCKCE     | BLOCKID1  | DADTELC | HOUSING | DOD10 | Dawet NID | Populatio       |
| STATEFP10 |               | TRACTCE10<br>000702 | BLOCKCE      | 0         | PARTFLG | 10      | POP10 | Perct_NID | n               |
| 06<br>06  | 057<br>057    | 000702              | 1066<br>1018 | 060570007 |         | 5       | 12    | 100       | -               |
|           |               | 000702              |              | 060570007 |         | 0       | 0     | 100       |                 |
| 06        | 057           |                     | 6073         | 060570007 |         | 0       | 0     | 0         | - 10            |
| 06        | 057           | 000701              | 4043         | 060570007 |         | 8       | 19    | 100       | 19              |
| 06        | 057           | 000501              | 5002         | 060570005 |         | 9       | 15    | 0         | -               |
| 06        | 057           | 000600              | 5001         | 060570006 |         | 1       | 7     | 0         | -               |
| 06        | 057           | 000501              | 3004         | 060570005 |         | 4       | 10    | 100       | 10              |
| 06        | 057           | 000600              | 5023         | 060570006 |         | 1       | 3     | 0         | -               |
| 06        | 057           | 000701              | 3017         | 060570007 |         | 12      | 22    | 100       | 22              |
| 06        | 057           | 000701              | 3014         | 060570007 |         | 10      | 21    | 100       | 21              |
| 06        | 057           | 000702              | 2053         | 060570007 |         | 14      | 23    | 100       | 23              |
| 06        | 057           | 000802              | 3000         | 060570008 |         | 15      | 33    | 30        | 10              |
| 06        | 057           | 000402              | 2051         | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000300              | 1062         | 060570003 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000402              | 3045         | 060570004 |         | 2       | 6     | 0         |                 |
| 06        | 057           | 000702              | 1016         | 060570007 |         | 47      | 84    | 20        | 17              |
| 06        | 057           | 000701              | 5031         | 060570007 |         | 3       | 5     | 0         | -               |
| 06        | 057           | 000702              | 1078         | 060570007 |         | 3       | 5     | 0         | -               |
| 06        | 057           | 000702              | 1104         | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000502              | 2003         | 060570005 |         | 312     | 670   | 10        | 67              |
| 06        | 057           | 000600              | 5026         | 060570006 |         | 21      | 45    | 0         | -               |
| 06        | 057           | 000600              | 5033         | 060570006 |         | 6       | 11    | 0         | -               |
| 06        | 057           | 000900              | 2069         | 060570009 |         | 31      | 83    | 0         | -               |
| 06        | 057           | 000900              | 2133         | 060570009 |         | 18      | 46    | 0         | -               |
| 06        | 057           | 000200              | 2029         | 060570002 |         | 34      | 77    | 0         | -               |
| 06        | 057           | 000501              | 1015         | 060570005 |         | 7       | 17    | 100       | 17              |
| 06        | 057           | 000501              | 1011         | 060570005 | N       | 0       | 0     | 100       | -               |
| 06        | 057           | 000200              | 2058         | 060570002 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000200              | 1075         | 060570002 | N       | 9       | 19    | 0         | -               |
| 06        | 057           | 000300              | 2040         | 060570003 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000701              | 6055         | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000701              | 6072         | 060570007 | N       | 3       | 4     | 100       | 4               |
| 06        | 057           | 000701              | 6052         | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000701              | 6090         | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000102              | 2017         | 060570001 | N       | 27      | 44    | 100       | 44              |
| 06        | 057           | 000102              | 1008         | 060570001 | N       | 0       | 0     | 100       | -               |
| 06        | 057           | 000102              | 2011         | 060570001 | N       | 27      | 50    | 100       | 50              |
| 06        | 057           | 000104              | 2001         | 060570001 | N       | 5       | 12    | 100       | 12              |
| 06        | 057           | 000104              | 1010         | 060570001 | N       | 23      | 54    | 100       | 54              |
| 06        | 057           | 000402              | 4007         | 060570004 | N       | 50      | 119   | 10        | 12              |
| 06        | 057           | 000401              | 1008         | 060570004 | N       | 19      | 40    | 100       | 40              |
| 06        | 057           | 000402              | 3042         | 060570004 | N       | 30      | 53    | 0         | -               |
| 06        | 057           | 000401              | 3011         | 060570004 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000105              | 3019         | 060570001 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000105              | 3018         | 060570001 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000200              | 2033         | 060570002 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000802              | 4066         | 060570008 |         | 35      | 56    | 100       | 56              |
| 06        | 057           | 000600              | 1034         | 060570006 |         | 0       | 0     | 100       | -               |
| 06        | 057           | 000600              | 1037         | 060570006 |         | 11      | 15    | 100       | 15              |
| 06        | 057           | 000701              | 1015         | 060570007 |         | 3       | 8     | 0         | -               |
| 06        | 057           | 000701              | 4005         | 060570007 |         | 0       | 0     | 0         | _               |
| 06        | 057           | 000801              | 3084         | 060570008 |         | 1       | 2     | 0         | _               |
| 06        | 057           | 000502              | 3061         | 060570005 |         | 0       | 0     | 0         | _               |
| 06        | 057           | 000701              | 4020         | 060570007 |         | 2       | 5     | 0         | -               |

|           |     |           |         |           |         |         |       |           | Service   |
|-----------|-----|-----------|---------|-----------|---------|---------|-------|-----------|-----------|
|           |     |           |         |           |         |         |       |           | area      |
|           |     |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio |
| STATEFP10 |     | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 057 | 000801    | 2055    | 060570008 |         | 15      | 30    | 0         | -         |
| 06        | 057 | 000801    | 2084    | 060570008 |         | 1       | 1     | 0         | -         |
| 06        | 057 | 000801    | 2056    | 060570008 |         | 1       | 2     | 0         | -         |
| 06        | 057 | 000801    | 2058    | 060570008 |         | 13      | 26    | 0         | -         |
| 06        | 057 | 000801    | 2088    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000801    | 2092    | 060570008 |         | 32      | 67    | 0         | -         |
| 06        | 057 | 000802    | 4013    | 060570008 |         | 1       | 1     | 0         | -         |
| 06        | 057 | 000801    | 3029    | 060570008 |         | 1       | 0     | 0         | -         |
| 06        | 057 | 000801    | 3083    | 060570008 |         | 66      | 129   | 80        | 103       |
| 06        | 057 | 000801    | 3061    | 060570008 |         | 9       | 12    | 0         | -         |
| 06        | 057 | 000801    | 3048    | 060570008 |         | 20      | 30    | 100       | 30        |
| 06        | 057 | 000801    | 3053    | 060570008 |         | 25      | 49    | 100       | 49        |
| 06        | 057 | 000701    | 4054    | 060570007 |         | 4       | 6     | 0         | -         |
| 06        | 057 | 000701    | 2147    | 060570007 |         | 13      | 22    | 100       | 22        |
| 06        | 057 | 000402    | 4049    | 060570004 |         | 1       | 3     | 0         | -         |
| 06        | 057 | 000105    | 1017    | 060570001 |         | 1       | 2     | 100       | 2         |
| 06        | 057 | 000801    | 3106    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000801    | 3059    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000801    | 2081    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000801    | 1035    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1025    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1059    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1010    | 060570008 | N       | 18      | 34    | 0         | -         |
| 06        | 057 | 000802    | 4016    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1050    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1055    | 060570008 | N       | 5       | 7     | 0         | -         |
| 06        | 057 | 000802    | 1057    | 060570008 | N       | 1       | 1     | 0         | -         |
| 06        | 057 | 000802    | 2024    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1056    | 060570008 | N       | 1       | 2     | 0         | -         |
| 06        | 057 | 000802    | 2012    | 060570008 | N       | 2       | 3     | 0         | -         |
| 06        | 057 | 000300    | 2044    | 060570003 | N       | 1       | 1     | 0         | -         |
| 06        | 057 | 000103    | 2001    | 060570001 | N       | 24      | 51    | 0         | -         |
| 06        | 057 | 000105    | 1007    | 060570001 | N       | 3       | 6     | 0         | -         |
| 06        | 057 | 000104    | 3016    | 060570001 | N       | 14      | 35    | 100       | 35        |
| 06        | 057 | 000104    | 3018    | 060570001 | N       | 3       | 6     | 0         | -         |
| 06        | 057 | 000102    | 4003    | 060570001 | N       | 13      | 35    | 100       | 35        |
| 06        | 057 | 000105    | 3007    | 060570001 | N       | 32      | 82    | 0         | -         |
| 06        | 057 | 000105    | 1023    | 060570001 | N       | 6       | 18    | 0         | -         |
| 06        | 057 | 000105    | 3017    | 060570001 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000105    | 3026    | 060570001 | N       | 3       | 5     | 0         | -         |
| 06        | 057 | 000105    | 3023    | 060570001 | N       | 1       | 1     | 0         | -         |
| 06        | 057 | 000105    | 3022    | 060570001 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 4043    | 060570008 | N       | 19      | 30    | 0         | -         |
| 06        | 057 | 000802    | 2039    | 060570008 |         | 27      | 62    | 0         | -         |
| 06        | 057 | 000802    | 2042    | 060570008 |         | 7       | 14    | 0         | -         |
| 06        | 057 | 000802    | 2054    | 060570008 |         | 18      | 35    | 0         | _         |
| 06        | 057 | 000802    | 2000    | 060570008 |         | 112     | 206   | 100       | 206       |
| 06        | 057 | 000802    | 4034    | 060570008 |         | 32      | 71    | 50        | 36        |
| 06        | 057 | 000900    | 2130    | 060570009 |         | 61      | 111   | 0         | -         |
| 06        | 057 | 000802    | 4002    | 060570008 |         | 50      | 124   | 50        | 62        |
| 06        | 057 | 000900    | 2080    | 060570009 |         | 6       | 14    | 0         | -         |
| 06        | 057 | 000105    | 1024    | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000103    | 7002    | 060570001 |         | 26      | 61    | 100       | 61        |
| 06        | 057 | 000103    | 5006    | 060570001 |         | 65      | 152   | 100       | 152       |

|           |     |           |         |           |         |         |       |           | Service   |
|-----------|-----|-----------|---------|-----------|---------|---------|-------|-----------|-----------|
|           |     |           |         |           |         |         |       |           | area      |
|           |     |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio |
| STATEFP10 |     | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 057 | 000103    | 5007    | 060570001 |         | 45      | 97    | 100       | 97        |
| 06        | 057 | 000103    | 3006    | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000300    | 1026    | 060570003 |         | 22      | 43    | 60        | 26        |
| 06        | 057 | 000701    | 1040    | 060570007 |         | 4       | 14    | 0         | -         |
| 06        | 057 | 000402    | 3039    | 060570004 |         | 175     | 361   | 0         | -         |
| 06        | 057 | 000802    | 2046    | 060570008 |         | 14      | 33    | 0         | -         |
| 06        | 057 | 000802    | 2023    | 060570008 |         | 23      | 61    | 0         | -         |
| 06        | 057 | 000802    | 1002    | 060570008 |         | 2       | 11    | 100       | 11        |
| 06        | 057 | 000802    | 2040    | 060570008 |         | 6       | 12    | 20        | 2         |
| 06        | 057 | 000801    | 2031    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000802    | 1005    | 060570008 |         | 3       | 4     | 100       | 4         |
| 06        | 057 | 000802    | 1036    | 060570008 | N       | 15      | 24    | 0         | -         |
| 06        | 057 | 000402    | 2020    | 060570004 | N       | 31      | 65    | 0         | -         |
| 06        | 057 | 000402    | 2046    | 060570004 | N       | 8       | 20    | 0         | -         |
| 06        | 057 | 000103    | 1007    | 060570001 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000200    | 2020    | 060570002 | N       | 7       | 13    | 0         | -         |
| 06        | 057 | 000103    | 1000    | 060570001 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000105    | 1034    | 060570001 | N       | 1       | 2     | 0         | -         |
| 06        | 057 | 000103    | 5002    | 060570001 | N       | 87      | 185   | 100       | 185       |
| 06        | 057 | 000402    | 2025    | 060570004 | N       | 12      | 27    | 0         | -         |
| 06        | 057 | 000402    | 2028    | 060570004 | N       | 0       | 0     | 0         | 1         |
| 06        | 057 | 000401    | 3016    | 060570004 | N       | 0       | 0     | 100       | -         |
| 06        | 057 | 000402    | 3055    | 060570004 | N       | 9       | 21    | 0         | -         |
| 06        | 057 | 000502    | 3020    | 060570005 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000300    | 2038    | 060570003 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000701    | 4027    | 060570007 | N       | 0       | 0     | 100       | -         |
| 06        | 057 | 000600    | 1031    | 060570006 | N       | 11      | 18    | 100       | 18        |
| 06        | 057 | 000600    | 1024    | 060570006 | N       | 0       | 0     | 100       | -         |
| 06        | 057 | 000600    | 1030    | 060570006 | N       | 16      | 21    | 100       | 21        |
| 06        | 057 | 000600    | 2013    | 060570006 | N       | 0       | 0     | 100       | -         |
| 06        | 057 | 000501    | 5019    | 060570005 | N       | 14      | 25    | 0         | -         |
| 06        | 057 | 000401    | 2016    | 060570004 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000600    | 3005    | 060570006 | N       | 10      | 17    | 100       | 17        |
| 06        | 057 | 000104    | 1015    | 060570001 | N       | 23      | 48    | 100       | 48        |
| 06        | 057 | 000701    | 2153    | 060570007 | N       | 3       | 7     | 100       | 7         |
| 06        | 057 | 000402    | 2018    | 060570004 | N       | 51      | 123   | 0         | -         |
| 06        | 057 | 000402    | 1008    | 060570004 | N       | 2       | 5     | 0         | -         |
| 06        | 057 | 000502    | 2000    | 060570005 | N       | 27      | 58    | 100       | 58        |
| 06        | 057 | 000802    | 4055    | 060570008 | N       | 79      | 162   | 100       | 162       |
| 06        | 057 | 000701    | 4049    | 060570007 | N       | 3       | 5     | 0         | -         |
| 06        | 057 | 000402    | 2019    | 060570004 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000402    | 2015    | 060570004 | N       | 0       | 0     | 0         | -         |
| 06        | 057 | 000200    | 1023    | 060570002 |         | 5       | 10    | 0         | -         |
| 06        | 057 | 000200    | 1036    | 060570002 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000300    | 2059    | 060570003 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000105    | 3025    | 060570001 |         | 3       | 7     | 0         | -         |
| 06        | 057 | 000802    | 1028    | 060570008 |         | 65      | 111   | 20        | 22        |
| 06        | 057 | 000801    | 2033    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000801    | 3040    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057 | 000501    | 2029    | 060570005 |         | 3       | 8     | 100       | 8         |
| 06        | 057 | 000802    | 3022    | 060570008 |         | 26      | 57    | 100       | 57        |
| 06        | 057 | 000501    | 2016    | 060570005 |         | 4       | 7     | 100       | 7         |
| 06        | 057 | 000301    | 3024    | 060570008 |         | 18      | 39    | 100       | 39        |
|           | 057 | 000501    | 3023    | 060570005 |         | 10      | 37    | 100       | 37        |

|           |      |        |           |           |         |         |       |           | Service   |
|-----------|------|--------|-----------|-----------|---------|---------|-------|-----------|-----------|
|           |      |        |           |           |         |         |       |           | area      |
|           |      |        | 51.001/05 | BLOCKID1  |         | HOUSING | 50540 |           | Populatio |
| STATEFP10 |      |        | BLOCKCE   | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 057  | 000402 | 2037      | 060570004 |         | 0       | 0     | 0         | -         |
| 06        | 057  | 000801 | 2094      | 060570008 |         | 2       | 9     | 0         | -         |
| 06        | 057  | 000402 | 1003      | 060570004 |         | 16      | 24    | 0         | -         |
| 06        | 057  | 000600 | 1028      | 060570006 |         | 0       | 0     | 0         | -         |
| 06        | 057  | 000501 | 1016      | 060570005 |         | 9       | 20    | 100       | 20        |
| 06        | 057  | 000501 | 4000      | 060570005 |         | 9       | 20    | 0         | -         |
| 06        | 057  | 000501 | 4010      | 060570005 |         | 31      | 65    | 100       | 65        |
| 06        | 057  | 000502 | 4007      | 060570005 |         | 0       | 0     | 0         | -         |
| 06        | 057  | 000501 | 1014      | 060570005 |         | 9       | 18    | 100       | 18        |
| 06        | 057  | 000402 | 3047      | 060570004 |         | 2       | 3     | 0         | -         |
| 06        | 057  | 000600 | 2022      | 060570006 |         | 0       | 0     | 0         | -         |
| 06        | 057  | 000501 | 5000      | 060570005 |         | 23      | 36    | 100       | 36        |
| 06        | 057  | 000501 | 5001      | 060570005 |         | 24      | 57    | 0         | -         |
| 06        | 057  | 000501 | 1019      | 060570005 | N       | 17      | 29    | 0         | -         |
| 06        | 057  | 000501 | 5016      | 060570005 | N       | 25      | 43    | 0         | -         |
| 06        | 057  | 000701 | 4033      | 060570007 | N       | 0       | 0     | 100       | -         |
| 06        | 057  | 000501 | 5021      | 060570005 |         | 0       | 0     | 0         | -         |
| 06        | 057  | 000502 | 1001      | 060570005 |         | 44      | 100   | 0         | -         |
| 06        | 057  | 000104 | 3011      | 060570001 | N       | 0       | 0     | 0         | -         |
| 06        | 057  | 000104 | 2009      | 060570001 | N       | 0       | 0     | 0         | -         |
| 06        | 057  | 000402 | 4008      | 060570004 | N       | 9       | 18    | 0         | -         |
| 06        | 057  | 000502 | 4023      | 060570005 | N       | 6       | 19    | 50        | 10        |
| 06        | 057  | 000600 | 2034      | 060570006 | N       | 4       | 8     | 0         | -         |
| 06        | 057  | 000200 | 1015      | 060570002 | N       | 2       | 2     | 0         | -         |
| 06        | 057  | 000102 | 3017      | 060570001 | N       | 3       | 9     | 0         | -         |
| 06        | 057  | 000103 | 2012      | 060570001 | N       | 17      | 40    | 0         | -         |
| 06        | 057  | 000801 | 3091      | 060570008 | N       | 4       | 5     | 100       | 5         |
| 06        | 057  | 000502 | 2004      | 060570005 | N       | 0       | 0     | 0         | -         |
| 06        | 057  | 000502 | 1007      | 060570005 | N       | 26      | 63    | 0         | -         |
| 06        | 057  | 000600 | 2015      | 060570006 | N       | 0       | 0     | 0         | -         |
| 06        | 057  | 000600 | 5005      | 060570006 | N       | 30      | 51    | 0         | -         |
| 06        | 057  | 000600 | 3009      | 060570006 | N       | 8       | 9     | 0         | -         |
| 06        | 057  | 000502 | 3009      | 060570005 | N       | 19      | 20    | 100       | 20        |
| 06        | 057  | 000600 | 5014      | 060570006 | N       | 71      | 120   | 0         | -         |
| 06        | 057  | 000701 | 4039      | 060570007 | N       | 0       | 0     | 100       | -         |
| 06        | 057  | 000701 | 4044      | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057  | 000502 | 3032      | 060570005 | N       | 0       | 0     | 0         | -         |
| 06        | 057  | 000600 | 4012      | 060570006 | N       | 108     | 195   | 0         | -         |
| 06        | 057  | 000300 | 1024      | 060570003 | N       | 0       | 0     | 0         | -         |
| 06        | 057  | 000802 | 2029      | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057  | 000501 | 3022      | 060570005 | N       | 101     | 205   | 50        | 103       |
| 06        | 057  | 000600 | 4014      | 060570006 | N       | 3       | 4     | 0         | -         |
| 06        | 057  | 000600 | 4007      | 060570006 | N       | 6       | 9     | 0         | -         |
| 06        | 057  | 000600 | 3022      | 060570006 |         | 0       | 0     | 100       | -         |
| 06        | 057  | 000502 | 3038      | 060570005 |         | 28      | 35    | 0         | -         |
| 06        | 057  | 000501 | 2024      | 060570005 |         | 0       | 0     |           | -         |
| 06        | 057  | 000600 | 3003      | 060570006 |         | 1       | 4     | 100       | 4         |
| 06        | 057  | 000300 | 2010      | 060570003 |         | 4       | 11    | 100       | 11        |
| 06        | 057  | 000300 | 2011      | 060570003 |         | 8       | 25    | 100       | 25        |
| 06        | 057  | 000104 | 2018      | 060570001 |         | 8       | 22    | 100       | 22        |
| 06        | 057  | 000702 | 2004      | 060570007 |         | 1       | 2     |           | 2         |
| 06        | 057  | 000702 | 3058      | 060570005 |         | 0       | 0     |           |           |
| 06        | 057  | 000302 | 4003      | 060570007 |         | 4       | 11    |           | 11        |
|           | 1-0. | 555,51 |           | 5555,5007 | . •     | -т      | 134   | 100       | 11        |

|           |            |                  |         |           |         |         |       |           | Service<br>area |
|-----------|------------|------------------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |                  |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10        | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n               |
| 06        | 057        | 000701           | 3002    | 060570007 |         | 10      | 19    | 100       | 19              |
| 06        | 057        | 000701           | 4031    | 060570007 |         | 2       | 3     | 100       | 3               |
| 06        | 057        | 000701           | 4012    | 060570007 |         | 0       | 0     | 0         |                 |
| 06        | 057        | 000701           | 2032    | 060570007 |         | 7       | 19    | 0         |                 |
| 06        | 057        | 000802           | 5005    | 060570008 |         | 1       | 2     | 0         | -               |
| 06        | 057        | 000701           | 1025    | 060570007 |         | 1       | 1     | 0         | -               |
| 06        | 057        | 000702           | 3095    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000501           | 2022    | 060570008 |         | 12      | 15    | 100       | 15              |
| 06        | 057        |                  | 2058    |           |         |         | 0     | 100       | 13              |
| 06        | 057        | 000501<br>000802 | 4065    | 060570005 |         | 0<br>17 | 27    | 100       | - 27            |
|           |            |                  |         | 060570008 |         |         |       |           | 27              |
| 06        | 057        | 000501           | 2059    | 060570005 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000501           | 2010    | 060570005 |         | 33      | 45    | 100       | 45              |
| 06        | 057        | 000702           | 1049    | 060570007 |         | 4       | 9     | 0         | -               |
| 06        | 057        | 000600           | 5008    | 060570006 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000802           | 4050    | 060570008 |         | 16      | 30    | 0         | -               |
| 06        | 057        | 000402           | 3052    | 060570004 |         | 16      | 38    | 0         | -               |
| 06        | 057        | 000502           | 3016    | 060570005 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000702           | 2035    | 060570007 |         | 8       | 24    | 100       | 24              |
| 06        | 057        | 000801           | 1008    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000103           | 6013    | 060570001 |         | 4       | 8     | 0         | -               |
| 06        | 057        | 000103           | 3007    | 060570001 |         | 9       | 31    | 100       | 31              |
| 06        | 057        | 000801           | 2063    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000802           | 1000    | 060570008 |         | 12      | 21    | 100       | 21              |
| 06        | 057        | 000600           | 2004    | 060570006 |         | 124     | 184   | 100       | 184             |
| 06        | 057        | 000501           | 5030    | 060570005 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000502           | 3037    | 060570005 |         | 25      | 43    | 0         | -               |
| 06        | 057        | 000105           | 1027    | 060570001 | N       | 2       | 7     | 100       | 7               |
| 06        | 057        | 000105           | 2013    | 060570001 | N       | 4       | 9     | 0         | -               |
| 06        | 057        | 000701           | 1039    | 060570007 | N       | 3       | 8     | 0         | -               |
| 06        | 057        | 000701           | 4035    | 060570007 | N       | 10      | 22    | 0         | -               |
| 06        | 057        | 000701           | 5047    | 060570007 | N       | 8       | 18    | 0         | -               |
| 06        | 057        | 000600           | 3017    | 060570006 | N       | 2       | 1     | 100       | 1               |
| 06        | 057        | 000802           | 1032    | 060570008 |         | 6       | 12    | 100       | 12              |
| 06        | 057        | 000802           | 3009    | 060570008 | N       | 3       | 7     | 0         | -               |
| 06        | 057        | 000102           | 4017    | 060570001 | N       | 8       | 20    | 100       | 20              |
| 06        | 057        | 000801           | 1019    | 060570008 | Ν       | 0       | 0     | 0         | ı               |
| 06        | 057        | 000402           | 3056    | 060570004 | N       | 2       | 3     | 0         | -               |
| 06        | 057        | 000702           | 2016    | 060570007 | N       | 3       | 7     | 100       | 7               |
| 06        | 057        | 000200           | 2019    | 060570002 | N       | 3       | 6     | 0         | 1               |
| 06        | 057        | 000801           | 3042    | 060570008 | N       | 0       | 0     | 0         | 1               |
| 06        | 057        | 000801           | 3043    | 060570008 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000802           | 1003    | 060570008 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000801           | 1029    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000801           | 1030    | 060570008 | N       | 0       | 0     | 0         |                 |
| 06        | 057        | 000300           | 2016    | 060570003 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000702           | 2021    | 060570007 | N       | 167     | 370   | 0         | -               |
| 06        | 057        | 000702           | 2038    | 060570007 | N       | 1       | 2     | 100       | 2               |
| 06        | 057        | 000104           | 2005    | 060570001 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000104           | 2012    | 060570001 |         | 1       | 2     | 100       | 2               |
| 06        | 057        | 000104           | 2025    | 060570001 |         | 16      | 15    | 100       | 15              |
| 06        | 057        | 000104           | 2015    | 060570001 |         | 12      | 27    | 100       | 27              |
| 06        | 057        | 000104           | 2024    | 060570001 |         | 32      | 39    | 100       | 39              |
| 06        | 057        | 000101           | 3005    | 060570001 |         | 16      | 38    | 100       | 38              |
| 06        | 057        | 000102           | 3014    | 060570001 |         | 17      | 38    |           | 38              |

|           |            |                  |         |           |         |         |       |           | Service<br>area |
|-----------|------------|------------------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |                  |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10        | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n               |
| 06        | 057        | 000102           | 1004    | 060570001 |         | 19      | 43    | 100       | 43              |
| 06        | 057        | 000102           | 4012    | 060570001 |         | 9       | 16    | 0         | 43              |
| 06        | 057        | 000802           | 4017    | 060570008 |         | 2       | 4     | 0         | _               |
| 06        | 057        | 000802           | 3028    | 060570008 |         | 2       | 3     | 0         | _               |
| 06        | 057        | 000402           | 4006    | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000302           | 1037    | 060570003 |         | 0       | 0     | 0         | _               |
| 06        | 057        | 000300           | 1047    | 060570003 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000300           | 1053    | 060570003 |         | 0       | 0     | 0         | -               |
| 06        | 057        |                  | 2054    |           |         | 1       | 3     |           | -               |
| 06        | 057        | 000300<br>000402 | 4012    | 060570003 |         | 11      | 31    | 0         | -               |
|           |            |                  |         | 060570004 |         |         | 0     | 0         | -               |
| 06        | 057        | 000401           | 1002    | 060570004 |         | 0       |       | 0         | -               |
| 06        | 057        | 000401           | 4010    | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000402           | 4041    | 060570004 |         | 20      | 39    | 0         | -               |
| 06        | 057        | 000702           | 1069    | 060570007 |         | 1       | 2     | 0         | -               |
| 06        | 057        | 000701           | 1036    | 060570007 |         | 6       | 8     | 0         | -               |
| 06        | 057        | 000701           | 1034    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000701           | 1038    | 060570007 |         | 3       | 5     | 0         | -               |
| 06        | 057        | 000701           | 5017    | 060570007 |         | 19      | 41    | 0         | -               |
| 06        | 057        | 000702           | 1075    | 060570007 |         | 12      | 28    | 50        | 14              |
| 06        | 057        | 000701           | 5004    | 060570007 |         | 46      | 94    | 0         | -               |
| 06        | 057        | 000701           | 6044    | 060570007 |         | 84      | 181   | 10        | 18              |
| 06        | 057        | 000702           | 1003    | 060570007 |         | 20      | 60    | 100       | 60              |
| 06        | 057        | 000702           | 1081    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000701           | 6048    | 060570007 |         | 55      | 102   | 100       | 102             |
| 06        | 057        | 000102           | 2002    | 060570001 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000102           | 2001    | 060570001 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000104           | 3008    | 060570001 |         | 7       | 23    | 0         | -               |
| 06        | 057        | 000501           | 3002    | 060570005 | N       | 56      | 123   | 50        | 62              |
| 06        | 057        | 000502           | 3034    | 060570005 |         | 7       | 19    | 0         | -               |
| 06        | 057        | 000702           | 1095    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000104           | 2022    | 060570001 |         | 127     | 237   | 100       | 237             |
| 06        | 057        | 000702           | 2034    | 060570007 |         | 10      | 16    | 100       | 16              |
| 06        | 057        | 000300           | 2008    | 060570003 |         | 13      | 22    | 0         | -               |
| 06        | 057        | 000802           | 4056    | 060570008 |         | 2       | 4     |           |                 |
| 06        | 057        | 000701           | 3030    | 060570007 |         | 2       | 3     |           | 3               |
| 06        | 057        | 000701           | 2157    | 060570007 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000600           | 3036    | 060570006 |         | 8       | 13    | 100       | 13              |
| 06        | 057        | 000702           | 2008    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000600           | 2039    | 060570006 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000701           | 4038    | 060570007 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000701           | 4008    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000701           | 4010    | 060570007 |         | 2       | 3     | 0         | -               |
| 06        | 057        | 000701           | 1032    | 060570007 |         | 13      | 28    | 0         | -               |
| 06        | 057        | 000702           | 1031    | 060570007 |         | 24      | 49    | 0         | -               |
| 06        | 057        | 000702           | 1064    | 060570007 |         | 2       | 5     | 0         | -               |
| 06        | 057        | 000701           | 6025    | 060570007 | N       | 2       | 6     | 0         | -               |
| 06        | 057        | 000701           | 3021    | 060570007 | N       | 4       | 11    | 0         | -               |
| 06        | 057        | 000701           | 2149    | 060570007 | N       | 20      | 43    | 20        | 9               |
| 06        | 057        | 000802           | 3010    | 060570008 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000701           | 1044    | 060570007 | N       | 1       | 1     | 0         | -               |
| 06        | 057        | 000600           | 1021    | 060570006 | N       | 0       | 0     | 100       | -               |
| 06        | 057        | 000501           | 3017    | 060570005 | N       | 0       | 0     | 100       | -               |
| 06        | 057        | 000501           | 1001    | 060570005 |         | 12      | 21    | 0         | -               |
| 06        | 057        | 000600           | 2009    | 060570006 | N       | 162     | 375   | 40        | 150             |

|           |              |             |          |            |         |         |       |           | Service   |
|-----------|--------------|-------------|----------|------------|---------|---------|-------|-----------|-----------|
|           |              |             |          | DI OCIVIDA |         | HOUGHIO |       |           | area      |
| CTATEED40 | COLUNITY FRA | TD 4 6T6546 | DI OCKOF | BLOCKID1   | DARTELO | HOUSING | 00040 |           | Populatio |
| STATEFP10 |              | TRACTCE10   | BLOCKCE  | 0          | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 057          | 000600      | 5028     | 060570006  |         | 14      | 29    | 0         | -         |
| 06        | 057          | 000502      | 4017     | 060570005  |         | 15      | 35    | 0         | -         |
| 06        | 057          | 000501      | 3005     | 060570005  |         | 20      | 31    | 100       | 31        |
| 06        | 057          | 000501      | 4004     | 060570005  |         | 17      | 26    | 0         | -         |
| 06        | 057          | 000600      | 2019     | 060570006  |         | 47      | 100   | 0         | -         |
| 06        | 057          | 000802      | 3018     | 060570008  |         | 10      | 22    | 100       | 22        |
| 06        | 057          | 000701      | 3012     | 060570007  |         | 9       | 23    | 100       | 23        |
| 06        | 057          | 000300      | 2046     | 060570003  |         | 2       | 4     | 0         | -         |
| 06        | 057          | 000103      | 7005     | 060570001  |         | 1       | 3     | 100       | 3         |
| 06        | 057          | 000802      | 4040     | 060570008  |         | 8       | 22    | 0         | -         |
| 06        | 057          | 000600      | 5030     | 060570006  |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000200      | 1055     | 060570002  |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000200      | 1042     | 060570002  |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000200      | 1018     | 060570002  |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000200      | 1027     | 060570002  |         | 12      | 25    | 0         | -         |
| 06        | 057          | 000105      | 2001     | 060570001  |         | 45      | 110   | 10        | 11        |
| 06        | 057          | 000702      | 1001     | 060570007  |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000702      | 1050     | 060570007  |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000103      | 2004     | 060570001  |         | 58      | 143   | 0         | -         |
| 06        | 057          | 000501      | 2045     | 060570005  |         | 158     | 286   | 100       | 286       |
| 06        | 057          | 000104      | 1025     | 060570001  |         | 2       | 4     | 100       | 4         |
| 06        | 057          | 000600      | 4011     | 060570006  |         | 11      | 25    | 0         | -         |
| 06        | 057          | 000502      | 3027     | 060570005  | N       | 0       | 0     | 0         | -         |
| 06        | 057          | 000501      | 1007     | 060570005  | N       | 5       | 2     | 100       | 2         |
| 06        | 057          | 000200      | 1057     | 060570002  | N       | 0       | 0     | 0         | -         |
| 06        | 057          | 000200      | 1016     | 060570002  | N       | 2       | 5     | 0         | -         |
| 06        | 057          | 000300      | 2043     | 060570003  | N       | 4       | 4     | 0         | -         |
| 06        | 057          | 000300      | 2030     | 060570003  | Ν       | 2       | 2     | 0         | -         |
| 06        | 057          | 000300      | 2057     | 060570003  | Ν       | 1       | 2     | 0         | -         |
| 06        | 057          | 000701      | 6068     | 060570007  | N       | 0       | 0     | 0         | -         |
| 06        | 057          | 000702      | 1091     | 060570007  | Ν       | 0       | 0     | 0         | -         |
| 06        | 057          | 000104      | 1006     | 060570001  | Ν       | 0       | 0     | 0         | -         |
| 06        | 057          | 000104      | 1002     | 060570001  | N       | 47      | 102   | 100       | 102       |
| 06        | 057          | 000300      | 2024     | 060570003  | N       | 0       | 0     | 0         | -         |
| 06        | 057          | 000900      | 2117     | 060570009  | N       | 166     | 342   | 0         | -         |
| 06        | 057          | 000200      | 2000     | 060570002  | N       | 9       | 22    | 0         | -         |
| 06        | 057          | 000801      | 2048     | 060570008  | N       | 20      | 55    | 0         | -         |
| 06        | 057          | 000801      | 2050     | 060570008  | N       | 4       | 15    | 0         | -         |
| 06        | 057          | 000402      | 4015     | 060570004  | N       | 1       | 2     | 0         | -         |
| 06        | 057          | 000402      | 4000     | 060570004  | N       | 0       | 0     | 0         | -         |
| 06        | 057          | 000200      | 2037     | 060570002  | N       | 14      | 34    | 0         | -         |
| 06        | 057          | 000200      | 2036     | 060570002  | N       | 15      | 48    | 0         | 1         |
| 06        | 057          | 000502      | 3022     | 060570005  | N       | 0       | 0     | 0         | -         |
| 06        | 057          | 000401      | 1003     | 060570004  | N       | 2       | 8     | 0         | -         |
| 06        | 057          | 000402      | 3032     | 060570004  | N       | 107     | 173   | 0         | -         |
| 06        | 057          | 000802      | 1017     | 060570008  |         | 32      | 51    | 0         | -         |
| 06        | 057          | 000701      | 1008     | 060570007  |         | 6       | 19    | 0         | -         |
| 06        | 057          | 000801      | 3088     | 060570008  |         | 5       | 14    | 0         | -         |
| 06        | 057          | 000701      | 4045     | 060570007  |         | 1       | 2     | 0         | -         |
| 06        | 057          | 000105      | 1019     | 060570001  |         | 0       | 0     | 100       | -         |
| 06        | 057          | 000801      | 3039     | 060570008  |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000701      | 3018     | 060570007  |         | 9       | 23    | 100       | 23        |
| 06        | 057          | 000801      | 2089     | 060570008  |         | 1       | 2     | 0         | -         |
| 06        | 057          | 000801      | 3023     | 060570008  |         | 0       | 0     | 0         | -         |

|           |               |            |          |           |         |         |       |           | Service<br>area |
|-----------|---------------|------------|----------|-----------|---------|---------|-------|-----------|-----------------|
|           |               |            |          | DI OCKIDA |         | HOUGING |       |           |                 |
| CTATEED10 | COLINITYED 10 | TDACTCE 10 | DI OCKCE | BLOCKID1  | DADTELC | HOUSING | DOD10 | Davet NID | Populatio       |
| STATEFP10 |               | TRACTCE10  | BLOCKCE  | 0         | PARTFLG | 10      | POP10 | Perct_NID | n               |
| 06        | 057           | 000801     | 3021     | 060570008 |         | 0       | 2     | 0         | -               |
| 06        | 057           | 000801     | 3030     | 060570008 |         | 1       |       | 0         | -               |
| 06        | 057           | 000801     | 3108     | 060570008 |         | 1       | 2     | 0         | -               |
| 06        | 057           | 000701     | 2125     | 060570007 |         | 38      | 88    | 10        | 9               |
| 06        | 057           | 000402     | 3016     | 060570004 |         | 8       | 22    | 0         | -               |
| 06        | 057           | 000200     | 2039     | 060570002 |         | 12      | 29    | 0         | -               |
| 06        | 057           | 000200     | 2047     | 060570002 |         | 36      | 99    | 0         | -               |
| 06        | 057           | 000200     | 2048     | 060570002 |         | 1       | 2     | 0         | -               |
| 06        | 057           | 000200     | 2041     | 060570002 |         | 5       | 21    | 0         | -               |
| 06        | 057           | 000200     | 2034     | 060570002 |         | 8       | 14    | 0         | -               |
| 06        | 057           | 000701     | 2148     | 060570007 |         | 15      | 34    | 100       | 34              |
| 06        | 057           | 000701     | 2154     | 060570007 |         | 1       | 2     | 0         | -               |
| 06        | 057           | 000701     | 2080     | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000801     | 2060     | 060570008 |         | 10      | 18    | 0         | -               |
| 06        | 057           | 000701     | 2075     | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000801     | 1004     | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000801     | 2103     | 060570008 |         | 9       | 16    | 100       | 16              |
| 06        | 057           | 000402     | 3004     | 060570004 |         | 7       | 16    | 0         | -               |
| 06        | 057           | 000802     | 1014     | 060570008 |         | 3       | 13    | 0         | -               |
| 06        | 057           | 000802     | 1015     | 060570008 |         | 5       | 5     | 0         | -               |
| 06        | 057           | 000802     | 2018     | 060570008 |         | 2       | 5     | 50        | 3               |
| 06        | 057           | 000802     | 1020     | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000802     | 1044     | 060570008 |         | 5       | 10    | 0         | -               |
| 06        | 057           | 000802     | 2015     | 060570008 |         | 9       | 17    | 0         | -               |
| 06        | 057           | 000802     | 2025     | 060570008 |         | 10      | 26    | 0         | -               |
| 06        | 057           | 000802     | 2011     | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000802     | 2034     | 060570008 | N       | 6       | 19    | 0         | -               |
| 06        | 057           | 000102     | 4005     | 060570001 | N       | 71      | 143   | 100       | 143             |
| 06        | 057           | 000102     | 4002     | 060570001 | N       | 113     | 268   | 100       | 268             |
| 06        | 057           | 000103     | 2010     | 060570001 | N       | 18      | 45    | 0         | -               |
| 06        | 057           | 000200     | 2021     | 060570002 | N       | 3       | 6     | 0         | -               |
| 06        | 057           | 000105     | 3000     | 060570001 | N       | 12      | 33    | 0         | -               |
| 06        | 057           | 000105     | 1012     | 060570001 | N       | 43      | 112   | 50        | 56              |
| 06        | 057           | 000105     | 1018     | 060570001 | N       | 16      | 30    | 100       | 30              |
| 06        | 057           | 000105     | 2003     | 060570001 | N       | 7       | 17    | 0         | -               |
| 06        | 057           | 000105     | 1026     | 060570001 | N       | 2       | 4     | 0         | -               |
| 06        | 057           | 000802     | 2003     | 060570008 | N       | 19      | 34    | 0         | -               |
| 06        | 057           | 000900     | 2129     | 060570009 | N       | 6       | 11    | 0         | -               |
| 06        | 057           | 000802     | 3005     | 060570008 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000801     | 1033     | 060570008 | N       | 92      | 170   | 0         | -               |
| 06        | 057           | 000802     | 1031     | 060570008 | N       | 32      | 72    | 50        | 36              |
| 06        | 057           | 000801     | 2032     | 060570008 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000105     | 2005     | 060570001 | N       | 1       | 4     | 0         | -               |
| 06        | 057           | 000102     | 2005     | 060570001 | N       | 20      | 38    | 100       | 38              |
| 06        | 057           | 000103     | 7013     | 060570001 | N       | 68      | 148   | 100       | 148             |
| 06        | 057           | 000103     | 7014     | 060570001 |         | 28      | 69    | 100       | 69              |
| 06        | 057           | 000105     | 3033     | 060570001 |         | 2       | 6     |           | -               |
| 06        | 057           | 000103     | 3009     | 060570001 |         | 19      | 40    | 50        | 20              |
| 06        | 057           | 000105     | 3036     | 060570001 |         | 93      | 206   |           | -               |
| 06        | 057           | 000103     | 3002     | 060570001 |         | 2       | 6     |           | -               |
| 06        | 057           | 000802     | 2045     | 060570008 |         | 16      | 29    | 0         | -               |
| 06        | 057           | 000702     | 2031     | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000801     | 1044     | 060570008 |         | 0       | 0     |           | -               |
| 06        | 057           | 000801     | 1042     | 060570008 |         | 2       | 5     |           | -               |

|           |              |               |          |           |         |         |       |            | Service<br>area |
|-----------|--------------|---------------|----------|-----------|---------|---------|-------|------------|-----------------|
|           |              |               |          | DI OCKIDA |         | HOHEINC |       |            |                 |
| CTATEED40 | COLINITYEDAO | TD A CTCE 4.0 | DI OCKCE | BLOCKID1  | DADTELO | HOUSING | DOD40 | Daniel NID | Populatio       |
| STATEFP10 |              | TRACTCE10     | BLOCKCE  | 0         | PARTFLG | 10      | POP10 | Perct_NID  | n               |
| 06        | 057          | 000801        | 2107     | 060570008 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000802        | 1011     | 060570008 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000802        | 2061     | 060570008 |         | 31      | 55    | 0          | -               |
| 06        | 057          | 000802        | 2059     | 060570008 |         | 70      | 98    | 100        | 98              |
| 06        | 057          | 000402        | 2027     | 060570004 |         | 11      | 28    | 0          | -               |
| 06        | 057          | 000402        | 2043     | 060570004 |         | 15      | 33    | 0          |                 |
| 06        | 057          | 000105        | 1033     | 060570001 |         | 7       | 17    | 100        | 17              |
| 06        | 057          | 000105        | 1002     | 060570001 |         | 4       | 2     | 0          | -               |
| 06        | 057          | 000102        | 4021     | 060570001 |         | 2       | 8     | 100        | 8               |
| 06        | 057          | 000102        | 1017     | 060570001 |         | 7       | 12    | 100        | 12              |
| 06        | 057          | 000103        | 1001     | 060570001 |         | 22      | 51    | 0          | -               |
| 06        | 057          | 000402        | 2032     | 060570004 |         | 15      | 39    | 0          | -               |
| 06        | 057          | 000402        | 2031     | 060570004 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000402        | 4031     | 060570004 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000501        | 2000     | 060570005 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000401        | 3014     | 060570004 |         | 48      | 102   | 100        | 102             |
| 06        | 057          | 000402        | 3020     | 060570004 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000401        | 2008     | 060570004 |         | 156     | 287   | 100        | 287             |
| 06        | 057          | 000401        | 2004     | 060570004 |         | 18      | 31    | 0          | -               |
| 06        | 057          | 000401        | 2005     | 060570004 |         | 52      | 99    | 100        | 99              |
| 06        | 057          | 000401        | 2010     | 060570004 |         | 78      | 155   | 100        | 155             |
| 06        | 057          | 000401        | 4008     | 060570004 | N       | 35      | 64    | 100        | 64              |
| 06        | 057          | 000401        | 3027     | 060570004 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000502        | 3030     | 060570005 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000801        | 1043     | 060570008 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000600        | 2014     | 060570006 | N       | 29      | 74    | 0          | -               |
| 06        | 057          | 000401        | 2002     | 060570004 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000402        | 2002     | 060570004 | N       | 171     | 373   | 10         | 37              |
| 06        | 057          | 000600        | 3002     | 060570006 | N       | 7       | 9     | 100        | 9               |
| 06        | 057          | 000102        | 2007     | 060570001 | N       | 12      | 31    | 100        | 31              |
| 06        | 057          | 000402        | 2029     | 060570004 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000402        | 3038     | 060570004 | N       | 1       | 2     | 0          | -               |
| 06        | 057          | 000401        | 2006     | 060570004 |         | 1       | 0     | 100        | 1               |
| 06        | 057          | 000300        | 1002     | 060570003 | N       | 1       | 0     | 0          | -               |
| 06        | 057          | 000401        | 4001     | 060570004 | N       | 62      | 130   | 100        | 130             |
| 06        | 057          | 000402        | 4046     | 060570004 | N       | 9       | 22    | 0          | -               |
| 06        | 057          | 000300        | 1038     | 060570003 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000300        | 1046     | 060570003 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000300        | 1059     | 060570003 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000402        | 2054     | 060570004 | N       | 5       | 17    | 0          | -               |
| 06        | 057          | 000701        | 5056     | 060570007 | N       | 37      | 98    | 100        | 98              |
| 06        | 057          | 000701        | 3015     | 060570007 | N       | 8       | 21    | 100        | 21              |
| 06        | 057          | 000200        | 1025     | 060570002 | N       | 2       | 4     | 0          | -               |
| 06        | 057          | 000300        | 2060     | 060570003 | N       | 2       | 4     | 0          | -               |
| 06        | 057          | 000200        | 1034     | 060570002 | N       | 0       | 0     | 0          | -               |
| 06        | 057          | 000200        | 1019     | 060570002 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000200        | 1069     | 060570002 |         | 0       | 0     | 0          | -               |
| 06        | 057          | 000802        | 1038     | 060570008 |         | 24      | 41    | 0          | -               |
| 06        | 057          | 000104        | 2030     | 060570001 |         | 25      | 33    | 100        | 33              |
| 06        | 057          | 000402        | 3007     | 060570004 |         | 5       | 11    | 0          | -               |
| 06        | 057          | 000802        | 4031     | 060570008 |         | 54      | 113   | 100        | 113             |
| 06        | 057          | 000501        | 2007     | 060570005 |         | 11      | 26    | 100        | 26              |
| 06        | 057          | 000501        | 2021     | 060570005 |         | 23      | 58    |            | 58              |
| 06        | 057          | 000501        | 2047     | 060570005 |         | 0       | 0     |            | -               |

|           |              |           |         |           |         |         |       |           | Service   |
|-----------|--------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------|
|           |              |           |         | DI OCKIDA |         | HOUGING |       |           | area      |
| CTATEED10 | COLINITYED10 | TDACTCE10 | DIOCKCE | BLOCKID1  | DARTELO | HOUSING | DOD10 | Doret NID | Populatio |
| STATEFP10 |              | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 057          | 000600    | 1026    | 060570006 |         | 0       | 0     | 100       | -         |
| 06        | 057          | 000801    | 2064    | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000402    | 3030    | 060570004 |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000501    | 4005    | 060570005 |         | 8       | 15    | 100       |           |
| 06        | 057          | 000501    | 2044    | 060570005 |         | 11      | 64    | 100       | 64        |
| 06        | 057          | 000502    | 4004    | 060570005 |         | 1       | 2     | 0         | - 100     |
| 06        | 057          | 000502    | 4002    | 060570005 |         | 51      | 108   | 100       | 108       |
| 06        | 057          | 000502    | 2010    | 060570005 |         | 15      | 42    | 100       | 42        |
| 06        | 057          | 000501    | 5006    | 060570005 |         | 4       | 5     | 0         | -         |
| 06        | 057          | 000502    | 4011    | 060570005 |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000501    | 5020    | 060570005 |         | 22      | 56    | 0         | -         |
| 06        | 057          | 000701    | 4040    | 060570007 |         | 0       | 0     | 100       | -         |
| 06        | 057          | 000104    | 2011    | 060570001 |         | 2       | 3     | 100       | 3         |
| 06        | 057          | 000801    | 2105    | 060570008 |         | 19      | 40    | 0         | -         |
| 06        | 057          | 000801    | 1046    | 060570008 |         | 1       | 2     | 0         | -         |
| 06        | 057          | 000600    | 5004    | 060570006 |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000600    | 5000    | 060570006 |         | 11      | 26    | 0         | -         |
| 06        | 057          | 000600    | 3038    | 060570006 |         | 2       | 6     | 0         | -         |
| 06        | 057          | 000502    | 1014    | 060570005 |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000502    | 3002    | 060570005 |         | 22      | 61    | 0         | -         |
| 06        | 057          | 000600    | 3025    | 060570006 |         | 13      | 21    | 100       | 21        |
| 06        | 057          | 000600    | 3021    | 060570006 |         | 42      | 103   | 100       | 103       |
| 06        | 057          | 000502    | 3010    | 060570005 |         | 14      | 16    | 100       | 16        |
| 06        | 057          | 000502    | 3031    | 060570005 |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000300    | 1021    | 060570003 |         | 3       | 4     | 0         | -         |
| 06        | 057          | 000802    | 4079    | 060570008 |         | 6       | 7     | 100       | 7         |
| 06        | 057          | 000600    | 3029    | 060570006 | N       | 1       | 0     | 0         | -         |
| 06        | 057          | 000502    | 3049    | 060570005 | N       | 3       | 6     | 0         | -         |
| 06        | 057          | 000600    | 4002    | 060570006 | N       | 4       | 7     | 100       | 7         |
| 06        | 057          | 000502    | 3051    | 060570005 | Ν       | 0       | 0     | 0         | -         |
| 06        | 057          | 000300    | 1048    | 060570003 | Ν       | 0       | 0     | 0         | -         |
| 06        | 057          | 000702    | 2032    | 060570007 | Ν       | 23      | 46    | 10        | 5         |
| 06        | 057          | 000300    | 2001    | 060570003 | N       | 0       | 0     | 0         | -         |
| 06        | 057          | 000702    | 1007    | 060570007 | N       | 101     | 203   | 80        | 162       |
| 06        | 057          | 000104    | 1000    | 060570001 | N       | 16      | 43    | 100       | 43        |
| 06        | 057          | 000104    | 1004    | 060570001 | N       | 29      | 66    | 100       | 66        |
| 06        | 057          | 000102    | 4006    | 060570001 | N       | 11      | 19    | 100       | 19        |
| 06        | 057          | 000103    | 2008    | 060570001 | N       | 7       | 15    | 0         | -         |
| 06        | 057          | 000802    | 4072    | 060570008 | N       | 1       | 3     | 100       | 3         |
| 06        | 057          | 000802    | 1054    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057          | 000801    | 3078    | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057          | 000104    | 2029    | 060570001 | N       | 17      | 25    | 100       | 25        |
| 06        | 057          | 000701    | 1010    | 060570007 | N       | 16      | 27    | 50        | 14        |
| 06        | 057          | 000701    | 2150    | 060570007 |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000701    | 2224    | 060570007 |         | 20      | 49    | 100       | 49        |
| 06        | 057          | 000701    | 1027    | 060570007 |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000701    | 1022    | 060570007 |         | 2       | 3     | 0         | -         |
| 06        | 057          | 000701    | 1024    | 060570007 |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000702    | 1034    | 060570007 |         | 4       | 7     | 0         | -         |
| 06        | 057          | 000401    | 3028    | 060570004 |         | 0       | 0     | 0         | -         |
| 06        | 057          | 000701    | 5016    | 060570007 |         | 0       | 0     | 0         | _         |
| 06        | 057          | 000501    | 5014    | 060570005 |         | 0       | 0     | 0         | _         |
| 06        | 057          | 000301    | 1019    | 060570003 |         | 1       | 0     | 0         | _         |
| 06        | 057          | 000501    | 2019    | 060570005 |         | 0       | 0     | 100       | -         |

|           |              |                  |         |           |         |               |       |           | Service   |
|-----------|--------------|------------------|---------|-----------|---------|---------------|-------|-----------|-----------|
|           |              |                  |         | DI OCKIDA |         | HOUGING       |       |           | area      |
| CTATEED10 | COLINITYED10 | TDACTCE10        | DIOCKCE | BLOCKID1  | DARTELC | HOUSING<br>10 | DOD10 | Doret NID | Populatio |
| STATEFP10 |              | TRACTCE10        | BLOCKCE | 0         | PARTFLG |               | POP10 | Perct_NID | n         |
| 06        | 057          | 000402<br>000501 | 2016    | 060570004 |         | 0             | 0     | 0         | -         |
| 06        | 057          |                  | 2035    | 060570005 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000502           | 1017    | 060570005 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000802           | 2062    | 060570008 |         | 11            | 44    | 100       | 44        |
| 06        | 057          | 000200           | 1053    | 060570002 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000600           | 3012    | 060570006 |         | 16            | 40    | 100       | 40        |
| 06        | 057          | 000104           | 2003    | 060570001 |         | 0             | 0     | 100       | -         |
| 06        | 057          | 000801           | 2076    | 060570008 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000701           | 6088    | 060570007 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000701           | 1025    | 060570007 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000802           | 2007    | 060570008 |         | 5             | 10    | 0         | -         |
| 06        | 057          | 000501           | 2004    | 060570005 |         | 4             | 9     | 100       | 9         |
| 06        | 057          | 000600           | 5009    | 060570006 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000103           | 6015    | 060570001 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000701           | 3022    | 060570007 |         | 8             | 19    | 100       | 19        |
| 06        | 057          | 000105           | 3012    | 060570001 |         | 15            | 37    | 0         | -         |
| 06        | 057          | 000402           | 4021    | 060570004 |         | 1             | 3     | 0         | -         |
| 06        | 057          | 000702           | 2017    | 060570007 |         | 2             | 2     | 100       | 2         |
| 06        | 057          | 000102           | 3007    | 060570001 |         | 13            | 33    | 100       | 33        |
| 06        | 057          | 000402           | 2005    | 060570004 |         | 8             | 24    | 0         | -         |
| 06        | 057          | 000801           | 1041    | 060570008 |         | 2             | 3     | 100       | 3         |
| 06        | 057          | 000802           | 4024    | 060570008 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000200           | 2016    | 060570002 |         | 2             | 2     | 0         | -         |
| 06        | 057          | 000501           | 3011    | 060570005 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000801           | 2090    | 060570008 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000801           | 3041    | 060570008 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000502           | 4022    | 060570005 | N       | 13            | 27    | 50        | 14        |
| 06        | 057          | 000402           | 3019    | 060570004 | N       | 1             | 2     | 0         | -         |
| 06        | 057          | 000702           | 1080    | 060570007 | N       | 5             | 13    | 0         | -         |
| 06        | 057          | 000300           | 2021    | 060570003 | N       | 33            | 72    | 0         | -         |
| 06        | 057          | 000702           | 2012    | 060570007 | N       | 52            | 120   | 30        | 36        |
| 06        | 057          | 000300           | 2062    | 060570003 | N       | 14            | 31    | 0         | -         |
| 06        | 057          | 000104           | 1016    | 060570001 |         | 80            | 161   | 50        | 81        |
| 06        | 057          | 000702           | 2027    | 060570007 | N       | 29            | 60    | 0         | -         |
| 06        | 057          | 000702           | 1032    | 060570007 | N       | 3             | 9     | 0         | -         |
| 06        | 057          | 000702           | 2044    | 060570007 | N       | 13            | 30    | 50        | 15        |
| 06        | 057          | 000702           | 2040    | 060570007 | N       | 46            | 78    | 50        | 39        |
| 06        | 057          | 000102           | 2012    | 060570001 |         | 1             | 2     | 100       | 2         |
| 06        | 057          | 000702           | 2050    | 060570007 | N       | 10            | 17    | 100       | 17        |
| 06        | 057          | 000102           | 2003    | 060570001 | N       | 37            | 71    | 100       | 71        |
| 06        | 057          | 000104           | 2037    | 060570001 | N       | 5             | 4     | 100       | 4         |
| 06        | 057          | 000102           | 3000    | 060570001 | N       | 147           | 339   | 100       | 339       |
| 06        | 057          | 000102           | 3002    | 060570001 | N       | 17            | 49    | 100       | 49        |
| 06        | 057          | 000300           | 1010    | 060570003 | N       | 0             | 0     | 0         | -         |
| 06        | 057          | 000102           | 1003    | 060570001 | N       | 63            | 143   | 100       | 143       |
| 06        | 057          | 000402           | 3026    | 060570004 | N       | 1             | 1     | 100       | 1         |
| 06        | 057          | 000502           | 4009    | 060570005 | N       | 5             | 11    | 20        | 2         |
| 06        | 057          | 000300           | 1056    | 060570003 | N       | 0             | 0     | 0         | -         |
| 06        | 057          | 000300           | 1052    | 060570003 | N       | 3             | 2     | 0         | -         |
| 06        | 057          | 000402           | 4017    | 060570004 |         | 0             | 0     | 0         | -         |
| 06        | 057          | 000402           | 3009    | 060570004 |         | 7             | 26    | 0         | -         |
| 06        | 057          | 000402           | 4040    | 060570004 |         | 2             | 4     | 0         | -         |
| 06        | 057          | 000701           | 1023    | 060570007 |         | 8             | 16    | 0         | -         |
| 06        | 057          | 000701           | 5001    | 060570007 |         | 21            | 55    |           | -         |

|           |            |           |         |           |         |         |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n               |
| 06        | 057        | 000702    | 1070    | 060570007 |         | 10      | 12    | 100       | 12              |
| 06        | 057        | 000702    | 1070    | 060570007 |         | 20      | 58    | 0         | 12              |
| 06        | 057        | 000701    | 5020    | 060570007 |         | 5       | 9     | 0         | -               |
| 06        | 057        | 000701    | 5006    |           |         | 0       | 0     |           | -               |
| 06        | 057        |           |         | 060570007 |         | 12      | 26    | 0         | -               |
|           |            | 000701    | 6040    | 060570007 |         |         |       |           | -               |
| 06        | 057        | 000102    | 2024    | 060570001 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000102    | 3009    | 060570001 |         | 3       | 6     | 0         | 172             |
| 06        | 057        | 000102    | 3008    | 060570001 |         | 159     | 344   | 50        | 172             |
| 06        | 057        | 000200    | 2008    | 060570002 |         | 3       | 5     | 0         | -               |
| 06        | 057        | 000102    | 2031    | 060570001 |         | 10      | 26    | 100       | 26              |
| 06        | 057        | 000102    | 1013    | 060570001 |         | 25      | 55    | 100       | 55              |
| 06        | 057        | 000102    | 1012    | 060570001 |         | 66      | 135   | 100       | 135             |
| 06        | 057        | 000600    | 1033    | 060570006 |         | 2       | 2     | 0         | -               |
| 06        | 057        | 000300    | 2033    | 060570003 |         | 2       | 5     | 0         | -               |
| 06        | 057        | 000600    | 2021    | 060570006 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 3000    | 060570006 |         | 232     | 499   | 100       | 499             |
| 06        | 057        | 000502    | 4013    | 060570005 |         | 143     | 296   | 80        | 237             |
| 06        | 057        | 000502    | 3026    | 060570005 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000502    | 3055    | 060570005 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000600    | 1019    | 060570006 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 1007    | 060570006 |         | 2       | 0     | 100       | -               |
| 06        | 057        | 000600    | 2010    | 060570006 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 4003    | 060570006 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000701    | 5053    | 060570007 |         | 2       | 4     | 0         | -               |
| 06        | 057        | 000600    | 2030    | 060570006 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 2029    | 060570006 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000600    | 1040    | 060570006 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000701    | 5014    | 060570007 | N       | 3       | 6     | 0         | -               |
| 06        | 057        | 000701    | 6051    | 060570007 | N       | 6       | 14    | 100       | 14              |
| 06        | 057        | 000701    | 6042    | 060570007 | Ν       | 5       | 9     | 20        | 2               |
| 06        | 057        | 000701    | 6028    | 060570007 | Ν       | 1       | 1     | 0         | -               |
| 06        | 057        | 000702    | 1040    | 060570007 | Ν       | 0       | 0     | 100       | -               |
| 06        | 057        | 000702    | 1067    | 060570007 | N       | 2       | 3     | 50        | 2               |
| 06        | 057        | 000701    | 6105    | 060570007 | N       | 43      | 83    | 50        | 42              |
| 06        | 057        | 000701    | 6098    | 060570007 | N       | 15      | 23    | 0         | -               |
| 06        | 057        | 000702    | 1059    | 060570007 | N       | 11      | 15    | 0         | -               |
| 06        | 057        | 000701    | 4053    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000501    | 2048    | 060570005 | N       | 0       | 0     | 100       | -               |
| 06        | 057        | 000501    | 2046    | 060570005 | N       | 0       | 0     | 100       | -               |
| 06        | 057        | 000501    | 3027    | 060570005 | N       | 0       | 0     | 0         | 1               |
| 06        | 057        | 000600    | 3035    | 060570006 | N       | 5       | 9     | 100       | 9               |
| 06        | 057        | 000502    | 3013    | 060570005 | N       | 27      | 60    | 0         | -               |
| 06        | 057        | 000600    | 5018    | 060570006 |         | 45      | 75    | 0         | -               |
| 06        | 057        | 000600    | 5041    | 060570006 |         | 84      | 162   | 0         | -               |
| 06        | 057        | 000200    | 1022    | 060570002 |         | 39      | 83    | 0         | -               |
| 06        | 057        | 000200    | 1002    | 060570002 |         | 3       | 8     |           | -               |
| 06        | 057        | 000200    | 1003    | 060570002 |         | 2       | 3     |           | -               |
| 06        | 057        | 000702    | 1084    | 060570007 |         | 0       | 0     |           | -               |
| 06        | 057        | 000702    | 1079    | 060570007 |         | 15      | 32    | 50        | 16              |
| 06        | 057        | 000103    | 2005    | 060570001 |         | 83      | 184   | 0         | -               |
| 06        | 057        | 000702    | 1092    | 060570007 |         | 23      | 42    | 0         | _               |
| 06        | 057        | 000702    | 2006    | 060570007 |         | 0       | 0     | 0         | _               |
| 06        | 057        | 000103    | 1089    | 060570001 |         | 0       | 0     | 0         |                 |
| 06        | 057        | 000702    | 2042    | 060570007 |         | 17      | 31    | 100       | 31              |

|           |            |           |         |           |         |          |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|----------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING  |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10<br>10 | POP10 | Perct NID | n               |
| 06        | 057        | 000701    | 5058    | 060570007 |         | 7        | 19    | 100       | 19              |
| 06        | 057        | 000701    | 7011    | 060570007 |         | 2        | 19    | 100       | 19              |
| 06        | 057        | 000103    | 4005    | 060570001 |         | 0        | 0     | 0         | 1               |
| 06        | 057        | 000501    | 1013    |           |         | 6        | 13    | 100       | 13              |
| 06        | 057        |           |         | 060570005 |         | 126      | 295   |           |                 |
|           |            | 000103    | 5003    | 060570001 |         |          |       | 100       | 295             |
| 06        | 057        | 000200    | 2057    | 060570002 |         | 1        | 2     | 0         | -               |
| 06        | 057        | 000200    | 2050    | 060570002 |         | 2        | 3     | 0         | -               |
| 06        | 057        | 000300    | 2004    | 060570003 |         | 2        | 4     | 0         | -               |
| 06        | 057        | 000701    | 6078    | 060570007 |         | 0        | 0     | 0         | -               |
| 06        | 057        | 000104    | 1001    | 060570001 |         | 0        | 0     | 0         | -               |
| 06        | 057        | 000900    | 1059    | 060570009 |         | 68       | 105   | 0         | -               |
| 06        | 057        | 000801    | 3008    | 060570008 |         | 18       | 35    | 0         | -               |
| 06        | 057        | 000801    | 2047    | 060570008 |         | 11       | 33    | 0         | -               |
| 06        | 057        | 000801    | 3018    | 060570008 |         | 113      | 208   | 0         | -               |
| 06        | 057        | 000402    | 4006    | 060570004 |         | 4        | 14    | 0         | -               |
| 06        | 057        | 000900    | 2118    | 060570009 |         | 26       | 73    | 0         | -               |
| 06        | 057        | 000401    | 3003    | 060570004 |         | 35       | 76    | 40        | 30              |
| 06        | 057        | 000401    | 3009    | 060570004 |         | 0        | 0     | 0         | -               |
| 06        | 057        | 000200    | 2004    | 060570002 |         | 18       | 40    | 0         | -               |
| 06        | 057        | 000200    | 2013    | 060570002 |         | 1        | 0     | 0         | -               |
| 06        | 057        | 000200    | 1079    | 060570002 |         | 5        | 8     | 0         | -               |
| 06        | 057        | 000200    | 2028    | 060570002 |         | 13       | 32    | 0         | -               |
| 06        | 057        | 000105    | 3020    | 060570001 |         | 6        | 10    | 0         | -               |
| 06        | 057        | 000200    | 2043    | 060570002 |         | 8        | 21    | 0         | -               |
| 06        | 057        | 000502    | 3019    | 060570005 |         | 0        | 0     | 0         | -               |
| 06        | 057        | 000802    | 4067    | 060570008 |         | 29       | 53    | 100       | 53              |
| 06        | 057        | 000701    | 4004    | 060570007 | N       | 2        | 3     | 0         | -               |
| 06        | 057        | 000501    | 5029    | 060570005 | N       | 0        | 0     | 0         | -               |
| 06        | 057        | 000701    | 1017    | 060570007 | N       | 0        | 0     | 0         | -               |
| 06        | 057        | 000701    | 1016    | 060570007 | N       | 0        | 0     | 0         | -               |
| 06        | 057        | 000501    | 3025    | 060570005 | N       | 7        | 22    | 100       | 22              |
| 06        | 057        | 000402    | 2045    | 060570004 | N       | 20       | 44    | 0         | -               |
| 06        | 057        | 000701    | 5008    | 060570007 |         | 7        | 18    | 0         | -               |
| 06        | 057        | 000802    | 1001    | 060570008 | N       | 0        | 0     | 100       | -               |
| 06        | 057        | 000801    | 2086    | 060570008 | Ν       | 5        | 10    | 0         | -               |
| 06        | 057        | 000801    | 2087    | 060570008 | N       | 6        | 11    | 0         | -               |
| 06        | 057        | 000801    | 3022    | 060570008 | Ν       | 4        | 8     | 0         | -               |
| 06        | 057        | 000801    | 3051    | 060570008 | N       | 0        | 0     | 0         | -               |
| 06        | 057        | 000801    | 3074    | 060570008 | N       | 1        | 2     | 0         | -               |
| 06        | 057        | 000801    | 3103    | 060570008 | N       | 2        | 4     | 0         | -               |
| 06        | 057        | 000801    | 3097    | 060570008 | N       | 0        | 0     | 0         | -               |
| 06        | 057        | 000801    | 3052    | 060570008 | N       | 0        | 0     | 100       | -               |
| 06        | 057        | 000701    | 2120    | 060570007 | N       | 27       | 38    | 100       | 38              |
| 06        | 057        | 000802    | 3001    | 060570008 | N       | 34       | 69    | 50        | 35              |
| 06        | 057        | 000701    | 3011    | 060570007 | N       | 14       | 33    | 100       | 33              |
| 06        | 057        | 000900    | 2123    | 060570009 | N       | 0        | 0     | 0         | -               |
| 06        | 057        | 000200    | 2035    | 060570002 | N       | 21       | 58    | 0         | -               |
| 06        | 057        | 000801    | 2066    | 060570008 | N       | 8        | 10    | 0         | -               |
| 06        | 057        | 000801    | 2030    | 060570008 |         | 1        | 4     | 0         | -               |
| 06        | 057        | 000801    | 1007    | 060570008 |         | 0        | 0     | 100       | -               |
| 06        | 057        | 000801    | 1037    | 060570008 |         | 3        | 8     |           | -               |
| 06        | 057        | 000900    | 2122    | 060570009 |         | 0        | 0     | 0         | -               |
| 06        | 057        | 000801    | 1045    | 060570008 |         | 0        | 0     |           | _               |
| 06        | 057        | 000801    | 3092    | 060570008 |         | 5        | 9     |           | 9               |

|           |               |                     |          |           |         |         |       |           | Service   |
|-----------|---------------|---------------------|----------|-----------|---------|---------|-------|-----------|-----------|
|           |               |                     |          | DI OCKIDA |         | HOHGING |       |           | area      |
| CTATEED10 | COLINITYED 10 | TDACTCE 10          | DI OCKCE | BLOCKID1  | DADTELC | HOUSING | DOD10 | Davet NID | Populatio |
| STATEFP10 |               | TRACTCE10<br>000402 | BLOCKCE  | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 057           |                     | 3017     | 060570004 |         | 24      | 58    | 100       | -         |
| 06        | 057           | 000802              | 1024     | 060570008 |         | 2       | 0     | 100       | -         |
| 06        | 057           | 000801              | 2106     | 060570008 |         | 0       | 0     | 0         | - 24      |
| 06        | 057           | 000802              | 2033     | 060570008 |         | 13      | 31    | 100       | 31        |
| 06        | 057           | 000802              | 1019     | 060570008 |         | 34      | 68    | 0         | -         |
| 06        | 057           | 000802              | 1039     | 060570008 |         | 14      | 26    | 0         | -         |
| 06        | 057           | 000802              | 1049     | 060570008 |         | 16      | 63    | 0         | -         |
| 06        | 057           | 000102              | 1015     | 060570001 |         | 2       | 3     | 100       | 3         |
| 06        | 057           | 000102              | 1018     | 060570001 |         | 1       | 2     | 100       | 2         |
| 06        | 057           | 000102              | 1016     | 060570001 |         | 16      | 30    | 100       | 30        |
| 06        | 057           | 000102              | 4013     | 060570001 |         | 17      | 35    | 100       | 35        |
| 06        | 057           | 000102              | 4014     | 060570001 |         | 51      | 113   | 100       | 113       |
| 06        | 057           | 000105              | 1006     | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000102              | 3026     | 060570001 |         | 7       | 22    | 100       | 22        |
| 06        | 057           | 000105              | 1009     | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000104              | 3019     | 060570001 |         | 6       | 22    | 100       | 22        |
| 06        | 057           | 000105              | 1013     | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000102              | 4008     | 060570001 |         | 8       | 12    | 100       | 12        |
| 06        | 057           | 000102              | 4007     | 060570001 |         | 19      | 37    | 100       | 37        |
| 06        | 057           | 000105              | 3011     | 060570001 |         | 6       | 16    | 0         | -         |
| 06        | 057           | 000105              | 3010     | 060570001 |         | 51      | 122   | 0         | -         |
| 06        | 057           | 000802              | 2053     | 060570008 |         | 88      | 170   | 40        | 68        |
| 06        | 057           | 000900              | 2107     | 060570009 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000103              | 6000     | 060570001 |         | 52      | 123   | 0         | -         |
| 06        | 057           | 000105              | 2008     | 060570001 |         | 10      | 25    | 0         | -         |
| 06        | 057           | 000103              | 6005     | 060570001 |         | 207     | 503   | 100       | 503       |
| 06        | 057           | 000103              | 6011     | 060570001 | N       | 50      | 152   | 100       | 152       |
| 06        | 057           | 000103              | 4002     | 060570001 | N       | 50      | 102   | 100       | 102       |
| 06        | 057           | 000103              | 4004     | 060570001 |         | 54      | 119   | 100       | 119       |
| 06        | 057           | 000103              | 3011     | 060570001 | N       | 44      | 127   | 0         | -         |
| 06        | 057           | 000103              | 3016     | 060570001 |         | 14      | 23    | 0         | -         |
| 06        | 057           | 000802              | 2019     | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057           | 000801              | 1048     | 060570008 |         | 13      | 29    | 100       | 29        |
| 06        | 057           | 000802              | 1037     | 060570008 | N       | 20      | 35    | 0         | -         |
| 06        | 057           | 000802              | 3004     | 060570008 | N       | 9       | 13    | 30        | 4         |
| 06        | 057           | 000402              | 2026     | 060570004 | N       | 59      | 169   | 0         | -         |
| 06        | 057           | 000103              | 6014     | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000105              | 1003     | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000105              | 3005     | 060570001 | N       | 0       | 0     | 0         | -         |
| 06        | 057           | 000105              | 1015     | 060570001 | N       | 2       | 5     | 100       | 5         |
| 06        | 057           | 000102              | 4004     | 060570001 |         | 17      | 40    | 100       | 40        |
| 06        | 057           | 000105              | 2009     | 060570001 | N       | 4       | 6     | 0         | -         |
| 06        | 057           | 000105              | 3037     | 060570001 | Ν       | 0       | 0     | 0         | -         |
| 06        | 057           | 000402              | 4030     | 060570004 | N       | 11      | 23    | 0         | -         |
| 06        | 057           | 000402              | 2055     | 060570004 | N       | 10      | 20    | 0         | -         |
| 06        | 057           | 000501              | 2003     | 060570005 | N       | 27      | 61    | 100       | 61        |
| 06        | 057           | 000402              | 4029     | 060570004 | N       | 0       | 0     | 0         | -         |
| 06        | 057           | 000501              | 2002     | 060570005 | N       | 0       | 0     | 0         | -         |
| 06        | 057           | 000401              | 3026     | 060570004 | N       | 57      | 118   | 100       | 118       |
| 06        | 057           | 000401              | 1001     | 060570004 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000401              | 2000     | 060570004 |         | 315     | 541   | 100       | 541       |
| 06        | 057           | 000402              | 3015     | 060570004 |         | 17      | 34    |           | -         |
| 06        | 057           | 000401              | 1010     | 060570004 |         | 0       | 0     |           | -         |
| 06        | 057           | 000502              | 3023     | 060570005 |         | 2       | 7     | 100       | 7         |

|           |              |                  |              |           |         |          |          |           | Service<br>area |
|-----------|--------------|------------------|--------------|-----------|---------|----------|----------|-----------|-----------------|
|           |              |                  |              | DI OCKIDA |         | HOUGING  |          |           |                 |
| CTATEED10 | COLINITYED10 | TDACTCE10        | DIOCKCE      | BLOCKID1  | DARTELC | HOUSING  | DOD10    | Doret NID | Populatio       |
| STATEFP10 |              | TRACTCE10        | BLOCKCE      | 0         | PARTFLG | 10       | POP10    | Perct_NID | n               |
| 06<br>06  | 057<br>057   | 000501<br>000402 | 4002<br>3050 | 060570005 |         | 31<br>12 | 71<br>27 | 100       | 71              |
|           |              | 000402           |              | 060570004 |         | 22       | 50       | 0         | -               |
| 06        | 057          |                  | 1044         | 060570003 |         |          |          | 0         | -               |
| 06        | 057          | 000600           | 1014         | 060570006 |         | 0        | 0        | 100       | - 74            |
| 06        | 057          | 000802           | 3006         | 060570008 |         | 33       | 74       | 100       | 74              |
| 06        | 057          | 000402           | 2011         | 060570004 |         | 6        | 7        | 0         | -               |
| 06        | 057          | 000402           | 2036         | 060570004 |         | 0        | 0        | 0         | -               |
| 06        | 057          | 000402           | 2008         | 060570004 |         | 8        | 20       | 0         | -               |
| 06        | 057          | 000501           | 1009         | 060570005 |         | 98       | 216      | 20        | 43              |
| 06        | 057          | 000200           | 2005         | 060570002 |         | 7        | 11       | 0         | -               |
| 06        | 057          | 000103           | 5001         | 060570001 |         | 67       | 178      | 100       | 178             |
| 06        | 057          | 000102           | 4018         | 060570001 |         | 0        | 0        | 0         | -               |
| 06        | 057          | 000701           | 2073         | 060570007 |         | 0        | 0        | 0         | -               |
| 06        | 057          | 000104           | 1019         | 060570001 |         | 43       | 54       | 100       | 54              |
| 06        | 057          | 000402           | 3003         | 060570004 |         | 6        | 15       | 0         | -               |
| 06        | 057          | 000401           | 2013         | 060570004 |         | 0        | 0        | 0         | -               |
| 06        | 057          | 000200           | 2003         | 060570002 |         | 4        | 5        | 0         | -               |
| 06        | 057          | 000402           | 4048         | 060570004 |         | 0        | 0        | 0         | -               |
| 06        | 057          | 000402           | 3058         | 060570004 |         | 6        | 22       | 10        | 2               |
| 06        | 057          | 000802           | 4030         | 060570008 |         | 23       | 45       | 100       | 45              |
| 06        | 057          | 000802           | 3012         | 060570008 |         | 13       | 30       | 100       | 30              |
| 06        | 057          | 000802           | 4028         | 060570008 |         | 9        | 20       | 100       | 20              |
| 06        | 057          | 000802           | 4047         | 060570008 |         | 50       | 110      | 100       | 110             |
| 06        | 057          | 000501           | 2008         | 060570005 |         | 7        | 19       | 100       | 19              |
| 06        | 057          | 000701           | 3019         | 060570007 |         | 9        | 25       | 100       | 25              |
| 06        | 057          | 000802           | 3023         | 060570008 |         | 41       | 98       | 100       | 98              |
| 06        | 057          | 000701           | 3013         | 060570007 | N       | 8        | 13       | 100       | 13              |
| 06        | 057          | 000701           | 3008         | 060570007 | N       | 6        | 17       | 100       | 17              |
| 06        | 057          | 000104           | 2033         | 060570001 | N       | 16       | 19       | 100       | 19              |
| 06        | 057          | 000702           | 1088         | 060570007 | N       | 3        | 3        | 0         | -               |
| 06        | 057          | 000402           | 3013         | 060570004 | N       | 5        | 9        | 0         | -               |
| 06        | 057          | 000200           | 1068         | 060570002 | N       | 0        | 0        | 0         | -               |
| 06        | 057          | 000501           | 1000         | 060570005 | N       | 163      | 324      | 60        | 194             |
| 06        | 057          | 000900           | 2119         | 060570009 | N       | 11       | 26       | 0         | -               |
| 06        | 057          | 000501           | 2009         | 060570005 | N       | 16       | 20       | 100       | 20              |
| 06        | 057          | 000600           | 1025         | 060570006 | N       | 13       | 19       | 100       | 19              |
| 06        | 057          | 000502           | 4003         | 060570005 | N       | 51       | 122      | 100       | 122             |
| 06        | 057          | 000501           | 3018         | 060570005 | N       | 0        | 0        | 100       | -               |
| 06        | 057          | 000502           | 4000         | 060570005 | N       | 140      | 334      | 100       | 334             |
| 06        | 057          | 000501           | 2055         | 060570005 | N       | 0        | 0        | 100       | -               |
| 06        | 057          | 000501           | 5010         | 060570005 | N       | 29       | 55       | 0         | -               |
| 06        | 057          | 000502           | 2011         | 060570005 | N       | 49       | 80       | 100       | 80              |
| 06        | 057          | 000501           | 5007         | 060570005 |         | 7        | 14       | 0         | -               |
| 06        | 057          | 000501           | 5003         | 060570005 |         | 6        | 12       | 0         | -               |
| 06        | 057          | 000502           | 2012         | 060570005 |         | 87       | 180      | 100       | 180             |
| 06        | 057          | 000701           | 4034         | 060570007 |         | 42       | 102      | 100       | 102             |
| 06        | 057          | 000501           | 5028         | 060570005 |         | 14       | 19       | 0         | -               |
| 06        | 057          | 000600           | 3030         | 060570006 |         | 5        | 12       | 100       | 12              |
| 06        | 057          | 000102           | 3019         | 060570001 |         | 11       | 29       | 0         | -               |
| 06        | 057          | 000600           | 2018         | 060570006 |         | 46       | 113      | 0         | -               |
| 06        | 057          | 000502           | 4014         | 060570005 |         | 18       | 29       | 100       | 29              |
| 06        | 057          | 000600           | 5011         | 060570006 |         | 10       | 17       | 0         | -               |
| 06        | 057          | 000600           | 5022         | 060570006 |         | 8        | 16       | 0         | -               |
| 06        | 057          | 000600           | 5032         | 060570006 |         | 9        | 11       | 0         | -               |

|           |               |            |              |           |         |         |       |           | Service<br>area |
|-----------|---------------|------------|--------------|-----------|---------|---------|-------|-----------|-----------------|
|           |               |            |              | DI OCKIDA |         | HOUGING |       |           |                 |
| CTATEED10 | COLINITYED 10 | TDACTCE 10 | DI OCKCE     | BLOCKID1  | DADTELC | HOUSING | DOD10 | Dawet NID | Populatio       |
| STATEFP10 |               | TRACTCE10  | BLOCKCE      | 0         | PARTFLG | 10      | POP10 | Perct_NID | n               |
| 06<br>06  | 057<br>057    | 000600     | 5024<br>3039 | 060570006 |         | 37      | 65    | 0         | -               |
|           |               | 000600     |              | 060570006 |         | 0<br>66 | 132   | 0         | -               |
| 06        | 057           |            | 5038         | 060570006 |         |         |       | 0         | -               |
| 06        | 057           | 000600     | 4013         | 060570006 |         | 111     | 253   | 0         | -               |
| 06        | 057           | 000502     | 3035         | 060570005 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000300     | 1031         | 060570003 |         | 3       | 9     | 0         | -               |
| 06        | 057           | 000401     | 3023         | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000702     | 2011         | 060570007 |         | 3       | 6     | 0         | -               |
| 06        | 057           | 000502     | 3024         | 060570005 |         | 26      | 45    | 20        | 9               |
| 06        | 057           | 000300     | 1030         | 060570003 |         | 3       | 8     | 100       | 8               |
| 06        | 057           | 000300     | 2012         | 060570003 |         | 12      | 19    | 100       | 19              |
| 06        | 057           | 000502     | 3050         | 060570005 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000502     | 3040         | 060570005 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000702     | 2001         | 060570007 |         | 38      | 66    | 20        | 13              |
| 06        | 057           | 000702     | 2002         | 060570007 |         | 1       | 3     | 0         | -               |
| 06        | 057           | 000104     | 2013         | 060570001 |         | 30      | 56    | 100       | 56              |
| 06        | 057           | 000801     | 3055         | 060570008 |         | 2       | 2     | 0         | -               |
| 06        | 057           | 000701     | 1020         | 060570007 |         | 6       | 15    | 0         | -               |
| 06        | 057           | 000501     | 2014         | 060570005 |         | 10      | 15    | 100       | 15              |
| 06        | 057           | 000802     | 2017         | 060570008 |         | 87      | 192   | 0         | -               |
| 06        | 057           | 000200     | 1073         | 060570002 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000802     | 1023         | 060570008 |         | 37      | 59    | 100       | 59              |
| 06        | 057           | 000102     | 4009         | 060570001 |         | 0       | 0     | 100       | -               |
| 06        | 057           | 000801     | 1031         | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000501     | 2034         | 060570005 |         | 10      | 12    | 100       | 12              |
| 06        | 057           | 000501     | 2020         | 060570005 |         | 0       | 0     | 100       | -               |
| 06        | 057           | 000802     | 4074         | 060570008 | N       | 6       | 7     | 100       | 7               |
| 06        | 057           | 000501     | 2039         | 060570005 | N       | 6       | 8     | 100       | 8               |
| 06        | 057           | 000701     | 1052         | 060570007 | N       | 4       | 8     | 0         | -               |
| 06        | 057           | 000802     | 4064         | 060570008 | N       | 0       | 0     | 100       | -               |
| 06        | 057           | 000402     | 4024         | 060570004 | N       | 17      | 33    | 70        | 23              |
| 06        | 057           | 000702     | 1108         | 060570007 | N       | 2       | 6     | 0         | -               |
| 06        | 057           | 000600     | 1004         | 060570006 | N       | 0       | 0     | 100       | -               |
| 06        | 057           | 000600     | 2035         | 060570006 | N       | 6       | 8     | 100       | 8               |
| 06        | 057           | 000600     | 1000         | 060570006 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000300     | 1018         | 060570003 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000801     | 3079         | 060570008 | N       | 1       | 4     | 0         | -               |
| 06        | 057           | 000801     | 3080         | 060570008 | N       | 2       | 4     | 0         | -               |
| 06        | 057           | 000801     | 3060         | 060570008 | N       | 2       | 5     | 0         | -               |
| 06        | 057           | 000402     | 2014         | 060570004 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000701     | 6046         | 060570007 | N       | 5       | 12    | 0         | -               |
| 06        | 057           | 000701     | 5049         | 060570007 | N       | 4       | 6     | 0         | 1               |
| 06        | 057           | 000701     | 5041         | 060570007 | N       | 7       | 16    | 100       | 16              |
| 06        | 057           | 000502     | 3047         | 060570005 | N       | 0       | 0     | 0         | -               |
| 06        | 057           | 000702     | 1013         | 060570007 | N       | 28      | 62    | 50        | 31              |
| 06        | 057           | 000300     | 1063         | 060570003 |         | 5       | 15    | 0         | -               |
| 06        | 057           | 000701     | 2065         | 060570007 |         | 1       | 0     | 0         | -               |
| 06        | 057           | 000701     | 5044         | 060570007 |         | 12      | 31    | 100       | 31              |
| 06        | 057           | 000600     | 5039         | 060570006 |         | 10      | 22    | 0         | -               |
| 06        | 057           | 000402     | 3000         | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057           | 000300     | 2035         | 060570003 |         | 2       | 3     | 0         | -               |
| 06        | 057           | 000104     | 2019         | 060570001 |         | 35      | 85    | 100       | 85              |
| 06        | 057           | 000701     | 5035         | 060570007 |         | 25      | 61    | 0         | -               |
| 06        | 057           | 000701     | 1005         | 060570007 |         | 0       | 0     |           | -               |

|           |              |                     |              |           |         |         |       |           | Service<br>area |
|-----------|--------------|---------------------|--------------|-----------|---------|---------|-------|-----------|-----------------|
|           |              |                     |              | DI OCKIDA |         | HOUGING |       |           |                 |
| CTATEED10 | COLINITYED10 | TDACTCE10           | DIOCKCE      | BLOCKID1  | DARTELC | HOUSING | DOD10 | Doret NID | Populatio       |
| STATEFP10 |              | TRACTCE10<br>000801 | BLOCKCE      | 0         | PARTFLG | 10      | POP10 | Perct_NID | n               |
| 06<br>06  | 057<br>057   | 000801              | 2097<br>3101 | 060570008 |         | 0       | 3     | 0         | -               |
|           |              | 000801              |              | 060570008 |         | 1       | 0     | 0         | -               |
| 06        | 057          |                     | 3012         | 060570005 |         | 0       |       | 0         | -               |
| 06        | 057          | 000701              | 2077         | 060570007 |         | 0       | 0     | 100       | - 12            |
| 06        | 057          | 000801              | 1015         | 060570008 |         | 6       | 12    | 100       | 12              |
| 06        | 057          | 000801              | 3062         | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000402              | 2035         | 060570004 |         | 12      | 32    | 0         | -               |
| 06        | 057          | 000402              | 3018         | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000300              | 2050         | 060570003 |         | 61      | 133   | 0         | -               |
| 06        | 057          | 000702              | 1023         | 060570007 |         | 5       | 12    | 0         | -               |
| 06        | 057          | 000702              | 2041         | 060570007 |         | 45      | 95    | 0         | -               |
| 06        | 057          | 000104              | 2026         | 060570001 |         | 0       | 0     | 100       | -               |
| 06        | 057          | 000104              | 1022         | 060570001 |         | 3       | 5     | 100       | 5               |
| 06        | 057          | 000104              | 2027         | 060570001 |         | 23      | 28    | 100       | 28              |
| 06        | 057          | 000102              | 1000         | 060570001 |         | 59      | 143   | 100       | 143             |
| 06        | 057          | 000102              | 2014         | 060570001 |         | 15      | 33    | 100       | 33              |
| 06        | 057          | 000102              | 1002         | 060570001 |         | 72      | 139   | 100       | 139             |
| 06        | 057          | 000801              | 1010         | 060570008 |         | 23      | 42    | 0         | -               |
| 06        | 057          | 000900              | 2131         | 060570009 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000802              | 4041         | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000402              | 3025         | 060570004 |         | 5       | 9     | 0         | -               |
| 06        | 057          | 000300              | 1020         | 060570003 |         | 1       | 1     | 0         | -               |
| 06        | 057          | 000300              | 1055         | 060570003 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000402              | 4010         | 060570004 |         | 21      | 49    | 0         | -               |
| 06        | 057          | 000402              | 4044         | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000402              | 4042         | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000402              | 2012         | 060570004 | N       | 63      | 143   | 0         | -               |
| 06        | 057          | 000701              | 4007         | 060570007 | N       | 152     | 346   | 10        | 35              |
| 06        | 057          | 000701              | 4052         | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000702              | 1061         | 060570007 | N       | 25      | 51    | 0         | -               |
| 06        | 057          | 000701              | 5000         | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000701              | 1043         | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000701              | 1049         | 060570007 |         | 56      | 116   | 0         | -               |
| 06        | 057          | 000701              | 1051         | 060570007 | N       | 11      | 27    | 0         | -               |
| 06        | 057          | 000701              | 5059         | 060570007 | N       | 53      | 109   | 100       | 109             |
| 06        | 057          | 000702              | 1010         | 060570007 | N       | 49      | 92    | 50        | 46              |
| 06        | 057          | 000701              | 6007         | 060570007 | N       | 0       | 0     | 0         | 1               |
| 06        | 057          | 000102              | 2025         | 060570001 | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000300              | 2049         | 060570003 | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000104              | 3012         | 060570001 | N       | 5       | 11    | 0         | 1               |
| 06        | 057          | 000103              | 2000         | 060570001 | N       | 104     | 217   | 20        | 43              |
| 06        | 057          | 000802              | 4049         | 060570008 | N       | 12      | 27    | 0         | -               |
| 06        | 057          | 000200              | 2060         | 060570002 | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000702              | 2046         | 060570007 | N       | 0       | 0     | 0         | ı               |
| 06        | 057          | 000104              | 2010         | 060570001 | N       | 30      | 78    | 100       | 78              |
| 06        | 057          | 000300              | 1028         | 060570003 | N       | 6       | 14    | 0         | -               |
| 06        | 057          | 000600              | 3004         | 060570006 | N       | 67      | 136   | 100       | 136             |
| 06        | 057          | 000702              | 1054         | 060570007 | N       | 5       | 4     | 0         | -               |
| 06        | 057          | 000300              | 2002         | 060570003 | N       | 46      | 107   | 50        | 54              |
| 06        | 057          | 000502              | 3052         | 060570005 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000802              | 4080         | 060570008 |         | 10      | 23    | 100       | 23              |
| 06        | 057          | 000802              | 4057         | 060570008 |         | 1       | 2     | 100       | 2               |
| 06        | 057          | 000701              | 3016         | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000701              | 3009         | 060570007 |         | 104     | 236   |           | 236             |

|           |            |           |         |           |         |         |                |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|----------------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |                |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10          | Perct NID | n               |
| 06        | 057        | 000701    | 3027    | 060570007 |         |         | 5              | 100       | 5               |
| 06        | 057        | 000701    | 3036    |           |         | 7       | <u>5</u><br>17 |           | 5               |
|           |            | 000701    |         | 060570007 |         | 46      | 86             | 0         | 17              |
| 06        | 057        |           | 4001    | 060570006 |         |         |                | 20        | 17              |
| 06        | 057        | 000600    | 5034    | 060570006 |         | 1       | 1              | 100       | 1               |
| 06        | 057        | 000702    | 2007    | 060570007 |         | 0       | 0              | 0         | -               |
| 06        | 057        | 000702    | 2057    | 060570007 |         | 0       | 0              | 0         | -               |
| 06        | 057        | 000702    | 2033    | 060570007 |         | 29      | 59             | 100       | 59              |
| 06        | 057        | 000701    | 5032    | 060570007 |         | 4       | 7              | 0         | -               |
| 06        | 057        | 000701    | 5013    | 060570007 |         | 1       | 1              | 0         | -               |
| 06        | 057        | 000701    | 5027    | 060570007 |         | 1       | 2              | 0         | -               |
| 06        | 057        | 000701    | 4037    | 060570007 |         | 0       | 0              | 100       | -               |
| 06        | 057        | 000701    | 6096    | 060570007 |         | 6       | 14             | 100       | 14              |
| 06        | 057        | 000702    | 1044    | 060570007 |         | 73      | 132            | 0         | -               |
| 06        | 057        | 000701    | 6110    | 060570007 |         | 1       | 2              | 0         | -               |
| 06        | 057        | 000701    | 6094    | 060570007 |         | 18      | 35             | 50        | 18              |
| 06        | 057        | 000701    | 6099    | 060570007 | N       | 15      | 31             | 0         | -               |
| 06        | 057        | 000702    | 1046    | 060570007 |         | 0       | 0              | 0         | -               |
| 06        | 057        | 000702    | 1087    | 060570007 |         | 3       | 6              | 0         | -               |
| 06        | 057        | 000702    | 1098    | 060570007 | N       | 8       | 12             | 0         | -               |
| 06        | 057        | 000702    | 1083    | 060570007 | N       | 2       | 6              | 0         | -               |
| 06        | 057        | 000701    | 1047    | 060570007 | N       | 3       | 2              | 0         | -               |
| 06        | 057        | 000701    | 6054    | 060570007 | N       | 0       | 0              | 0         | -               |
| 06        | 057        | 000701    | 1050    | 060570007 | N       | 3       | 9              | 0         | -               |
| 06        | 057        | 000600    | 5012    | 060570006 | N       | 0       | 0              | 0         | -               |
| 06        | 057        | 000501    | 1003    | 060570005 | N       | 44      | 97             | 0         | -               |
| 06        | 057        | 000801    | 2102    | 060570008 | N       | 6       | 10             | 100       | 10              |
| 06        | 057        | 000300    | 2039    | 060570003 | N       | 1       | 4              | 0         | -               |
| 06        | 057        | 000402    | 2047    | 060570004 | N       | 0       | 0              | 0         | -               |
| 06        | 057        | 000402    | 2039    | 060570004 | N       | 0       | 0              | 0         | -               |
| 06        | 057        | 000402    | 2050    | 060570004 | N       | 0       | 0              | 0         | -               |
| 06        | 057        | 000402    | 2040    | 060570004 | N       | 46      | 111            | 0         | -               |
| 06        | 057        | 000200    | 1007    | 060570002 | N       | 0       | 0              | 0         | -               |
| 06        | 057        | 000200    | 1030    | 060570002 | N       | 0       | 0              | 0         | -               |
| 06        | 057        | 000300    | 1050    | 060570003 | N       | 10      | 31             | 0         | -               |
| 06        | 057        | 000200    | 1045    | 060570002 | N       | 18      | 36             | 0         | -               |
| 06        | 057        | 000104    | 3003    | 060570001 | N       | 96      | 146            | 50        | 73              |
| 06        | 057        | 000801    | 1032    | 060570008 | N       | 30      | 67             | 30        | 20              |
| 06        | 057        | 000701    | 2222    | 060570007 | N       | 66      | 137            | 100       | 137             |
| 06        | 057        | 000501    | 5024    | 060570005 | N       | 1       | 1              | 0         | -               |
| 06        | 057        | 000501    | 2052    | 060570005 | N       | 81      | 169            | 100       | 169             |
| 06        | 057        | 000502    | 3007    | 060570005 |         | 157     | 229            | 100       | 229             |
| 06        | 057        | 000104    | 1005    | 060570001 |         | 1       | 5              | 100       | 5               |
| 06        | 057        | 000200    | 1060    | 060570002 |         | 0       | 0              | 0         | -               |
| 06        | 057        | 000402    | 2068    | 060570004 |         | 0       | 0              | 0         | -               |
| 06        | 057        | 000200    | 2031    | 060570002 |         | 1       | 2              | 0         | -               |
| 06        | 057        | 000300    | 2003    | 060570003 |         | 0       | 0              | 0         | -               |
| 06        | 057        | 000701    | 6079    | 060570007 |         | 0       | 0              | 0         | -               |
| 06        | 057        | 000701    | 6077    | 060570007 |         | 4       | 9              | 100       | 9               |
| 06        | 057        | 000701    | 1106    | 060570007 |         | 1       | 4              | 0         | _               |
| 06        | 057        | 000702    | 1045    | 060570007 |         | 0       | 0              | 0         | _               |
| 06        | 057        | 000702    | 1043    | 060570007 |         | 2       | 5              | 0         | _               |
| 06        | 057        | 000702    | 2021    | 060570007 |         | 8       | 16             | 100       | 16              |
| 06        | 057        | 000102    | 3000    | 060570001 |         | 10      | 23             | 100       | 23              |
| 1 /1 1    | 037        | OOOOOT    | 2000    | 060570008 |         | 36      | 23             | 100       | 23              |

|           |               |              |          |           |         |               |       |           | Service<br>area |
|-----------|---------------|--------------|----------|-----------|---------|---------------|-------|-----------|-----------------|
|           |               |              |          | DI OCKIDA |         | HOUGING       |       |           |                 |
| CTATEED10 | COLINITYED 10 | TD A CTCE 10 | DI OCKCE | BLOCKID1  | DADTELC | HOUSING<br>10 | DOD10 | Dawet NID | Populatio       |
| STATEFP10 |               | TRACTCE10    | BLOCKCE  | 0         | PARTFLG |               | POP10 | Perct_NID | n               |
| 06        | 057           | 000801       | 2046     | 060570008 |         | 19            | 37    | 100       | - 72            |
| 06        | 057           | 000402       | 4022     | 060570004 |         | 35            | 73    | 100       | 73              |
| 06        | 057           | 000401       | 1000     | 060570004 |         | 49            | 106   | 0         | - 0             |
| 06        | 057           | 000401       | 3007     | 060570004 |         | 3             | 9     | 100       | 9               |
| 06        | 057           | 000401       | 3000     | 060570004 |         | 60            | 127   | 100       | 127             |
| 06        | 057           | 000200       | 1012     | 060570002 |         | 0             | 0     | 0         | -               |
| 06        | 057           | 000600       | 2024     | 060570006 |         | 0             | 0     | 100       | -               |
| 06        | 057           | 000600       | 2037     | 060570006 |         | 0             | 0     | 100       | -               |
| 06        | 057           | 000502       | 3015     | 060570005 |         | 8             | 24    | 0         | -               |
| 06        | 057           | 000402       | 1015     | 060570004 |         | 14            | 26    | 0         | -               |
| 06        | 057           | 000801       | 2028     | 060570008 |         | 27            | 54    | 0         | -               |
| 06        | 057           | 000701       | 1014     | 060570007 |         | 12            | 27    | 0         | -               |
| 06        | 057           | 000801       | 3066     | 060570008 |         | 12            | 22    | 0         | -               |
| 06        | 057           | 000502       | 3043     | 060570005 |         | 14            | 13    | 0         | -               |
| 06        | 057           | 000701       | 5007     | 060570007 |         | 0             | 0     | 0         | -               |
| 06        | 057           | 000701       | 5046     | 060570007 |         | 3             | 4     | 0         | -               |
| 06        | 057           | 000801       | 2077     | 060570008 |         | 11            | 17    | 0         | -               |
| 06        | 057           | 000801       | 2059     | 060570008 |         | 47            | 92    | 0         | -               |
| 06        | 057           | 000801       | 3064     | 060570008 |         | 0             | 0     | 0         | -               |
| 06        | 057           | 000801       | 3076     | 060570008 |         | 4             | 9     | 0         | -               |
| 06        | 057           | 000801       | 3071     | 060570008 |         | 0             | 0     | 0         | -               |
| 06        | 057           | 000701       | 2084     | 060570007 |         | 11            | 15    | 100       | 15              |
| 06        | 057           | 000801       | 3113     | 060570008 |         | 2             | 3     | 100       | 3               |
| 06        | 057           | 000701       | 2121     | 060570007 |         | 20            | 41    | 100       | 41              |
| 06        | 057           | 000701       | 2124     | 060570007 |         | 57            | 128   | 100       | 128             |
| 06        | 057           | 000200       | 2049     | 060570002 | N       | 0             | 0     | 0         | -               |
| 06        | 057           | 000801       | 2095     | 060570008 | N       | 0             | 0     | 0         | -               |
| 06        | 057           | 000801       | 2042     | 060570008 | N       | 3             | 1     | 0         | -               |
| 06        | 057           | 000701       | 2082     | 060570007 | N       | 2             | 2     | 100       | 2               |
| 06        | 057           | 000801       | 1001     | 060570008 | N       | 4             | 6     | 0         | -               |
| 06        | 057           | 000801       | 1012     | 060570008 | N       | 3             | 6     | 0         | -               |
| 06        | 057           | 000801       | 1018     | 060570008 | N       | 27            | 70    | 0         | -               |
| 06        | 057           | 000802       | 4008     | 060570008 | N       | 76            | 166   | 50        | 83              |
| 06        | 057           | 000801       | 3093     | 060570008 | N       | 9             | 16    | 100       | 16              |
| 06        | 057           | 000802       | 1026     | 060570008 | N       | 14            | 16    | 10        | 2               |
| 06        | 057           | 000802       | 1027     | 060570008 | N       | 18            | 32    | 0         | -               |
| 06        | 057           | 000802       | 1046     | 060570008 | N       | 11            | 24    | 0         | -               |
| 06        | 057           | 000802       | 1043     | 060570008 | N       | 1             | 1     | 0         | -               |
| 06        | 057           | 000802       | 1053     | 060570008 | N       | 0             | 0     | 0         | -               |
| 06        | 057           | 000802       | 1035     | 060570008 | N       | 24            | 49    | 100       | 49              |
| 06        | 057           | 000802       | 2030     | 060570008 | N       | 23            | 44    | 0         | -               |
| 06        | 057           | 000802       | 2027     | 060570008 | N       | 0             | 0     | 0         | -               |
| 06        | 057           | 000802       | 2008     | 060570008 | N       | 0             | 0     | 0         | -               |
| 06        | 057           | 000102       | 4011     | 060570001 | N       | 2             | 7     | 0         | -               |
| 06        | 057           | 000102       | 1019     | 060570001 | N       | 6             | 12    | 100       | 12              |
| 06        | 057           | 000105       | 1020     | 060570001 |         | 21            | 44    | 50        | 22              |
| 06        | 057           | 000103       | 2011     | 060570001 |         | 9             | 11    | 0         | -               |
| 06        | 057           | 000103       | 1002     | 060570001 |         | 1             | 2     | 0         | -               |
| 06        | 057           | 000802       | 2004     | 060570008 |         | 0             | 0     | 0         | -               |
| 06        | 057           | 000802       | 3007     | 060570008 |         | 10            | 24    | 0         | -               |
| 06        | 057           | 000802       | 3002     | 060570008 |         | 7             | 13    | 0         | -               |
| 06        | 057           | 000802       | 4026     | 060570008 |         | 44            | 118   | 50        | 59              |
| 06        | 057           | 000802       | 4020     | 060570008 |         | 10            | 25    | 0         | -               |
| 06        | 057           | 000801       | 1026     | 060570008 |         | 3             | 7     | 0         | -               |

|           |            |           |         |           |         |         |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n               |
| 06        | 057        | 000105    | 2016    | 060570001 |         | 4       | 8     | 0         | - 11            |
| 06        | 057        | 000103    | 1005    | 060570001 |         | 142     | 356   | 50        | 178             |
| 06        | 057        | 000105    | 1003    | 060570001 |         | 4       | 12    | 0         | 1/0             |
| 06        | 057        | 000103    | 1029    | 060570001 |         | 25      | 76    | 0         | -               |
| 06        | 057        |           | 1004    |           |         | 4       |       | 0         | -               |
|           |            | 000105    |         | 060570001 |         |         | 11    |           | -               |
| 06        | 057        | 000105    | 2011    | 060570001 |         | 16      | 31    | 0         | -               |
| 06        | 057        | 000103    | 1006    | 060570001 |         | 12      | 21    | 100       | -               |
| 06        | 057        | 000103    | 3008    | 060570001 |         | 0       | 0     | 100       | - 12            |
| 06        | 057        | 000103    | 4006    | 060570001 |         | 22      | 43    | 100       | 43              |
| 06        | 057        | 000103    | 3003    | 060570001 |         | 4       | 10    | 0         | -               |
| 06        | 057        | 000701    | 2030    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000802    | 4000    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000801    | 1028    | 060570008 |         | 5       | 3     | 100       | 3               |
| 06        | 057        | 000801    | 1047    | 060570008 |         | 9       | 16    | 50        | 8               |
| 06        | 057        | 000801    | 1009    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000104    | 2032    | 060570001 |         | 19      | 27    | 100       | 27              |
| 06        | 057        | 000402    | 2041    | 060570004 |         | 31      | 71    | 0         | -               |
| 06        | 057        | 000105    | 3002    | 060570001 |         | 10      | 28    | 0         | -               |
| 06        | 057        | 000105    | 1028    | 060570001 |         | 1       | 1     | 0         | -               |
| 06        | 057        | 000103    | 4000    | 060570001 |         | 82      | 189   | 100       | 189             |
| 06        | 057        | 000402    | 2056    | 060570004 |         | 19      | 42    | 0         | -               |
| 06        | 057        | 000200    | 1056    | 060570002 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000402    | 2061    | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000401    | 3001    | 060570004 |         | 20      | 41    | 100       | 41              |
| 06        | 057        | 000300    | 1023    | 060570003 |         | 16      | 32    | 0         | -               |
| 06        | 057        | 000300    | 1009    | 060570003 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000801    | 3070    | 060570008 | N       | 13      | 30    | 0         | -               |
| 06        | 057        | 000802    | 4059    | 060570008 | N       | 18      | 31    | 100       | 31              |
| 06        | 057        | 000402    | 3059    | 060570004 | N       | 1       | 5     | 0         | -               |
| 06        | 057        | 000701    | 2155    | 060570007 | Ν       | 10      | 17    | 100       | 17              |
| 06        | 057        | 000401    | 4003    | 060570004 | N       | 239     | 432   | 100       | 432             |
| 06        | 057        | 000300    | 1003    | 060570003 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000402    | 3040    | 060570004 | N       | 7       | 16    | 0         | -               |
| 06        | 057        | 000300    | 1067    | 060570003 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000402    | 2024    | 060570004 | N       | 3       | 7     | 0         | -               |
| 06        | 057        | 000701    | 1046    | 060570007 | N       | 1       | 2     | 0         | -               |
| 06        | 057        | 000701    | 2221    | 060570007 | N       | 10      | 25    | 100       | 25              |
| 06        | 057        | 000801    | 3107    | 060570008 | N       | 10      | 19    | 100       | 19              |
| 06        | 057        | 000401    | 3022    | 060570004 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 3010    | 060570006 | N       | 0       | 0     | 0         | 1               |
| 06        | 057        | 000402    | 2049    | 060570004 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000200    | 1029    | 060570002 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000402    | 3034    | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000104    | 1027    | 060570001 |         | 5       | 6     | 100       | 6               |
| 06        | 057        | 000701    | 5023    | 060570007 |         | 32      | 70    | 0         | -               |
| 06        | 057        | 000702    | 1000    | 060570007 |         | 22      | 38    | 0         | -               |
| 06        | 057        | 000802    | 4078    | 060570008 |         | 13      | 29    | 100       | 29              |
| 06        | 057        | 000200    | 1024    | 060570002 |         | 6       | 16    | 0         | -               |
| 06        | 057        | 000402    | 4051    | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000802    | 4027    | 060570008 |         | 9       | 19    | 100       | 19              |
| 06        | 057        | 000501    | 2012    | 060570005 |         | 12      | 25    | 100       | 25              |
| 06        | 057        | 000802    | 3017    | 060570008 |         | 1       | 4     | 100       | 4               |
| 06        | 057        | 000802    | 3023    | 060570008 |         | 10      | 17    | 0         | -               |
| 06        | 057        | 000402    | 1006    | 060570004 |         | 0       | 0     |           | -               |

|           |            |           |         |           |         |         |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n               |
| 06        | 057        | 000501    | 3008    | 060570005 |         | 3       | 5     | 100       | 5               |
| 06        | 057        | 000501    | 2023    | 060570005 |         | 11      | 26    | 100       | 26              |
| 06        | 057        | 000501    | 2030    | 060570005 |         | 17      | 45    | 100       | 45              |
| 06        | 057        | 000301    | 5060    |           |         | 5       | 14    |           | 14              |
| 06        | 057        | 000701    |         | 060570007 |         | 16      |       | 100       | 14              |
|           |            | 000402    | 4011    | 060570004 |         |         | 41    | 100       | -               |
| 06        | 057        |           | 1028    | 060570001 |         | 1       | 1.05  | 100       | -               |
| 06        | 057        | 000900    | 2126    | 060570009 |         | 59      | 165   | 0         | -               |
| 06        | 057        | 000402    | 3036    | 060570004 |         | 9       | 17    | 0         | -               |
| 06        | 057        | 000502    | 2001    | 060570005 |         | 11      | 2     | 50        | 1               |
| 06        | 057        | 000502    | 4001    | 060570005 |         | 13      | 32    | 100       | 32              |
| 06        | 057        | 000600    | 2001    | 060570006 |         | 2       | 9     | 50        | 5               |
| 06        | 057        | 000501    | 5009    | 060570005 |         | 5       | 11    | 0         | -               |
| 06        | 057        | 000600    | 1039    | 060570006 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000501    | 1006    | 060570005 |         | 7       | 24    | 0         | -               |
| 06        | 057        | 000701    | 4036    | 060570007 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000105    | 1030    | 060570001 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000502    | 4021    | 060570005 |         | 1       | 2     | 0         | -               |
| 06        | 057        | 000600    | 2033    | 060570006 |         | 2       | 2     | 0         | -               |
| 06        | 057        | 000200    | 1008    | 060570002 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000105    | 2015    | 060570001 |         | 1       | 6     | 0         | -               |
| 06        | 057        | 000105    | 1000    | 060570001 |         | 15      | 47    | 0         | -               |
| 06        | 057        | 000502    | 2006    | 060570005 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 2017    | 060570006 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000701    | 4046    | 060570007 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000502    | 2007    | 060570005 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 5010    | 060570006 |         | 27      | 73    | 0         | -               |
| 06        | 057        | 000600    | 2027    | 060570006 | N       | 5       | 10    | 100       | 10              |
| 06        | 057        | 000600    | 3023    | 060570006 | N       | 17      | 42    | 100       | 42              |
| 06        | 057        | 000600    | 5042    | 060570006 | N       | 30      | 47    | 0         | -               |
| 06        | 057        | 000600    | 3024    | 060570006 | N       | 0       | 0     | 100       | -               |
| 06        | 057        | 000600    | 5019    | 060570006 | N       | 22      | 42    | 0         | -               |
| 06        | 057        | 000300    | 1016    | 060570003 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 3031    | 060570006 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000300    | 2061    | 060570003 | N       | 1       | 1     | 0         | -               |
| 06        | 057        | 000802    | 2055    | 060570008 | N       | 10      | 17    | 0         | -               |
| 06        | 057        | 000701    | 5043    | 060570007 | N       | 16      | 35    | 100       | 35              |
| 06        | 057        | 000300    | 1049    | 060570003 |         | 1       | 4     | 0         | -               |
| 06        | 057        | 000600    | 3019    | 060570006 |         | 1       | 4     | 100       | 4               |
| 06        | 057        | 000300    | 2014    | 060570003 | Ν       | 23      | 50    | 100       | 50              |
| 06        | 057        | 000702    | 2015    | 060570007 | N       | 1       | 2     | 0         | -               |
| 06        | 057        | 000702    | 2058    | 060570007 |         | 1       | 2     | 0         | -               |
| 06        | 057        | 000801    | 3117    | 060570008 | N       | 6       | 7     | 0         | -               |
| 06        | 057        | 000600    | 2005    | 060570006 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000900    | 2070    | 060570009 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000701    | 3034    | 060570007 | N       | 3       | 10    | 0         | -               |
| 06        | 057        | 000701    | 4029    | 060570007 | N       | 3       | 14    | 0         | -               |
| 06        | 057        | 000701    | 1030    | 060570007 | N       | 7       | 18    | 0         | -               |
| 06        | 057        | 000801    | 2083    | 060570008 | N       | 7       | 12    | 0         | -               |
| 06        | 057        | 000402    | 4038    | 060570004 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000801    | 2027    | 060570008 |         | 3       | 2     | 0         | -               |
| 06        | 057        | 000801    | 2051    | 060570008 |         | 1       | 0     | 0         | -               |
| 06        | 057        | 000501    | 2032    | 060570005 |         | 3       | 3     | 100       | 3               |
| 06        | 057        | 000501    | 2026    | 060570005 |         | 12      | 16    | 100       | 16              |
| 06        | 057        | 000501    | 2036    | 060570005 |         | 10      | 10    |           | 10              |

|           |            |           |         |           |         |         |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Dorct NID | -               |
| 06        | 057        | 000502    | 3057    | 060570005 |         |         |       | Perct_NID | n               |
|           |            |           |         |           |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000402    | 4023    | 060570004 |         | 1       | 3     | 0         | -               |
| 06        | 057        | 000801    | 2099    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 1002    | 060570006 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000402    | 2006    | 060570004 |         | 8       | 17    | 0         | -               |
| 06        | 057        | 000103    | 6010    | 060570001 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000802    | 1042    | 060570008 |         | 0       | 0     | 0         | - 42            |
| 06        | 057        | 000103    | 6007    | 060570001 |         | 6       | 12    | 100       | 12              |
| 06        | 057        | 000701    | 2146    | 060570007 |         | 3       | 8     | 100       | 8               |
| 06        | 057        | 000801    | 2070    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000802    | 1008    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000502    | 3048    | 060570005 |         | 1       | 1     | 100       | 1               |
| 06        | 057        | 000300    | 2042    | 060570003 |         | 6       | 13    | 0         | -               |
| 06        | 057        | 000702    | 1042    | 060570007 |         | 4       | 9     | 0         | -               |
| 06        | 057        | 000501    | 3013    | 060570005 |         | 60      | 123   | 100       | 123             |
| 06        | 057        | 000300    | 2018    | 060570003 |         | 1       | 1     | 100       | 1               |
| 06        | 057        | 000502    | 3046    | 060570005 |         | 1       | 2     | 0         | -               |
| 06        | 057        | 000600    | 1005    | 060570006 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000200    | 1061    | 060570002 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000801    | 1020    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000402    | 3053    | 060570004 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000300    | 1015    | 060570003 |         | 2       | 2     | 0         | -               |
| 06        | 057        | 000104    | 2036    | 060570001 | N       | 28      | 43    | 100       | 43              |
| 06        | 057        | 000702    | 2013    | 060570007 | N       | 1       | 2     | 100       | 2               |
| 06        | 057        | 000502    | 3025    | 060570005 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000701    | 2118    | 060570007 | N       | 32      | 59    | 100       | 59              |
| 06        | 057        | 000200    | 1051    | 060570002 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000801    | 2091    | 060570008 | N       | 2       | 8     | 0         | -               |
| 06        | 057        | 000105    | 3034    | 060570001 | N       | 4       | 9     | 0         | -               |
| 06        | 057        | 000702    | 1052    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000300    | 2047    | 060570003 | N       | 65      | 150   | 0         | -               |
| 06        | 057        | 000104    | 2008    | 060570001 | N       | 0       | 0     | 100       | -               |
| 06        | 057        | 000104    | 2023    | 060570001 | N       | 27      | 29    | 100       | 29              |
| 06        | 057        | 000702    | 2042    | 060570007 | N       | 7       | 8     | 100       | 8               |
| 06        | 057        | 000702    | 1056    | 060570007 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000102    | 2022    | 060570001 | N       | 40      | 91    | 100       | 91              |
| 06        | 057        | 000802    | 4037    | 060570008 | N       | 5       | 12    | 0         | -               |
| 06        | 057        | 000502    | 4012    | 060570005 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000300    | 1034    | 060570003 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000300    | 1057    | 060570003 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000402    | 4014    | 060570004 | N       | 10      | 25    | 0         | -               |
| 06        | 057        | 000402    | 4013    | 060570004 | N       | 1       | 2     | 0         | -               |
| 06        | 057        | 000401    | 1011    | 060570004 | N       | 1       | 3     | 0         | -               |
| 06        | 057        | 000401    | 1017    | 060570004 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000401    | 1012    | 060570004 |         | 3       | 5     | 0         | -               |
| 06        | 057        | 000402    | 4045    | 060570004 |         | 3       | 8     |           | -               |
| 06        | 057        | 000701    | 1035    | 060570007 |         | 3       | 8     |           |                 |
| 06        | 057        | 000701    | 1055    | 060570007 |         | 14      | 27    | 0         |                 |
| 06        | 057        | 000701    | 1056    | 060570007 |         | 30      | 74    | 0         | -               |
| 06        | 057        | 000701    | 5024    | 060570007 |         | 1       | 3     | 0         | -               |
| 06        | 057        | 000701    | 5028    | 060570007 |         | 11      | 31    | 0         | -               |
| 06        | 057        | 000701    | 5051    | 060570007 |         | 40      | 82    | 0         | _               |
| 06        | 057        | 000701    | 1062    | 060570007 |         | 13      | 29    |           | _               |
| 06        | 057        | 000701    | 1002    | 060570007 |         | 58      | 142   | 100       | 142             |

|           |              |           |         |                |         |         |       |           | Service<br>area |
|-----------|--------------|-----------|---------|----------------|---------|---------|-------|-----------|-----------------|
|           |              |           |         | DI OCKIDA      |         | HOUGING |       |           |                 |
| CTATEED10 | COLINITYED10 | TDACTCE10 | DIOCKCE | BLOCKID1       | DARTELC | HOUSING | DOD10 | Doret NID | Populatio       |
| STATEFP10 |              | TRACTCE10 | BLOCKCE | 0<br>060570001 | PARTFLG | 10      | POP10 | Perct_NID | n               |
| 06        | 057          | 000102    | 1007    |                |         | 5       | 14    | 100       | 14              |
| 06        | 057          | 000801    | 1023    | 060570008      |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000200    | 2011    | 060570002      |         | 1       | 0     | 0         | - 272           |
| 06        | 057          | 000102    | 1005    | 060570001      |         | 140     | 273   | 100       | 273             |
| 06        | 057          | 000102    | 3020    | 060570001      |         | 23      | 67    | 0         | -               |
| 06        | 057          | 000102    | 2030    | 060570001      |         | 19      | 50    | 100       | 50              |
| 06        | 057          | 000102    | 4001    | 060570001      |         | 241     | 556   | 70        | 389             |
| 06        | 057          | 000501    | 5022    | 060570005      |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000501    | 2056    | 060570005      |         | 0       | 0     | 100       | -               |
| 06        | 057          | 000104    | 3001    | 060570001      |         | 30      | 72    | 100       | 72              |
| 06        | 057          | 000502    | 3008    | 060570005      |         | 17      | 16    | 100       | 16              |
| 06        | 057          | 000200    | 2032    | 060570002      |         | 95      | 256   | 0         | -               |
| 06        | 057          | 000402    | 2021    | 060570004      |         | 23      | 56    | 0         | -               |
| 06        | 057          | 000402    | 2038    | 060570004      |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000802    | 4045    | 060570008      |         | 7       | 13    | 100       | 13              |
| 06        | 057          | 000802    | 4032    | 060570008      |         | 11      | 16    | 100       | 16              |
| 06        | 057          | 000501    | 2013    | 060570005      |         | 22      | 52    | 100       | 52              |
| 06        | 057          | 000600    | 1001    | 060570006      |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000600    | 2031    | 060570006      |         | 1       | 6     | 0         | -               |
| 06        | 057          | 000702    | 2018    | 060570007      |         | 4       | 8     | 0         | -               |
| 06        | 057          | 000702    | 2006    | 060570007      |         | 16      | 28    | 20        | 6               |
| 06        | 057          | 000702    | 2052    | 060570007      |         | 11      | 23    | 100       | 23              |
| 06        | 057          | 000702    | 2000    | 060570007      |         | 9       | 21    | 0         | -               |
| 06        | 057          | 000701    | 4032    | 060570007      |         | 0       | 0     | 100       | -               |
| 06        | 057          | 000701    | 4042    | 060570007      |         | 0       | 0     | 100       | -               |
| 06        | 057          | 000701    | 1058    | 060570007      |         | 9       | 12    | 0         | -               |
| 06        | 057          | 000701    | 6071    | 060570007      | N       | 1       | 2     | 100       | 2               |
| 06        | 057          | 000702    | 1030    | 060570007      | N       | 3       | 7     | 0         | -               |
| 06        | 057          | 000702    | 1041    | 060570007      | N       | 1       | 3     | 0         | -               |
| 06        | 057          | 000701    | 6108    | 060570007      | N       | 72      | 123   | 20        | 25              |
| 06        | 057          | 000702    | 1068    | 060570007      | N       | 1       | 3     | 100       | 3               |
| 06        | 057          | 000702    | 1073    | 060570007      | N       | 5       | 12    | 100       | 12              |
| 06        | 057          | 000702    | 1072    | 060570007      |         | 0       | 0     | 100       | -               |
| 06        | 057          | 000702    | 1086    | 060570007      | N       | 13      | 30    | 0         | -               |
| 06        | 057          | 000701    | 3007    | 060570007      | N       | 1       | 1     | 0         | -               |
| 06        | 057          | 000701    | 6045    | 060570007      | N       | 1       | 3     | 0         | -               |
| 06        | 057          | 000600    | 2032    | 060570006      | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000600    | 5002    | 060570006      | N       | 29      | 56    | 0         | -               |
| 06        | 057          | 000501    | 3001    | 060570005      | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000502    | 3003    | 060570005      | N       | 15      | 39    | 50        | 20              |
| 06        | 057          | 000502    | 3011    | 060570005      | N       | 11      | 17    | 0         | -               |
| 06        | 057          | 000600    | 5040    | 060570006      | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000501    | 2017    | 060570005      | N       | 14      | 24    | 100       | 24              |
| 06        | 057          | 000402    | 2060    | 060570004      | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000402    | 2059    | 060570004      | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000200    | 1004    | 060570002      | N       | 7       | 16    | 0         | -               |
| 06        | 057          | 000200    | 2046    | 060570002      | N       | 6       | 10    | 0         | -               |
| 06        | 057          | 000702    | 1020    | 060570007      | N       | 0       | 0     | 0         | -               |
| 06        | 057          | 000701    | 6053    | 060570007      | N       | 6       | 13    | 100       | 13              |
| 06        | 057          | 000701    | 6109    | 060570007      |         | 4       | 7     | 0         | -               |
| 06        | 057          | 000702    | 1063    | 060570007      |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000702    | 1036    | 060570007      |         | 10      | 19    | 0         | -               |
| 06        | 057          | 000801    | 3118    | 060570008      |         | 0       | 0     | 0         | -               |
| 06        | 057          | 000502    | 2009    | 060570005      |         | 6       | 14    | 60        | 8               |

|           |              |                     |              |                |         |               |            |           | Service<br>area |
|-----------|--------------|---------------------|--------------|----------------|---------|---------------|------------|-----------|-----------------|
|           |              |                     |              | DI OCKIDA      |         | HOHGING       |            |           |                 |
| CTATEED10 | COLINITYED10 | TDACTCE10           | DIOCKCE      | BLOCKID1       | DADTELC | HOUSING<br>10 | DOD10      | Doret NID | Populatio       |
| STATEFP10 |              | TRACTCE10<br>000501 | BLOCKCE      | 0<br>060570005 | PARTFLG |               | POP10      | Perct_NID | n               |
| 06<br>06  | 057<br>057   | 000501              | 5012<br>1011 |                |         | 66<br>84      | 147<br>164 | 0         | -               |
|           |              | 000302              | 1011         | 060570005      |         |               |            | 0         | -               |
| 06        | 057          |                     |              | 060570002      |         | 0             | 0          | 0         | -               |
| 06        | 057          | 000200              | 1058         | 060570002      |         | 6             | 15         | 0         | -               |
| 06        | 057          | 000402              | 2067         | 060570004      |         | 0             | 0          | 0         | -               |
| 06        | 057          | 000200              | 1010         | 060570002      |         | 0             | 122        | 0         | -               |
| 06        | 057          | 000200              | 1077         | 060570002      |         | 47            | 122        | 0         | -               |
| 06        | 057          | 000300              | 2053         | 060570003      |         | 2             | 7          | 0         | -               |
| 06        | 057          | 000300              | 2056         | 060570003      |         | 1             | 0          | 0         | -               |
| 06        | 057          | 000801              | 2101         | 060570008      |         | 85            | 167        | 30        | 50              |
| 06        | 057          | 000702              | 1038         | 060570007      |         | 4             | 12         | 0         | -               |
| 06        | 057          | 000702              | 1099         | 060570007      |         | 1             | 2          | 0         | -               |
| 06        | 057          | 000702              | 1094         | 060570007      |         | 0             | 0          | 0         | -               |
| 06        | 057          | 000104              | 2016         | 060570001      |         | 22            | 43         | 100       | 43              |
| 06        | 057          | 000104              | 1013         | 060570001      |         | 43            | 92         | 80        | 74              |
| 06        | 057          | 000300              | 2022         | 060570003      |         | 13            | 37         | 0         | -               |
| 06        | 057          | 000802              | 4073         | 060570008      |         | 0             | 0          | 100       | -               |
| 06        | 057          | 000801              | 2014         | 060570008      |         | 54            | 103        | 0         | -               |
| 06        | 057          | 000801              | 2065         | 060570008      |         | 14            | 116        | 0         | -               |
| 06        | 057          | 000900              | 2121         | 060570009      |         | 4             | 9          | 0         | -               |
| 06        | 057          | 000402              | 4003         | 060570004      |         | 0             | 0          | 0         | -               |
| 06        | 057          | 000200              | 1074         | 060570002      |         | 78            | 164        | 0         | -               |
| 06        | 057          | 000200              | 1076         | 060570002      |         | 2             | 2          | 0         | -               |
| 06        | 057          | 000200              | 2018         | 060570002      |         | 0             | 0          | 0         | -               |
| 06        | 057          | 000200              | 2027         | 060570002      |         | 9             | 17         | 0         | -               |
| 06        | 057          | 000200              | 2038         | 060570002      |         | 9             | 19         | 0         | -               |
| 06        | 057          | 000802              | 4068         | 060570008      | N       | 34            | 58         | 100       | 58              |
| 06        | 057          | 000801              | 2035         | 060570008      | N       | 62            | 123        | 50        | 62              |
| 06        | 057          | 000402              | 3012         | 060570004      |         | 128           | 274        | 0         | -               |
| 06        | 057          | 000701              | 4019         | 060570007      | N       | 2             | 2          | 0         | -               |
| 06        | 057          | 000402              | 3046         | 060570004      | N       | 11            | 24         | 0         | -               |
| 06        | 057          | 000401              | 4009         | 060570004      | N       | 0             | 0          | 0         | -               |
| 06        | 057          | 000701              | 5034         | 060570007      |         | 1             | 2          | 0         | -               |
| 06        | 057          | 000103              | 7009         | 060570001      | N       | 4             | 8          | 100       | 8               |
| 06        | 057          | 000801              | 2038         | 060570008      | N       | 45            | 100        | 0         | -               |
| 06        | 057          | 000801              | 2096         | 060570008      |         | 12            | 14         | 0         | -               |
| 06        | 057          | 000701              | 2072         | 060570007      | N       | 0             | 0          | 0         | -               |
| 06        | 057          | 000801              | 3019         | 060570008      |         | 6             | 13         | 0         | -               |
| 06        | 057          | 000801              | 3073         | 060570008      | N       | 5             | 11         | 0         | -               |
| 06        | 057          | 000801              | 3056         | 060570008      | N       | 0             | 0          | 0         | -               |
| 06        | 057          | 000701              | 2122         | 060570007      |         | 94            | 217        | 40        | 87              |
| 06        | 057          | 000900              | 2106         | 060570009      | N       | 0             | 0          | 0         | -               |
| 06        | 057          | 000401              | 3025         | 060570004      |         | 0             | 0          | 100       | -               |
| 06        | 057          | 000801              | 1000         | 060570008      | N       | 13            | 36         | 0         | -               |
| 06        | 057          | 000200              | 1046         | 060570002      | N       | 0             | 0          | 0         | -               |
| 06        | 057          | 000200              | 2051         | 060570002      | N       | 0             | 0          | 0         | -               |
| 06        | 057          | 000801              | 2021         | 060570008      | N       | 0             | 0          | 0         | -               |
| 06        | 057          | 000801              | 3081         | 060570008      | N       | 39            | 96         | 80        | 77              |
| 06        | 057          | 000801              | 3037         | 060570008      | N       | 0             | 0          | 0         | -               |
| 06        | 057          | 000801              | 2062         | 060570008      | N       | 6             | 13         | 0         | -               |
| 06        | 057          | 000801              | 2043         | 060570008      |         | 0             | 0          | 0         | -               |
| 06        | 057          | 000801              | 1017         | 060570008      |         | 9             | 20         | 0         | -               |
| 06        | 057          | 000802              | 1018         | 060570008      |         | 6             | 7          | 0         | -               |
| 06        | 057          | 000802              | 4010         | 060570008      | N       | 0             | 0          | 0         | -               |

|           |             |                |          |           |         |         |       |            | Service   |
|-----------|-------------|----------------|----------|-----------|---------|---------|-------|------------|-----------|
|           |             |                |          | DI OCKIDA |         | HOHEINE |       |            | area      |
| CTATEED40 | COLINEYEDAO | TD 4 CTC 5 4 0 | DI OCKCE | BLOCKID1  | DARTELO | HOUSING | DOD40 | Daniel NID | Populatio |
| STATEFP10 |             | TRACTCE10      | BLOCKCE  | 0         | PARTFLG | 10      | POP10 | Perct_NID  | n         |
| 06        | 057         | 000802         | 2026     | 060570008 |         | 4       | 18    | 50         | 9         |
| 06        | 057         | 000802         | 2005     | 060570008 |         | 63      | 107   | 0          | -         |
| 06        | 057         | 000802         | 2047     | 060570008 |         | 56      | 99    | 10         | 10        |
| 06        | 057         | 000102         | 3027     | 060570001 |         | 12      | 25    | 100        | 25        |
| 06        | 057         | 000102         | 4015     | 060570001 |         | 17      | 46    | 100        | 46        |
| 06        | 057         | 000105         | 2000     | 060570001 |         | 4       | 4     | 100        | 4         |
| 06        | 057         | 000105         | 1016     | 060570001 |         | 1       | 9     | 100        | 9         |
| 06        | 057         | 000104         | 3015     | 060570001 |         | 13      | 36    | 100        | 36        |
| 06        | 057         | 000105         | 3004     | 060570001 |         | 14      | 29    | 0          | -         |
| 06        | 057         | 000103         | 2003     | 060570001 |         | 15      | 38    | 0          | -         |
| 06        | 057         | 000105         | 3014     | 060570001 |         | 7       | 15    | 0          | -         |
| 06        | 057         | 000103         | 2015     | 060570001 |         | 62      | 149   | 0          | -         |
| 06        | 057         | 000105         | 3015     | 060570001 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000802         | 2043     | 060570008 |         | 52      | 119   | 0          | -         |
| 06        | 057         | 000802         | 4036     | 060570008 |         | 9       | 15    | 0          | -         |
| 06        | 057         | 000802         | 4025     | 060570008 |         | 37      | 81    | 100        | 81        |
| 06        | 057         | 000802         | 4042     | 060570008 |         | 1       | 2     | 0          | -         |
| 06        | 057         | 000802         | 4076     | 060570008 |         | 0       | 0     | 100        | -         |
| 06        | 057         | 000802         | 4023     | 060570008 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000502         | 4016     | 060570005 |         | 2       | 3     | 0          | -         |
| 06        | 057         | 000105         | 2018     | 060570001 |         | 1       | 2     | 0          | -         |
| 06        | 057         | 000103         | 7007     | 060570001 |         | 6       | 12    | 100        | 12        |
| 06        | 057         | 000103         | 3010     | 060570001 | N       | 23      | 64    | 0          | -         |
| 06        | 057         | 000103         | 6012     | 060570001 | N       | 1       | 2     | 0          | -         |
| 06        | 057         | 000702         | 2020     | 060570007 | N       | 0       | 0     | 0          | -         |
| 06        | 057         | 000802         | 2031     | 060570008 | N       | 137     | 263   | 40         | 105       |
| 06        | 057         | 000900         | 2128     | 060570009 | N       | 4       | 6     | 0          | -         |
| 06        | 057         | 000102         | 4019     | 060570001 | N       | 0       | 0     | 100        | -         |
| 06        | 057         | 000200         | 2015     | 060570002 | N       | 33      | 72    | 0          | -         |
| 06        | 057         | 000102         | 4012     | 060570001 | N       | 0       | 0     | 0          | -         |
| 06        | 057         | 000102         | 4010     | 060570001 | N       | 17      | 28    | 100        | 28        |
| 06        | 057         | 000103         | 1009     | 060570001 | N       | 3       | 7     | 100        | 7         |
| 06        | 057         | 000402         | 2057     | 060570004 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000402         | 2030     | 060570004 | N       | 0       | 0     | 0          | -         |
| 06        | 057         | 000402         | 4027     | 060570004 | N       | 0       | 0     | 0          | -         |
| 06        | 057         | 000401         | 3018     | 060570004 | N       | 81      | 131   | 100        | 131       |
| 06        | 057         | 000402         | 3006     | 060570004 | N       | 10      | 21    | 0          | -         |
| 06        | 057         | 000402         | 3022     | 060570004 | N       | 33      | 73    | 0          | -         |
| 06        | 057         | 000401         | 2001     | 060570004 | N       | 68      | 120   | 100        | 120       |
| 06        | 057         | 000502         | 3056     | 060570005 | N       | 0       | 0     | 0          | -         |
| 06        | 057         | 000600         | 1023     | 060570006 | N       | 247     | 347   | 100        | 347       |
| 06        | 057         | 000501         | 5013     | 060570005 | N       | 2       | 5     | 0          | -         |
| 06        | 057         | 000200         | 2059     | 060570002 | N       | 5       | 10    | 0          | -         |
| 06        | 057         | 000104         | 2017     | 060570001 | N       | 7       | 22    | 100        | 22        |
| 06        | 057         | 000701         | 2156     | 060570007 | N       | 2       | 7     | 0          | -         |
| 06        | 057         | 000300         | 1004     | 060570003 |         | 6       | 13    | 0          | -         |
| 06        | 057         | 000402         | 4037     | 060570004 |         | 4       | 15    | 100        | 15        |
| 06        | 057         | 000402         | 2033     | 060570004 |         | 5       | 10    | 0          | -         |
| 06        | 057         | 000300         | 2007     | 060570003 |         | 141     | 303   | 100        | 303       |
| 06        | 057         | 000402         | 2022     | 060570004 |         | 2       | 5     | 0          | -         |
| 06        | 057         | 000402         | 2048     | 060570004 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000200         | 1032     | 060570002 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000200         | 1020     | 060570002 |         | 0       | 0     | 0          | -         |
| 06        | 057         | 000200         | 1014     | 060570002 |         | 0       | 0     | 0          | -         |

|           |            |           |         |           |         |         |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Dorct NID | ļ -             |
| 06        | 057        | 000801    | 1021    | 060570008 |         | 0       | 0     | Perct_NID | n               |
| 06        | 057        | 000801    | 3063    | 060570008 |         | 0       | 0     | 0         | -               |
| 06        | 057        | 000801    | 1077    | 060570008 |         | 12      | 34    | 10        | 3               |
| 06        | 057        | 000702    | 2006    |           |         | 0       | 0     | 0         | 3               |
| 06        | 057        | 000200    | 3016    | 060570002 |         | 0       | 0     | 0         | -               |
|           |            |           |         | 060570008 |         |         |       |           | -               |
| 06        | 057        | 000402    | 3002    | 060570004 |         | 5       | 6     | 100       | -               |
| 06        | 057        | 000701    | 3020    | 060570007 |         | 3       | 4     | 100       | 4               |
| 06        | 057        | 000701    | 3010    | 060570007 |         | 8       | 11    | 100       | 11              |
| 06        | 057        | 000501    | 2027    | 060570005 |         | 1       | 1     | 100       | 1               |
| 06        | 057        | 000600    | 1008    | 060570006 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000701    | 2081    | 060570007 |         | 56      | 104   | 100       | 104             |
| 06        | 057        | 000104    | 1029    | 060570001 |         | 4       | 5     | 100       | 5               |
| 06        | 057        | 000401    | 2014    | 060570004 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000801    | 1034    | 060570008 |         | 3       | 4     | 0         | -               |
| 06        | 057        | 000802    | 2060    | 060570008 |         | 8       | 17    | 0         | -               |
| 06        | 057        | 000801    | 3057    | 060570008 |         | 2       | 8     | 100       | 8               |
| 06        | 057        | 000501    | 1002    | 060570005 |         | 11      | 16    | 100       | 16              |
| 06        | 057        | 000501    | 3006    | 060570005 |         | 10      | 26    | 100       | 26              |
| 06        | 057        | 000501    | 2051    | 060570005 |         | 6       | 14    | 100       | 14              |
| 06        | 057        | 000501    | 2053    | 060570005 |         | 7       | 17    | 100       | 17              |
| 06        | 057        | 000501    | 5005    | 060570005 |         | 3       | 10    | 0         | -               |
| 06        | 057        | 000701    | 4051    | 060570007 |         | 0       | 0     | 100       | -               |
| 06        | 057        | 000501    | 5018    | 060570005 |         | 9       | 12    | 0         | -               |
| 06        | 057        | 000502    | 2008    | 060570005 |         | 10      | 21    | 0         | -               |
| 06        | 057        | 000300    | 2051    | 060570003 |         | 1       | 2     | 0         | -               |
| 06        | 057        | 000502    | 3004    | 060570005 |         | 89      | 208   | 50        | 104             |
| 06        | 057        | 000502    | 1005    | 060570005 | N       | 30      | 54    | 0         | -               |
| 06        | 057        | 000502    | 1008    | 060570005 | N       | 18      | 47    | 0         | -               |
| 06        | 057        | 000600    | 5016    | 060570006 | N       | 9       | 15    | 0         | -               |
| 06        | 057        | 000600    | 5006    | 060570006 | N       | 7       | 14    | 0         | -               |
| 06        | 057        | 000502    | 3000    | 060570005 | N       | 5       | 10    | 0         | -               |
| 06        | 057        | 000701    | 5039    | 060570007 | N       | 14      | 29    | 100       | 29              |
| 06        | 057        | 000600    | 5020    | 060570006 | N       | 26      | 45    | 0         | -               |
| 06        | 057        | 000502    | 1015    | 060570005 | N       | 38      | 106   | 0         | -               |
| 06        | 057        | 000600    | 3006    | 060570006 | N       | 7       | 18    | 100       | 18              |
| 06        | 057        | 000502    | 1016    | 060570005 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 5037    | 060570006 | N       | 1       | 1     | 100       | 1               |
| 06        | 057        | 000802    | 2041    | 060570008 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000501    | 2040    | 060570005 | N       | 0       | 0     | 100       | -               |
| 06        | 057        | 000501    | 2054    | 060570005 | N       | 1       | 3     | 100       | 3               |
| 06        | 057        | 000502    | 3039    | 060570005 | N       | 0       | 0     | 0         | -               |
| 06        | 057        | 000600    | 3007    | 060570006 | N       | 37      | 93    | 100       | 93              |
| 06        | 057        | 000600    | 3018    | 060570006 | N       | 0       | 0     | 100       | _               |
| 06        | 057        | 000502    | 3059    | 060570005 | N       | 17      | 24    | 100       | 24              |
| 06        | 057        | 000702    | 2047    | 060570007 | N       | 4       | 9     | 0         | -               |
| 06        | 057        | 000300    | 2017    | 060570003 |         | 1       | 6     | 100       | 6               |
| 06        | 057        | 000502    | 3045    | 060570005 |         | 32      | 78    | 30        | 23              |
| 06        | 057        | 000300    | 2023    | 060570003 |         | 2       | 7     | 0         | -               |
| 06        | 057        | 000502    | 3036    | 060570005 |         | 14      | 22    | 0         | -               |
| 06        | 057        | 000701    | 1019    | 060570007 |         | 2       | 11    | 0         | -               |
| 06        | 057        | 000702    | 1017    | 060570007 |         | 0       | 0     |           | -               |
| 06        | 057        | 000401    | 3029    | 060570004 |         | 0       | 0     | 0         | _               |
| 06        | 057        | 000300    | 1033    | 060570003 |         | 0       | 0     | 0         | _               |
| 06        | 057        | 000300    | 4071    | 060570008 |         | 25      | 44    | 100       | 44              |

|           |               |                  |              |           |         |         |       |           | Service   |
|-----------|---------------|------------------|--------------|-----------|---------|---------|-------|-----------|-----------|
|           |               |                  |              | DI OCKIDA |         | HOHGING |       |           | area      |
| CTATEED10 | COLINITYED 10 | TDACTCE 10       | DI OCKCE     | BLOCKID1  | DADTELC | HOUSING | DOD10 | Dawet NID | Populatio |
| STATEFP10 |               | TRACTCE10        | BLOCKCE      | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06<br>06  | 057<br>057    | 000401<br>000401 | 4011<br>3030 | 060570004 |         | 0       | 0     | 100       | -         |
|           |               | 000401           |              | 060570004 |         | 0       |       | 100       |           |
| 06        | 057           |                  | 2043         | 060570005 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000402           | 2013         | 060570004 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000300           | 1005         | 060570003 |         | 4       | 6     | 0         | - 422     |
| 06        | 057           | 000501           | 2037         | 060570005 |         | 148     | 133   | 100       | 133       |
| 06        | 057           | 000802           | 2049         | 060570008 |         | 1       | 5     | 0         | -         |
| 06        | 057           | 000701           | 4014         | 060570007 |         | 1       | 2     | 0         | -         |
| 06        | 057           | 000200           | 2023         | 060570002 |         | 2       | 8     | 0         | -         |
| 06        | 057           | 000103           | 6008         | 060570001 |         | 4       | 11    | 0         | -         |
| 06        | 057           | 000200           | 1026         | 060570002 |         | 3       | 5     | 0         | -         |
| 06        | 057           | 000801           | 3049         | 060570008 |         | 10      | 19    | 0         | -         |
| 06        | 057           | 000801           | 3105         | 060570008 |         | 1       | 4     | 0         | -         |
| 06        | 057           | 000701           | 5003         | 060570007 |         | 4       | 12    | 0         | -         |
| 06        | 057           | 000801           | 1036         | 060570008 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000300           | 2020         | 060570003 |         | 3       | 5     | 0         | -         |
| 06        | 057           | 000701           | 6049         | 060570007 |         | 5       | 11    | 100       | 11        |
| 06        | 057           | 000701           | 1012         | 060570007 |         | 3       | 4     | 0         | -         |
| 06        | 057           | 000702           | 1039         | 060570007 |         | 3       | 6     | 0         | -         |
| 06        | 057           | 000701           | 6081         | 060570007 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000105           | 3001         | 060570001 |         | 7       | 15    | 0         | -         |
| 06        | 057           | 000702           | 1011         | 060570007 |         | 7       | 22    | 50        | 11        |
| 06        | 057           | 000402           | 4019         | 060570004 |         | 1       | 0     | 0         | -         |
| 06        | 057           | 000200           | 2022         | 060570002 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000801           | 3085         | 060570008 |         | 11      | 24    | 0         | -         |
| 06        | 057           | 000103           | 2009         | 060570001 |         | 0       | 0     | 0         | -         |
| 06        | 057           | 000402           | 2065         | 060570004 | N       | 0       | 0     | 0         | -         |
| 06        | 057           | 000802           | 2002         | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057           | 000104           | 2035         | 060570001 | N       | 21      | 27    | 100       | 27        |
| 06        | 057           | 000801           | 1039         | 060570008 | Ν       | 4       | 11    | 100       | 11        |
| 06        | 057           | 000702           | 1051         | 060570007 | Ν       | 9       | 18    | 0         | -         |
| 06        | 057           | 000702           | 1053         | 060570007 | Ν       | 0       | 0     | 0         | -         |
| 06        | 057           | 000502           | 4015         | 060570005 | N       | 11      | 27    | 100       | 27        |
| 06        | 057           | 000802           | 4014         | 060570008 | N       | 3       | 8     | 0         | -         |
| 06        | 057           | 000701           | 5062         | 060570007 | N       | 0       | 0     | 0         | -         |
| 06        | 057           | 000801           | 3026         | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 057           | 000801           | 3110         | 060570008 | N       | 20      | 41    | 0         | -         |
| 06        | 057           | 000801           | 3045         | 060570008 | N       | 0       | 0     | 0         | -         |
| 06        | 061           | 021501           | 2051         | 060610215 | N       | 18      | 30    | 0         | -         |
| 06        | 061           | 021304           | 1001         | 060610213 | N       | 12      | 31    | 0         | -         |
| 06        | 061           | 021604           | 2059         | 060610216 | N       | 15      | 37    | 0         | -         |
| 06        | 061           | 021604           | 1041         | 060610216 | N       | 0       | 0     | 0         | -         |
| 06        | 061           | 021901           | 1007         | 060610219 |         | 2       | 7     | 0         | -         |
| 06        | 061           | 021304           | 4021         | 060610213 |         | 0       | 0     | 0         | -         |
| 06        | 061           | 021604           | 1040         | 060610216 |         | 5       | 9     | 0         | -         |
| 06        | 061           | 021604           | 2040         | 060610216 |         | 35      | 90    | 30        | 27        |
| 06        | 061           | 021603           | 2004         | 060610216 |         | 56      | 132   | 100       | 132       |
| 06        | 061           | 021801           | 3010         | 060610218 |         | 74      | 193   | 0         | -         |
| 06        | 061           | 021304           | 1018         | 060610213 |         | 1       | 2     | 0         | -         |
| 06        | 061           | 021304           | 1067         | 060610213 |         | 0       | 0     | 0         | -         |
| 06        | 061           | 021304           | 1005         | 060610213 |         | 17      | 39    | 0         | _         |
| 06        | 061           | 021304           | 1020         | 060610213 |         | 13      | 32    | 0         | _         |
| 06        | 061           | 021304           | 3030         | 060610213 |         | 12      | 20    |           | _         |
| 06        | 061           | 020501           | 3003         | 060610215 |         | 1       | 0     |           | -         |

|           |               |                  |              |                        |         |               |         |           | Service   |
|-----------|---------------|------------------|--------------|------------------------|---------|---------------|---------|-----------|-----------|
|           |               |                  |              | DI OCKIDA              |         | HOHCING       |         |           | area      |
| CTATEED10 | COLINITYED 10 | TDACTCE 10       | DI OCKCE     | BLOCKID1               | DADTELC | HOUSING<br>10 | DOD10   | Dawet NID | Populatio |
| STATEFP10 |               | TRACTCE10        | BLOCKCE      | 0                      | PARTFLG |               | POP10   | Perct_NID | n         |
| 06<br>06  | 061<br>061    | 021304<br>021604 | 1023<br>2000 | 060610213<br>060610216 |         | 0<br>11       | 30      | 0         | -         |
|           |               | 021804           | 1002         |                        |         |               |         | 0         | -         |
| 06        | 061           |                  |              | 060610213              |         | 0             | 0<br>27 | 0         | -         |
| 06        | 061           | 021604           | 2051         | 060610216              |         | 10            |         | 0         | - 12      |
| 06        | 061           | 021802           | 1013         | 060610218              |         | 24            | 52      | 80        | 42        |
| 06        | 061           | 021802           | 1040         | 060610218              |         | 0             | 0       | 100       | -         |
| 06        | 061           | 020501           | 1023         | 060610205              |         | 13            | 35      | 0         | -         |
| 06        | 061           | 021304           | 2027         | 060610213              |         | 11            | 17      | 0         | -         |
| 06        | 061           | 021304           | 4002         | 060610213              |         | 0             | 0       | 0         | -         |
| 06        | 061           | 023400           | 1001         | 060610234              |         | 0             | 0       | 0         | -         |
| 06        | 061           | 021604           | 1017         | 060610216              |         | 33            | 82      | 0         | -         |
| 06        | 061           | 021304           | 2031         | 060610213              |         | 25            | 65      | 0         | -         |
| 06        | 061           | 021304           | 3018         | 060610213              |         | 56            | 152     | 0         | -         |
| 06        | 061           | 021603           | 1012         | 060610216              |         | 118           | 136     | 100       | 136       |
| 06        | 061           | 020501           | 1025         | 060610205              |         | 1             | 2       | 0         | -         |
| 06        | 061           | 021401           | 2000         | 060610214              |         | 53            | 126     | 0         | -         |
| 06        | 061           | 021401           | 2011         | 060610214              |         | 6             | 23      | 0         | -         |
| 06        | 061           | 023700           | 2011         | 060610237              |         | 59            | 104     | 0         | -         |
| 06        | 061           | 021304           | 2019         | 060610213              |         | 0             | 0       | 0         | -         |
| 06        | 061           | 021604           | 1049         | 060610216              |         | 11            | 28      | 0         | -         |
| 06        | 061           | 022002           | 1000         | 060610220              |         | 0             | 0       | 0         | -         |
| 06        | 061           | 022013           | 3124         | 060610220              |         | 0             | 0       | 0         | -         |
| 06        | 061           | 021802           | 2036         | 060610218              |         | 4             | 7       | 100       | 7         |
| 06        | 061           | 023700           | 1017         | 060610237              |         | 45            | 66      | 0         | -         |
| 06        | 061           | 021802           | 1025         | 060610218              |         | 19            | 35      | 50        | 18        |
| 06        | 061           | 021604           | 2035         | 060610216              |         | 0             | 0       | 0         | -         |
| 06        | 061           | 021604           | 1013         | 060610216              | N       | 0             | 0       | 0         | -         |
| 06        | 061           | 021304           | 3013         | 060610213              | N       | 1             | 1       | 0         | -         |
| 06        | 061           | 021604           | 1044         | 060610216              | N       | 3             | 6       | 0         | -         |
| 06        | 061           | 020501           | 1003         | 060610205              | Ν       | 1             | 2       | 0         | -         |
| 06        | 061           | 021801           | 4019         | 060610218              | N       | 1             | 4       | 0         | -         |
| 06        | 061           | 021501           | 1012         | 060610215              | N       | 1             | 2       | 0         | -         |
| 06        | 061           | 021603           | 1016         | 060610216              | N       | 0             | 0       | 100       | -         |
| 06        | 061           | 021603           | 2000         | 060610216              | N       | 140           | 385     | 100       | 385       |
| 06        | 061           | 021603           | 1003         | 060610216              | N       | 12            | 15      | 100       | 15        |
| 06        | 061           | 021603           | 1020         | 060610216              | N       | 12            | 27      | 100       | 27        |
| 06        | 061           | 021501           | 2014         | 060610215              | N       | 0             | 0       | 100       | -         |
| 06        | 061           | 021501           | 2008         | 060610215              | N       | 0             | 0       | 0         | -         |
| 06        | 061           | 021501           | 2038         | 060610215              | N       | 1             | 2       | 100       | 2         |
| 06        | 061           | 021501           | 2037         | 060610215              | N       | 15            | 42      | 100       | 42        |
| 06        | 061           | 021501           | 3009         | 060610215              | N       | 19            | 45      | 10        | 5         |
| 06        | 061           | 021501           | 2059         | 060610215              | N       | 92            | 189     | 70        | 132       |
| 06        | 061           | 021501           | 2035         | 060610215              | N       | 61            | 120     | 100       | 120       |
| 06        | 061           | 021801           | 3006         | 060610218              | N       | 2             | 5       | 0         | -         |
| 06        | 061           | 021304           | 3044         | 060610213              | N       | 0             | 0       | 0         | -         |
| 06        | 061           | 021604           | 1022         | 060610216              |         | 18            | 46      | 0         | -         |
| 06        | 061           | 021802           | 2027         | 060610218              |         | 0             | 0       | 0         | -         |
| 06        | 061           | 023800           | 1019         | 060610238              |         | 20            | 29      | 0         | -         |
| 06        | 061           | 023800           | 1047         | 060610238              |         | 26            | 44      | 0         | -         |
| 06        | 061           | 021501           | 2070         | 060610215              |         | 2             | 3       | 0         | -         |
| 06        | 061           | 022013           | 3133         | 060610220              |         | 4             | 11      | 0         | -         |
| 06        | 061           | 021501           | 3029         | 060610215              |         | 3             | 9       | 0         | -         |
| 06        | 061           | 022013           | 3121         | 060610210              |         | 0             | 0       | 0         | -         |
| 06        | 061           | 021501           | 1023         | 060610215              |         | 0             | 0       | 0         | -         |

|           |     |           |         |           |         |         |       |           | Service   |
|-----------|-----|-----------|---------|-----------|---------|---------|-------|-----------|-----------|
|           |     |           |         |           |         |         |       |           | area      |
|           |     |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio |
| STATEFP10 |     | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 061 | 023700    | 2005    | 060610237 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021501    | 3021    | 060610215 |         | 17      | 33    | 0         | -         |
| 06        | 061 | 021902    | 1007    | 060610219 |         | 9       | 18    | 0         | -         |
| 06        | 061 | 023700    | 2023    | 060610237 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021304    | 3002    | 060610213 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 023800    | 1053    | 060610238 |         | 18      | 32    | 0         | -         |
| 06        | 061 | 023800    | 1008    | 060610238 |         | 21      | 26    | 0         | -         |
| 06        | 061 | 023700    | 1001    | 060610237 |         | 36      | 55    | 0         | -         |
| 06        | 061 | 021801    | 3004    | 060610218 |         | 12      | 24    | 0         | -         |
| 06        | 061 | 021801    | 3007    | 060610218 |         | 6       | 18    | 0         | -         |
| 06        | 061 | 023800    | 1037    | 060610238 |         | 9       | 15    | 0         | -         |
| 06        | 061 | 021204    | 1005    | 060610212 |         | 1       | 3     | 0         | -         |
| 06        | 061 | 021501    | 1007    | 060610215 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021604    | 2069    | 060610216 |         | 3       | 5     | 50        | 3         |
| 06        | 061 | 021604    | 2063    | 060610216 |         | 1       | 2     | 0         | -         |
| 06        | 061 | 020501    | 1028    | 060610205 | N       | 9       | 17    | 0         | -         |
| 06        | 061 | 020501    | 3002    | 060610205 | N       | 7       | 19    | 0         | -         |
| 06        | 061 | 021604    | 2042    | 060610216 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021304    | 1003    | 060610213 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021502    | 1041    | 060610215 | N       | 0       | 0     | 100       | -         |
| 06        | 061 | 021304    | 1082    | 060610213 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021901    | 1001    | 060610219 | N       | 15      | 32    | 0         | -         |
| 06        | 061 | 021902    | 1020    | 060610219 | N       | 57      | 118   | 0         | -         |
| 06        | 061 | 021604    | 2058    | 060610216 | N       | 41      | 116   | 0         | -         |
| 06        | 061 | 021501    | 2011    | 060610215 | N       | 46      | 198   | 60        | 119       |
| 06        | 061 | 020501    | 1011    | 060610205 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 020501    | 1031    | 060610205 | N       | 0       | 0     | 0         | ı         |
| 06        | 061 | 021501    | 3037    | 060610215 | N       | 3       | 5     | 0         | -         |
| 06        | 061 | 021801    | 4005    | 060610218 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021604    | 2006    | 060610216 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021304    | 1010    | 060610213 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021902    | 2035    | 060610219 | N       | 6       | 14    | 0         | -         |
| 06        | 061 | 021801    | 4001    | 060610218 | N       | 1       | 4     | 0         | -         |
| 06        | 061 | 021604    | 2011    | 060610216 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021801    | 4003    | 060610218 | N       | 4       | 7     | 0         | -         |
| 06        | 061 | 021304    | 4005    | 060610213 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021902    | 2000    | 060610219 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021304    | 2034    | 060610213 | N       | 5       | 14    | 0         | -         |
| 06        | 061 | 023400    | 1000    | 060610234 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021304    | 4007    | 060610213 | N       | 37      | 98    | 0         | -         |
| 06        | 061 | 021501    | 1018    | 060610215 | N       | 10      | 27    | 0         | -         |
| 06        | 061 | 021603    | 1018    | 060610216 | N       | 15      | 36    | 100       | 36        |
| 06        | 061 | 021304    | 4020    | 060610213 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021304    | 4008    | 060610213 |         | 6       | 18    | 0         | -         |
| 06        | 061 | 023800    | 1000    | 060610238 |         | 15      | 41    | 0         | -         |
| 06        | 061 | 021304    | 1084    | 060610213 |         | 14      | 29    | 0         | -         |
| 06        | 061 | 021604    | 1053    | 060610216 |         | 6       | 13    | 0         | -         |
| 06        | 061 | 021801    | 3021    | 060610218 |         | 11      | 27    | 0         | -         |
| 06        | 061 | 021604    | 1032    | 060610216 |         | 18      | 31    | 0         | -         |
| 06        | 061 | 021304    | 3022    | 060610213 |         | 23      | 57    | 0         | -         |
| 06        | 061 | 021604    | 2022    | 060610216 |         | 3       | 13    | 0         | _         |
| 06        | 061 | 021304    | 3015    | 060610213 |         | 11      | 31    | 0         | -         |
| 06        | 061 | 021604    | 1014    | 060610216 |         | 2       | 8     | 0         | _         |
| 06        | 061 | 021604    | 1016    | 060610216 |         | 0       | 0     | 0         | -         |

|           |     |           |            |            |         |         |       |           | Service   |
|-----------|-----|-----------|------------|------------|---------|---------|-------|-----------|-----------|
|           |     |           |            | DI 001/104 |         |         |       |           | area      |
|           |     |           | 5. 6 6.465 | BLOCKID1   |         | HOUSING | 22242 |           | Populatio |
| STATEFP10 |     | TRACTCE10 | BLOCKCE    | 0          | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 061 | 021604    | 2066       | 060610216  |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021604    | 2055       | 060610216  |         | 6       | 9     | 0         | -         |
| 06        | 061 | 020501    | 1022       | 060610205  |         | 8       | 20    | 0         | -         |
| 06        | 061 | 021604    | 1037       | 060610216  |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021604    | 1001       | 060610216  |         | 2       | 2     | 0         | -         |
| 06        | 061 | 021801    | 4010       | 060610218  |         | 38      | 103   | 0         | -         |
| 06        | 061 | 021604    | 2056       | 060610216  |         | 1       | 2     | 0         | -         |
| 06        | 061 | 021603    | 3007       | 060610216  |         | 4       | 14    | 100       | 14        |
| 06        | 061 | 021801    | 3003       | 060610218  |         | 4       | 8     | 0         | -         |
| 06        | 061 | 021603    | 1013       | 060610216  |         | 2       | 17    | 100       | 17        |
| 06        | 061 | 021501    | 1014       | 060610215  |         | 1       | 1     | 0         | -         |
| 06        | 061 | 021603    | 1023       | 060610216  |         | 0       | 0     | 100       | -         |
| 06        | 061 | 021603    | 1025       | 060610216  |         | 0       | 0     | 100       | -         |
| 06        | 061 | 021501    | 2039       | 060610215  |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021604    | 2045       | 060610216  |         | 8       | 18    | 0         | -         |
| 06        | 061 | 021802    | 2021       | 060610218  |         | 6       | 10    | 0         | -         |
| 06        | 061 | 021802    | 2020       | 060610218  |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021801    | 2034       | 060610218  |         | 1       | 2     | 0         | -         |
| 06        | 061 | 023200    | 1000       | 060610232  |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021304    | 4012       | 060610213  | N       | 7       | 22    | 0         | -         |
| 06        | 061 | 021501    | 2078       | 060610215  | N       | 0       | 0     | 100       | -         |
| 06        | 061 | 021501    | 2034       | 060610215  | Ν       | 20      | 57    | 100       | 57        |
| 06        | 061 | 021501    | 2026       | 060610215  | N       | 58      | 169   | 40        | 68        |
| 06        | 061 | 021501    | 2013       | 060610215  | N       | 12      | 44    | 100       | 44        |
| 06        | 061 | 023700    | 2020       | 060610237  | Ν       | 24      | 32    | 0         | -         |
| 06        | 061 | 021603    | 2005       | 060610216  | N       | 56      | 147   | 100       | 147       |
| 06        | 061 | 021801    | 3013       | 060610218  | N       | 20      | 54    | 0         | -         |
| 06        | 061 | 021604    | 2062       | 060610216  | N       | 4       | 21    | 0         | -         |
| 06        | 061 | 021603    | 1024       | 060610216  | N       | 27      | 57    | 100       | 57        |
| 06        | 061 | 021304    | 3033       | 060610213  | N       | 6       | 26    | 0         | -         |
| 06        | 061 | 022002    | 2078       | 060610220  | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 020501    | 1004       | 060610205  | N       | 10      | 27    | 0         | -         |
| 06        | 061 | 020501    | 3014       | 060610205  | N       | 16      | 34    | 0         | -         |
| 06        | 061 | 021801    | 1015       | 060610218  | N       | 34      | 94    | 0         | -         |
| 06        | 061 | 021801    | 3016       | 060610218  | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021501    | 3011       | 060610215  | N       | 9       | 24    | 0         | -         |
| 06        | 061 | 023700    | 2025       | 060610237  | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 023700    | 2024       | 060610237  | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021304    | 3011       | 060610213  | N       | 14      | 38    | 0         | -         |
| 06        | 061 | 021801    | 2053       | 060610218  | N       | 8       | 28    | 0         | -         |
| 06        | 061 | 021603    | 1029       | 060610216  | N       | 22      | 24    | 100       | 24        |
| 06        | 061 | 021501    | 2050       | 060610215  | N       | 4       | 10    | 0         | -         |
| 06        | 061 | 020501    | 3012       | 060610205  |         | 64      | 174   | 0         | 1         |
| 06        | 061 | 021604    | 1024       | 060610216  |         | 15      | 41    | 0         | -         |
| 06        | 061 | 023800    | 1013       | 060610238  |         | 30      | 57    | 0         | -         |
| 06        | 061 | 023700    | 1020       | 060610237  |         | 25      | 48    |           | -         |
| 06        | 061 | 023800    | 1007       | 060610238  |         | 39      | 66    |           | -         |
| 06        | 061 | 023700    | 1014       | 060610237  |         | 53      | 83    |           | -         |
| 06        | 061 | 023700    | 1027       | 060610237  |         | 0       | 0     | 0         | -         |
| 06        | 061 | 023700    | 1023       | 060610237  |         | 31      | 41    | 0         | -         |
| 06        | 061 | 023700    | 1026       | 060610237  |         | 0       | 0     |           | -         |
| 06        | 061 | 023300    | 1022       | 060610233  |         | 0       | 0     | 0         | -         |
| 06        | 061 | 023300    | 1023       | 060610233  |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021604    | 1043       | 060610216  |         | 7       | 31    | 0         | -         |

|           |              |            |          |                |         |         |       |           | Service   |
|-----------|--------------|------------|----------|----------------|---------|---------|-------|-----------|-----------|
|           |              |            |          | DI OCKIDA      |         | HOHEINC |       |           | area      |
| CTATEED10 | COLINITYED10 | TDACTCE 10 | DI OCKCE | BLOCKID1       | DADTELC | HOUSING | DOD10 | Davet NID | Populatio |
| STATEFP10 |              | TRACTCE10  | BLOCKCE  | 0<br>060610213 | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 061          | 021304     | 3034     |                |         | 2       | 6     | 0         | -         |
| 06        | 061          | 021304     | 3041     | 060610213      |         | 4       | 9     | 0         | -         |
| 06        | 061          | 020501     | 1026     | 060610205      |         | 3       | 10    | 0         | -         |
| 06        | 061          | 020501     | 1024     | 060610205      |         | 12      | 26    | 0         | -         |
| 06        | 061          | 021501     | 1017     | 060610215      |         | 19      | 57    | 80        | 46        |
| 06        | 061          | 021304     | 2003     | 060610213      |         | 27      | 66    | 0         | -         |
| 06        | 061          | 023300     | 1025     | 060610233      |         | 0       | 0     | 0         | -         |
| 06        | 061          | 023200     | 1022     | 060610232      |         | 28      | 60    | 0         | -         |
| 06        | 061          | 023800     | 1042     | 060610238      |         | 19      | 26    | 0         | -         |
| 06        | 061          | 021304     | 1000     | 060610213      |         | 86      | 222   | 0         | -         |
| 06        | 061          | 021304     | 1017     | 060610213      |         | 75      | 196   | 0         | -         |
| 06        | 061          | 021304     | 3008     | 060610213      |         | 0       | 0     | 0         | -         |
| 06        | 061          | 021403     | 3018     | 060610214      |         | 56      | 172   | 0         | -         |
| 06        | 061          | 021304     | 1093     | 060610213      |         | 13      | 40    | 0         | -         |
| 06        | 061          | 021304     | 3036     | 060610213      |         | 1       | 1     | 0         | -         |
| 06        | 061          | 021304     | 3016     | 060610213      |         | 35      | 77    | 0         | -         |
| 06        | 061          | 021604     | 1029     | 060610216      |         | 6       | 8     | 0         | -         |
| 06        | 061          | 021604     | 2052     | 060610216      |         | 1       | 2     | 0         | -         |
| 06        | 061          | 021604     | 2053     | 060610216      |         | 37      | 99    | 0         | -         |
| 06        | 061          | 021801     | 3017     | 060610218      |         | 12      | 37    | 0         | -         |
| 06        | 061          | 021603     | 1014     | 060610216      |         | 40      | 101   | 100       | 101       |
| 06        | 061          | 021603     | 1000     | 060610216      |         | 18      | 20    | 100       | 20        |
| 06        | 061          | 021802     | 2022     | 060610218      |         | 134     | 276   | 0         | -         |
| 06        | 061          | 021304     | 1021     | 060610213      |         | 0       | 0     | 0         | -         |
| 06        | 061          | 020501     | 3001     | 060610205      |         | 3       | 10    | 0         | -         |
| 06        | 061          | 021604     | 2004     | 060610216      |         | 0       | 0     | 0         | -         |
| 06        | 061          | 021801     | 4000     | 060610218      |         | 21      | 47    | 0         | -         |
| 06        | 061          | 021902     | 1021     | 060610219      | N       | 2       | 8     | 0         | -         |
| 06        | 061          | 021603     | 3001     | 060610216      |         | 8       | 22    | 100       | 22        |
| 06        | 061          | 021304     | 3009     | 060610213      | N       | 2       | 7     | 0         | -         |
| 06        | 061          | 021501     | 1015     | 060610215      | N       | 22      | 65    | 0         | -         |
| 06        | 061          | 021603     | 3000     | 060610216      | N       | 117     | 263   | 100       | 263       |
| 06        | 061          | 020501     | 3008     | 060610205      |         | 22      | 46    | 0         | -         |
| 06        | 061          | 021501     | 3015     | 060610215      | N       | 3       | 5     | 0         | -         |
| 06        | 061          | 022002     | 2141     | 060610220      | N       | 0       | 0     | 0         | -         |
| 06        | 061          | 023300     | 1000     | 060610233      | N       | 0       | 0     | 0         | -         |
| 06        | 061          | 021304     | 3042     | 060610213      | N       | 1       | 2     | 0         | -         |
| 06        | 061          | 021802     | 2024     | 060610218      | N       | 167     | 405   | 40        | 162       |
| 06        | 061          | 021604     | 2016     | 060610216      | N       | 9       | 24    | 0         | -         |
| 06        | 061          | 022013     | 3084     | 060610220      | N       | 0       | 0     | 0         | -         |
| 06        | 061          | 022013     | 3112     | 060610220      | N       | 0       | 0     | 0         | -         |
| 06        | 061          | 022013     | 3114     | 060610220      | N       | 0       | 0     | 0         | -         |
| 06        | 061          | 021604     | 1012     | 060610216      | N       | 25      | 52    | 0         | -         |
| 06        | 061          | 021501     | 1013     | 060610215      | N       | 21      | 38    | 0         | -         |
| 06        | 061          | 021501     | 2007     | 060610215      | N       | 28      | 55    | 100       | 55        |
| 06        | 061          | 021604     | 1000     | 060610216      | N       | 33      | 78    | 0         | -         |
| 06        | 061          | 021604     | 1025     | 060610216      | N       | 0       | 0     | 0         | -         |
| 06        | 061          | 021304     | 3012     | 060610213      | N       | 13      | 55    | 0         | -         |
| 06        | 061          | 021604     | 1046     | 060610216      |         | 8       | 19    | 0         | -         |
| 06        | 061          | 021604     | 2068     | 060610216      |         | 65      | 164   | 90        | 148       |
| 06        | 061          | 021604     | 2064     | 060610216      |         | 33      | 70    | 70        | 49        |
| 06        | 061          | 021604     | 2048     | 060610216      |         | 0       | 0     | 0         | -         |
| 06        | 061          | 021604     | 2049     | 060610216      |         | 5       | 10    | 0         | -         |
| 06        | 061          | 021802     | 1015     | 060610218      |         | 103     | 227   | 80        | 182       |

|           |               |                  |              |           |         |          |          |           | Service   |
|-----------|---------------|------------------|--------------|-----------|---------|----------|----------|-----------|-----------|
|           |               |                  |              | DI OCKIDA |         | HOUGING  |          |           | area      |
| CTATEED10 | COLINITYED 10 | TDACTCE 10       | DI OCKCE     | BLOCKID1  | DADTELC | HOUSING  | DOD10    | Davet NID | Populatio |
| STATEFP10 |               | TRACTCE10        | BLOCKCE      | 0         | PARTFLG | 10       | POP10    | Perct_NID | n         |
| 06<br>06  | 061<br>061    | 021801<br>021801 | 1023<br>4011 | 060610218 |         | 13<br>20 | 41<br>55 | 0         | -         |
|           |               | 021801           | 3019         | 060610218 |         |          | 21       | 0         | -         |
| 06        | 061           |                  |              | 060610218 |         | 7        |          | 0         | -         |
| 06        | 061           | 021501           | 2020         | 060610215 |         | 0        | 0        | 100       | - 10      |
| 06        | 061           | 021603           | 1027         | 060610216 |         | 14       | 18       | 100       | 18        |
| 06        | 061           | 021603           | 2003         | 060610216 |         | 89       | 262      | 100       | 262       |
| 06        | 061           | 021802           | 1014         | 060610218 |         | 0        | 146      | 30        | 44        |
| 06        | 061           | 021802           | 1027         | 060610218 |         | 20       | 37       | 100       | 37        |
| 06        | 061           | 021802           | 2038         | 060610218 |         | 0        | 0        | 100       | -         |
| 06        | 061           | 021501           | 2041         | 060610215 |         | 0        | 0        | 100       | -         |
| 06        | 061           | 021501           | 2048         | 060610215 |         | 14       | 30       | 100       | 30        |
| 06        | 061           | 021401           | 1000         | 060610214 |         | 1        | 0        | 0         | -         |
| 06        | 061           | 021802           | 1048         | 060610218 |         | 0        | 0        | 100       | -         |
| 06        | 061           | 022002           | 2134         | 060610220 |         | 33       | 77       | 0         | -         |
| 06        | 061           | 021501           | 3014         | 060610215 |         | 42       | 112      | 0         | -         |
| 06        | 061           | 021501           | 2017         | 060610215 |         | 0        | 0        | 0         | -         |
| 06        | 061           | 021603           | 1021         | 060610216 |         | 17       | 31       | 100       | 31        |
| 06        | 061           | 021603           | 3003         | 060610216 |         | 7        | 17       | 100       | 17        |
| 06        | 061           | 021501           | 2001         | 060610215 |         | 0        | 0        | 0         | -         |
| 06        | 061           | 021304           | 3031         | 060610213 |         | 3        | 6        | 0         | -         |
| 06        | 061           | 021304           | 4011         | 060610213 |         | 6        | 12       | 0         | -         |
| 06        | 061           | 021304           | 3007         | 060610213 |         | 9        | 24       | 0         | -         |
| 06        | 061           | 021501           | 2056         | 060610215 |         | 62       | 100      | 100       | 100       |
| 06        | 061           | 020501           | 1006         | 060610205 |         | 1        | 2        | 0         | -         |
| 06        | 061           | 021501           | 3017         | 060610215 |         | 2        | 4        | 0         | -         |
| 06        | 061           | 021604           | 2027         | 060610216 |         | 0        | 0        | 0         | -         |
| 06        | 061           | 021604           | 1006         | 060610216 |         | 0        | 0        | 0         | -         |
| 06        | 061           | 021604           | 1011         | 060610216 | N       | 11       | 29       | 0         | -         |
| 06        | 061           | 021604           | 2075         | 060610216 |         | 22       | 45       | 0         | -         |
| 06        | 061           | 021801           | 2052         | 060610218 | N       | 1        | 1        | 0         | -         |
| 06        | 061           | 020501           | 3019         | 060610205 | N       | 32       | 77       | 0         | -         |
| 06        | 061           | 023800           | 1020         | 060610238 | N       | 26       | 37       | 0         | -         |
| 06        | 061           | 023700           | 2000         | 060610237 |         | 0        | 0        | 0         | -         |
| 06        | 061           | 021604           | 1035         | 060610216 | N       | 8        | 14       | 0         | -         |
| 06        | 061           | 021604           | 2031         | 060610216 | N       | 0        | 0        | 0         | -         |
| 06        | 061           | 021604           | 2032         | 060610216 |         | 1        | 0        | 0         | -         |
| 06        | 061           | 021801           | 1059         | 060610218 | N       | 5        | 11       | 0         | -         |
| 06        | 061           | 021604           | 1034         | 060610216 |         | 0        | 0        | 0         | -         |
| 06        | 061           | 021501           | 2043         | 060610215 | N       | 55       | 137      | 100       | 137       |
| 06        | 061           | 021604           | 1038         | 060610216 | N       | 29       | 63       | 0         | 1         |
| 06        | 061           | 023700           | 1019         | 060610237 | N       | 63       | 104      | 0         | -         |
| 06        | 061           | 023800           | 1021         | 060610238 | N       | 38       | 69       | 0         | -         |
| 06        | 061           | 023700           | 1008         | 060610237 | N       | 17       | 32       | 0         | -         |
| 06        | 061           | 023800           | 1041         | 060610238 | N       | 17       | 24       | 0         |           |
| 06        | 061           | 023800           | 1054         | 060610238 | N       | 22       | 30       | 0         | -         |
| 06        | 061           | 021304           | 1095         | 060610213 | N       | 7        | 16       | 0         | 1         |
| 06        | 061           | 021304           | 2017         | 060610213 | N       | 0        | 0        | 0         | 1         |
| 06        | 061           | 021304           | 2000         | 060610213 | N       | 2        | 3        | 0         | -         |
| 06        | 061           | 021604           | 1047         | 060610216 |         | 5        | 12       | 0         | -         |
| 06        | 061           | 021604           | 2072         | 060610216 |         | 1        | 2        |           | -         |
| 06        | 061           | 021604           | 2037         | 060610216 |         | 7        | 20       |           | -         |
| 06        | 061           | 021604           | 2024         | 060610216 |         | 0        | 0        | 0         | -         |
| 06        | 061           | 021604           | 1048         | 060610216 |         | 0        | 0        |           | -         |
| 06        | 061           | 021501           | 3030         | 060610215 |         | 1        | 1        | 0         | -         |

|           |            |           |         |           |         |         |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n               |
| 06        | 061        | 021604    | 2036    | 060610216 |         | 0       | 0     | 0         | - 11            |
| 06        | 061        | 021804    | 1005    | 060610216 |         | 19      | 56    | 0         | -               |
| 06        | 061        | 023300    | 2037    | 060610233 |         | 0       | 0     | 100       | -               |
| 06        | 061        | 021502    | 1040    | 060610218 |         | 0       | 0     |           |                 |
| 06        |            |           | 1000    |           |         | 20      | 55    | 0         | -               |
|           | 061        | 021801    |         | 060610218 |         |         |       |           | -               |
| 06        | 061        | 021902    | 1017    | 060610219 |         | 157     | 390   | 0         |                 |
| 06        | 061        | 021401    | 2021    | 060610214 |         | 43      | 111   | 0         | -               |
| 06        | 061        | 021304    | 3037    | 060610213 |         | 21      | 56    | 0         | - 27            |
| 06        | 061        | 021604    | 2038    | 060610216 |         | 24      | 53    | 50        | 27              |
| 06        | 061        | 021501    | 1002    | 060610215 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 021603    | 1009    | 060610216 |         | 0       | 0     | 100       | -               |
| 06        | 061        | 021501    | 1011    | 060610215 |         | 3       | 5     | 0         | -               |
| 06        | 061        | 021604    | 2041    | 060610216 |         | 5       | 13    | 0         | -               |
| 06        | 061        | 020501    | 1009    | 060610205 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 021304    | 1057    | 060610213 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 021801    | 3011    | 060610218 |         | 13      | 31    | 0         | -               |
| 06        | 061        | 020501    | 1008    | 060610205 |         | 1       | 3     | 0         | -               |
| 06        | 061        | 021604    | 2002    | 060610216 |         | 1       | 2     | 0         | -               |
| 06        | 061        | 021604    | 2076    | 060610216 |         | 3       | 7     | 0         | -               |
| 06        | 061        | 021604    | 2005    | 060610216 |         | 7       | 11    | 0         | -               |
| 06        | 061        | 021801    | 4006    | 060610218 |         | 15      | 40    | 0         | -               |
| 06        | 061        | 021902    | 1000    | 060610219 |         | 8       | 18    | 0         | -               |
| 06        | 061        | 021802    | 1003    | 060610218 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 021304    | 1089    | 060610213 |         | 6       | 14    | 0         | -               |
| 06        | 061        | 021902    | 2020    | 060610219 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 021902    | 2014    | 060610219 | N       | 0       | 0     | 0         | -               |
| 06        | 061        | 021304    | 2021    | 060610213 | N       | 1       | 1     | 0         | -               |
| 06        | 061        | 021304    | 2033    | 060610213 | N       | 25      | 78    | 0         | -               |
| 06        | 061        | 020501    | 1015    | 060610205 | N       | 60      | 156   | 0         | -               |
| 06        | 061        | 021501    | 1022    | 060610215 | Ν       | 1       | 5     | 0         | -               |
| 06        | 061        | 021604    | 2010    | 060610216 | Ν       | 11      | 22    | 0         | -               |
| 06        | 061        | 022013    | 3119    | 060610220 | Ν       | 0       | 0     | 0         | -               |
| 06        | 061        | 021501    | 1027    | 060610215 | N       | 5       | 14    | 0         | -               |
| 06        | 061        | 021604    | 1004    | 060610216 | N       | 15      | 37    | 0         | -               |
| 06        | 061        | 021604    | 1010    | 060610216 | N       | 12      | 34    | 0         | -               |
| 06        | 061        | 021304    | 3025    | 060610213 | N       | 86      | 209   | 0         | -               |
| 06        | 061        | 021604    | 1019    | 060610216 | N       | 0       | 0     | 0         | -               |
| 06        | 061        | 021304    | 3021    | 060610213 | N       | 0       | 0     | 0         | -               |
| 06        | 061        | 021604    | 1054    | 060610216 | N       | 7       | 16    | 0         | -               |
| 06        | 061        | 021604    | 2043    | 060610216 | N       | 2       | 4     | 0         | -               |
| 06        | 061        | 020501    | 1005    | 060610205 | N       | 13      | 28    | 0         | -               |
| 06        | 061        | 021801    | 4015    | 060610218 | N       | 7       | 14    | 0         | -               |
| 06        | 061        | 021603    | 3009    | 060610216 |         | 20      | 46    | 50        | 23              |
| 06        | 061        | 021603    | 3010    | 060610216 |         | 2       | 6     | 0         | -               |
| 06        | 061        | 021801    | 4014    | 060610218 |         | 10      | 23    | 0         | -               |
| 06        | 061        | 021501    | 3004    | 060610215 |         | 10      | 27    | 0         | _               |
| 06        | 061        | 021501    | 2029    | 060610215 |         | 4       | 9     | 100       | 9               |
| 06        | 061        | 021501    | 2042    | 060610215 |         | 96      | 233   | 50        | 117             |
| 06        | 061        | 021501    | 2015    | 060610215 |         | 0       | 264   | 100       | 264             |
| 06        | 061        | 021603    | 1006    | 060610216 |         | 13      | 16    | 100       | 16              |
| 06        | 061        | 021304    | 1019    | 060610213 |         | 10      | 31    | 0         | -               |
| 06        | 061        | 023700    | 2004    | 060610213 |         | 14      | 18    |           | _               |
| 06        | 061        | 021802    | 1041    | 060610237 |         | 0       | 0     | 100       | _               |
| 06        | 061        | 023700    | 1002    | 060610213 |         | 188     | 281   | 0         | -               |

|           |            |           |         |           |         |         |          |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|----------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |          |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10    | Perct NID | n               |
| 06        | 061        | 023700    | 1018    | 060610237 |         | 24      | 37       | 0         | - 11            |
| 06        | 061        | 023700    | 1045    | 060610237 |         | 28      | 42       | 0         | -               |
| 06        | 061        | 023800    | 1043    | 060610238 |         | 36      | 53       | 0         | -               |
| 06        | 061        | 023800    | 1024    | 060610238 |         | 30      | 9        | 100       | 9               |
| 06        | 061        | 021802    | 3032    | 060610218 |         | 32      | <u> </u> | 0         | - 9             |
|           |            |           |         |           |         |         |          |           | -               |
| 06        | 061        | 021304    | 3027    | 060610213 |         | 9       | 18       | 0         | -               |
| 06        | 061        | 020501    | 1021    | 060610205 |         | 29      | 76       | 0         | -               |
| 06        | 061        | 023700    | 1012    | 060610237 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 021604    | 2047    | 060610216 |         | 4       | 8        | 0         | -               |
| 06        | 061        | 021604    | 1028    | 060610216 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 023300    | 1008    | 060610233 |         | 20      | 61       | 0         | -               |
| 06        | 061        | 023300    | 1002    | 060610233 |         | 23      | 89       | 0         | -               |
| 06        | 061        | 021902    | 1004    | 060610219 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 021902    | 1003    | 060610219 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 023800    | 1056    | 060610238 |         | 18      | 34       | 0         | -               |
| 06        | 061        | 023800    | 1006    | 060610238 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 023800    | 1009    | 060610238 |         | 23      | 33       | 0         | -               |
| 06        | 061        | 023800    | 1031    | 060610238 |         | 9       | 9        | 0         | -               |
| 06        | 061        | 021501    | 2024    | 060610215 |         | 42      | 144      | 100       | 144             |
| 06        | 061        | 021604    | 2074    | 060610216 |         | 4       | 13       | 0         | -               |
| 06        | 061        | 021801    | 2051    | 060610218 |         | 16      | 38       | 0         | -               |
| 06        | 061        | 023300    | 1016    | 060610233 |         | 62      | 219      | 0         | -               |
| 06        | 061        | 023200    | 1064    | 060610232 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 021304    | 2002    | 060610213 |         | 4       | 13       | 0         | -               |
| 06        | 061        | 021304    | 3040    | 060610213 |         | 4       | 12       | 0         | -               |
| 06        | 061        | 021304    | 3003    | 060610213 | N       | 0       | 0        | 0         | -               |
| 06        | 061        | 021501    | 1024    | 060610215 | N       | 11      | 30       | 0         | -               |
| 06        | 061        | 021501    | 1010    | 060610215 | N       | 27      | 72       | 10        | 7               |
| 06        | 061        | 021604    | 2034    | 060610216 | N       | 0       | 0        | 0         | -               |
| 06        | 061        | 021604    | 1033    | 060610216 | N       | 29      | 49       | 0         | -               |
| 06        | 061        | 021501    | 3028    | 060610215 | N       | 6       | 11       | 0         | -               |
| 06        | 061        | 021501    | 2004    | 060610215 | N       | 0       | 0        | 100       | -               |
| 06        | 061        | 021501    | 2009    | 060610215 |         | 0       | 79       | 100       | 79              |
| 06        | 061        | 021501    | 2000    | 060610215 | N       | 24      | 130      | 60        | 78              |
| 06        | 061        | 021801    | 1019    | 060610218 | N       | 11      | 27       | 0         | -               |
| 06        | 061        | 021801    | 1058    | 060610218 | N       | 10      | 31       | 0         | -               |
| 06        | 061        | 021501    | 1001    | 060610215 | N       | 18      | 42       | 0         | -               |
| 06        | 061        | 023800    | 1029    | 060610238 | N       | 36      | 56       | 0         | -               |
| 06        | 061        | 021501    | 2055    | 060610215 | N       | 41      | 40       | 0         | -               |
| 06        | 061        | 021501    | 2021    | 060610215 | N       | 0       | 0        | 100       | -               |
| 06        | 061        | 023800    | 1023    | 060610238 | N       | 47      | 69       | 0         | -               |
| 06        | 061        | 021501    | 2063    | 060610215 | N       | 9       | 14       | 100       | 14              |
| 06        | 061        | 021501    | 2062    | 060610215 |         | 17      | 27       | 100       | 27              |
| 06        | 061        | 021304    | 4000    | 060610213 |         | 90      | 245      | 0         | -               |
| 06        | 061        | 021604    | 1002    | 060610216 |         | 10      | 19       | 0         | -               |
| 06        | 061        | 021401    | 1002    | 060610214 |         | 76      | 228      | 0         | -               |
| 06        | 061        | 021304    | 3043    | 060610213 |         | 5       | 6        | 0         | -               |
| 06        | 061        | 021501    | 2049    | 060610215 |         | 87      | 124      | 100       | 124             |
| 06        | 061        | 021304    | 1012    | 060610213 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 021304    | 1066    | 060610213 |         | 7       | 15       | 0         | -               |
| 06        | 061        | 021304    | 1100    | 060610213 |         | 1       | 4        | 0         | -               |
| 06        | 061        | 020501    | 3005    | 060610215 |         | 18      | 47       | 0         | -               |
| 06        | 061        | 020501    | 1019    | 060610205 |         | 0       | 0        | 0         | _               |
| 06        | 061        | 020501    | 1013    | 060610205 |         | 1       | 2        | 0         | -               |

|           |            |           |         |           |         |         |          |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|----------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |          |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10    | Perct NID | n               |
| 06        | 061        | 021604    | 2008    | 060610216 |         | 0       | 0        | _         | "               |
| 06        | 061        | 021604    | 2008    | 060610216 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 021004    | 1006    | 060610210 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 021504    | 1000    | 060610215 |         | 38      | 84       | 0         | -               |
| 06        |            |           | 2019    |           |         |         | 4        | 0         | -               |
|           | 061        | 021902    |         | 060610219 |         | 2       | 0        |           | -               |
| 06        | 061        | 021902    | 1025    | 060610219 |         | 0       |          | 0         | -               |
| 06        | 061        | 021304    | 1088    | 060610213 |         | 39      | 96<br>24 | 0         | -               |
| 06        | 061        | 021304    | 4001    | 060610213 |         | 9       |          | 0         | -               |
| 06        | 061        | 021304    | 3020    | 060610213 |         | 13      | 32       | 0         | -               |
| 06        | 061        | 021304    | 3024    | 060610213 |         | 5       | 8        | 0         | -               |
| 06        | 061        | 021501    | 1020    | 060610215 |         | 34      | 90       | 0         | -               |
| 06        | 061        | 021901    | 1006    | 060610219 |         | 37      | 79       | 0         | -               |
| 06        | 061        | 021304    | 4022    | 060610213 |         | 24      | 59       | 0         | -               |
| 06        | 061        | 023800    | 1051    | 060610238 |         | 19      | 29       | 0         | -               |
| 06        | 061        | 021902    | 1011    | 060610219 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 021322    | 1016    | 060610213 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 022002    | 2142    | 060610220 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 022013    | 3125    | 060610220 |         | 4       | 5        | 0         | -               |
| 06        | 061        | 022013    | 3138    | 060610220 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 021604    | 2023    | 060610216 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 021604    | 1018    | 060610216 |         | 12      | 28       | 0         | -               |
| 06        | 061        | 021604    | 2060    | 060610216 |         | 2       | 3        | 0         | -               |
| 06        | 061        | 021604    | 1008    | 060610216 |         | 21      | 51       | 0         | -               |
| 06        | 061        | 021501    | 1026    | 060610215 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 021604    | 2057    | 060610216 |         | 9       | 19       | 70        | 13              |
| 06        | 061        | 021603    | 1010    | 060610216 | N       | 680     | 1547     | 80        | 1,238           |
| 06        | 061        | 021801    | 4009    | 060610218 | N       | 17      | 40       | 0         | -               |
| 06        | 061        | 021603    | 3005    | 060610216 | N       | 33      | 70       | 100       | 70              |
| 06        | 061        | 021603    | 3006    | 060610216 | N       | 15      | 30       | 100       | 30              |
| 06        | 061        | 021802    | 1018    | 060610218 | Ν       | 20      | 54       | 100       | 54              |
| 06        | 061        | 021801    | 3002    | 060610218 | N       | 1       | 2        | 0         | -               |
| 06        | 061        | 021501    | 3001    | 060610215 | N       | 17      | 58       | 80        | 46              |
| 06        | 061        | 021604    | 1042    | 060610216 |         | 0       | 0        | 0         | -               |
| 06        | 061        | 021501    | 1004    | 060610215 | N       | 7       | 14       | 50        | 7               |
| 06        | 061        | 021501    | 3005    | 060610215 | N       | 8       | 27       | 0         | -               |
| 06        | 061        | 021603    | 1028    | 060610216 | N       | 19      | 24       | 100       | 24              |
| 06        | 061        | 021603    | 2002    | 060610216 | N       | 40      | 106      | 100       | 106             |
| 06        | 061        | 021501    | 2005    | 060610215 | N       | 0       | 0        | 100       | -               |
| 06        | 061        | 021802    | 1022    | 060610218 | N       | 12      | 24       | 100       | 24              |
| 06        | 061        | 021802    | 1023    | 060610218 | N       | 0       | 0        | 100       | -               |
| 06        | 061        | 021501    | 2047    | 060610215 | N       | 6       | 6        | 100       | 6               |
| 06        | 061        | 021501    | 2057    | 060610215 | N       | 20      | 27       | 100       | 27              |
| 06        | 061        | 021501    | 2064    | 060610215 |         | 51      | 75       | 100       | 75              |
| 06        | 061        | 021801    | 1016    | 060610218 |         | 14      | 42       | 0         | -               |
| 06        | 061        | 021501    | 3013    | 060610215 |         | 1       | 2        | 0         | -               |
| 06        | 061        | 021501    | 2023    | 060610215 |         | 34      | 66       | 100       | 66              |
| 06        | 061        | 023800    | 1046    | 060610238 |         | 39      | 57       | 0         | -               |
| 06        | 061        | 021603    | 1035    | 060610216 |         | 0       | 0        | 100       | -               |
| 06        | 061        | 021603    | 1017    | 060610216 |         | 34      | 50       | 100       | 50              |
| 06        | 061        | 021304    | 3023    | 060610213 |         | 14      | 39       | 0         | -               |
| 06        | 061        | 021304    | 1101    | 060610213 |         | 2       | 5        | 0         | -               |
| 06        | 061        | 021501    | 2046    | 060610215 |         | 0       | 0        | 100       | -               |
| 06        | 061        | 021301    | 3026    | 060610213 |         | 19      | 53       | 0         | _               |
| 06        | 061        | 023800    | 1010    | 060610213 |         | 26      | 42       | 0         | -               |

|           |            |           |         |           |         |         |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n               |
| 06        | 061        | 023800    | 1043    | 060610238 |         | 16      | 21    | 0         | 11              |
| 06        | 061        | 023800    | 1043    | 060610238 |         | 40      | 73    | 0         | -               |
| 06        | 061        | 023800    | 2030    | 060610238 |         | 2       | 5     | 100       | 5               |
| 06        | 061        | 021501    | 2071    | 060610215 |         | 1       | 1     | 0         | 3               |
| 06        |            |           | 1020    |           |         | 1       | 2     | 0         | -               |
|           | 061        | 021604    |         | 060610216 |         |         |       |           | 106             |
| 06        | 061        | 021603    | 1001    | 060610216 |         | 63      | 106   | 100       | 106             |
| 06        | 061        | 021304    | 4010    | 060610213 |         | 3       | 8     | 0         | -               |
| 06        | 061        | 023800    | 1011    | 060610238 |         | 3       | 8     | 0         | -               |
| 06        | 061        | 023700    | 2003    | 060610237 |         | 264     | 438   | 0         | -               |
| 06        | 061        | 021902    | 1005    | 060610219 |         | 25      | 51    | 0         | -               |
| 06        | 061        | 021604    | 1015    | 060610216 |         | 2       | 6     | 0         | -               |
| 06        | 061        | 021204    | 1028    | 060610212 |         | 1       | 2     | 0         | -               |
| 06        | 061        | 021801    | 4012    | 060610218 |         | 7       | 19    | 0         | -               |
| 06        | 061        | 023700    | 2019    | 060610237 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 021604    | 2025    | 060610216 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 023300    | 1017    | 060610233 |         | 15      | 49    | 0         | -               |
| 06        | 061        | 023700    | 1006    | 060610237 |         | 20      | 26    | 0         | -               |
| 06        | 061        | 020501    | 3031    | 060610205 |         | 19      | 53    | 0         | -               |
| 06        | 061        | 021902    | 1001    | 060610219 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 022013    | 3148    | 060610220 |         | 4       | 13    | 0         | -               |
| 06        | 061        | 023300    | 1015    | 060610233 |         | 11      | 36    | 0         | -               |
| 06        | 061        | 023300    | 1020    | 060610233 |         | 15      | 48    | 0         | -               |
| 06        | 061        | 023700    | 1009    | 060610237 |         | 26      | 41    | 0         | -               |
| 06        | 061        | 023800    | 1055    | 060610238 |         | 33      | 50    | 0         | -               |
| 06        | 061        | 023700    | 1025    | 060610237 |         | 3       | 4     | 0         | -               |
| 06        | 061        | 023800    | 1003    | 060610238 | N       | 0       | 0     | 0         | -               |
| 06        | 061        | 023700    | 1016    | 060610237 | N       | 19      | 30    | 0         | -               |
| 06        | 061        | 023700    | 1010    | 060610237 | N       | 26      | 46    | 0         | -               |
| 06        | 061        | 023800    | 1033    | 060610238 | N       | 52      | 87    | 0         | -               |
| 06        | 061        | 023700    | 1011    | 060610237 | N       | 15      | 23    | 0         | -               |
| 06        | 061        | 023800    | 1022    | 060610238 | N       | 9       | 13    | 0         | -               |
| 06        | 061        | 021304    | 2020    | 060610213 | N       | 0       | 0     | 0         | -               |
| 06        | 061        | 021304    | 3035    | 060610213 | N       | 4       | 7     | 0         | -               |
| 06        | 061        | 021604    | 2044    | 060610216 | N       | 17      | 32    | 0         | -               |
| 06        | 061        | 021604    | 2033    | 060610216 | N       | 6       | 10    | 0         | -               |
| 06        | 061        | 021604    | 2018    | 060610216 | N       | 17      | 34    | 0         | -               |
| 06        | 061        | 021604    | 2073    | 060610216 | N       | 0       | 0     | 0         | -               |
| 06        | 061        | 021501    | 3012    | 060610215 | N       | 61      | 137   | 0         | -               |
| 06        | 061        | 021801    | 2039    | 060610218 | N       | 21      | 58    | 0         | -               |
| 06        | 061        | 021603    | 1031    | 060610216 | N       | 0       | 0     | 100       | -               |
| 06        | 061        | 021801    | 1021    | 060610218 | N       | 0       | 0     | 0         | -               |
| 06        | 061        | 021801    | 1022    | 060610218 | N       | 1       | 2     | 0         | -               |
| 06        | 061        | 021604    | 2001    | 060610216 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 020501    | 1007    | 060610205 |         | 25      | 63    | 0         | -               |
| 06        | 061        | 023300    | 1004    | 060610233 |         | 17      | 56    |           | -               |
| 06        | 061        | 021802    | 1043    | 060610218 |         | 0       | 0     |           | -               |
| 06        | 061        | 021501    | 2045    | 060610215 |         | 40      | 53    | 100       | 53              |
| 06        | 061        | 023700    | 1000    | 060610237 |         | 0       | 0     |           | -               |
| 06        | 061        | 021304    | 3029    | 060610213 |         | 36      | 75    | 0         | -               |
| 06        | 061        | 021304    | 4013    | 060610213 |         | 20      | 41    | 0         | -               |
| 06        | 061        | 021304    | 3039    | 060610213 |         | 12      | 26    |           | _               |
| 06        | 061        | 021304    | 1092    | 060610213 |         | 13      | 27    | 0         | _               |
| 06        | 061        | 021501    | 1006    | 060610215 |         | 54      | 136   |           | _               |
| 06        | 061        | 021501    | 1005    | 060610215 |         | 60      | 154   |           | -               |

|           |            |                  |         |           |         |         |         |           | Service   |
|-----------|------------|------------------|---------|-----------|---------|---------|---------|-----------|-----------|
|           |            |                  |         |           |         |         |         |           | area      |
|           |            |                  |         | BLOCKID1  |         | HOUSING |         |           | Populatio |
| STATEFP10 | COUNTYFP10 | TRACTCE10        | BLOCKCE | 0         | PARTFLG | 10      | POP10   | Perct_NID | n         |
| 06        | 061        | 021603           | 1004    | 060610216 |         | 20      | 25      | 100       | 25        |
| 06        | 061        | 021604           | 2054    | 060610216 | N       | 8       | 25      | 0         | -         |
| 06        | 061        | 021501           | 2018    | 060610215 | N       | 0       | 17      | 0         | -         |
| 06        | 061        | 021802           | 1006    | 060610218 | N       | 51      | 103     | 0         | -         |
| 06        | 061        | 021603           | 1008    | 060610216 | N       | 0       | 0       | 100       | -         |
| 06        | 061        | 021304           | 1015    | 060610213 | N       | 0       | 0       | 0         | -         |
| 06        | 061        | 021801           | 3005    | 060610218 | N       | 8       | 15      | 0         | -         |
| 06        | 061        | 020501           | 1014    | 060610205 | N       | 6       | 19      | 0         | -         |
| 06        | 061        | 020501           | 1013    | 060610205 | N       | 13      | 21      | 0         | -         |
| 06        | 061        | 021801           | 4004    | 060610218 | N       | 47      | 115     | 0         | -         |
| 06        | 061        | 021304           | 1096    | 060610213 | N       | 0       | 0       | 0         | -         |
| 06        | 061        | 021304           | 1011    | 060610213 | N       | 0       | 0       | 0         | -         |
| 06        | 061        | 021801           | 4007    | 060610218 | N       | 12      | 24      | 0         | -         |
| 06        | 061        | 021801           | 1001    | 060610218 | N       | 5       | 11      | 0         | -         |
| 06        | 061        | 021304           | 2028    | 060610213 | N       | 3       | 6       | 0         | -         |
| 06        | 061        | 021304           | 2029    | 060610213 | N       | 0       | 0       | 0         | -         |
| 06        | 061        | 021304           | 1090    | 060610213 | N       | 0       | 0       | 0         | -         |
| 06        | 061        | 021304           | 4006    | 060610213 | N       | 35      | 73      | 0         | -         |
| 06        | 061        | 021603           | 3004    | 060610216 | N       | 13      | 24      | 100       | 24        |
| 06        | 061        | 022013           | 3134    | 060610220 | N       | 111     | 226     | 0         | -         |
| 06        | 061        | 021501           | 2077    | 060610215 | N       | 50      | 120     | 50        | 60        |
| 06        | 061        | 021304           | 3001    | 060610213 | N       | 6       | 14      | 0         | -         |
| 06        | 061        | 021304           | 2036    | 060610213 | N       | 33      | 99      | 0         | -         |
| 06        | 061        | 021604           | 2012    | 060610216 | N       | 3       | 4       | 0         | -         |
| 06        | 061        | 021304           | 3014    | 060610213 | N       | 26      | 66      | 0         | -         |
| 06        | 061        | 022013           | 3129    | 060610220 | N       | 13      | 70      | 0         | _         |
| 06        | 061        | 022013           | 3140    | 060610220 | N       | 0       | 0       | 0         | -         |
| 06        | 061        | 021604           | 2065    | 060610216 | N       | 13      | 44      | 0         | -         |
| 06        | 061        | 021603           | 1002    | 060610216 | N       | 61      | 87      | 100       | 87        |
| 06        | 061        | 021501           | 2044    | 060610215 | N       | 90      | 195     | 100       | 195       |
| 06        | 061        | 021604           | 1052    | 060610216 | N       | 8       | 18      | 0         | -         |
| 06        | 061        | 021304           | 3019    | 060610213 |         | 0       | 0       | 0         | -         |
| 06        | 061        | 021604           | 1009    | 060610216 |         | 0       | 0       | 0         | _         |
| 06        | 061        | 021801           | 3012    | 060610218 |         | 12      | 35      | _         | _         |
| 06        | 061        | 021604           | 1030    | 060610216 |         | 2       | 5       |           | _         |
| 06        | 061        | 021604           | 2015    | 060610216 |         | 84      | 202     | 0         | _         |
| 06        | 061        | 021801           | 4017    | 060610218 |         | 8       | 14      | 0         | _         |
| 06        | 061        | 021801           | 3020    | 060610218 |         | 54      | 134     | 50        | 67        |
| 06        | 061        | 021801           | 2057    | 060610218 |         | 3       | 14      | 0         | -         |
| 06        | 061        | 021501           | 3002    | 060610215 |         | 21      | 50      | 100       | 50        |
| 06        | 061        | 021501           | 3008    | 060610215 |         | 3       | 5       | 0         | -         |
| 06        | 061        | 021501           | 1016    | 060610215 |         | 6       | 19      | 0         |           |
| 06        | 061        | 021603           | 1036    | 060610216 |         | 0       | 0       | 100       |           |
| 06        | 061        | 021603           | 1030    | 060610216 |         | 0       | 0       | 100       |           |
| 06        | 061        | 021603           | 1033    | 060610216 |         | 0       | 0       | 100       |           |
| 06        | 061        | 021503           | 2010    | 060610216 |         | 0       | 0       | 100       |           |
| 06        | 061        | 021501           | 2010    | 060610215 |         | 19      | 47      | 100       | 47        |
| 06        | 061        | 021802           | 1026    | 060610218 |         | 16      | 36      | 100       | 36        |
| 06        | 061        |                  | 1026    | 060610218 |         | 0       | 36<br>0 |           | 30        |
| 06        |            | 021802           |         |           |         |         | 44      | 100       |           |
|           | 061        | 021401           | 2010    | 060610214 |         | 14      |         | 0         | -         |
| 06        | 061        | 021604           | 2067    | 060610216 |         | 2       | 4       | 100       | -         |
| 06<br>06  | 061<br>061 | 021501<br>023800 | 2016    | 060610215 |         | 0       | 0       | 100       | -         |
|           |            |                  | 1048    | 060610238 |         |         |         | 0         | -         |
| 06        | 061        | 021604           | 1039    | 060610216 | N       | 11      | 23      | 0         | -         |

|           |            |           |         |           |         |         |       |           | Service<br>area |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------------|
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio       |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n               |
| 06        | 061        | 021603    | 1005    | 060610216 |         | 7       | 9     | 100       | 9               |
| 06        | 061        | 021503    | 2061    | 060610216 |         | 7       | 8     | 100       | 8               |
| 06        | 061        | 021301    | 1042    | 060610213 |         | 0       | 0     | 100       | 0               |
| 06        | 061        | 021802    | 1042    | 060610218 |         | 84      | 289   |           | -               |
| 06        |            | 023800    | 1001    |           |         | 636     |       | 0         | -               |
|           | 061        |           |         | 060610238 |         |         | 1012  |           | -               |
| 06        | 061        | 021801    | 3001    | 060610218 |         | 14      | 37    | 0         | -               |
| 06        | 061        | 020501    | 3004    | 060610205 |         | 0       | 122   | 0         | -               |
| 06        | 061        | 021604    | 2050    | 060610216 |         | 58      | 133   | 0         | -               |
| 06        | 061        | 020501    | 1016    | 060610205 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 021501    | 3031    | 060610215 |         | 18      | 46    | 0         | -               |
| 06        | 061        | 021604    | 2030    | 060610216 |         | 2       | 4     | 0         | -               |
| 06        | 061        | 021604    | 1056    | 060610216 |         | 3       | 9     | 0         | -               |
| 06        | 061        | 020501    | 3006    | 060610205 |         | 10      | 21    | 0         | -               |
| 06        | 061        | 020501    | 1000    | 060610205 |         | 5       | 14    | 0         | -               |
| 06        | 061        | 021802    | 2039    | 060610218 |         | 0       | 0     | 100       | -               |
| 06        | 061        | 023700    | 2018    | 060610237 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 023700    | 2001    | 060610237 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 021604    | 1007    | 060610216 |         | 1       | 2     | 0         | -               |
| 06        | 061        | 023500    | 1039    | 060610235 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 023200    | 1012    | 060610232 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 021604    | 2003    | 060610216 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 021604    | 1023    | 060610216 |         | 1       | 4     | 0         | -               |
| 06        | 061        | 021603    | 3008    | 060610216 |         | 83      | 199   | 100       | 199             |
| 06        | 061        | 021802    | 1020    | 060610218 |         | 8       | 18    | 100       | 18              |
| 06        | 061        | 023300    | 1024    | 060610233 |         | 0       | 0     | 0         | -               |
| 06        | 061        | 023800    | 1057    | 060610238 |         | 30      | 45    | 0         | -               |
| 06        | 061        | 023800    | 1040    | 060610238 | N       | 18      | 30    | 0         | -               |
| 06        | 061        | 023700    | 1024    | 060610237 | N       | 10      | 17    | 0         | -               |
| 06        | 061        | 021501    | 2027    | 060610215 | N       | 3       | 11    | 100       | 11              |
| 06        | 061        | 023300    | 1021    | 060610233 | N       | 41      | 133   | 0         | -               |
| 06        | 061        | 023300    | 1019    | 060610233 | N       | 18      | 65    | 0         | -               |
| 06        | 061        | 021501    | 2025    | 060610215 | N       | 16      | 47    | 100       | 47              |
| 06        | 061        | 021501    | 2032    | 060610215 |         | 18      | 46    | 100       | 46              |
| 06        | 061        | 021902    | 2002    | 060610219 | N       | 2       | 5     |           | -               |
| 06        | 061        | 023800    | 1015    | 060610238 | N       | 31      | 55    | 0         | -               |
| 06        | 061        | 023800    | 1016    | 060610238 | Ν       | 27      | 47    | 0         | -               |
| 06        | 061        | 021304    | 2025    | 060610213 | N       | 0       | 0     | 0         | -               |
| 06        | 061        | 021604    | 1057    | 060610216 | N       | 0       | 0     | 0         | -               |
| 06        | 061        | 020501    | 1029    | 060610205 | N       | 5       | 12    | 0         | -               |
| 06        | 061        | 021604    | 1003    | 060610216 | N       | 5       | 13    | 0         | -               |
| 06        | 061        | 021304    | 3004    | 060610213 | N       | 6       | 12    | 0         | -               |
| 06        | 061        | 021304    | 3017    | 060610213 | N       | 6       | 19    | 0         | -               |
| 06        | 061        | 021604    | 1036    | 060610216 | N       | 44      | 117   | 0         | -               |
| 06        | 061        | 021501    | 2022    | 060610215 | N       | 0       | 0     | 100       |                 |
| 06        | 061        | 021801    | 1002    | 060610218 | N       | 38      | 85    | 0         | -               |
| 06        | 061        | 023700    | 1003    | 060610237 | N       | 14      | 20    | 0         | -               |
| 06        | 061        | 021501    | 2071    | 060610215 | N       | 1       | 4     | 0         | -               |
| 06        | 061        | 023800    | 1036    | 060610238 | N       | 0       | 0     | 0         | -               |
| 06        | 061        | 021501    | 2058    | 060610215 |         | 8       | 10    | 100       | 10              |
| 06        | 061        | 021304    | 1007    | 060610213 |         | 0       | 0     |           | -               |
| 06        | 061        | 023800    | 1001    | 060610238 |         | 48      | 160   | 0         | -               |
| 06        | 061        | 021204    | 1029    | 060610212 |         | 19      | 55    |           | -               |
| 06        | 061        | 021501    | 2003    | 060610215 |         | 0       | 0     |           | _               |
| 06        | 061        | 021603    | 1011    | 060610215 |         | 53      | 135   | _         | 135             |

|           |     |           |         |           |         |         |       |           | Service   |
|-----------|-----|-----------|---------|-----------|---------|---------|-------|-----------|-----------|
|           |     |           |         |           |         |         |       |           | area      |
|           |     |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio |
| STATEFP10 |     | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 061 | 021304    | 1013    | 060610213 |         | 1       | 3     | 0         | -         |
| 06        | 061 | 021304    | 1016    | 060610213 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 020501    | 1012    | 060610205 |         | 3       | 5     | 0         | -         |
| 06        | 061 | 021501    | 3007    | 060610215 |         | 6       | 15    | 0         | -         |
| 06        | 061 | 021304    | 1024    | 060610213 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021902    | 2005    | 060610219 |         | 173     | 411   | 0         | -         |
| 06        | 061 | 021802    | 1045    | 060610218 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021322    | 1015    | 060610213 |         | 4       | 9     | 0         | -         |
| 06        | 061 | 021304    | 4003    | 060610213 |         | 1       | 3     | 0         | -         |
| 06        | 061 | 021401    | 1001    | 060610214 |         | 1       | 2     | 0         | -         |
| 06        | 061 | 021501    | 2002    | 060610215 |         | 0       | 0     | 100       | -         |
| 06        | 061 | 021304    | 2030    | 060610213 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021304    | 1091    | 060610213 |         | 11      | 34    | 0         | -         |
| 06        | 061 | 021304    | 1094    | 060610213 |         | 11      | 29    | 0         | -         |
| 06        | 061 | 021304    | 4009    | 060610213 |         | 70      | 205   | 0         | -         |
| 06        | 061 | 023200    | 1001    | 060610232 | N       | 395     | 1184  | 0         | -         |
| 06        | 061 | 020501    | 1020    | 060610205 | N       | 13      | 29    | 0         | -         |
| 06        | 061 | 021403    | 3017    | 060610214 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021401    | 2012    | 060610214 | N       | 2       | 2     | 0         | -         |
| 06        | 061 | 023700    | 2013    | 060610237 | N       | 35      | 51    | 0         | -         |
| 06        | 061 | 021304    | 1083    | 060610213 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021304    | 3000    | 060610213 | N       | 13      | 27    | 0         | -         |
| 06        | 061 | 021401    | 2009    | 060610214 | N       | 13      | 39    | 0         | -         |
| 06        | 061 | 022013    | 3141    | 060610220 | N       | 1       | 3     | 0         | -         |
| 06        | 061 | 022013    | 3131    | 060610220 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 022013    | 3142    | 060610220 | N       | 6       | 7     | 0         | -         |
| 06        | 061 | 021604    | 1055    | 060610216 | N       | 3       | 13    | 0         | ı         |
| 06        | 061 | 020501    | 1001    | 060610205 | N       | 4       | 8     | 0         | -         |
| 06        | 061 | 021604    | 2061    | 060610216 | N       | 7       | 19    | 0         | -         |
| 06        | 061 | 021604    | 1031    | 060610216 | N       | 3       | 5     | 0         | -         |
| 06        | 061 | 021801    | 3018    | 060610218 | N       | 12      | 29    | 0         | -         |
| 06        | 061 | 021802    | 1005    | 060610218 | N       | 0       | 0     | 100       | -         |
| 06        | 061 | 021501    | 1019    | 060610215 | N       | 2       | 6     | 0         | -         |
| 06        | 061 | 021603    | 1015    | 060610216 | N       | 62      | 144   | 100       | 144       |
| 06        | 061 | 021603    | 1019    | 060610216 | N       | 0       | 0     | 100       | -         |
| 06        | 061 | 021603    | 1026    | 060610216 | N       | 15      | 17    | 100       | 17        |
| 06        | 061 | 021501    | 2006    | 060610215 | N       | 0       | 0     | 100       | -         |
| 06        | 061 | 021802    | 1028    | 060610218 | N       | 1       | 2     | 100       | 2         |
| 06        | 061 | 021501    | 3016    | 060610215 | N       | 23      | 61    | 0         | -         |
| 06        | 061 | 021801    | 2040    | 060610218 | N       | 4       | 13    | 0         | -         |
| 06        | 061 | 023500    | 1037    | 060610235 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021604    | 2046    | 060610216 | N       | 4       | 17    | 0         | -         |
| 06        | 061 | 021604    | 1005    | 060610216 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021603    | 2001    | 060610216 |         | 12      | 44    | 100       | 44        |
| 06        | 061 | 021801    | 3015    | 060610218 |         | 2       | 3     | 0         | -         |
| 06        | 061 | 021501    | 1009    | 060610215 |         | 1       | 2     | 0         | -         |
| 06        | 061 | 021604    | 2014    | 060610216 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 023700    | 1007    | 060610237 |         | 339     | 572   | 0         | -         |
| 06        | 061 | 023700    | 1005    | 060610237 |         | 23      | 34    | 0         | -         |
| 06        | 061 | 023700    | 1015    | 060610237 |         | 5       | 6     | 0         | -         |
| 06        | 061 | 021802    | 1021    | 060610218 |         | 47      | 111   | 100       | 111       |
| 06        | 061 | 021902    | 1012    | 060610219 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 020501    | 1002    | 060610215 |         | 10      | 23    | 0         | -         |
| 06        | 061 | 021801    | 3009    | 060610218 |         | 11      | 20    | 0         | -         |

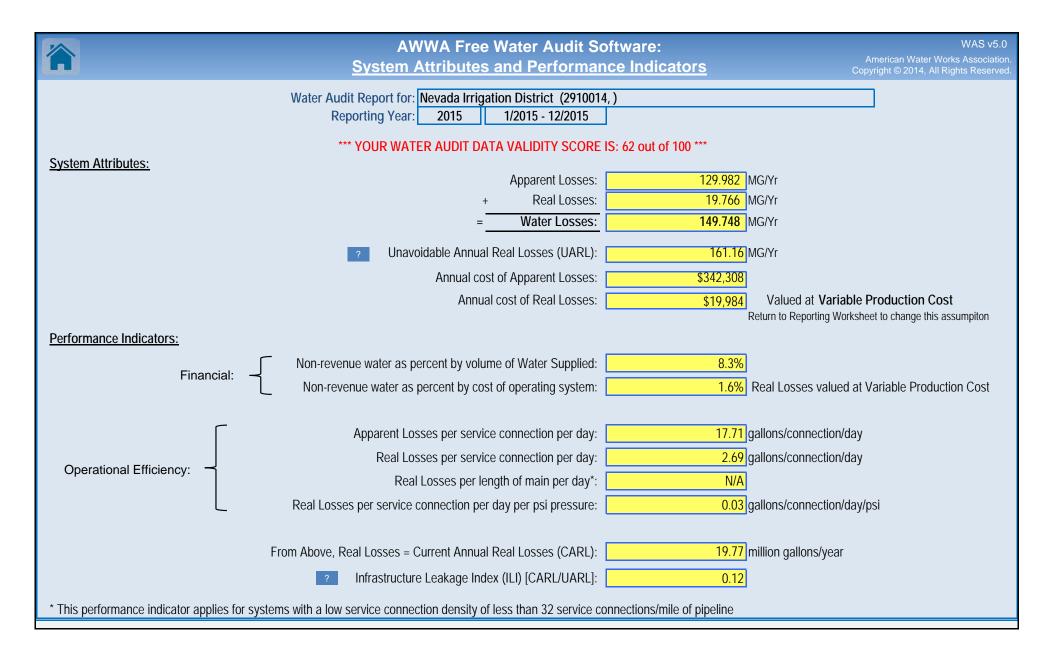
|           |     |           |         |           |         |         |       |           | Service   |
|-----------|-----|-----------|---------|-----------|---------|---------|-------|-----------|-----------|
|           |     |           |         |           |         |         |       |           | area      |
|           |     |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio |
| STATEFP10 |     | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct_NID | n         |
| 06        | 061 | 021801    | 3022    | 060610218 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021501    | 1029    | 060610215 |         | 1       | 4     | 0         | -         |
| 06        | 061 | 021501    | 3036    | 060610215 |         | 1       | 1     | 0         | -         |
| 06        | 061 | 023500    | 1040    | 060610235 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021604    | 2026    | 060610216 |         | 1       | 3     | 0         | -         |
| 06        | 061 | 023700    | 2034    | 060610237 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021902    | 2015    | 060610219 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 023300    | 1010    | 060610233 |         | 29      | 90    | 0         | -         |
| 06        | 061 | 021801    | 4008    | 060610218 |         | 6       | 10    | 0         | -         |
| 06        | 061 | 021604    | 2019    | 060610216 |         | 2       | 0     | 0         | -         |
| 06        | 061 | 021604    | 2009    | 060610216 |         | 1       | 6     | 0         | -         |
| 06        | 061 | 023800    | 1005    | 060610238 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 023800    | 1025    | 060610238 |         | 75      | 134   | 0         | -         |
| 06        | 061 | 023800    | 1030    | 060610238 |         | 14      | 21    | 0         | -         |
| 06        | 061 | 023800    | 1052    | 060610238 |         | 36      | 60    | 0         | -         |
| 06        | 061 | 023800    | 1027    | 060610238 |         | 30      | 52    | 0         | -         |
| 06        | 061 | 023700    | 1028    | 060610237 |         | 24      | 38    | 0         | -         |
| 06        | 061 | 023800    | 1014    | 060610238 |         | 35      | 48    | 0         | -         |
| 06        | 061 | 023700    | 1021    | 060610237 | N       | 14      | 20    | 0         | -         |
| 06        | 061 | 021501    | 2031    | 060610215 | N       | 26      | 81    | 100       | 81        |
| 06        | 061 | 021801    | 4016    | 060610218 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021501    | 2033    | 060610215 | N       | 6       | 22    | 100       | 22        |
| 06        | 061 | 021604    | 2013    | 060610216 | N       | 32      | 63    | 0         | -         |
| 06        | 061 | 021304    | 1086    | 060610213 | N       | 9       | 21    | 0         | -         |
| 06        | 061 | 021501    | 1028    | 060610215 | N       | 1       | 1     | 0         | -         |
| 06        | 061 | 020501    | 3010    | 060610205 | N       | 3       | 5     | 0         | -         |
| 06        | 061 | 021604    | 2029    | 060610216 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021604    | 2070    | 060610216 | N       | 2       | 4     | 0         | -         |
| 06        | 061 | 021604    | 2021    | 060610216 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021603    | 1034    | 060610216 | N       | 0       | 0     | 100       | -         |
| 06        | 061 | 021801    | 3014    | 060610218 | N       | 4       | 9     | 0         | -         |
| 06        | 061 | 021801    | 1020    | 060610218 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 021801    | 1013    | 060610218 | N       | 6       | 20    | 0         | -         |
| 06        | 061 | 021501    | 1000    | 060610215 | N       | 10      | 32    | 50        | 16        |
| 06        | 061 | 023800    | 1018    | 060610238 | N       | 15      | 26    | 0         | -         |
| 06        | 061 | 021304    | 3010    | 060610213 | N       | 31      | 79    | 0         | -         |
| 06        | 061 | 021501    | 2067    | 060610215 | N       | 2       | 3     | 0         | -         |
| 06        | 061 | 023300    | 2020    | 060610233 | N       | 0       | 0     | 0         | -         |
| 06        | 061 | 023200    | 1029    | 060610232 | N       | 24      | 51    | 0         | -         |
| 06        | 061 | 021304    | 1009    | 060610213 | N       | 55      | 132   | 0         | -         |
| 06        | 061 | 021801    | 1014    | 060610218 | N       | 11      | 26    | 0         | -         |
| 06        | 061 | 021304    | 3005    | 060610213 | N       | 4       | 6     | 0         | -         |
| 06        | 061 | 021501    | 3000    | 060610215 | N       | 94      | 205   | 10        | 21        |
| 06        | 061 | 021501    | 2028    | 060610215 | N       | 0       | 0     | 100       | -         |
| 06        | 061 | 020501    | 1018    | 060610205 |         | 1       | 5     | 0         | -         |
| 06        | 061 | 021304    | 1022    | 060610213 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021604    | 2007    | 060610216 |         | 83      | 165   | 0         | -         |
| 06        | 061 | 021304    | 1004    | 060610213 |         | 0       | 0     | 0         | -         |
| 06        | 061 | 021902    | 2034    | 060610219 |         | 14      | 40    | 0         | -         |
| 06        | 061 | 021801    | 4002    | 060610218 |         | 3       | 23    | 0         | -         |
| 06        | 061 | 021802    | 1012    | 060610218 |         | 0       | 0     | 100       | -         |
| 06        | 061 | 021304    | 2026    | 060610213 |         | 1       | 2     | 0         | -         |
| 06        | 061 | 021304    | 1087    | 060610213 |         | 4       | 10    | 0         | _         |
| 06        | 061 | 021304    | 1085    | 060610213 |         | 6       | 12    | 0         | -         |

|           |     |           |         |           |         |         |                 |           | Service   |
|-----------|-----|-----------|---------|-----------|---------|---------|-----------------|-----------|-----------|
|           |     |           |         |           |         |         |                 |           | area      |
|           |     |           |         | BLOCKID1  |         | HOUSING |                 |           | Populatio |
| STATEFP10 |     | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10           | Perct_NID | n         |
| 06        | 061 | 021304    | 4014    | 060610213 |         | 27      | 77              | 0         | -         |
| 06        | 061 | 021501    | 1021    | 060610215 |         | 6       | 18              | 0         | -         |
| 06        | 061 | 021501    | 3019    | 060610215 |         | 2       | 3               | 0         | -         |
| 06        | 061 | 021401    | 2013    | 060610214 |         | 40      | 118             | 0         | -         |
| 06        | 061 | 023500    | 1035    | 060610235 |         | 0       | 0               | 0         | -         |
| 06        | 061 | 020501    | 1010    | 060610205 |         | 0       | 0               | 0         | -         |
| 06        | 061 | 021901    | 1000    | 060610219 |         | 4       | 7               | 0         | -         |
| 06        | 061 | 021304    | 3006    | 060610213 |         | 4       | 9               | 0         | -         |
| 06        | 061 | 021604    | 1027    | 060610216 | N       | 42      | 111             | 0         | -         |
| 06        | 061 | 021304    | 1008    | 060610213 | N       | 11      | 38              | 0         | -         |
| 06        | 061 | 021304    | 1014    | 060610213 | N       | 0       | 0               | 0         | -         |
| 06        | 061 | 021304    | 4015    | 060610213 | N       | 19      | 52              | 0         | -         |
| 06        | 061 | 022013    | 3123    | 060610220 |         | 0       | 0               | 0         | -         |
| 06        | 061 | 022013    | 3122    | 060610220 | N       | 0       | 0               | 0         | -         |
| 06        | 061 | 022013    | 3113    | 060610220 | N       | 0       | 0               | 0         | -         |
| 06        | 061 | 021604    | 2039    | 060610216 | N       | 3       | 5               | 0         | -         |
| 06        | 061 | 020501    | 3000    | 060610205 | N       | 76      | 216             | 0         | -         |
| 06        | 061 | 021501    | 1003    | 060610215 | N       | 0       | 0               | 0         | -         |
| 06        | 061 | 021501    | 3003    | 060610215 | N       | 8       | 17              | 0         | ı         |
| 06        | 061 | 021603    | 1022    | 060610216 | N       | 10      | 25              | 100       | 25        |
| 06        | 061 | 021802    | 1019    | 060610218 | N       | 19      | 53              | 100       | 53        |
| 06        | 061 | 021801    | 4013    | 060610218 | N       | 23      | 53              | 0         | -         |
| 06        | 061 | 021801    | 3000    | 060610218 | N       | 9       | 21              | 0         | -         |
| 06        | 061 | 021902    | 1008    | 060610219 | N       | 121     | 304             | 0         | -         |
| 06        | 061 | 021603    | 1007    | 060610216 | N       | 16      | 18              | 100       | 18        |
| 06        | 061 | 021501    | 2012    | 060610215 | N       | 0       | 300             | 100       | 300       |
| 06        | 061 | 021501    | 3006    | 060610215 | N       | 70      | 179             | 0         | -         |
| 06        | 061 | 021802    | 1024    | 060610218 | N       | 0       | 0               | 100       | -         |
| 06        | 061 | 021501    | 2040    | 060610215 | N       | 50      | 106             | 100       | 106       |
| 06        | 061 | 021902    | 1013    | 060610219 | N       | 13      | 26              | 0         | -         |
| 06        | 061 | 021501    | 2019    | 060610215 | N       | 0       | 0               | 0         | 1         |
| 06        | 061 | 021604    | 2017    | 060610216 | N       | 6       | 15              | 0         | 1         |
| 06        | 061 | 021802    | 1016    | 060610218 | N       | 6       | 20              | 100       | 20        |
| 06        | 061 | 021304    | 3028    | 060610213 | N       | 29      | 75              | 0         | -         |
| 06        | 061 | 021802    | 2035    | 060610218 | N       | 0       | 0               | 100       | -         |
| 06        | 061 | 023700    | 1004    | 060610237 | N       | 24      | 37              | 0         | -         |
| 06        | 061 | 021501    | 3018    | 060610215 | N       | 2       | 7               | 0         | -         |
| 06        | 061 | 021604    | 1026    | 060610216 |         | 18      | 44              | 0         | -         |
| 06        | 061 | 021801    | 1012    | 060610218 |         | 10      | 17              | 0         | -         |
| 06        | 061 | 021801    | 4018    | 060610218 | N       | 0       | 0               | 0         | -         |
| 06        | 061 | 021802    | 1004    | 060610218 |         | 23      | 44              | 100       | 44        |
| 06        | 061 | 021501    | 1025    | 060610215 |         | 4       | 6               | 0         | -         |
| 06        | 061 | 021501    | 1008    | 060610215 |         | 0       | 0               | 0         | -         |
| 06        | 061 | 021802    | 2028    | 060610218 |         | 0       | 0               | 100       | -         |
| 06        | 061 | 021204    | 1004    | 060610212 |         | 6       | 11              | 0         | -         |
| 06        | 061 | 023800    | 1012    | 060610238 |         | 29      | 49              | 0         | -         |
| 06        | 061 | 023700    | 2002    | 060610237 |         | 0       | 0               | 0         | -         |
| 06        | 061 | 021801    | 4020    | 060610218 |         | 9       | 29              | 0         | _         |
| 06        | 061 | 021603    | 3002    | 060610216 |         | 44      | 97              | 100       | 97        |
|           |     |           | 1057    | 060610218 |         | 14      | 35              | 0         | -         |
|           | 061 | ()/ [80]  |         |           |         |         | 55              | , 0       | 1         |
| 06        | 061 | 021801    |         |           |         |         | 104             | Λ         | 1         |
| 06<br>06  | 061 | 021604    | 1045    | 060610216 | N       | 43      | 104<br>32       | 0         | -         |
| 06        |     |           |         |           | N<br>N  |         | 104<br>32<br>98 | 0         | -         |

|           |            |           |         |           |         |         |       |           | Service   |
|-----------|------------|-----------|---------|-----------|---------|---------|-------|-----------|-----------|
|           |            |           |         |           |         |         |       |           | area      |
|           |            |           |         | BLOCKID1  |         | HOUSING |       |           | Populatio |
| STATEFP10 | COUNTYFP10 | TRACTCE10 | BLOCKCE | 0         | PARTFLG | 10      | POP10 | Perct NID | n         |
| 06        | 061        | 021801    | 3008    | 060610218 | N       | 13      | 30    | - 0       | -         |
| 06        | 061        | 023800    | 1004    | 060610238 | N       | 64      | 70    | 0         | -         |
| 06        | 061        | 021304    | 2018    | 060610213 | N       | 7       | 17    | 0         | -         |
| 06        | 061        | 020501    | 3007    | 060610205 | N       | 9       | 19    | 0         | -         |
| 06        | 061        | 021604    | 1051    | 060610216 | N       | 0       | 0     | 0         | -         |
| 06        | 061        | 020501    | 1027    | 060610205 | N       | 1       | 2     | 0         | -         |
| 06        | 061        | 021604    | 2020    | 060610216 | N       | 11      | 29    | 0         | -         |
| 06        | 061        | 021604    | 1050    | 060610216 | N       | 4       | 15    | 0         | -         |
| 06        | 061        | 021801    | 2033    | 060610218 | N       | 19      | 53    | 0         | -         |
| 06        | 061        | 021902    | 1002    | 060610219 | N       | 0       | 0     | 0         | -         |
| 06        | 061        | 021304    | 1058    | 060610213 | N       | 0       | 0     | 0         | -         |
| 06        | 061        | 023200    | 1030    | 060610232 | N       | 6       | 0     | 0         | -         |
| 06        | 115        | 040901    | 1090    | 061150409 | N       | 5       | 7     | 80        | 6         |
| 06        | 115        | 040901    | 1098    | 061150409 | N       | 15      | 38    | 100       | 38        |
| 06        | 115        | 040901    | 1099    | 061150409 | N       | 5       | 12    | 100       | 12        |
| 06        | 115        | 040901    | 1105    | 061150409 | N       | 14      | 26    | 90        | 23        |
| 06        | 115        | 040901    | 1106    | 061150409 | N       | 4       | 7     | 100       | 7         |
| 06        | 115        | 040901    | 1107    | 061150409 | N       | 7       | 24    | 100       | 24        |

# **Appendix F: Distribution System Water Loss Audit**

| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               | Water Audit Sorting Workshee                                       |                                                                                                           |                                                     |                                          |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------|----------------|
| ? Click to access definition Water Audit Report for:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                    | _                                                                                                         |                                                     | Copyright © 2014, All Rig                | ghts Reserved  |
| Click to add a comment Reporting Year:  Please enter data in the white cells below. Where available, metered values sho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               | 1/2015 - 12/2015                                                   | ole please estimate a value. Inc                                                                          | dicate your confidence i                            | n the accuracy of the inpu               | t              |
| data by grading each component (n/a or 1-10) using the drop-down list to the left                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | t of the input cell. H                        | lover the mouse over the                                           | cell to obtain a description of t                                                                         | he grades                                           | and accounted to the impa                |                |
| To select the correct data grading for each input, d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                    |                                                                                                           |                                                     |                                          | _              |
| utility meets or exceeds <u>all</u> criteria  WATER SUPPLIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                             | •                                                                  | in column 'E' and 'J'                                                                                     |                                                     | Supply Error Adjustmen                   | ts             |
| Volume from own sources:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               | 2,550.610                                                          |                                                                                                           | 5 5.00%                                             | Value:                                   | MG/Yr          |
| Water imported:<br>Water exported:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | : + ? n/a                                     | 0.000<br>0.000                                                     | MG/Yr + ?                                                                                                 | 0                                                   | 0                                        | MG/Yr<br>MG/Yr |
| water exported.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . + 2 3                                       | 0.000                                                              | WG/11 + /                                                                                                 |                                                     | r value for under-regist                 | _              |
| WATER SUPPLIED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | :                                             | 2,429.152                                                          | MG/Yr                                                                                                     |                                                     | value for over-registrat                 |                |
| AUTHORIZED CONSUMPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                                    |                                                                                                           |                                                     | Click here:                              |                |
| Billed metered:<br>Billed unmetered:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | 2,227.310<br>0.570                                                 |                                                                                                           |                                                     | for help using option<br>buttons below   |                |
| Unbilled metered:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               | 21.160                                                             |                                                                                                           | Pcnt:                                               | Value:                                   | _              |
| Unbilled unmetered:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _                                             | 30.364                                                             |                                                                                                           | 1.25%                                               | 0                                        | MG/Yr          |
| Default option selected for Unbilled un                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                                    |                                                                                                           | 1                                                   | Use buttons to select                    |                |
| AUTHORIZED CONSUMPTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ?                                             | 2,279.404                                                          | MG/Yr                                                                                                     |                                                     | percentage of water suppl<br>OR<br>value | ied            |
| WATER LOSSES (Water Supplied - Authorized Consumption)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               | 149.748                                                            | MG/Yr                                                                                                     |                                                     |                                          |                |
| Apparent Losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                                    |                                                                                                           | Pcnt:                                               | ▼ Value:                                 | 7              |
| Unauthorized consumption:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               | 6.073                                                              |                                                                                                           | 0.25%                                               | 0                                        | MG/Yr          |
| Default option selected for unauthorized con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                                    |                                                                                                           | 5.00%                                               |                                          | 7              |
| Customer metering inaccuracies:<br>Systematic data handling errors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               | 118.341<br>5.568                                                   |                                                                                                           | 5.00% ©<br>0.25% ©                                  | C                                        | MG/Yr<br>MG/Yr |
| Default option selected for Systematic da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                                                    |                                                                                                           |                                                     |                                          | _              |
| Apparent Losses:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ?                                             | 129.982                                                            | MG/Yr                                                                                                     |                                                     |                                          |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                                    |                                                                                                           |                                                     |                                          |                |
| Real Losses (Current Annual Real Losses or CARL)  Real Losses = Water Losses - Apparent Losses:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ?                                             | 19.766                                                             | MG/Yr                                                                                                     |                                                     |                                          |                |
| WATER LOSSES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u> </u>                                      | 149.748                                                            | MG/Yr                                                                                                     |                                                     |                                          |                |
| NON-REVENUE WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                                    |                                                                                                           |                                                     |                                          | _              |
| NON-REVENUE WATER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ?                                             | 201.272                                                            | MG/Yr                                                                                                     |                                                     |                                          |                |
| = Water Losses + Unbilled Metered + Unbilled Unmetered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                                    |                                                                                                           |                                                     |                                          | _              |
| SYSTEM DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                                    |                                                                                                           |                                                     |                                          |                |
| Length of mains:<br>Number of <u>active AND inactive</u> service connections:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               | 391.5<br>20.108                                                    | miles                                                                                                     |                                                     |                                          |                |
| Service connection density:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               | 51                                                                 | conn./mile main                                                                                           |                                                     |                                          |                |
| Are customer meters typically located at the curbstop or property line?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ,                                             | Vaa                                                                |                                                                                                           |                                                     |                                          |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | res                                                                | (length of service lin                                                                                    | e hevond the property                               | houndary                                 |                |
| Average length of customer service line:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | + ?                                           | Yes                                                                | that is the responsib                                                                                     | e, <u>beyond</u> the property ility of the utility) | boundary,                                |                |
| Average length of customer service line has been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | set to zero and                               | a data grading score                                               | that is the responsib of 10 has been applied                                                              |                                                     | boundary,                                |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | set to zero and                               |                                                                    | that is the responsib of 10 has been applied                                                              |                                                     | boundary,                                |                |
| Average length of customer service line has been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | set to zero and                               | a data grading score                                               | that is the responsib of 10 has been applied                                                              |                                                     | boundary,                                | -              |
| Average length of customer service line has been Average operating pressure:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | set to zero and                               | a data grading score                                               | that is the responsib<br>of 10 has been applied<br>psi                                                    |                                                     | boundary,                                | _              |
| Average length of customer service line has been Average operating pressure:  COST DATA  Total annual cost of operating water system: Customer retail unit cost (applied to Apparent Losses):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | set to zero and : + ? 4                       | a data grading score<br>86.0<br>\$25,787,400<br>\$1.97             | that is the responsib of 10 has been applied psi  \$/Year \$/100 cubic feet (ccf)                         |                                                     | boundary,                                | _              |
| Average length of customer service line has been Average operating pressure:  COST DATA  Total annual cost of operating water system:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | set to zero and : + ? 4                       | a data grading score<br>86.0<br>\$25,787,400<br>\$1.97             | that is the responsib of 10 has been applied psi  \$/Year  \$/100 cubic feet (ccf)                        |                                                     |                                          | -              |
| Average length of customer service line has been Average operating pressure:  COST DATA  Total annual cost of operating water system: Customer retail unit cost (applied to Apparent Losses):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | set to zero and : + ? 4                       | a data grading score<br>86.0<br>\$25,787,400<br>\$1.97             | that is the responsib of 10 has been applied psi  \$/Year  \$/100 cubic feet (ccf)                        | ility of the utility)                               |                                          | -              |
| Average length of customer service line has been Average operating pressure:  COST DATA  Total annual cost of operating water system: Customer retail unit cost (applied to Apparent Losses): Variable production cost (applied to Real Losses):  WATER AUDIT DATA VALIDITY SCORE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | set to zero and : + ? 4  : + ? 7 + ? 8 + ? 10 | a data grading score<br>86.0<br>\$25,787,400<br>\$1.97             | that is the responsib of 10 has been applied psi  \$/Year  \$/100 cubic feet (ccf) \$/Million gallons Use | ility of the utility)                               |                                          | -              |
| Average length of customer service line has been Average operating pressure:  COST DATA  Total annual cost of operating water system: Customer retail unit cost (applied to Apparent Losses): Variable production cost (applied to Real Losses):  WATER AUDIT DATA VALIDITY SCORE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | **** YOUR SCOR                                | \$25,787,400<br>\$1.97<br>\$1,011.03                               | that is the responsib of 10 has been applied psi  \$/Year \$/100 cubic feet (ccf) \$/Million gallons Use  | ility of the utility)  Customer Retail Unit Cost    |                                          | -<br>-         |
| Average length of customer service line has been Average operating pressure:  COST DATA  Total annual cost of operating water system: Customer retail unit cost (applied to Apparent Losses): Variable production cost (applied to Real Losses):  WATER AUDIT DATA VALIDITY SCORE:  A weighted scale for the components of consults.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | **** YOUR SCOR                                | \$25,787,400<br>\$1.97<br>\$1,011.03                               | that is the responsib of 10 has been applied psi  \$/Year \$/100 cubic feet (ccf) \$/Million gallons Use  | ility of the utility)  Customer Retail Unit Cost    |                                          | -<br>-<br>]    |
| Average length of customer service line has been Average operating pressure:  COST DATA  Total annual cost of operating water system: Customer retail unit cost (applied to Apparent Losses): Variable production cost (applied to Real Losses):  WATER AUDIT DATA VALIDITY SCORE:  A weighted scale for the components of consults of the components of the components of consults of the components of the components of consults of the components of the compo | set to zero and : + ? 4 : + ? 4 : + ? 7       | \$25,787,400<br>\$1.97<br>\$1,011.03<br>\$E IS: 62 out of 100 **** | that is the responsib of 10 has been applied psi  \$/Year \$/100 cubic feet (ccf) \$/Million gallons Use  | ility of the utility)  Customer Retail Unit Cost    |                                          | -<br>-<br>]    |
| Average length of customer service line has been Average operating pressure:  COST DATA  Total annual cost of operating water system: Customer retail unit cost (applied to Apparent Losses): Variable production cost (applied to Real Losses):  WATER AUDIT DATA VALIDITY SCORE:  A weighted scale for the components of consulation provided, audit accuracy can be improved by addressing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | set to zero and : + ? 4 : + ? 4 : + ? 7       | \$25,787,400<br>\$1.97<br>\$1,011.03<br>\$E IS: 62 out of 100 **** | that is the responsib of 10 has been applied psi  \$/Year \$/100 cubic feet (ccf) \$/Million gallons Use  | ility of the utility)  Customer Retail Unit Cost    |                                          | -<br>-<br>]    |
| Average length of customer service line has been Average operating pressure:  COST DATA  Total annual cost of operating water system: Customer retail unit cost (applied to Apparent Losses): Variable production cost (applied to Real Losses):  WATER AUDIT DATA VALIDITY SCORE:  A weighted scale for the components of consults of the production provided, audit accuracy can be improved by addressing 1: Volume from own sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | set to zero and : + ? 4 : + ? 4 : + ? 7       | \$25,787,400<br>\$1.97<br>\$1,011.03<br>\$E IS: 62 out of 100 **** | that is the responsib of 10 has been applied psi  \$/Year \$/100 cubic feet (ccf) \$/Million gallons Use  | ility of the utility)  Customer Retail Unit Cost    |                                          | -              |
| Average length of customer service line has been Average operating pressure:  COST DATA  Total annual cost of operating water system: Customer retail unit cost (applied to Apparent Losses): Variable production cost (applied to Real Losses):  WATER AUDIT DATA VALIDITY SCORE:  A weighted scale for the components of consulation provided, audit accuracy can be improved by addressing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | set to zero and : + ? 4 : + ? 4 : + ? 7       | \$25,787,400<br>\$1.97<br>\$1,011.03<br>\$E IS: 62 out of 100 **** | that is the responsib of 10 has been applied psi  \$/Year \$/100 cubic feet (ccf) \$/Million gallons Use  | ility of the utility)  Customer Retail Unit Cost    |                                          | -              |





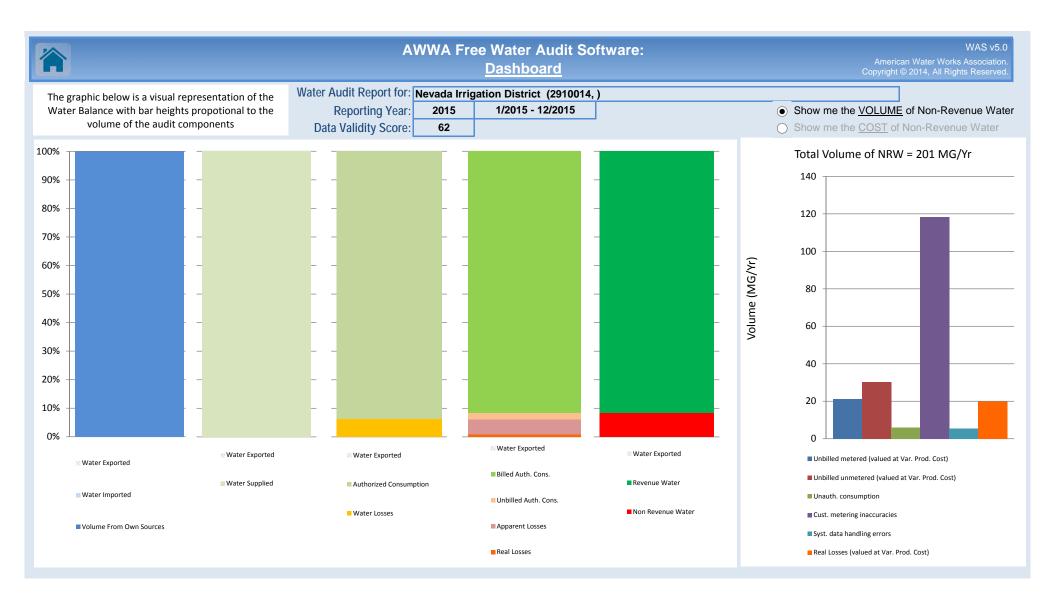
### **AWWA Free Water Audit Software: User Comments**

American Water Works Association. Copyright © 2014, All Rights Reserved.

Use this worksheet to add comments or notes to explain how an input value was calculated, or to document the sources of the information used.

| General Comment:                                      |                                                                                                                                                                                                                |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Audit Item                                            | Comment                                                                                                                                                                                                        |
| Volume from own sources:                              | Volume = annual plant totals +/- tank storage<br>100% metered w/goal of annual calibration beginning in 2016<br>All tanks calibrated in 2015; WTP operator records levels daily                                |
| Vol. from own sources: Master meter error adjustment: | Amount of water exported is small and relatively insignificant. Therefore this validity score is low priority.                                                                                                 |
| Water imported:                                       | PCWA Interties: Live Oak; Mount Vernon (after 2015); Locksley Lane (after 2015)                                                                                                                                |
| Water imported: master meter error adjustment:        |                                                                                                                                                                                                                |
| Water exported:                                       | City of Grass Valley @ Treatment Plant;<br>Broadview Heights;<br>PCWA Intertie @ Jack in the Box, Atwood, Mount Vernon (after 2015), Locksley Lane (after 2015);<br>City of Nevada City Intertie (rarely used) |
| Water exported: master meter error adjustment:        |                                                                                                                                                                                                                |
| Billed metered:                                       | Billed metered = NID Reports > Urban Water Audit plus tank water w/meter totals less leak adjustments                                                                                                          |
| Billed unmetered:                                     | Treated tallied tank water accounts                                                                                                                                                                            |
| Unbilled metered:                                     | Leak adjustments<br>NID main office - must be prorated manually                                                                                                                                                |

| Audit Item                                                 | Comment                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Unbilled unmetered:</u>                                 | 2015 use default Flushing program data is available - only health and safety flushing in 2015; Will begin estimating water used during outages and add data to outage slip and estimating water used for flushing due to water quality complaints and WDO's will report to supervisor. Both will be recorded in Unbilled, Unmetered Spreadsheet |
| Unauthorized consumption:                                  |                                                                                                                                                                                                                                                                                                                                                 |
| Customer metering inaccuracies:                            | Used 5% for 2015: 2% inaccuracy off the shelf; 1% stuck meter; 2% due to age of meters (apprx 50% of usefull life)                                                                                                                                                                                                                              |
| Systematic data handling errors:                           |                                                                                                                                                                                                                                                                                                                                                 |
| Length of mains:                                           | Per Dean Hunt, GIS holds 390 miles of 2" diameter and larger pipe. We currently have 2449 hydrants in service. At an average hydrant lead pipe length of 39" (per Ken Copher, Maintenance), this adds 1.5 miles (2449*39/63360 where there are 63360 inches per mile).                                                                          |
| Number of active AND inactive service connections:         |                                                                                                                                                                                                                                                                                                                                                 |
| Average length of customer service line:                   |                                                                                                                                                                                                                                                                                                                                                 |
| Average operating pressure:                                | Used average static pressure of 2540 hydrants in the distribution system.                                                                                                                                                                                                                                                                       |
| Total annual cost of operating water system:               | Information from Finance Manager - see Cost Data Spreadsheet                                                                                                                                                                                                                                                                                    |
| Customer retail unit cost (applied to<br>Apparent Losses): | Averaged 2 tiers                                                                                                                                                                                                                                                                                                                                |
| Variable production cost (applied to Real Losses):         | Information from Finance Manager - see Cost Data Spreadsheet                                                                                                                                                                                                                                                                                    |





Benchmarking

### **AWWA Free Water Audit Software: Determining Water Loss Standing**

**Water Loss Control Planning Guide** 

WAS v5.0

American Water Works Association. Copyright © 2014, All Rights Reserved.

Water Audit Report for: Nevada Irrigation District (2910014,) 1/2015 - 12/2015 Reporting Year: 2015

**Data Validity Score:** 

|                          | Water Audit Data Validity Level / Score                                                                          |                                                                                                                                                                                               |                                                                                                                        |                                                                                                                                              |                                                                                                                        |  |
|--------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|
| Functional Focus<br>Area | Level I (0-25)                                                                                                   | Level II (26-50)                                                                                                                                                                              | Level III (51-70)                                                                                                      | <b>Level IV</b> (71-90)                                                                                                                      | <b>Level V</b> (91-100)                                                                                                |  |
| Audit Data Collection    | Launch auditing and loss control team; address production metering deficiencies                                  | Analyze business process for customer metering and billing functions and water supply operations. Identify data gaps.                                                                         | Establish/revise policies and procedures for data collection                                                           | Refine data collection practices<br>and establish as routine business<br>process                                                             | Annual water audit is a reliable gauge of year-to-year water efficiency standing                                       |  |
| Short-term loss control  | Research information on leak<br>detection programs. Begin<br>flowcharting analysis of customer<br>billing system | Conduct loss assessment investigations on a sample portion of the system: customer meter testing, leak survey, unauthorized consumption, etc.                                                 | Establish ongoing mechanisms for customer meter accuracy testing, active leakage control and infrastructure monitoring | Refine, enhance or expand ongoing programs based upon economic justification                                                                 | Stay abreast of improvements in metering, meter reading, billing, leakage management and infrastructure rehabilitation |  |
| Long-term loss control   |                                                                                                                  | Begin to assess long-term needs requiring large expenditure: customer meter replacement, water main replacement program, new customer billing system or Automatic Meter Reading (AMR) system. | Begin to assemble economic business case for long-term                                                                 | Conduct detailed planning,<br>budgeting and launch of<br>comprehensive improvements for<br>metering, billing or infrastructure<br>management | Continue incremental<br>improvements in short-term and<br>long-term loss control<br>interventions                      |  |
| Target-setting           |                                                                                                                  |                                                                                                                                                                                               | Establish long-term apparent and real loss reduction goals (+10                                                        | Establish mid-range (5 year horizon) apparent and real loss                                                                                  | Evaluate and refine loss control goals on a yearly basis                                                               |  |

For validity scores of 50 or below, the shaded blocks should not be focus areas until better data validity is achieved.

year horizon)

Preliminary Comparisons - can

begin to rely upon the

Infrastructure Leakage Index (ILI)

for performance comparisons for

real losses (see below table)

reduction goals

Performance Benchmarking - ILI

is meaningful in comparing real

loss standing

Identify Best Practices/ Best in

class - the ILI is very reliable as a

real loss performance indicator

for best in class service

Once data have been entered into the Reporting Worksheet, the performance indicators are automatically calculated. How does a water utility operator know how well his or her system is performing? The AWWA Water Loss Control Committee provided the following table to assist water utilities is gauging an approximate Infrastructure Leakage Index (ILI) that is appropriate for their water system and local conditions. The lower the amount of leakage and real losses that exist in the system, then the lower the ILI value will be.

Note: this table offers an approximate guideline for leakage reduction target-setting. The best means of setting such targets include performing an economic assessment of various loss control methods. However, this table is useful if such an assessment is not possible.

**General Guidelines for Setting a Target ILI** 

#### (without doing a full economic analysis of leakage control options) **Target ILI Range Financial Considerations Operational Considerations** Water Resources Considerations Water resources are costly to develop or purchase Operating with system leakage above this level Available resources are greatly limited and are ability to increase revenues via water rates is would require expansion of existing infrastructure very difficult and/or environmentally unsound to 1.0 - 3.0greatly limited because of regulation or low and/or additional water resources to meet the develop. ratepayer affordability. demand. Water resources can be developed or purchased Existing water supply infrastructure capability is Water resources are believed to be sufficient to at reasonable expense; periodic water rate sufficient to meet long-term demand as long as meet long-term needs, but demand management >3.0 -5.0 increases can be feasibly imposed and are reasonable leakage management controls are in interventions (leakage management, water tolerated by the customer population. place. conservation) are included in the long-term Superior reliability, capacity and integrity of the Water resources are plentiful, reliable, and easily Cost to purchase or obtain/treat water is low, as are rates charged to customers. water supply infrastructure make it relatively extracted. >5.0 - 8.0 immune to supply shortages. Although operational and financial considerations may allow a long-term ILI greater than 8.0, such a level of leakage is not an effective utilization of water as a resource. Setting a target level greater than 8.0 - other than as an incremental goal to a smaller long-term target - is discouraged. Greater than 8.0

Less than 1.0

potential sources of error in the data.

If the calculated Infrastructure Leakage Index (ILI) value for your system is 1.0 or less, two possibilities exist. a) you are maintaining your leakage at low levels in a class with the top worldwide performers in leakage control. b) A portion of your data may be flawed, causing your losses to be greatly understated. This is likely if you calculate a low ILI value but do not employ extensive leakage control practices in your operations. In such cases it is

beneficial to validate the data by performing field measurements to confirm the accuracy of production and customer meters, or to identify any other

## **Appendix G: SBX7-7 GPCD Verification Forms**

| SB X7-7 Table 0: Units of Measure Used in UWMP* (select one from the drop down list) |
|--------------------------------------------------------------------------------------|
| Acre Feet                                                                            |
| *The unit of measure must be consistent with Table 2-3                               |
| NOTES:                                                                               |

| SB X7-7 Table-1: Baseline Period Ranges |                                                      |        |           |  |  |  |  |
|-----------------------------------------|------------------------------------------------------|--------|-----------|--|--|--|--|
| Baseline                                | Parameter                                            | Value  | Units     |  |  |  |  |
|                                         | 2008 total water deliveries                          | 13,285 | Acre Feet |  |  |  |  |
|                                         | 2008 total volume of delivered recycled water        |        | Acre Feet |  |  |  |  |
| 10- to 15-year                          | 2008 recycled water as a percent of total deliveries | 0.00%  | Percent   |  |  |  |  |
| baseline period                         | Number of years in baseline period <sup>1, 2</sup>   | 10     | Years     |  |  |  |  |
|                                         | Year beginning baseline period range                 | 1995   |           |  |  |  |  |
|                                         | Year ending baseline period range <sup>3</sup>       | 2004   |           |  |  |  |  |
| - Voor                                  | Number of years in baseline period                   | 5      | Years     |  |  |  |  |
| 5-year                                  | Year beginning baseline period range                 | 2003   |           |  |  |  |  |
| baseline period                         | Year ending baseline period range <sup>4</sup>       | 2007   |           |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> If the 2008 recycled water percent is less than 10 percent, then the first baseline period is a continuous 10-year period. If the amount of recycled water delivered in 2008 is 10 percent or greater, the first baseline period is a continuous 10- to 15-year period.

<sup>2</sup> The Water Code requires that the baseline period is between 10 and 15 years. However, DWR recognizes that some water suppliers may not have the minimum 10 years of baseline data.

<sup>&</sup>lt;sup>3</sup> The ending year must be between December 31, 2004 and December 31, 2010.

<sup>&</sup>lt;sup>4</sup> The ending year must be between December 31, 2007 and December 31, 2010.

| SB X7-7 Table 2: Method for Population Estimates |                                                                                                                                  |  |  |  |  |  |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                                                  | Method Used to Determine Population (may check more than one)                                                                    |  |  |  |  |  |
|                                                  | <b>1. Department of Finance</b> (DOF) DOF Table E-8 (1990 - 2000) and (2000-2010) and DOF Table E-5 (2011 - 2015) when available |  |  |  |  |  |
| >                                                | 2. Persons-per-Connection Method                                                                                                 |  |  |  |  |  |
|                                                  | 3. DWR Population Tool                                                                                                           |  |  |  |  |  |
|                                                  | <b>4. Other</b> DWR recommends pre-review                                                                                        |  |  |  |  |  |
| NOTES:                                           |                                                                                                                                  |  |  |  |  |  |

| SB X7-7 Table 3: Service Area Population |                 |            |  |  |
|------------------------------------------|-----------------|------------|--|--|
| Υ                                        | ear             | Population |  |  |
| 10 to 15 Ye                              | ar Baseline Po  | opulation  |  |  |
| Year 1                                   | 1995            | 36,536     |  |  |
| Year 2                                   | 1996            | 37,004     |  |  |
| Year 3                                   | 1997            | 37,420     |  |  |
| Year 4                                   | 1998            | 37,953     |  |  |
| Year 5                                   | 1999            | 38,686     |  |  |
| Year 6                                   | 2000            | 39,374     |  |  |
| Year 7                                   | 2001            | 41,996     |  |  |
| Year 8                                   | 2002            | 42,609     |  |  |
| Year 9                                   | 2003            | 44,202     |  |  |
| Year 10                                  | 2004            | 45,420     |  |  |
| Year 11                                  |                 |            |  |  |
| Year 12                                  |                 |            |  |  |
| Year 13                                  |                 |            |  |  |
| Year 14                                  |                 |            |  |  |
| Year 15                                  |                 |            |  |  |
| 5 Year Base                              | eline Populatio | on         |  |  |
| Year 1                                   | 2003            | 44,202     |  |  |
| Year 2                                   | 2004            | 45,420     |  |  |
| Year 3                                   | 2005            | 47,000     |  |  |
| Year 4                                   | 2006            | 48,114     |  |  |
| Year 5                                   | 2007            | 49,236     |  |  |
| 2015 Comp                                | oliance Year Po | opulation  |  |  |
| 2                                        | 015             | 50,250     |  |  |
| NOTES:                                   |                 |            |  |  |

|             |                         | Volume Into                                                                             |                   |                                               | Deduction                                                                                   | S                                                |                                                                                   |                             |
|-------------|-------------------------|-----------------------------------------------------------------------------------------|-------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|
|             | ine Year<br>7-7 Table 3 | Distribution System This column will remain blank until SB X7-7 Table 4-A is completed. | Exported<br>Water | Change in<br>Dist. System<br>Storage<br>(+/-) | Indirect Recycled Water This column will remain blank until SB X7-7 Table 4-B is completed. | Water<br>Delivered<br>for<br>Agricultural<br>Use | Process Water This column will remain blank until SB X7-7 Table 4-D is completed. | Annual<br>Gross<br>Water Us |
| 10 to 15 Y  | ear Baseline -          | Gross Water U                                                                           | se                |                                               |                                                                                             |                                                  |                                                                                   |                             |
| Year 1      | 1995                    | 9,216                                                                                   |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 9,21                        |
| Year 2      | 1996                    | 9,861                                                                                   |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 9,86                        |
| Year 3      | 1997                    | 10,326                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 10,32                       |
| Year 4      | 1998                    | 9,574                                                                                   |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 9,57                        |
| Year 5      | 1999                    | 11,396                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 11,39                       |
| Year 6      | 2000                    | 11,364                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 11,36                       |
| Year 7      | 2001                    | 12,505                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 12,50                       |
| Year 8      | 2002                    | 12,654                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 12,65                       |
| Year 9      | 2003                    | 11,941                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 11,94                       |
| Year 10     | 2004                    | 11,841                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 11,84                       |
| Year 11     | 0                       | -                                                                                       |                   |                                               | -                                                                                           |                                                  | -                                                                                 |                             |
| Year 12     | 0                       | -                                                                                       |                   |                                               | ı                                                                                           |                                                  | 1                                                                                 |                             |
| Year 13     | 0                       | -                                                                                       |                   |                                               | ı                                                                                           |                                                  | -                                                                                 |                             |
| Year 14     | 0                       | -                                                                                       |                   |                                               | ı                                                                                           |                                                  | -                                                                                 |                             |
| Year 15     | 0                       | -                                                                                       |                   |                                               | -                                                                                           |                                                  | -                                                                                 |                             |
| 10 - 15 yea | r baseline ave          | erage gross wa                                                                          | ter use           |                                               |                                                                                             |                                                  |                                                                                   | 11,068                      |
| 5 Year Bas  | eline - Gross V         | Water Use                                                                               |                   |                                               |                                                                                             |                                                  |                                                                                   |                             |
| Year 1      | 2003                    | 11,941                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 11,94                       |
| Year 2      | 2004                    | 11,841                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 11,84                       |
| Year 3      | 2005                    | 11,275                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 11,27                       |
| Year 4      | 2006                    | 11,310                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 11,31                       |
| Year 5      | 2007                    | 13,198                                                                                  |                   |                                               | -                                                                                           |                                                  | -                                                                                 | 13,19                       |
| 5 year bas  | eline average           | gross water us                                                                          | е                 |                                               |                                                                                             |                                                  |                                                                                   | 11,913                      |
| 2015 Com    | oliance Year - (        | Gross Water Us                                                                          | se                |                                               |                                                                                             |                                                  |                                                                                   |                             |
|             | 2015                    | 7,912                                                                                   | -                 |                                               | -                                                                                           |                                                  | -                                                                                 | 7,91                        |
| * NOTE the  | at the units of         | measure must                                                                            | remain con        | cictant throug                                | hout the UWM                                                                                | D as reported                                    | l in Table 2-2                                                                    | •                           |
|             | it the units of         | measure must                                                                            | remain con        | sisterit tilloug                              | Hout the OWIVI                                                                              | r, as repurted                                   | in lane 2-3                                                                       |                             |
| NOTES:      |                         |                                                                                         |                   |                                               |                                                                                             |                                                  |                                                                                   |                             |

# SB X7-7 Table 4-A: Volume Entering the Distribution System(s)

Complete one table for each source.

Name of Source Source 1

This water source is:

The supplier's own water source

A purchased or imported source

| <b>Baselir</b><br>Fm SB X7- | ne <b>Year</b><br>-7 Table 3 | Volume<br>Entering<br>Distribution<br>System | Meter Error<br>Adjustment*<br><i>Optional</i><br>(+/-) | Corrected Volume Entering Distribution System |  |  |  |  |  |
|-----------------------------|------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------------|--|--|--|--|--|
| 10 to 15 Ye                 | ar Baseline                  | - Water into D                               | istribution Syst                                       | em                                            |  |  |  |  |  |
| Year 1                      | 1995                         | 9,216                                        |                                                        | 9,216                                         |  |  |  |  |  |
| Year 2                      | 1996                         | 9,861                                        |                                                        | 9,861                                         |  |  |  |  |  |
| Year 3                      | 1997                         | 10,326                                       |                                                        | 10,326                                        |  |  |  |  |  |
| Year 4                      | 1998                         | 9,574                                        |                                                        | 9,574                                         |  |  |  |  |  |
| Year 5                      | 1999                         | 11,396                                       |                                                        | 11,396                                        |  |  |  |  |  |
| Year 6                      | 2000                         | 11,364                                       |                                                        | 11,364                                        |  |  |  |  |  |
| Year 7                      | 2001                         | 12,505                                       |                                                        | 12,505                                        |  |  |  |  |  |
| Year 8                      | 2002                         | 12,654                                       |                                                        | 12,654                                        |  |  |  |  |  |
| Year 9                      | 2003                         | 11,941                                       |                                                        | 11,941                                        |  |  |  |  |  |
| Year 10                     | 2004                         | 11,841                                       |                                                        | 11,841                                        |  |  |  |  |  |
| Year 11                     | 0                            |                                              |                                                        | -                                             |  |  |  |  |  |
| Year 12                     | 0                            |                                              |                                                        | -                                             |  |  |  |  |  |
| Year 13                     | 0                            |                                              |                                                        | -                                             |  |  |  |  |  |
| Year 14                     | 0                            |                                              |                                                        | -                                             |  |  |  |  |  |
| Year 15                     | 0                            |                                              |                                                        | -                                             |  |  |  |  |  |
| 5 Year Base                 | eline - Wate                 | r into Distribut                             | tion System                                            |                                               |  |  |  |  |  |
| Year 1                      | 2003                         | 11,941                                       |                                                        | 11,941                                        |  |  |  |  |  |
| Year 2                      | 2004                         | 11,841                                       |                                                        | 11,841                                        |  |  |  |  |  |
| Year 3                      | 2005                         | 11,275                                       |                                                        | 11,275                                        |  |  |  |  |  |
| Year 4                      | 2006                         | 11,310                                       |                                                        | 11,310                                        |  |  |  |  |  |
| Year 5                      | 2007                         | 13,198                                       |                                                        | 13,198                                        |  |  |  |  |  |
| 2015 Comp                   | liance Year                  | - Water into D                               | istribution Syst                                       | tem                                           |  |  |  |  |  |
| 20                          | 15                           | 7,912                                        |                                                        | 7,912                                         |  |  |  |  |  |
| * 11-4-                     | C A .l                       |                                              |                                                        |                                               |  |  |  |  |  |

\* Meter Error Adjustment - See guidance in Methodology 1, Step 3 of Methodologies Document

| SB X7-7 Ta                          | able 5: Gallo   | ns Per Capita Pe                           | er Day (GPCD)                                      |                                         |  |  |
|-------------------------------------|-----------------|--------------------------------------------|----------------------------------------------------|-----------------------------------------|--|--|
| Baseline Year<br>Fm SB X7-7 Table 3 |                 | Service Area Population Fm SB X7-7 Table 3 | Annual Gross<br>Water Use<br>Fm SB X7-7<br>Table 4 | Daily Per<br>Capita Water<br>Use (GPCD) |  |  |
| 10 to 15 Ye                         | ear Baseline Gl | PCD                                        |                                                    |                                         |  |  |
| Year 1                              | 1995            | 36,536                                     | 9,216                                              | 225                                     |  |  |
| Year 2                              | 1996            | 37,004                                     | 9,861                                              | 238                                     |  |  |
| Year 3                              | 1997            | 37,420                                     | 10,326                                             | 246                                     |  |  |
| Year 4                              | 1998            | 37,953                                     | 9,574                                              | 225                                     |  |  |
| Year 5                              | 1999            | 38,686                                     | 11,396                                             | 263                                     |  |  |
| Year 6                              | 2000            | 39,374                                     | 11,364                                             | 258                                     |  |  |
| Year 7                              | 2001            | 41,996                                     | 12,505                                             | 266                                     |  |  |
| Year 8                              | 2002            | 42,609                                     | 12,654                                             | 265                                     |  |  |
| Year 9                              | 2003            | 44,202                                     | 11,941                                             | 241                                     |  |  |
| Year 10                             | 2004            | 45,420                                     | 11,841                                             | 233                                     |  |  |
| Year 11                             | 0               | 1                                          | -                                                  |                                         |  |  |
| Year 12                             | 0               | 1                                          | 1                                                  |                                         |  |  |
| Year 13                             | 0               | 1                                          | 1                                                  |                                         |  |  |
| Year 14                             | 0               | 1                                          | 1                                                  |                                         |  |  |
| Year 15                             | 0               | -                                          | -                                                  |                                         |  |  |
| 10-15 Year                          | Average Base    | eline GPCD                                 |                                                    | 246                                     |  |  |
| 5 Year Bas                          | eline GPCD      |                                            |                                                    |                                         |  |  |
| Baseline Year<br>Fm SB X7-7 Table 3 |                 | Service Area Population Fm SB X7-7 Table 3 | Gross Water Use<br>Fm SB X7-7<br>Table 4           | Daily Per<br>Capita Water<br>Use        |  |  |
| Year 1                              | 2003            | 44,202                                     | 11,941                                             | 241                                     |  |  |
| Year 2                              | 2004            | 45,420                                     | 11,841                                             | 233                                     |  |  |
| Year 3                              | 2005            | 47,000                                     | 11,275                                             | 214                                     |  |  |
| Year 4                              | 2006            | 48,114                                     | 11,310                                             | 210                                     |  |  |
| Year 5                              | 2007            | 49,236                                     | 13,198                                             | 239                                     |  |  |
| 5 Year Ave                          | rage Baseline   | GPCD                                       |                                                    | 227                                     |  |  |
| 2015 Com                            | pliance Year G  | iPCD                                       |                                                    |                                         |  |  |
| 2                                   | 015             | 50,250                                     | 7,912                                              | 141                                     |  |  |
| NOTES:                              |                 |                                            |                                                    |                                         |  |  |

| <b>SB X7-7 Table 6</b> : Gallons per Capita per Day Summary From Table SB X7-7 Table 5 |     |  |  |  |  |
|----------------------------------------------------------------------------------------|-----|--|--|--|--|
| 10-15 Year Baseline GPCD                                                               | 246 |  |  |  |  |
| 5 Year Baseline GPCD                                                                   | 227 |  |  |  |  |
| 2015 Compliance Year GPCD                                                              | 141 |  |  |  |  |
| NOTES:                                                                                 |     |  |  |  |  |
|                                                                                        |     |  |  |  |  |
|                                                                                        |     |  |  |  |  |

| Tai      | get Method | Supporting Documentation                                      |
|----------|------------|---------------------------------------------------------------|
| <b>/</b> | Method 1   | SB X7-7 Table 7A                                              |
|          | Method 2   | SB X7-7 Tables 7B, 7C, and 7D<br>Contact DWR for these tables |
|          | Method 3   | SB X7-7 Table 7-E                                             |
|          | Method 4   | Method 4 Calculator                                           |
| NOTES    | 5:         |                                                               |

| SB X7-7 Table 7-A: Target Method 20% Reduction | 1                   |
|------------------------------------------------|---------------------|
| 10-15 Year Baseline<br>GPCD                    | 2020 Target<br>GPCD |
| 246                                            | 197                 |
| NOTES:                                         |                     |
|                                                |                     |
|                                                |                     |

#### Method 2 Supporting Data and Calculation - updated for 2015 UWMP analysis

#### Indoor Use plus Irrigation Landscapes plus Commercial, Industrial, and Institutional Use

#### Part A: Indoor Residential Water Use GPCD

Indoor Residential Water Use Standard per Section 10608.20 (b)(2)(A)

55

#### Part B: Irrigated Landscapes

| landscaped        |        | Accounts |                         | Avg Irrigate |       | count <sup>a</sup> , sq ft |                 |     | D. f                                  |       |              |               |        | Landscape                 |
|-------------------|--------|----------|-------------------------|--------------|-------|----------------------------|-----------------|-----|---------------------------------------|-------|--------------|---------------|--------|---------------------------|
| area<br>installed | SF     |          | Dedicated<br>irrigation | SF           |       | Dedicated<br>irrigation    | Total LA, sq ft | SLA | Reference<br>ETO <sup>b</sup> , in/yr | MWELO | IAWA Equatio | MAWA, gal/yr  |        | Water Use<br>Target, gpcd |
| Pre 2010          | 17,044 | 221      | -                       | 2,178        | 3,267 | 8,712                      | 37,843,839.00   |     | 48                                    | 1992  | =(ETO)(0.6   | 900,986,118.9 | 49,023 |                           |
| 2010 throug       | h 2020 |          |                         |              |       |                            |                 |     | 48                                    | 2010  | 2)[(0.7xLA   |               |        |                           |
| Total             |        |          |                         |              |       |                            |                 |     |                                       |       |              | 900,986,119   | 49,023 | 50                        |

<sup>&</sup>lt;sup>a</sup> Average irrigated area per account is based on the following assumptions per account type:

SF pre 2010 - Average lot size is 0.25 acres with 20% irrigated landscape.

SF post 2010 - Average lot size is 0.25 acres with 10% irrigated landscape.

MF - Average lot size is 0.5 acres with 15% irrigated landscape.

Dedicated irrigation - Average irrigated area one fifth of an acre.

<sup>b</sup>Grass Valley, from Model Landscape Ordinance Appendix A

MWELO = Model Water Efficient Landscape Ordinance

MAWA = Maximum Applied Water Allowance

LA = landscaped area

SLA = special landscaped area

#### Part C: Commercial, Industrial, and Institutional (CII) Water Use

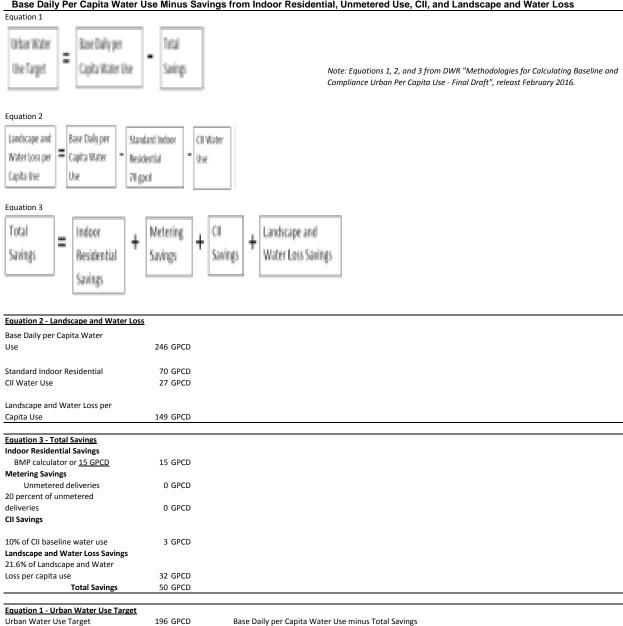
CII Baseline = Maximum 10-year rolling average= 27 10% Reduction in CII Baseline 2.7

CII 2020 Target, gpcd 24

| Agency May<br>Select More<br>Than One as<br>Applicable                           | Percentage of<br>Service Area<br>in This<br>Hydrological<br>Region |                   | "2020 Plan"<br>Regional<br>Targets | Method 3<br>Regional<br>Targets<br>(95%) |  |  |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|------------------------------------|------------------------------------------|--|--|
|                                                                                  |                                                                    | North Coast       | 137                                | 130                                      |  |  |
|                                                                                  |                                                                    | North Lahontan    | 173                                | 164                                      |  |  |
| <b>✓</b>                                                                         |                                                                    | Sacramento River  | 176                                | 167                                      |  |  |
|                                                                                  |                                                                    | San Francisco Bay | 131                                | 124                                      |  |  |
|                                                                                  |                                                                    | San Joaquin River | 174                                | 165                                      |  |  |
|                                                                                  |                                                                    | Central Coast     | 123                                | 117                                      |  |  |
|                                                                                  |                                                                    | Tulare Lake       | 188                                | 179                                      |  |  |
|                                                                                  |                                                                    | South Lahontan    | 170                                | 162                                      |  |  |
|                                                                                  |                                                                    | South Coast       | 149                                | 142                                      |  |  |
|                                                                                  |                                                                    | Colorado River    | 211                                | 200                                      |  |  |
| Target  (If more than one region is selected, this value is calculated.)  NOTES: |                                                                    |                   |                                    |                                          |  |  |
|                                                                                  |                                                                    |                   |                                    |                                          |  |  |

#### Method 4 Supporting Data and Calculation - updated for 2015 UWMP Analysis

#### Base Daily Per Capita Water Use Minus Savings from Indoor Residential, Unmetered Use, CII, and Landscape and Water Loss



| SB X7-7 Table 7-F: Co                              | onfirm Minimun                      | n Reduction for 2020                   | Target                   |
|----------------------------------------------------|-------------------------------------|----------------------------------------|--------------------------|
| 5 Year<br>Baseline GPCD<br>From SB X7-7<br>Table 5 | Maximum 2020<br>Target <sup>1</sup> | Calculated<br>2020 Target <sup>2</sup> | Confirmed<br>2020 Target |
| 227                                                | 216                                 | 197                                    | 197                      |

<sup>&</sup>lt;sup>1</sup> Maximum 2020 Target is 95% of the 5 Year Baseline GPCD <sup>2</sup> 2020 Target is calculated based on the selected Target Method, see SB X7-7 Table 7 and corresponding tables for agency's calculated target.

| SB X7-7 Table 8: 2015 Interim Target GPCD           |                                                      |                             |  |  |  |  |
|-----------------------------------------------------|------------------------------------------------------|-----------------------------|--|--|--|--|
| Confirmed<br>2020 Target<br>Fm SB X7-7<br>Table 7-F | 10-15 year<br>Baseline GPCD<br>Fm SB X7-7<br>Table 5 | 2015 Interim<br>Target GPCD |  |  |  |  |
| 197                                                 | 246                                                  | 222                         |  |  |  |  |

| SB X7-7 Table 9: 2015 Compliance |                             |                                                                     |                          |                        |                      |                       |                                          |                                               |  |  |
|----------------------------------|-----------------------------|---------------------------------------------------------------------|--------------------------|------------------------|----------------------|-----------------------|------------------------------------------|-----------------------------------------------|--|--|
| Actual 2015<br>GPCD              | 2015 Interim<br>Target GPCD | Optional Adjustments <i>(in</i><br>Enter "0" if Adjustment Not Used |                          |                        | GPCD)                |                       |                                          | Did Supplier                                  |  |  |
|                                  |                             | Extraordinary<br>Events                                             | Weather<br>Normalization | Economic<br>Adjustment | TOTAL<br>Adjustments | Adjusted 2015<br>GPCD | 2015 GPCD<br>(Adjusted if<br>applicable) | Achieve<br>Targeted<br>Reduction for<br>2015? |  |  |
| 141                              | 222                         | -                                                                   | -                        | -                      | -                    | 141                   | 141                                      | YES                                           |  |  |

# **Appendix H: Stormwater Policy**

### **Nevada Irrigation District**

### **POLICY MANUAL**

POLICY TITLE: Storm Water

POLICY NUMBER: 6655

Storm water is an ongoing concern for the District because District facilities are not intended to operate as a storm water conveyance system. The District owns and maintains over 450 miles of open canals that cross through and adjacent to numerous watersheds with natural and man-made water conveyance areas. District facilities are vulnerable to storm water intrusion from both natural and manmade conveyance systems.

The District is not a storm water utility and has not accepted the responsibility of planning, regulating, and permitting as required for the management and disposal of storm water.

District canals and the related facilities such as culverts are designed and constructed to accommodate District managed water supplies, plus some limited intrusion flow. These facilities are not designed to accommodate the additional capacity a full watershed contributes during a storm event.

As future development increases and impacts of climate change are realized, the quantity and intensity of storm water will be an ongoing and increasing issue. It is the District's desire that water should, whenever possible, stay within the watershed of origin except where the District exercises its water rights to transport waters. The intent of this policy is to establish a District-wide approach to reduce the impacts of storm water on District facilities as well as parties adjacent to District facilities.

- 6655.1 The District will proactively pursue modification, mitigation, and remediation within the development planning process, zoning changes, and other service related requests to require the management of storm water generated by projects to ensure that water is not directly, directly or indirectly, into District facilities.
- 6655.2 The District will work to reduce and/or eliminate the discharge of storm water into existing facilities. The focus will be to divert storm water away from District facilities and allow storm water to remain in its natural channel and parent watershed.
- 6655.3 The District will attempt to minimize facility interferences on natural watershed systems.
- The District will, as necessary, intervene in projects that could or can influence District facilities, to request proper collection and disposal of storm water.

- 6655.5 The District will design culverts, canals, and appurtenant structures to meet design flows for District operations with an additional 25 percent capacity for unanticipated flows, or as modified by the Engineering Manager, but shall not permit the system to be used for the intentional conveyance of storm water.
- The District will engage and require local and state governments to handle and mitigate impacts to District facilities by storm water.

Adopted: January 28, 2015 via Resolution No. 2015-02

Revised:

# **Appendix I: CABY Climate Change Table**

|                                        | Table 11-2                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|----------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                        | Summary of Modeling Results and Relevant Studies |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | te Vulnerabilities and Strategies to Increa<br>Vulnerabilities Identified by Stakeholder<br>Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Existing and Future Strategies to Address Vulnerabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Examples Of Existing and Proposed Projects That Can Help the Watershed Increase Climate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Potentially Affected Natural Resources | Forest and Rangeland Vegetation                  | Future vegetation modeled scenarios show an increase in and general upslope movement of warm temperate/subtropical mixed forest, largely displacing boreal conifer forest, less tolerant of heat and drought. Vegetation communities at the highest elevations in the region become more complex in variety and generally more drought tolerant. An increase in future biomass is also projected.  Increased fire severity and intensity is predicted for the Sierra Nevada by the latter part of the century, with more frequent fires and more area consumed by fires (Lenihan 2008; Westerling 2008). Catastrophic wildfire in particular is projected to become more frequent and more severe in coming decades.  Future regional climate is likely to favor certain invasive species, such as cheat grass. Additional invasive species act as stressors on native species that, when combined with lower flows, or erratic flow regimes more likely with greater climate variability, can cause decreased viability for desired species. | -Poor habitat condition of some forest habitat and areas of rangeland in the watershed make them more susceptible to increased fire risk under potentially hotter and drier climate conditions, and make habitat less resilient in supporting native wildlife species.  -Increased fire severity will both amplify and accelerate the ecological impacts of climatic change (Flannigan 2000).  -Decreased species variability within natural systems could result in degraded habitat for native species and economic losses for agricultural producers and recreation-related businessesInvasive species expansion often results in a higher, more flammable fuel load (Brooks, 2004) and often more shallow-rooted and quick-lived, a contributing factor to mass wasting events and excessive sedimentation in general (TetraTech EC, Inc. 2007). | -Enact strategic forest management: It increases resiliency to longer fire seasons and bark beetle outbreaks (Flannigan 2000). In stand improvement projects and revegetation efforts, Tahoe National Forest (TNF) considers favoring or planting different species and species mixes. Where appropriate and based on anticipated changes, white fir could be favored over red fir, pines would be preferentially harvested at high elevations over fir, and species would be shifted upslope.  -TNF is strategically managing for process rather than structure or composition in proposed projects (e.g., those involving succession after fires, where novel mixes of species and spacing may reflect natural dynamic processes of adaptation).  -Implement fuels management/reduction in watersheds where a high vulnerability exists to critical water sources. Where possible, mix selective harvest and prescribed fire to best mimic natural forest management (Schwilk 2009).  -Maintaining a forest at full ecological function recharges groundwater and provides for more resiliencies regionwide.  -Use integrated pest management on terrestrial noxious weed species, including: prioritization of most effective strategies; mechanical, chemical, and grazing treatments; revegetation; and monitoring to improve water quality and habitat condition.  -Participate in statewide pest detection programs. The region is close to the state border and hosts two major national freeways going east-west across the Sierra Nevada. | -Coordinate between and within management agencies to better address clear management goals (Reiman 2010). Steps to more successfully integrate the management of forests, fires, watersheds, and native fishes into regional and project-scale planning should include communication among disciplinary scientists with a clear definition of management goalsStrategies implemented to reduce fuels and minimize chances of catastrophic fires are increasing the adaptability and resilience of the Tahoe National Forest (TNF). For example, the Western Nevada County Community Defense Project is strategically located on the landscape near Grass Valley, Nevada City, and other small communities to reduce small-diameter fuels and surface fuels that will decrease the impacts from wildfire. The second project phase would treat fuels over a broader geographical area. |  |

CABY IRWMP | UPDATE 2013

# Potentially Affected Natural Resources

#### Species and Habitat

The Sierra Nevada is identified in its entirety as an important climate refugia by the Endangered Species Coalition. The region is particularly vulnerable to climate change, and represents a significant bio-region for plant and animal species survival.

The region is also host to myriad species of special concern that may be climate-sensitive (e.g., are wetland-dependent, or occupy elevational niches projected to be affected). Climate-sensitive populations of flora and fauna in the region include: whitebark pine, vernal-pool-dependent rare plant populations, and wetlands or small ponds (such as the Pierce Wetland Area on the Tahoe National Forest) and pika, alpine chipmunks, Lahontan cutthroat trout.

Habitat is currently fragmented in lower elevations by roads and urban development, and in the higher elevations primarily by Highways 80 and 50.

-Sedimentation associated with higher potential for intense storms could affect aquatic species' reproductive cycles and habitat quality.

Imperiled species confronted by other stressors could be particularly affected by climate change.

- -While quantified environmental surface flows exist throughout the region, extreme drought could negatively affect riparian habitats, species viability, and increase conflicts between human and environmental needs.
- -Drought and/or growing demand coupled with climate variation could dry up or fragment these biologically productive wetland habitats.
- -Increased nighttime and winter temperatures are expected to increase the population and distribution of bark beetle, canker diseases, dwarf mistletoe, and root diseases (Kliejunas 2011). It is likely that this will also have a negative effect on regional fire cycles by increasing the fuel load from dead trees.
- -The timing of water availability will threaten life cycles that have evolved with the natural timing of snowmelt recession (Yarnell et al. 2010).
- -Climate-induced changes in fire behavior and frequency will affect species distribution, migration, and extinction (Flannigan 2000).
- -Animals and plants dependent upon boreal forests will likely become more vulnerable because the warming trend will force them higher in elevation where habitat may be less suitable.
- -The region may offer refugia for wildlife if other suitable habitat is lost to sea-level rise.

- -Maintain/enhance species and structural diversity and the redundancy of ecosystem types across a landscape Maintain/create refugia, for at-risk populations or unique sites.
- -Reduce existing stressors (e.g.: unhealthy levels of sedimentation or invasive species).
- -Sustain and promote fundamental ecological forest functions/services (e.g.: soil quality and nutrient cycling, hydrologic cycling, and riparian zones). -Identify and prioritize habitat corridors
- -Identify and prioritize habitat corridors essential to wildlife migration.
- -Prioritize needs for aquatic habitat connectivity; provide in-steam barriers to invasive species, where appropriate; prioritize wetland, vernal pool, and riparian restoration; maintain healthy aquatic systems or create water developments to support key species; promote activities that increase stream shading and flow attenuation, such as meadow restoration; adopt best management practices that reduce channel alteration and sedimentation; and determine where infrastructure replacements can be most meaningful (e.g., culvert and bridge projects that increase connectivity, reduce barriers). Enhance genetic diversity, potentially including introduction or enhancement of genotypes better adapted to future conditions (such as trees with higher levels of oleoresin).
- -Work with major transportation providers throughout the region to ensure adequate ecosystem permeability and wildlife passage of major roadways particularly four-lane roadways.

-Create a list of all climate-sensitive populations of flora and fauna in the CABY region and identify potential adaptation strategies that stakeholders could help to implement; assess those strategies for cost, risk, and benefit and prioritize based on the outcome.

-Restore wet meadow and/or spring habitats to improve shallow

- habitats to improve shallow groundwater storage, increase summer base flows, improve instream-habitat diversity, and create a vegetation community within the meadow dominated by species adapted to moist soil conditions.

  -Monitor spring melt dates, bud burst dates, and pollinator availability.
- -Monitor and quantify the rate of mercury methylation.

#### Increased flood potential is projected -Improve the reliability and **Flooding** -A lack of coordinated approach to -Prepare and coordinate management under many climate scenarios flooding management and response may response for extreme weather events at accessibility of gauging and because higher temperatures cause compound flood impacts and increase risk greater frequency. telemetry on streams and rivers earlier snowmelt and an increase in to public safety. -Work within the CABY region upstream from flood-prone areas the ratio of precipitation arriving in -Need exists for a clearer definition of membership as well as with relevant State during flood events. the form of rainfall versus snow. flooding risk to all areas within FEMA agencies to identify better flood -Implement low- impact design Potentially Affected Communities principles to reduce flooding within However, higher-elevation snow levels mapping zones. management practices, including data may reduce the potential for winter -Extreme flood events could have proposed development. tracking and communication and updated floods because less snowpack may fall substantial negative effects on aging land use policies (development patterns, that can be mobilized. Peak daily infrastructure, including water supply, attenuation, and infiltration). flows are expected to increase even transportation, hydropower, and water -Identify risk areas for mass slumping and under scenarios with reduced treatment facilities. target fuels management efforts. precipitation overall. -Increased risk of wildfires could result in -Update flood maps for communities in the region as updated information mass wasting events (connected with flood events) similar to the massive becomes available. landslide that closed Highway 50 for four -Increase infiltration rates in urban areas weeks in 1997. to combat localized flooding and Improve -More reliable gauging and telemetry on or decommission roads to reduce flooding streams is needed to provide advance impacts. notice to developed areas in flood-prone zones.

#### Water Projected population growth, -Major industries and institutions -Examine environmental needs in the face -Peak use can be lowered by using Demand especially in the foothills of the Sierra requiring heating and cooling could be of a changed hydrologic regime. pricing strategies – this has been Nevada and along the major Sierra affected as average temperatures -Pursue sharing supplies across the CABY successful for water purveyors highways (Highways 50 and 80) increase, both economically and by throughout the CABY region using a exceeds average growth rates for the potential losses of power. -Identify opportunities for conjunctive conservative baseline for indoor use Bay Area and California as a whole, -As California's 20x2020 demand and ascending block rates for fueling demand for water and other reduction targets are achieved, water use -Identify opportunities to sell water in or outdoor use. outside the CABY region in years where natural resources. Vulnerabilities curtailment will be more difficult -Invest in distribution system could be affected to a greater or local supply exceeds local demand, for interties and replacement of aged especially in areas that have already lesser degree when correlated with installed meters and implemented tiered additional funds to be used within the pipelines to maximize efficiency and overall population growth, and commodity rate structures. CABY region. reduce waste. Potentially Affected Communities specific patterns of growth. -In-stream flow requirements could be -Identify alternative crops that will grow -Water agencies provide efficiency affected, especially where FERC well in a changed hydrologic cycle and services to domestic, municipal, and relicensing processes didn't account for temperature regime, consider use of drip agricultural customers. the effects of climate change. irrigation, and recycled water. -Resource Conservation District -Naturally flowing streams (without in--Invest in upgrading infrastructure to programs to upgrade efficiency of maximize efficiency and flexibility and to stream flow reservations) may be even irrigation systems. more vulnerable to drawdown during low reduce waste. flows. -Locate water 'service stations' in areas where residential wells are likely to go Regional groundwater supplies -Regional groundwater levels may dry. represent a significant resource used decrease with warming and drying by individuals outside water service conditions. areas for residential potable water use. -Agricultural use could increase due to increasing temperatures and lower Agricultural water demands are summer precipitation. expected to increase overall with -Groundwater is used for potable supply gradual warming, increased outside water service areas. Local evapotranspiration, and decreased fractured geology makes groundwater soil moisture. resources particularly vulnerable to drying/drought.

# Water Supply

Potentially Affected Communities

Warming temperatures, earlier snowmelt, greater rain:snow ratio, relatively stable projected regional precipitation, and more intense storm events could affect surface water supply.

Establishing an annual tie between groundwater elevations and climate in the region is difficult because of localized factors of drawdown, geology/recharge, and tapping into groundwater subbasins by others beyond the watershed. However, PG&E's and PCWA's long-term studies of streamflow fed by underground aquifers have indicated a correlation between long-term drought and decreased groundwater elevations.

- -Reduced reliable water supply for people and wildlife through late summer and autumn, especially in areas of projected population growth.
- -Potential inability for water agencies to meet in-stream flow obligations.
- -Potential for reduced carryover storage capacity, especially during multi-year drought. Some smaller water agencies have limited or no carryover storage and must curtail demand even during mild drought periods.
- -The CABY region is a contributor to Delta flows with no reciprocal access to Delta supplies. The negotiated outcome of Delta sustainability and management may have an effect on the way water is managed and may reduce supply in the CABY region. -Area-of-Origin water rights are an important supply cornerstone for CABY stakeholders and will be important as the region looks at climate change effects throughout the state.
- -Reduced growing-season irrigation supplies for area agriculture.

- -Recruit more complete information on snowpack and hydrology, including realtime data tracking.
- -Examine forest management strategies to increase snowpack/water retention -Increase the capacity of the landscape to retain water, replacing, in part, a decreased snowpack (e.g., meadow restoration and soil conservation).
- -Diversify storage opportunities to add system flexibility think of 'storage' as a network including snowpack, forest soils and constructed infrastructure.
- -Continue to explore opportunities to enhance storage.
- -Conduct leak detection, pipeline repair/ replacement and meter calibration.
- -Many CABY water agencies are participating in the USBR Sacramento-San Joaquin River Basin studies to evaluate storage needs and sites in the region, based on climate.
- -Pursue additional water rights.
- -Explore and support opportunities for conjunctive use.
- -Invest in improved efficiency of water conveyance and distribution systems.
- -Increase levels of water conservation among customers and the general public.
- -Continue to monitor water systems for aquatic invasive species (AIS).

- -Where not already implemented, provide fee incentives for customers who meet residential conservation objectives.
- mplement groundwater management plan objectives.
   Consider changes in reservoir operations.
- -Add capacity to existing dams.
  -Invest with partner interests in improved hydrologic and meteorological monitoring of CABY watersheds.
- -Educate small water-rights holders on potential effects of climate change and how the region might collaboratively respond.

| Water Quality | Poductions in flow timing and        | Panaficial uses designated in the CARV                                                                                                                                                 | Increase the capacity of the landscape to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -Implement a more intensive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| water Quality | _                                    | _                                                                                                                                                                                      | , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | l '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|               |                                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | network of real-time water quality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|               | •                                    | , ,                                                                                                                                                                                    | -Preserve and/or restore, where                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and water level tracking to identify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               | change could affect water quality.   | storm events can affect treatment facility                                                                                                                                             | appropriate, riparian vegetation to control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | when storm flows may be testing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               | Three main water quality concerns    | operation, as in the case of Grass Valley.                                                                                                                                             | water temperature for aquatic biota.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | water treatment capacity and/or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               | exist in the region: 1) increases in | -Increased water temperature could affect                                                                                                                                              | -Identify 303(d)-listed waters that may                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | infrastructure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               | water temperature, 2) the potential  | aesthetics of municipal water supply.                                                                                                                                                  | become more challenging to manage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -Implement regional storm water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               | for increased organics content in    | -Sediment can negatively affect treatment                                                                                                                                              | under future climate scenarios), and work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | control infrastructure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|               | _                                    |                                                                                                                                                                                        | with agencies to develop management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | -                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | 1 '                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               | ,                                    | ·                                                                                                                                                                                      | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               | rate of mercary methylation.         | , ,                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | 1                                                                                                                                                                                      | The state of the s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      |                                                                                                                                                                                        | monitor those areas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | •                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | moderately affected increased fire                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | activity; this may particularly affect                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | aquatic species because of their inability                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | to monitor body temperature, and                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | confined, easily fragmented habitat (Isaak                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | 2010).                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | 1                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      | •                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               | Water Quality                        | intensity of runoff, and heating of air temperatures associated with climate change could affect water quality. Three main water quality concerns exist in the region: 1) increases in | intensity of runoff, and heating of air temperatures associated with climate change could affect water quality. Three main water quality concerns exist in the region: 1) increases in water temperature, 2) the potential for increased organics content in municipal water sources due to vegetation, and 3) how increased water temperatures might affect the rate of mercury methylation.  The main water quality concerns exist in the region: 1) increases in water temperature, 2) the potential for increased organics content in municipal water sources due to vegetation, and 3) how increased water temperature could affect aesthetics of municipal water supply.  Sediment can negatively affect treatment facilities. Low flows may hinder dilution of pollutants.  Increased water temperatures could increase levels of mercury methylation throughout the CABY PC as an issue for further investigation and potential modeling.  Stream temperature has shown to be moderately affected increased fire activity; this may particularly affect aquatic species because of their inability to monitor body temperature, and confined, easily fragmented habitat (Isaak)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | intensity of runoff, and heating of air temperatures associated with climate change could affect water quality. Three main water quality concerns exist in the region: 1) increases in water temperature, 2) the potential for increased organics content in municipal water sources due to vegetation, and 3) how increased water temperatures might affect the rate of mercury methylation.  **Three main water quality concerns exist in the region: 1) increases in water temperature, 2) the potential for increased organics content in municipal water sources due to vegetation, and 3) how increased water temperatures could increased water temperatures could increase levels of mercury methylation.  **Increased water temperature could affect aesthetics of municipal water supply.**  -Sediment can negatively affect treatment facilities. Low flows may hinder dilution of pollutants.**  -Increased water temperatures could increase levels of mercury methylation throughout the CABY region. This has been identified by the CABY PC as an issue for further investigation and potential modeling.**  -Stream temperature has shown to be moderately affected increased fire activity; this may particularly affect aquatic species because of their inability to monitor body temperature, and confined, easily fragmented habitat (Isaak 2010).**  -Eutrophication can increase in summer and especially if exacerbated by low flows |

#### -Upgrade aged infrastructure to Infrastructure Hydrologic changes are projected to -Historic water Infrastructure design and -Locate system interties where small include altered flows, changes in management coupled with rules in place systems and disadvantaged communities improve efficiency. seasonal flows (e.g., earlier runoff) for reservoir and other infrastructure can more easily hook into a larger -Add infrastructure to augment and greater extremes in storm events. operations may not adequately respond to system's supply. distribution and conveyance system A greater rain: snow ratio is projected, altered flows and intense flow events. -Locate water 'service stations' in areas efficiency and flexibility. and melt dates will likely be earlier, -Planning for longer-term drought is where residential wells are likely to go -Increase existing water storage indicating a longer dry season. Some limited to historic extreme events. facility size. -Research and implement strategies extreme events in the past have Extended duration of extremes due to -Expand treated and raw water Potentially Affected Communities tested the capacity of regional climate is difficult to account for, which infrastructure to underserved areas. to manage increased sedimentation infrastructure (such as near could compromise delivery capacity, -Add infrastructure to facilitate rates in reservoirs. customer capacity, and financial stability overtopping events in the floods of conjunctive use. -Implement regional stormwater 1997), and it is likely that these of water purveyors. -Invest in upgrading infrastructure to control infrastructure. extreme events will occur more often. -Aquatic invasive species could become an maximize efficiency and reduce waste. -Invest in distribution system issue as climate change alters the region's interties and replacement of aged Much of the region's infrastructure is water temperature and chemistry (pH and pipelines to maximize efficiency and either antiquated, in poor repair, or in TDS), and thus clog or damage facilities. reduce waste. -All reservoirs are in forested areas the case of water delivery and storage and flood flows, designed for historic susceptible to fire, and therefore at risk of flow regimes. damage and increased sedimentation load in the event of intense post-fire precipitation. -Hydropower facilities could be challenged by increased sediment loads/decreased reservoir capacity and increased levels of wear on equipment. Hydropower Hydropower represents a significant -With less predictable runoff periods and -Identify opportunities for development -Explore and fund small hydropower source of electricity in the CABY Generation potentially more intensive storm events, of solar and wind energy projects to generation opportunities in existing Potentially Affected Economic Interests region. Continued change from hydroelectric generation may become less ensure multiple benefits to the region, water and wastewater conveyance snowfall to rainfall is anticipated to reliable, and management will be more and also benefit habitat, wildlife, and systems. begin having a cumulative effect on -Investing in continued efficiencies challenging and may involve competing agricultural uses (grazing opportunities). hydroelectric production by about with other storage needs, such as flood -Increase the diversity of hydropower in hydropower generation by 2020 to 2025. control and natural system needs. projects (e.g., micro-hydro, small hydro, upgrading equipment and -The results of a warming scenario WEAP or pumped storage), particularly those operations. Energy needs have decreased on a per modeling suggested a low degree of with little or no negative in-stream capita basis over the last several warming is sufficient to significantly alter impacts. decades due to increases in the historical inflows into regional reservoirs, -Hydro generation managers may efficiencies of appliances and with a concomitant reduction in increase storage in the winter in hydropower generation - between 5% and anticipation of critical summer needs and conservation. However, an increasing population indicates that energy use 20% losses, depending on the degree of subsequently with the need to spill in will grow in the future. warming – by the end of this century order to accommodate wet winter or intensive storm flows. (Mehta et al. 2011).

|             | Wood     | Potential climatic changes are     | -The changing conditions may continue to    | -Continue to explore           |
|-------------|----------|------------------------------------|---------------------------------------------|--------------------------------|
|             | Products | expected to shift forest types and | render forests susceptible to insect        | environmentally acceptable and |
| est         | Industry | species mixtures within the        | invasion and fire, which may in turn create | economically feasible ways of  |
| Interests   |          | watershed.                         | a greater need for thinning.                | producing and using power from |
|             |          |                                    |                                             | biomass.                       |
| Economic    |          |                                    |                                             |                                |
| ē           |          |                                    |                                             |                                |
| S3          |          |                                    |                                             |                                |
|             |          |                                    |                                             |                                |
| Affected    |          |                                    |                                             |                                |
| Aff         |          |                                    |                                             |                                |
| -           |          |                                    |                                             |                                |
| Potentially |          |                                    |                                             |                                |
| ter         |          |                                    |                                             |                                |
| Po          |          |                                    |                                             |                                |
|             |          |                                    |                                             |                                |
|             |          |                                    |                                             |                                |

|                                         | Local       | The amount of burned property (in        | -Costs for increases in fire occurrence and   | -Enact strategic forest management: It      |  |
|-----------------------------------------|-------------|------------------------------------------|-----------------------------------------------|---------------------------------------------|--|
|                                         | Communities | total area and in monetary value) in     | severity will need to be paid for, either     | increases resiliency to longer fire seasons |  |
|                                         | Communicies | Northern CA increases substantially      | through landscape-level forest/fuels          | and bark beetle outbreaks (Flannigan        |  |
|                                         |             | under global climate models' high-       | ,                                             | 2000).                                      |  |
|                                         |             | _                                        | management, or through fire-fighting          | ,                                           |  |
|                                         |             | emissions scenarios due to greater fire  | activities.                                   | -Implement fuels management/reduction       |  |
|                                         |             | risk. This is highly evident in Placer   | -Secondary effects of increased fire, such    | in watersheds where a high vulnerability    |  |
|                                         |             | County (Westerling 2008).                | as loss of recreational amenities, area       | exists to critical water sources. Where     |  |
|                                         |             |                                          | closures, and excessive smoke, can have       | possible, mix selective harvest and         |  |
|                                         |             |                                          | serious financial effects on local            | prescribed fire to best mimic natural       |  |
| sts                                     |             |                                          | economies.                                    | forest management (Schwilk 2009).           |  |
| ere                                     |             |                                          | -Incorporated communities have sufficient     | -Maintaining a forest at full ecological    |  |
| l t                                     |             |                                          | infrastructure and capacity to fight fires,   | function recharges groundwater and          |  |
| Potentially Affected Economic Interests |             |                                          | while rural communities typically have        | provides for more resiliencies regionwide.  |  |
| οπ                                      |             |                                          | very limited resources. Catastrophic          | -Use integrated pest management on          |  |
| lo                                      |             |                                          | wildfires have the potential to surround,     | terrestrial noxious weed species, grazing   |  |
| J E                                     |             |                                          | encroach into, or overwhelm all local         | treatments; revegetation; and monitoring    |  |
| tec                                     |             |                                          | communities.                                  | to improve water quality and habitat.       |  |
| lec.                                    |             |                                          |                                               | -Monitor changes in development             |  |
| Ą                                       |             | Sea level rise is not a direct issue for | -Population influx from coastal areas         | patterns and water use from areas           |  |
| l €                                     |             | the CABY region, but does pose           | affected by sea level rise could impact       | affected by sea level rise to prepare for   |  |
| nti                                     |             | potential indirect effects on            | regional land use patterns and water          | potential impacts to the region over time.  |  |
| te                                      |             | communities.                             | demand and supply.                            | -Actively participate in regional           |  |
| P                                       |             |                                          | -The impact of sea level rise on the Delta is | discussions focused on modifications of     |  |
|                                         |             |                                          | forcing the state to look upstream, for       | source-water systems that may be            |  |
|                                         |             |                                          | solutions to water-producing regions,         | proposed to protect the Delta from the      |  |
|                                         |             |                                          | including CABY. This could lead to            | impacts of sea-level rise.                  |  |
|                                         |             |                                          | potential changes to infrastructure,          |                                             |  |
|                                         |             |                                          | operations, and water rights in the CABY      |                                             |  |
|                                         |             |                                          | region because of the Delta's vulnerability   |                                             |  |
|                                         |             |                                          | to environmental change and water             |                                             |  |
|                                         |             |                                          | transfer capability.                          |                                             |  |
|                                         |             |                                          | ,                                             |                                             |  |
|                                         |             | <u> </u>                                 | <u> </u>                                      |                                             |  |

CABY IRWMP | UPDATE 2013

| Potentially Affected Economic Interests | Agriculture | More frequent drought, the drying effects at upper elevations from earlier snowmelt, potential variation in storm events, greater variability in temperatures, and more intense storm events could potentially affect agriculture. | -Peaches, grapes, cherries, mandarin oranges, and berries are heat-sensitive crops that can also be susceptible to unseasonable precipitationNon-irrigated agriculture – grazing and dryland hay – may be the most vulnerable to projected climate changes.  More frost-free and growing-degree days could benefit some crop production and local agricultural profits, and could affect the current crop mixReduced flows and groundwater recharge alongside increased demand in a warming climate could negatively affect agricultural water supply (Mehta et al. 2011; Regional Water Management Agency 2013).                                                                                                                                                                                                      | -Protect the agricultural land base and designate a portion of the water supply to agriculture to provide farmers with the assurance they needWork with University of California Extension, local agricultural commissions, and farm bureaus to identify potential changes in crop patterns to adapt to potential changes in climateIncrease efficiency of irrigation practices and systemsExplore opportunities for conjunctive use of water supplies.                       | -Water agencies provide efficiency services to domestic, municipal, and agricultural customersIdentify alternative crops that will grow well in a changed hydrologic cycle and temperature regime, consider use of drip irrigation and recycled waterResource Conservation District programs to upgrade efficiency of irrigation systems. |
|-----------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Potentially Affected Economic Interests | Recreation  | Climate projections of potential greater storm intensity and variability may impact recreational infrastructure and fish and game species.                                                                                         | -Irrigation inefficiencies reduce overall water supply, both for agriculture and other beneficial uses.  -Most rafting flows have been set by FERC licenses, but projected low flows may not be sufficient to sustain current-day recreational pursuits/timingInsufficient flows for boating and whitewater rafting due to climatic shifts could have negative financial effects on regional businesses and local economiesForest infrastructure such as bridges, culverts, campgrounds, and roads may be damaged by increased variation in flows, while recreational game fish species may be negatively affected by diminished water qualityForage for big game species may be affected by increased invasive species, but these species may benefit from milder winter temperatures and increased localized forage. | -Identify opportunities to adjust to changing hydrology, if necessary, to maintain recreational opportunitiesIdentify and develop recreation enhancement plans responsive to changing conditionsAssess public agency road inventories for hot spots of sediment delivery and correct; conduct bridge and culvert inventory to replace undersized or failing infrastructure; reassess flood risk and establish recreational facilities out of potentially elevated peak flows. | -Augment water storage infrastructure to provide recreational values while meeting other beneficial usesUse improved modeling, forecasting and communication tools to facilitate recreational use of water resources.                                                                                                                     |

CABY IRWMP | UPDATE 2013

# **Appendix J: Drought Contingency Plan**

# NEVADA IRRIGATION DISTRICT Drought Contingency Plan

(Adopted by the Board of Directors, November 18, 2015)

The purpose of the Nevada Irrigation District's Drought Contingency (Plan) is to provide guidance to staff and customers to help minimize drought or water supply shortage impacts. The plan identifies drought action levels, appropriate agency responses, water demand reduction goals, and provides recommended demand management measures to assist customers in water conservation.

The District currently supplies about 150,000 acre feet (AF) of water for all classes of customers, and has non-recoverable in stream flow requirements of 7,700 AF. Historically, 7,500 AF of water is purchased from PG&E annually and is required to provide reliable flows in the system and meet District operational needs. The District has determined 78,000 AF of carry over storage to be the minimum amount of water that the District will endeavor to hold over from water season to water season for the health and safety of the District domestic and agricultural water users. The minimum carryover amount will be evaluated every five years and will be updated as deemed necessary by the District.

Prior to the beginning of the irrigation season, but no later than the first board meeting in April, the District will evaluate its forecasted water supply to determine what water supply stage will apply during the year. In order to effect the most current information the March snow survey results, current reservoir levels, forecasted runoff, and availability of PG&E contract water (Contract) will be analyzed to make a preliminary determination of the District's water supplies

The mandatory reduction measures implemented through this plan are designed to preserve minimal supplies for public health and safety. Mandatory reduction stages will trigger the formation of the Drought Hardship Committee whose purpose is to review hardship applications and determine whether additional water can be provided to the applicants with an economic hardship and/ or those utilizing best management practices.

In the event the State Water Resources Control Board imposes regulations that differ from the regulations in this plan, the District may impose additional mandated restrictions through the resolution process to comply.

|                      |                                                | Water Avai                                                                      | lability Guidance                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | Forecasted<br>Available<br>Supply<br>April 1st | Demand<br>Reduction<br>Targets                                                  | Operational Changes                                                                                                                                                                                                                                                                                    | Rate Changes                                                                                                                                                                                                                                                                                                                                                      |
| Normal<br>Operations | > 235,700                                      | Encourage<br>Conservation                                                       | Normal Operation                                                                                                                                                                                                                                                                                       | Standard Rates                                                                                                                                                                                                                                                                                                                                                    |
| Stage 1              | 235,700<br>to<br>205,700                       | 10 – 20%<br>Voluntary<br>Usage<br>Reduction                                     | <ul> <li>Leak repair receives<br/>higher priority</li> <li>Increase public<br/>outreach and drought<br/>awareness</li> <li>Target 75% of end of<br/>month October storage<br/>for carryover.</li> </ul>                                                                                                | Standard Rates                                                                                                                                                                                                                                                                                                                                                    |
| Stage 2              | 205,700<br>to<br>198,200                       | 10 – 25%<br>Mandatory<br>Usage<br>Reduction                                     | <ul> <li>Communicate mandatory reduction targets to retail customers</li> <li>Purchase of available Contract water to achieve a target carryover of 90,000 acre feet</li> <li>Distribution system flushing only for public health &amp; safety</li> <li>Organize Drought Hardship Committee</li> </ul> | Implement Contract     water purchase rates to     reimburse the District     for the costs associated     with purchase of water     above the 7,500 acre     feet for normal     operational needs.     Charges to be     reimbursed through the     appropriate funding     mechanisms. Water     purchased will be     utilized to meet     carryover target. |
| Stage 3              | 198,200<br>to<br>175,700                       | 25 - 40%<br>Mandatory<br>Usage<br>Reduction                                     | Purchase of available<br>Contract water to<br>achieve a target<br>carryover of 80,000<br>acre feet                                                                                                                                                                                                     | <ul> <li>Implement Contract<br/>water purchase rates</li> <li>Implement<br/>Conservation Rates as<br/>established in the<br/>Districts Rate Schedule</li> </ul>                                                                                                                                                                                                   |
| Stage 4              | <175,700                                       | > 40% Mandatory - Reductions based on available allotment and target carryover. | Purchase full allotment<br>of Contract water to<br>achieve target<br>carryover of 78,000<br>acre feet                                                                                                                                                                                                  | <ul> <li>Implement Contract<br/>water purchase rates</li> <li>Implement<br/>Conservation Rates as<br/>established in the<br/>Districts Rate Schedule</li> </ul>                                                                                                                                                                                                   |

### <u>Stage 1</u> (Voluntary 10 to 20%)

#### <u>Treated Water and Municipal Water Customer Reduction Actions</u>

- Customers shall comply with the Conservation Regulations as spelled out in section 3.05 of the Districts Rules and Regulations
- Request restaurant owners to only serve water upon request
- Limit fire department practice drills and flow testing of hydrants

#### **Aq Water Reduction Actions**

- Allow Ag customers to voluntarily reduce purchase allotment for the year while reserving their right to return to their previous purchase allotment in the following year if water supply is available
- Declare no new or increased Surplus water availability
- Limit new raw water sales and increases to 1 miners inch

#### **District Actions**

- Increase public outreach to inform customers of reduction targets
- Target 75% of historical end of month October storage for carryover.
- Limit District flushing program to areas required by regulation or as needed for public health and safety
- District leak repair receives higher priority
- Inform Municipal customers of the reduction targets

#### Stage 2

#### (Mandatory 10 - 25%)

All of Stage 1 recommendation shall remain in place, except where they are replaced by more restrictive actions in this stage

#### <u>Treated Water and Municipal Water Customer Reduction Actions</u>

- Customers shall limit outdoor water use to every other day
- Customers shall adjust outdoor water timers to reduce each watering zone by the target reduction percentage (10 - 25%)
- Large landscapes with treated water accounts shall reduce their usage by the target reduction percentage (10 - 25%)
- Corresponding with the fall daylight savings time change, customers shall limit outdoor watering to 1 day a week.
  - Saturdays for even addresses and Sundays for odd addresses.

#### **Ag Water Reduction Actions**

- Declare no Surplus water availability to outside District customers
- Limit new raw water sales and increases to ½ miners inch
- Impose Irrigation season delivery alternatives with a target reduction of 10 25%
- Declare no new or increase fall or winter water sales

#### **District Actions**

- Inform Municipal customers of the reduction targets of 10 25%
- Purchase available Contract water to achieve a minimum target carryover storage of 90,000 acre feet for the end of October
- Implement Contract water purchase rates through the appropriate funding mechanism to cover procurement costs
- Organize Drought Hardship Committee

#### Stage 3

#### (Mandatory 25 – 40%)

All of Stage 2 restrictions shall remain in place, except where they are replaced by more restrictive actions in this stage

#### <u>Treated Water and Municipal Water Customer Reduction Actions</u>

- Outdoor watering shall be limited to three days a week
  - Customers with an even numbered street address shall limit watering to Tuesday, Thursday, and Saturday.
  - Customers with an odd numbered street address shall limit outdoor watering to Wednesday, Friday, and Sunday
- Customers shall adjust outdoor water timers to reduce each watering zone by the target reduction percentage (25 40%)
- Large landscapes with treated water accounts shall reduce their usage by the target reduction percentage (25 - 40%)
- Irrigation of ornamental turf on public street medians with potable water shall be prohibited

#### Aq Water Reduction Actions

- Declare no Surplus water availability
- Declare no new or increased Ag water sales
- Impose Irrigation season delivery alternatives with a target reduction of 25 40%
- Declare no fall water availability

#### **District Actions**

- Purchase available Contract water to achieve a minimum target carryover storage of 80,000 acre feet for the end of October
- Dedicate additional staff hours for water waste notification and patrolling
- Implement conservation rates as established in the Districts rates schedule

#### Stage 4

#### (Mandatory > 40%)

All of Stage 3 restrictions shall remain in place, except where they are replaced by more restrictive actions in this stage

#### <u>Treated Water and Municipal Water Customer Reduction Actions</u>

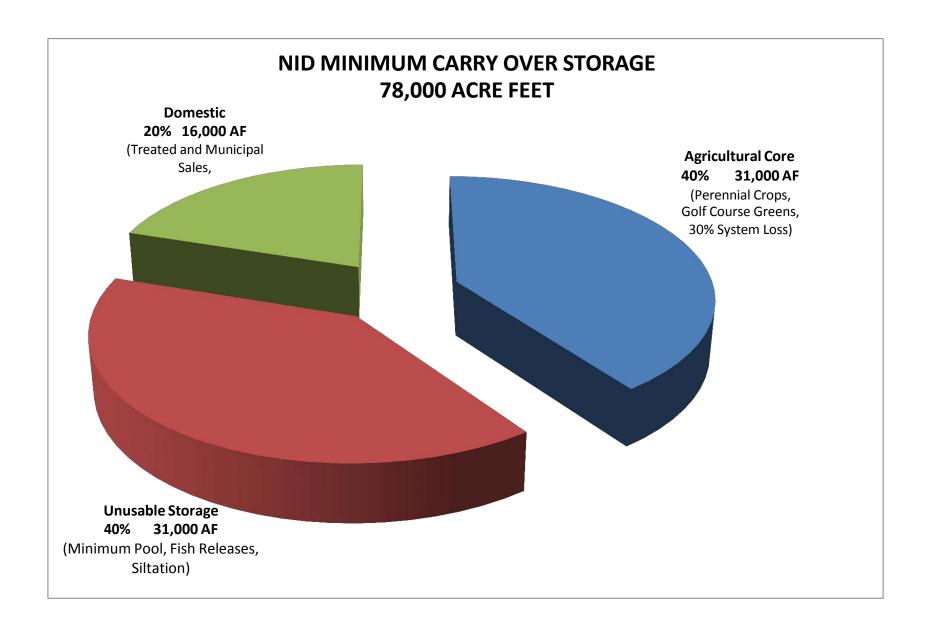
- Outdoor watering shall be limited to two days a week
  - Customers with an even numbered street address shall limit outdoor watering to Wednesday and Saturday.
  - Customers with an odd numbered street address shall limit outdoor watering to Thursday and Sunday
- Customers shall adjust outdoor water timers to reduce each watering zone by the target reduction percentage (40%)
- Large landscapes with treated water accounts shall reduce their usage by the target reduction percentage (>40%)

#### **Ag Water Reduction Actions**

Impose Irrigation season delivery alternatives with a target reduction of >40%

#### **District Actions**

 Purchase available Contract water to achieve a minimum target a carryover storage of 78,000 acre feet for the end of October



#### DROUGHT HARDSHIP COMMITTEE AND VARIANCES

During implementation of a mandatory reduction stage of the Drought Contingency Plan, the Board of Directors of the Nevada Irrigation District may appoint a Drought Hardship Committee. The Drought Hardship Committee is an advisory body and shall consist of one appointee from each director's division and the Water and Hydroelectric Operations (WHO) Board Committee. District Operation's staff will work closely with the committee.

The Drought Hardship Committee's purpose is to review the applications and determine whether additional water can be provided to the applicant. Before any appeal for a variance can be heard by the Drought Hardship Committee, the customer must submit a Drought Hardship Application and provide proof the water is being used for commercial agricultural purposes.

For the purposes of this Plan, the definition of commercial agriculture is an agricultural producer engaged in a for profit operation with a minimum gross annual sales of \$3,000 and a minimum capital investment of \$15,000. Commercial agricultural producers file a Schedule F with the Internal Revenue Service for their farming or ranching operation.

Preference will be given to applicants with an economic hardship and/ or those utilizing best management practices and with efficient irrigation practices in place. Variances may be approved for increases in water deliveries, seasonal variances or other protocols as determined by the Drought Hardship Committee. No such variance or appeal, however, shall be granted if the Board of Directors finds that the variance or appeal will adversely affect the public health or safety of others and is not in the public's best interest.

Under the California Water Code, in critical water supply situations, there is a priority that shall be allocated as follows:

- 1. Human Consumption
- 2. Livestock and Animals
- 3. Perennial Crops
- 4. Annual Crops

Upon granting a Drought Hardship Variance or appeal, the Board may impose any other conditions it deems to be just and proper.

## **APPLICATION FOR DROUGHT HARDSHIP**

| Name:                                                                                                                                                                                                         |                  |                      | Can   | al:                          |                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|-------|------------------------------|----------------------|--|
| Address                                                                                                                                                                                                       |                  |                      |       |                              |                      |  |
| Parcel No.:                                                                                                                                                                                                   |                  |                      | Pho   | ne No.:                      |                      |  |
| Land Utilization:                                                                                                                                                                                             | M                | ap Attached          |       | Yes                          | No                   |  |
| Livestock (numb                                                                                                                                                                                               | per of)          |                      | Sto   | ck water needs:              | Yes or No            |  |
| Cattle                                                                                                                                                                                                        | Horses           |                      |       |                              |                      |  |
| Sheep                                                                                                                                                                                                         | Other            |                      |       |                              |                      |  |
| Hogs                                                                                                                                                                                                          |                  |                      |       |                              |                      |  |
| Crop                                                                                                                                                                                                          | Acres<br>Planted | Amount Wa<br>Applied | ater  | Period of critica water need | Method of Irrigation |  |
| Pasture                                                                                                                                                                                                       |                  |                      |       |                              |                      |  |
| Orchard                                                                                                                                                                                                       |                  |                      |       |                              |                      |  |
| Rice                                                                                                                                                                                                          |                  |                      |       |                              |                      |  |
| Other                                                                                                                                                                                                         |                  |                      |       |                              |                      |  |
| Total acres of land irrigated at location:                                                                                                                                                                    |                  |                      |       |                              |                      |  |
|                                                                                                                                                                                                               |                  |                      |       | Year                         | Miners Inches        |  |
| Water Purchase                                                                                                                                                                                                |                  |                      |       |                              |                      |  |
| Allocated                                                                                                                                                                                                     |                  |                      |       |                              |                      |  |
| Is property within boundaries?                                                                                                                                                                                | Nevada Irriga    | ation District       | Yes   |                              | No                   |  |
| Do you have pro for commercial ag                                                                                                                                                                             |                  | •                    | Yes   |                              | No                   |  |
| Statement by land                                                                                                                                                                                             | downer of har    | dship                |       |                              |                      |  |
| Intended use of a                                                                                                                                                                                             | additional wate  | er by landown        | er    |                              |                      |  |
| Describe efficient irrigation practices in use                                                                                                                                                                |                  |                      |       |                              |                      |  |
| Do you file a Sch                                                                                                                                                                                             | edule F with t   | he Internal Re       | evenu | ie Service? Ye               | es or No             |  |
| Please attach separate sheet for any additional information. Fraudulent statements will result in loss of water purchase.  I certify the above statements to be true and factual to the best of my knowledge. |                  |                      |       |                              |                      |  |
| Signed                                                                                                                                                                                                        |                  |                      |       |                              | Date                 |  |

# **Appendix K: District Water Regulations**

#### NEVADA IRRIGATION DISTRICT WATER SERVICE REGULATIONS TABLE OF CONTENTS

(Click on the section number highlighted in blue to go to the beginning of that section)

| SECTIO  | N 1                             | 1-1 |
|---------|---------------------------------|-----|
| INTROD  | DUCTION                         | 1-1 |
| 1.01    | PURPOSE AND HISTORY OF DISTRICT | 1-1 |
| 1.02    | WATER SUPPLY AND FACILITIES     | 1-1 |
| 1.03    | ORGANIZATION OF THE DISTRICT    | 1-2 |
| 1.04    | MEETINGS OF BOARD               | 1-2 |
| 1.05    | PURPOSE OF REGULATIONS          |     |
| 1.06    | MODIFICATIONS TO REGULATIONS    |     |
| SECTIO  | N 2                             | 2-1 |
| DEFINIT | ΓΙΟΝS                           | 2-1 |
| 2.01    | ACRE FOOT (Ac Ft)               | 2-1 |
| 2.02    | AGENT                           | 2-1 |
| 2.03    | APPLICANT                       | 2-1 |
| 2.04    | AWWA                            | 2-1 |
| 2.05    | BOARD                           | 2-2 |
| 2.06    | CHARGES                         | 2-2 |
| 2.07    | CONDUIT                         |     |
| 2.08    | CUSTOMER                        | 2-2 |
| 2.09    | DISTRICT                        |     |
| 2.10    | DISTRICT APPROVAL               |     |
| 2.11    | DISTRICT FACILITY               |     |
| 2.12    | EMPLOYEE                        |     |
| 2.13    | FACILITIES                      |     |
| 2.14    | GENERAL MANAGER                 |     |
| 2.15    | GOVERNMENT CODE                 |     |
| 2.16    | LANDOWNER                       |     |
| 2.17    | MINER'S INCH (M.I.)             |     |
| 2.18    | OPERATE                         |     |
| 2.19    | OUTSIDE DISTRICT                |     |
| 2.20    | PARCEL                          |     |
| 2.21    | PERSON                          |     |
| 2.22    | PREMISES                        |     |
| 2.23    | PRIVATE FACILITY                |     |
| 2.24    | RAW WATER                       |     |
| 2.25    | REGULATIONS                     |     |
| 2.26    | BOARD SECRETARY                 |     |
| 2.27    | TREATED WATER                   |     |
| 2.28    | WATER CODE                      |     |
| 2.29    | WATER MAIN                      |     |
| 2.30    | WATER SERVICE                   |     |
| 2.31    | WATER USER                      |     |
| 2.32    | WITHIN DISTRICT                 |     |
|         | N 3                             |     |
|         | AL CONDITIONS OF WATER SERVICE  |     |
| 3.01    | CUSTOMER COMPLIANCE             |     |
| 3.01    | CONTROL OF DISTRICT FACILITIES  |     |
| 5.02    | CONTROL OF DISTRICT PACIFITES   | 3-1 |

| 3.03 ALI   | L WATER BELONGS TO DISTRICT                                  | 3-1  |
|------------|--------------------------------------------------------------|------|
| 3.04 PLA   | ACE AND USE OF WATER                                         | 3-1  |
| 3.05 WA    | TER CONSERVATION                                             | 3-2  |
| 3.06 TIT   | LE TO WATER DELIVERED                                        | 3-3  |
| 3.07 OU'   | TSIDE DISTRICT WATER USE                                     | 3-3  |
|            | N-LIABILITY OF DISTRICT                                      |      |
|            | GINEERING SERVICES                                           |      |
|            | DATING SPECIFIC CHARGES                                      |      |
|            | DITIONAL CONDITIONS CONTAINED IN APPLICATIONS                |      |
|            | FORCEMENT OF REGULATIONS                                     |      |
|            |                                                              |      |
| SECTION 4  |                                                              | 4-1  |
| TREATED WA | ATER SERVICE                                                 | 4-1  |
|            | PPLEMENTAL DEFINITIONS                                       |      |
| 4.01.01    | Fully Treated Water                                          | 4-1  |
| 4.01.02    | Tank or Temporary Construction Water                         |      |
| 4.01.03    | Commercial Use                                               |      |
| 4.01.04    | Non-commercial Use                                           |      |
| 4.01.05    | Conveyance Agreement.                                        |      |
| 4.01.06    | Water Development Agreement                                  |      |
| 4.01.07    | Standby Charge                                               |      |
| 4.01.08    | Standby Factor                                               |      |
| 4.01.09    | Minimum Size Water Service                                   |      |
|            | ANDBY CHARGES                                                |      |
| 4.02.01    | General                                                      |      |
| 4.02.02    | Uncollected Standby.                                         |      |
| 4.02.03    | Parcel Divisions                                             |      |
| 4.02.04    | Properties Having Another Source of Water                    |      |
| 4.02.05    | Variances Granted by the Board                               |      |
|            | TER SERVICE REQUEST                                          |      |
| 4.03.01    | Route Slip                                                   |      |
| 4.03.01    | Application                                                  |      |
| 4.03.02    | Exception to Signed Application                              |      |
| 4.03.03    | General                                                      |      |
|            | Meter Installation Charge                                    |      |
| 4.04.02    |                                                              |      |
| 4.04.03    | Capacity Charge                                              |      |
|            | TER PRESSURE                                                 |      |
| 4.05.01    | Variations of Water Pressure                                 |      |
| 4.05.02    | Low Pressure                                                 |      |
| 4.05.03    | High Pressure                                                |      |
| 4.05.04    | Excessive Pressure Variations Caused by Customer's Equipment |      |
| 4.05.05    | Water Heaters TER INSTALLATIONS                              |      |
|            |                                                              |      |
| 4.06.01    | General                                                      |      |
| 4.06.02    | Location                                                     |      |
| 4.06.03    | Parcel Requirements                                          |      |
| 4.06.04    | Extent of Service Through Meter                              |      |
| 4.06.05    | Sizing                                                       |      |
| 4.06.06    | Customer Responsibilities                                    |      |
| 4.06.07    | Frequency of Meter Readings                                  |      |
| 4.06.08    | Non-registering and Unreadable Meters                        |      |
| 4.06.09    | Testing Meters                                               |      |
|            | ANGE OF EXISTING SERVICE                                     |      |
| 4.07.01    | Upsizing                                                     |      |
| 4.07.02    | Downsizing                                                   |      |
| 4.07.03    | Relocating                                                   | 4-12 |

| 4.08 WA   | TER RATES                                         | 4-13 |
|-----------|---------------------------------------------------|------|
| 4.09 OFI  | FRATE                                             | 4-13 |
| 4.10 AD.  | JUSTMENT FOR LOST WATER                           | 4-13 |
| 4.11 WA   | TER AVAILABILITY LETTERS                          | 4-14 |
| 4.11.01   | General                                           | 4-14 |
| 4.11.02   | Administrative Processing Fee                     |      |
| 4.12 WII  | L SERVE LETTERS                                   |      |
| 4.12.01   | General                                           |      |
| 4.12.02   | Extension Not Required                            |      |
| 4.12.03   | Extension Required                                |      |
| 4.13 OU   | TSIDE DISTRICT TREATED WATER SERVICE              |      |
|           | VATE PIPELINES                                    |      |
| 4.14.01   | General                                           |      |
| 4.14.02   | Leakage                                           |      |
| SECTION 5 |                                                   |      |
|           |                                                   |      |
|           | SERVICE                                           |      |
|           | PPLEMENTAL DEFINITIONS                            |      |
| 5.01.01   | Raw Water                                         |      |
| 5.01.02   | Seasonal Irrigation Service                       |      |
| 5.01.03   | Winter Water Service                              |      |
| 5.01.04   | Annual Raw Water Service                          |      |
| 5.01.05   | Intermittent Flow Service                         |      |
| 5.01.06   | Fall/Stock Water                                  |      |
| 5.01.07   | Demand Water Service                              |      |
| 5.01.08   | Tank or Temporary Construction Water              | 5-2  |
| 5.01.09   | Miner's Inch (M.I.)                               |      |
| 5.01.10   | Rotation                                          |      |
| 5.01.11   | Surplus Water                                     |      |
| 5.01.12   | Closed Raw Water Integrated Conduit System        |      |
| 5.01.13   | Service Outlet                                    |      |
| 5.01.14   | Mutual Water Company, Special District, or Entity |      |
| 5.01.15   | Primary Account                                   |      |
| 5.01.16   | Private Conduit Account                           |      |
| 5.01.17   | Primary Account Holder                            |      |
| 5.02 WA   | TER SERVICE REQUEST                               | 5-4  |
| 5.02.01   | Route Slip                                        | 5-4  |
| 5.02.02   | Application                                       | 5-4  |
| 5.02.03   | Cancellation                                      | 5-5  |
| 5.02.04   | Early Application Discount                        | 5-6  |
| 5.02.05   | Change in Seasonal Irrigation Service             | 5-6  |
| 5.03 WA   | TER USE EXCLUSIONS                                | 5-6  |
| 5.03.01   | Integrated Raw Water Conduit                      | 5-6  |
| 5.03.02   | Fish Cultivation                                  | 5-6  |
| 5.03.03   | Water Use for Residential Purposes                | 5-6  |
| 5.04 SEF  | RVICE OUTLETS                                     |      |
| 5.04.01   | General                                           | 5-8  |
| 5.04.02   | Location                                          | 5-9  |
| 5.04.03   | Installation Charges                              |      |
| 5.04.04   | Multiple Service Outlets                          |      |
| 5.04.05   | Removal                                           |      |
| 5.04.06   | Account Charges                                   |      |
| 5.04.07   | Relocation                                        |      |
|           | TER RATES                                         |      |
|           | VATE FACILITIES                                   |      |
|           | Use Of                                            |      |
|           |                                                   |      |

| 5.06    | .02 Operation and Maintenance                          | 5-12 |
|---------|--------------------------------------------------------|------|
| 5.06    | .03 Excessive Leakage                                  | 5-12 |
| 5.06    | .04 Non-payment of Accounts                            | 5-12 |
| 5.06    | .05 Private Conduits                                   | 5-13 |
| 5.07    | HYDROELECTRIC DEVELOPMENT                              | 5-13 |
| 5.07    | .01 Natural Streams                                    | 5-13 |
| 5.08    | MUTUAL WATER COMPANIES AND SPECIAL DISTRICTS           | 5-14 |
| 5.09    | PRORATION OF CAPACITY                                  |      |
| 5.10    | WATER AVAILABILITY LETTERS                             |      |
| 5.10    |                                                        |      |
| 5.10    |                                                        |      |
| 5.11    | RAW WATER OUTAGE ADJUSTMENT                            | 5-16 |
| 5.12    | DROUGHT CONTINGENCY PLAN                               |      |
|         |                                                        |      |
| SECTION | 6                                                      | 6-1  |
| RENDER  | ING AND PAYMENT OF BILLS                               | 6-1  |
| 6.01    | TERMS OF PAYMENT                                       | 6-1  |
| 6.01    | .01 Treated Water and Annual Raw Water                 | 6-1  |
| 6.01    | .02 Seasonal Irrigation Service                        | 6-1  |
| 6.01.03 | STANDBY                                                | 6-3  |
| 6.02    | MULTIPLE ACCOUNTS                                      | 6-3  |
| 6.03    | BILLING TO THE AGENT/RENTER                            | 6-3  |
| 6.04    | NON-PAYMENT OF ACCOUNTS                                |      |
| 6.05    | SECURITY DEPOSITS                                      |      |
| 6.06    | RETURNED CHECKS                                        |      |
| 6.07    | DISCONTINUANCE OF SERVICE                              | 6-5  |
| 6.07    |                                                        |      |
| 6.07    | 1 *                                                    |      |
| 6.07    | •                                                      |      |
| 6.08    | OUTSIDE DISTRICT CUSTOMER CHARGES                      |      |
| 6.09    | DISPUTED OR ERRONEOUS BILLS                            | 6-6  |
| 6.10    | TIME AND MATERIAL CHARGES                              | 6-6  |
| 6.11    | UNSPECIFIED CHARGES                                    | 6-6  |
| 6.12    | TERM PAYMENTS                                          | 6-7  |
| SECTION |                                                        | 7_1  |
|         |                                                        |      |
|         | ER SERVICES                                            |      |
| 7.01    | ROUTINE TURN ON AND TURN OFF                           |      |
| 7.02    | TURN ON FOR NONPAYMENT                                 |      |
|         | EMERGENCY TURN ON                                      |      |
| 7.04    | SPECIAL METER READINGS                                 |      |
| 7.05    | SERVICE CALL                                           | 7-2  |
| SECTION | 8                                                      | 8-1  |
|         |                                                        |      |
|         | CENERAL                                                |      |
| 8.01    | GENERAL DISTRICT LIA DILITY                            |      |
| 8.02    | DISTRICT LIABILITY                                     |      |
| 8.03    | LOCATION                                               |      |
| 8.03    |                                                        |      |
| 8.03    | •                                                      |      |
| 8.03    |                                                        |      |
| 8.04    | PUBLIC FIRE HYDRANTS ON TREATED WATER SYSTEMS          |      |
| 8.04    |                                                        |      |
| 8.04    |                                                        |      |
| 8.04    | .03 Hydrant Removal                                    |      |
| 8.04    | -O4 HISTALIAHON OF A FEVORANT INCAT EXISTING EVOLUTION | X-4  |

| 8.04.05              | Relocation of Hydrant                     | 8-4  |
|----------------------|-------------------------------------------|------|
|                      | VATE FIRE SERVICE ON TREATED WATER SYSTEM |      |
| 8.05.01              | General                                   |      |
| 8.05.02              | Installation                              |      |
| 8.05.03<br>8.05.04   | Charges for Water Service                 |      |
|                      | BLIC FIRE SERVICE ON RAW WATER SYSTEMS    |      |
| 8.06.01              | General                                   |      |
| 8.06.02              | District Installation                     |      |
| 8.06.03              | Applicant Installation                    |      |
| 8.06.04              | Maintenance Responsibilities              |      |
| 8.06.05              | Discontinuing Service                     |      |
| 8.06.06              | Charges for Water Service                 |      |
| SECTION 9            |                                           | 9-1  |
| BACKFLOW             | PREVENTION                                | 9-1  |
|                      | NERAL                                     |      |
| 9.02 TY              | PES OF PROTECTION                         | 9-1  |
|                      | TRICT RESPONSIBILITY                      |      |
|                      | TER USER'S RESPONSIBILITY                 |      |
|                      | CONTINUANCE OF SERVICE                    |      |
|                      | FROFIT PROGRAM                            |      |
|                      | DUCTION IN DEGREE OF PROTECTION           |      |
|                      | REASE IN DEGREE OF PROTECTION             |      |
| 9.09 PRI             | VATE BACKFLOW PREVENTION DEVICES          | 9-5  |
| SECTION 10.          |                                           | 10-1 |
| TREATED W            | ATER SYSTEM EXTENSIONS                    | 10-1 |
| 10.01                | GENERAL                                   |      |
| 10.01.01             | T I                                       |      |
| 10.01.02             | 1                                         |      |
| 10.01.03             | •                                         |      |
| 10.01.04             |                                           |      |
| 10.01.05             | r - r                                     |      |
|                      | EXTENSION SPECIFICATIONS                  |      |
| 10.02.01             | r                                         |      |
| 10.02.02             |                                           |      |
|                      | DEVELOPER CONSTRUCTED                     |      |
| 10.03.01             |                                           |      |
| 10.03.02<br>10.03.03 | 1                                         |      |
| 10.03.03             | *                                         |      |
| 10.03.04             | · · · · · · · · · · · · · · · · · · ·     |      |
| 10.03.06             |                                           |      |
| 10.03.00             |                                           |      |
| 10.03.07             |                                           |      |
| 10.03.09             | 11 1                                      |      |
|                      | DISTRICT CONSTRUCTED                      |      |
| 10.04.01             | General                                   |      |
| 10.04.02             |                                           |      |
| 10.04.03             | 8                                         |      |
| 10.04.04             |                                           |      |
|                      | DISTRICT FINANCIAL PARTICIPATION          |      |
|                      | REIMBURSEMENT FEE                         |      |
| 10.06.02             |                                           |      |
|                      | PREPAYMENT OF CAPACITY CHARGES            |      |

| 10.08 I   | REQUEST FOR VARIANCE                                    | 10-11      |
|-----------|---------------------------------------------------------|------------|
| 10.08.01  | Request Procedure                                       | 10-11      |
| 10.08.02  | Review of Variance                                      | 10-12      |
| 10.08.03  | Expiration Date                                         | 10-12      |
| 10.08.04  | Appeal of Variance                                      |            |
| 10.09 I   | PRIVATE PIPELINE REPLACEMENT                            | 10-13      |
| 10.09.01  | General                                                 | 10-13      |
| 10.09.02  | District Participation                                  | 10-13      |
| 10.09.03  | Private Pipeline Owner Contribution                     |            |
| 10.10 T   | REATED WATER SERVICE THROUGH NEW PUMP STATIONS, STORAGE | TANKS, AND |
|           | REDUCING STATIONS.                                      |            |
| 10.10.01  | General                                                 | 10-14      |
| 10.10.02  | Applicability                                           |            |
| 10.10.03  | Design Considerations                                   |            |
| 10.10.04  | District Participation                                  |            |
| 10.10.05  | Reimbursement                                           |            |
|           | REATED WATER SERVICE TO NEW PUMP ZONES                  |            |
| 10.11.01  | General                                                 |            |
| 10.11.02  | Applicability                                           |            |
| 10.11.03  | Design Considerations                                   |            |
| 10.11.04  | Reimbursement                                           |            |
|           | EMPORARY SERVICE LOCATION                               |            |
| 10.12.01  | Eligibility                                             |            |
| 10.12.01  |                                                         |            |
| 10.10.    | 12.02 Application and Request for 13L                   | 10-19      |
| 10.10.    | 12.03 Review of TSL Application                         | 10-19      |
| 10.12.04  | Appeal of TSL Denial                                    | 10-20      |
| 10.12.05  | Requirements                                            |            |
| 10.12.06  | Expiration of TSL Application                           |            |
| 10.12.00  | Extension of Approved TSL                               |            |
| 10.12.08  | Treated Water Main Frontage Contribution                |            |
| 10.12.09  | Future Subdivision of Property                          |            |
| 10.12.10  | Installation of Future Treated Water Main               |            |
| 10.12.11  | Refund of other Monetary Obligations                    |            |
|           | ISTRICT FINANCED WATERLINE EXTENSIONS                   | 10-23      |
| 10.20 D   | DFWLE Eligibility                                       |            |
| 10.20.01  | DFWLE Program Eligibility List                          |            |
| 10.20.02  | General Program Provisions                              |            |
| 10.20.03  | Service Extension Charge (SEC)                          |            |
| 10.20.04  | Surcharge Modifier                                      |            |
| 10.20.06  | Water Service Study                                     |            |
| 10.20.07  | Initial Group Meeting                                   |            |
|           |                                                         |            |
| 10.20.08  | Good-Faith Deposit                                      |            |
| 10.20.09  | Easements - Subordination of Agreement/Easements        |            |
| 10.20.10  | Funding Agreement.                                      |            |
| 10.20.11  | Project Cost Compilation and SEC Adjustment             |            |
| 10.20.12  | Failure to Pay Treated Water Bill                       |            |
| 10.20.13  | Pre-Payment of Project Costs and Charges                |            |
| 10.20.14  | Subdivision of a Participating Parcel                   |            |
| 10.20.15  | Reimbursement                                           |            |
|           |                                                         |            |
| RAW WATER | SYSTEM EXTENSIONS                                       | 11-1       |
|           | ENERAL                                                  |            |
| 11.01.01  | Supplemental Definitions                                | 11-1       |

| 11.01.02    | Purpose                                  | 11-1 |
|-------------|------------------------------------------|------|
| 11.01.03    | Extension Review                         | 11-1 |
| 11.02 P     | PRIVATELY OWNED                          |      |
| 11.03 E     | DISTRICT OWNED                           |      |
| 11.03.01    | Capacity                                 | 11-3 |
| 11.03.02    | Other Design Considerations              | 11-3 |
| 11.03.03    | Letter of Agreement                      | 11-3 |
| 11.03.04    | Plan Check and Inspection Fee            |      |
| 11.03.05    | Conveyance Agreement                     | 11-3 |
| 11.03.06    | Performance Guarantee                    |      |
| 11.03.07    | Construction                             |      |
| 11.03.08    | District Acceptance                      |      |
| 11.03.09    | Operation and Maintenance Considerations |      |
| 11.03.10    | District Financial Participation         |      |
| 11.03.11    | Front Footage Reimbursement              |      |
| SECTION 12. |                                          | 12-1 |
| INTEDEEDEN  | ICE WITH DISTRICT FACILITIES             | 12 1 |
|             | JNLAWFUL ACTS                            |      |
|             | ABATEMENT OF NUISANCE                    |      |
|             | DAMAGE TO DISTRICT PROPERTY              |      |
|             | JNAUTHORIZED TAKING OF WATER             |      |
|             | TORM WATER                               |      |
|             |                                          |      |
| SECTION 13. |                                          | 13-1 |
| ACCESS RIG  | HT-OF-WAY AND PROPERTY MANAGEMENT        | 13-1 |
|             | SUPPLEMENTAL DEFINITIONS                 |      |
| 13.01.01    |                                          |      |
| 13.01.02    |                                          |      |
| 13.01.03    |                                          |      |
| 13.01.04    |                                          |      |
|             | ACCESS TO FACILITIES AND LAND            |      |
| 13.02.01    |                                          |      |
| 13.02.02    |                                          |      |
| 13.02.03    |                                          |      |
|             | PRESCRIPTIVE EASEMENTS                   |      |
|             | PILL CHANNELS                            |      |
|             | PRIVATE ROADS                            |      |
| 13.05.01    |                                          |      |
| 13.05.02    |                                          |      |
| 13.05.02    |                                          |      |
| 13.05.04    |                                          |      |
|             | DISTRICT ROADS                           |      |
|             | OUITCLAIMS                               |      |
|             | EASEMENTS ON DISTRICT LANDS              |      |
|             | ABANDONMENT OF RAW WATER FACILITIES      |      |
| 13.09.01    |                                          |      |
| 13.09.01    |                                          |      |
| 13.09.02    |                                          |      |
| 13.09.03    | · · · · · · · · · · · · · · · · · · ·    |      |
|             | Current Customers                        |      |
|             |                                          |      |
|             | NCROACHMENTS TO DISTRICT FACILITIES      |      |
|             | SUPPLEMENTAL DEFINITIONS                 |      |
| 14.01.01    | <b>j</b>                                 |      |
| 14.01.02    | Authorization                            |      |

| 14.01.03 | Encroachment Permit                                     | 14-1  |
|----------|---------------------------------------------------------|-------|
| 14.01.04 | Permittee                                               | 14-1  |
| 14.01.05 | Unauthorized Physical Encroachment                      | 14-2  |
| 14.02 AU | JTHORIZATION                                            | 14-2  |
| 14.02.01 | Preconstruction Requirements                            | 14-2  |
| 14.02.02 | Construction Work                                       | 14-2  |
| 14.02.03 | Water Outage Necessary for Construction                 | 14-2  |
| 14.03 EN | CROACHMENT PERMITS                                      | 14-3  |
| 14.03.01 | Issuance                                                | 14-3  |
| 14.03.02 | Maintenance of Physical Encroachment                    | 14-3  |
| 14.03.03 | Revocation                                              |       |
| 14.04 UN | JAUTHORIZED PHYSICAL ENCROACHMENT                       |       |
| 14.04.01 | Notification and Penalty                                | 14-4  |
| 14.04.02 | Immediate Threat to District Facilities                 | 14-5  |
| 14.05 DC | OCKS                                                    | 14-6  |
| 14.05.01 | Scope                                                   | 14-6  |
| 14.05.02 | Supplement to General Encroachment Regulations          | 14-6  |
| 14.05.03 | Application Requirements                                | 14-6  |
| 14.05.04 | Requirements for Dock Location, Design and Installation | 14-7  |
| 14.05.05 | Safe Siting                                             | 14-9  |
| 14.05.06 | Other Approvals                                         | 14-9  |
| 14.05.07 | Insurance                                               | 14-10 |
| 14.05.08 | Reservoir Use Fees                                      | 14-10 |
| 14.05.09 | Fees                                                    | 14-10 |
| 14.05.10 | Revocation of Permit                                    | 14-11 |
|          |                                                         |       |

#### SCHEDULES

#### FORMS

1

Section 1

#### **SECTION 1**

#### **INTRODUCTION**

#### 1.01 PURPOSE AND HISTORY OF DISTRICT

The Nevada Irrigation District was formed August 15, 1921, by a vote of the people to collect, store and deliver irrigation water to farmers and ranchers. The District now encompasses approximately 287,000 acres and provides both agricultural and treated water to connections that will soon reach 25,000 due to projected growth increases.

eff. 6/11/03

#### 1.02 WATER SUPPLY AND FACILITIES

The District's water supply originates in the upper reaches of the middle and south Yuba River as well as from the Bear River and Deer Creek waterflows. The District owns 10 storage reservoirs containing a capacity of 280,380 acre-feet. Treated water facilities include 8 treatment plants, 39 storage tanks and 325 miles of pipeline. The District also owns and operates five hydroelectric power plants. Power from the District Plants is sold to Pacific Gas and Electric Company. The plants provide on an average year about 350 million kilowatt hours of energy, an amount estimated to serve the equivalent of 85,000 homes. Two other plants, producing about 4 million kilowatts hours annually, are operated by the District under terms of private financing contracts, with the District sharing in revenue. Recreation facilities, operated by concessionaires and the United States Forest Service, are also provided at four of the District's reservoirs.

eff. 6/11/03

#### 1.03 ORGANIZATION OF THE DISTRICT

Under the provisions of the Irrigation District Law, California Water Code Sections 20500 et seq, the affairs of the District are administered by a Board of Directors consisting of five members who are elected for a term of four years. Each Board member is elected by qualified voters within a certain division of the District. The District employs a General Manager, who reports directly to the Board, and a staff of about 170 employees to perform the daily operations of the District.

eff. 6/11/03

#### 1.04 MEETINGS OF BOARD

The Board holds regular meetings on the second and fourth Wednesdays of each month, at the District's main office, located at 1036 W. Main St., Grass Valley, California. The public is welcome and encouraged to attend these meetings.

#### 1.05 PURPOSE OF REGULATIONS

These Regulations are published pursuant to Section 22257 of the Irrigation District Law and provide for the equitable distribution and use of water within the District.

#### 1.06 MODIFICATIONS TO REGULATIONS

These Regulations may be modified, amended or supplemented at any time by Board action.

eff. 6/11/03

#### 2Section 2

# **SECTION 2**

# **DEFINITIONS**

# 2.01 ACRE FOOT (Ac Ft)

Term used in water measurement. By California statute, one acre foot equals 43,560 cubic feet or 325,851 gallons.

eff. 6/11/03

### 2.02 AGENT

Any person hired or under contract with or acting on behalf of the District.

eff. 6/11/03

### 2.03 APPLICANT

Any person applying for District service.

eff. 6/11/03

## 2.04 AWWA

American Water Works Association

### 2.05 BOARD

The elected Board of Directors of Nevada Irrigation District.

eff. 6/11/03

### 2.06 CHARGES

Includes tolls, rates, fees and any charges for service rendered by District.

eff. 6/11/03

### 2.07 CONDUIT

Includes canals, laterals, ditches, flumes, pipes and appurtenances.

eff. 6/11/03

### 2.08 CUSTOMER

Any person supplied or entitled to be supplied with water service by the District in accordance with established regulations, rates and charges.

eff. 6/11/03

# 2.09 DISTRICT

Nevada Irrigation District, organized and operating under the State of California, Division 11 of the California Water Code.

# 2.10 DISTRICT APPROVAL

Approved by the Board, or a delegated employee, such as the General Manager.

eff. 6/11/03

# 2.11 DISTRICT FACILITY

Any facility which is owned by the District.

eff. 6/11/03

# 2.12 EMPLOYEE

Employed by the District on a regular basis to conduct the day-to-day business of the District.

eff. 6/11/03

### 2.13 FACILITIES

Any device or structure used for the storage, transmission, distribution, treatment, measurement of water, or for hydroelectric power production.

# 2.14 GENERAL MANAGER

Signifies the General Manager, as appointed by the Board, or the General Manager's authorized representative.

eff. 6/11/03

#### 2.15 GOVERNMENT CODE

Refers to that portion of the California Codes governing generally the organization, powers, and responsibilities of governmental agencies and political subdivisions formed and existing within the State of California.

eff. 6/11/03

### 2.16 LANDOWNER

Holder of title of land located within the boundaries of the District.

eff. 6/11/03

# 2.17 MINER'S INCH (M.I.)

Term used in water measurement. By Northern California statute, one miner's inch equals 1.5 cubic feet per minute, or 11.22 gallons per minute.

# 2.18 OPERATE

Includes operation, maintenance, repair and replacement activities.

eff. 6/11/03

### 2.19 OUTSIDE DISTRICT

Property lying outside District boundaries, or excluded from District, and not subject to assessment.

eff. 6/11/03

# 2.20 PARCEL

Shall mean each separate lot or unit of land denominated by the county assessor as possessing and holding a separate parcel number, under the mapping and numbering systems of such assessor.

eff. 6/11/03

### 2.21 PERSON

Any person(s), firm, association, organization, partnership, business trust, corporation, company, or other entity.

# 2.22 PREMISES

Integrated land area including improvements operated under the same ownership and management.

eff. 6/11/03

#### 2.23 PRIVATE FACILITY

Any facility not owned by the District.

eff. 6/11/03

# 2.24 RAW WATER

Water which has not been processed and is not safe for human consumption.

eff. 6/11/03

#### 2.25 REGULATIONS

Refers to "Regulations Relating to Water Service" and includes all rules and regulations providing for the equitable distribution and use of water.

eff. 6/11/03

# 2.26 BOARD SECRETARY

Appointed by the Board to act as secretary to the Board.

# 2.27 TREATED WATER

Water which has been processed to make it safe for human consumption.

eff. 6/11/03

#### 2.28 WATER CODE

Refers to that portion of the California Codes dealing with appropriation and control of water, and the formation and powers of an irrigation district.

eff. 6/11/03

### 2.29 WATER MAIN

District treated water pipeline used for water distribution.

eff. 6/11/03

### 2.30 WATER SERVICE

Includes the availability of water to a premises through District facilities and any water supplied through such facilities.

# 2.31 WATER USER

Any person actually supplied with water service by the District.

eff. 6/11/03

# 2.32 WITHIN DISTRICT

Property lying within the District boundaries.

#### 3Section 3

### **SECTION 3**

#### GENERAL CONDITIONS OF WATER SERVICE

#### 3.01 CUSTOMER COMPLIANCE

Each customer, by applying for or receiving water service from the District, agrees to be bound by and to comply with all Regulations of the District, as adopted from time to time by the Board.

#### 3.02 CONTROL OF DISTRICT FACILITIES

All District facilities are under the exclusive control of the Board and its designated employees; and no other person shall interfere with, regulate or control any such facilities, or the water flowing therein, without authorization of the Board.

#### 3.03 ALL WATER BELONGS TO DISTRICT

The District expressly reserves the right to recapture, reuse and resell all waters within the boundaries of the District. No water user acquires a proprietary right by reason of use.

### 3.04 PLACE AND USE OF WATER

Except with the prior written authorization of the District, no customer shall use, or permit the use of any water furnished by the District on any premises, or for any purpose other than that specified in the application for service, nor shall any customer resell any water furnished by the District.

# 3.05 WATER CONSERVATION

The District has a duty to protect and preserve its water resources for future generations. Water is a limited commodity and should be utilized in a responsible manner. In order to preserve water and protect District water rights, conservation and efficient water use must be practiced.

The following is a list of water usage that the District may consider a waste and therefore unreasonable use.

#### Treated Water:

Washing down paved surfaces unless for safety or sanitation, in which case a bucket, a hose with a shut-off nozzle, or a low-volume/high-pressure water broom must be used:

- Watering or irrigating landscapes or vegetation of any kind that creates excessive water flow or runoff onto pavement, gutters or ditches;
- Washing of vehicle with a hose unless equipped with a water shut-off nozzle (does not apply to commercial car washes);
- Cleaning of gutters by flooding with water;
- Landscape watering during the heat of the day (between 10am and 6pm);
- Use of fountains and water features that do not re-circulate water;
- Failure to repair leaks, breaks or malfunctions in a timely manner once found or after receiving a notice from the District;
- Outdoor watering during periods of rain;
- Any infraction of mandatory measures in place during implementation of District Drought Contingency Plan.

#### Irrigation Water:

- Failure to repair leaks, breaks or malfunctions in a timely manner once found, or after receiving notice from the District;
- Water not confined to the customer's property and being allowed to run off and cause damage to adjoining properties or to the roadside ditch or gutter;

 Any infraction of mandatory measures in place during implementation of Drought Contingency Plan.

Water users in violation of any of the practices, or one who willfully, carelessly, or due to defective or inadequate private facilities, may be subject to fines, reduction, or termination of service.

eff. 7/22/2015

#### 3.06 TITLE TO WATER DELIVERED

Title to water furnished by the District, the risk of loss thereof and full responsibility for the carriage, handling, storage, disposal and use thereof shall pass from the District to the water user at the service point from the District facility.

#### 3.07 OUTSIDE DISTRICT WATER USE

No use of District water will take place outside the District, except when it is deemed surplus to the needs of the District and the Board has declared the water surplus and approved an agreement for its sale. No outside District water user acquires a proprietary right by reason of past use. Applicants must reapply for service every three years on metered accounts and once a year for non-metered accounts. Outside District user(s) located within the interior boundaries of the District shall not be permitted to upsize their service without expressed approval by the Board.

eff. 6/22/88

# 3.08 NON-LIABILITY OF DISTRICT

The District will exercise reasonable care and diligence to deliver a continuous supply of water to its customers. However, the District is not, and will not, be liable for any loss, damage, or inconvenience to any water user by reason of shortage, insufficiency, suspension, or

discontinuance of water service, or the increase of decrease of water pressure. Each water user agrees to hold the District and its employees and agents free and harmless from liability and damages caused by such loss, damage, or inconvenience.

#### 3.09 ENGINEERING SERVICES

All water users and applicants requiring special engineering, inspection and administration, relating to providing water service, as well as for relocation or modifications to District facilities, will compensate the District for such special services.

eff. 1/1/94

# 3.10 UPDATING SPECIFIC CHARGES

All specific charges provided for in these Regulations will be reviewed and updated, if found necessary, on a periodic basis. All reviews will be conducted on an actual cost of service basis to provide for the most equitable charges possible.

#### 3.11 ADDITIONAL CONDITIONS CONTAINED IN APPLICATIONS

Applications for water service may contain additional conditions and requirements relating to service. By signing the application, the customer acknowledges compliance with those additional conditions, as well as these Regulations.

### 3.12 ENFORCEMENT OF REGULATIONS

The General Manager shall enforce the provisions of the Regulations and will provide explanations and information as may be necessary and proper in connection with the Regulations. The General Manager may also make minor modifications to all forms contained in Appendix B of these Regulations.

#### 4Section 4

# **SECTION 4**

#### TREATED WATER SERVICE

### 4.01 SUPPLEMENTAL DEFINITIONS

# **4.01.01** Fully Treated Water

Water receiving treatment that will meet all applicable state health standards for a treated water system.

eff. 6/11/03

# 4.01.02 Tank or Temporary Construction Water

Water utilized from a non-permanent service point normally drafted from a fire hydrant, for temporary purposes, such as for construction activities. Water may also be provided from the District's raw water system. This class of water is not to be used for domestic purposes, except in an emergency situation as determined by the District.

eff. 8/12/87; rev. 6/11/03

#### 4.01.03 Commercial Use

All uses of water except those categories included as non-commercial use.

eff. 6/11/03

### 4.01.04 Non-commercial Use

All uses of water by individual residences, as well as by public agencies, schools, churches, and documented non-profit entities.

# 4.01.05 Conveyance Agreement

An agreement entered into by the District and a developer, as discussed further in Section 10.03.03, which provides for the installation and conveyance of certain facilities to be owned and operated by the District related to the treatment, transportation, distribution and/or storage of water and further specifies the capacity charge payable upon connection to such facilities.

eff. 6/11/03

## **4.01.06** Water Development Agreement

A written agreement between the District and developer relating to the installation of certain treated water system improvements or to special capacity charges. This term was utilized in referring to Board Resolution 74-55.

eff. 6/11/03

### 4.01.07 Standby Charge

A charge levied against a parcel which is not receiving treated water service from the District to compensate for the costs of maintaining and operating existing District facilities capable of serving the parcel.

eff. 6/11/03

#### 4.01.08 Standby Factor

A retroactive standby charge from the date the pipeline was installed, or accepted by the District, to the date the parcel was divided.

eff. 6/11/03

#### 4.01.09 Minimum Size Water Service

Considered to be a 5/8-inch metered treated water service.

# 4.02 STANDBY CHARGES

#### **4.02.01** General

There shall be a charge, as shown in Schedule 4-A, to each parcel located in the District, which parcel is adjacent to, and has direct access to, a District treated water main which can provide a minimum size service. A parcel which is located so that a connection may be made to a District water main without necessity of obtaining any additional "non-District" easements or rights of access from any party will be considered as having direct access. The necessity of obtaining an encroachment permit or equivalent permission from the state or county division of government designated as controlling a roadway or easement, shall not prevent the levy of a standby charge. A parcel will be considered adjacent to a District water main when a principal part of the parcel's frontage has access to the water main as further discussed in Section 10.01.01(c) of these Regulations.

A court decree or proscription of the Department of Real Estate, Corporation Commission or other state or county body or official against using land for residential or commercial purposes shall not excuse such land from being subject to a standby charge as a parcel.

### 4.02.02 Uncollected Standby

Prior to acceptance of an application for water service, any uncollected standby, whether or not billed, shall be collected. Standby charges are collectable from the date the parcel became adjacent to, and had direct access to, a District water main and as determined by past agreements and inception dates of the standby charge.

The standby charges paid by the owners of a parcel shall remain with and run with the parcel and may not be transferred or assigned except that the successor owner of the same parcel shall receive credit for all standby charges paid by predecessor of the same parcel.

#### 4.02.03 Parcel Divisions

If a parcel shall be divided into two or more parcels adequately fronting a District water main, for the purpose of this provision, each division of the larger parcel shall be entitled to credit for its ratio of the total standby charges previously paid by the larger parcel. The ratio shall be the number one over the number representing the total number of parcels existing after the division. The standby charge shall be calculated as if the parcels formed by the division shall have existed on the date the pipeline was installed or accepted by the District.

If there is an existing metered service prior to the division of a parcel, there is no credit given to the new parcels created that have no water service.

The standby factor may be deferred until the water service is requested.

# 4.02.04 Properties Having Another Source of Water

A parcel which is subject to a standby charge, but which has a well or raw water service prior to installation of the District water main, may not be subject to the standby charge upon District approval. Should water service be requested at a later date, back standby charges and late charges will be collected from the date the parcel became subject to a standby charge.

eff. 9/15/95

### 4.02.05 Variances Granted by the Board

When a system extension variance is granted by the Board, as discussed in Section 10.08, a standby charge from the date the District main was installed or accepted by the District shall be paid prior the District's acceptance of the application for water service for that parcel.

4.03 WATER SERVICE REQUEST

> 4.03.01 **Route Slip**

As a first step in receiving water service, an applicant must fill out Form 4-A, Request for New

Treated Water Service, Information Route Sheet, or Form 4-B, Request for Transfer of Treated

Water Service, Information Route Sheet.

4.03.02 **Application** 

If water service is available to the parcel, as determined by the District, the owner will be

required to sign a formal application Form 4-C, except as noted in Section 4.03.03, and pay the

appropriate connection fee and any other fees and/or deposits that are payable under these

Regulations. Applicants for tank or temporary construction water need to fill out Form 4-D and

do not go through the route sheet procedures.

4.03.03 **Exception to Signed Application** 

In order to continue water service to properties that are owned by Federal National Mortgage

Association (FNMA), an authorized representative may sign the application for water service in

lieu of FNMA. \$150.00 must be paid on the account to be applied against the water service

charges and the account must be kept current.

eff. 2/22/95; rev. 6/11/03

4.04 CONNECTION FEES

4.04.01 General

The connection fee is made up of two components; the meter installation charge and the capacity

charge. As discussed further in Section 4.04.03, the actual capacity charge for a particular water

service may vary based on prior agreements covering the service.

4-5

### 4.04.02 Meter Installation Charge

This charge is shown in Schedule 4-A and compensates the District for the cost of installing a meter and related piping and appurtenances at a District specified location. Customers requesting an alternate location of a meter assembly other than that specified, if approved, may be charged additional costs as provided in Section 4.06.02.

rev. 01/26/05

### 4.04.03 Capacity Charge

The capacity charge represents the customer's share of capital costs associated with the District's treated water system. Cost components are included for the treatment plant, storage tank and transmission pipelines and are based on the anticipated capacity requirements of a water service. These charges are non-refundable if service is terminated at a later date.

Capacity charges are shown in Schedule 4-A; however, in the case of water services covered by conveyance agreements or water development agreements, special capacity charges may be indicated. All water development agreements based on Board Resolution 74-55 provide for no capacity charge for a minimum size water service since the original developer had paid these charges, or installed the necessary water system improvements as part of the development. (The term "water development agreement' is no longer utilized in writing agreements.)

#### 4.05 WATER PRESSURE

# **4.05.01** Variations of Water Pressure

Due to the foothill terrain predominating District treated water service areas, large variations of pressure can occur along a short stretch of any water main. Under normal conditions, the District attempts to maintain a minimum pressure of 20 pounds per square inch (psi) at its water main. It is the customer's responsibility to provide adequate size service lines on the customer side of the meter assembly, as well as any pumping facilities needed to compensate for water pressure losses between the meter assembly to the point of water use.

#### 4.05.02 Low Pressure

If the District determines that a new service point would provide a normal pressure of less than 20 psi at the District's water main, the customer will be informed of the low pressure situation at the time of application. The customer will be required to acknowledge in writing that a notification was received prior to District approval of the application.

### 4.05.03 High Pressure

If the District determines that a new service point may provide pressure in excess of 80 psi at the District's water main, the customer will be notified of the high pressure at the time of application and that the installation of a pressure-reducing valve, along with a pressure relief valve, may be advisable. The customer will be responsible for installation and maintenance of the valves.

The District will provide the installation of a pressure-reducing valve at no cost to the existing customer where actions by the District cause an increase in the normal sustained operating pressure in the water main to exceed 80 psi. Upon installation, the pressure-reducing valve becomes the property and responsibility of the customer.

### 4.05.04 Excessive Pressure Variations Caused by Customer's Equipment

A customer shall not install any pump, quick closing valve, or other equipment or devices which cause excessive pressure drops or surges in the District's water system. Violation of this regulation will be cause for immediate termination of service. The customer will be liable for all damages to District facilities resulting from the installation of any such equipment.

#### 4.05.05 Water Heaters

Water heater installations should be made in conformity with the applicable plumbing code. In addition, customers with back flow protection devices or pressure reducing valves installed as part of their water service should consult with a professional plumber for advice on thermal expansion safeguards.

The District will not be responsible for the safety of domestic or commercial water heaters, boilers or tanks on the premises of any customer.

#### 4.06 METER INSTALLATIONS

#### **4.06.01** General

In order to equitably distribute, conserve and limit capacity in the District's water system, all treated water services will be metered in a manner meeting District approval. The District will own and maintain the meter assembly to and including the customer's service valve located on the customer's side of the meter.

#### **4.06.02** Location

The District reserves all rights in determining the location of metered services. The location of the water meter shall be determined by the District prior to accepting application for service. The location will be based on the most economical installation and providing proper access for meter reading and maintenance. Customers requesting an alternate location, if approved, shall pay all costs associated with installing the meter assembly and related piping and appurtenances based on the District's cost estimate, but not less than the charge shown in Schedule 4-A.

Rev. 01/26/05

### 4.06.03 Parcel Requirements

Each parcel of land being served treated water must have at least one meter connection. A meter connection may not be used to serve two or more parcels. An exception to the above is the use of one meter connection to serve a green belt area common to several parcels which contain commercial type development. In this case, the owners of the parcels being served must either form an association or assign a trustee who is responsible for the upkeep of the common area and responsible for paying water use charges. Each of the parcels involved in the green belt area must have its own meter connection for water uses other than service to the green belt area.

In certain instances the District, at its sole discretion, may permit a single parcel to have more than one meter connection. Examples include a shopping center with varied tenant water requirements or two residences located on one parcel. The District may require parallel meter assemblies with downstream valved interties for certain customers who are sensitive to water outages caused by periodic maintenance or testing of the meter assembly.

### 4.06.04 Extent of Service Through Meter

The District provides metered service by using two different concepts, individual meters and master meters.

Individual meters are used for residential, commercial and industrial parcels and lots as well as townhomes, residential condominiums and mobile home subdivision lots. In general, individual meters are placed along the street frontage of each parcel at lot corners. In the case of individually metered condominiums and townhomes, the meters are placed in the general vicinity of each cluster of units in a manner acceptable to the District and the onsite waterlines leading to the meter complexes are conveyed to the District for ownership. Separate meters are required for green belt and common use areas in these types of developments.

Master meters are used for apartment buildings, mobile home parks, motels, hotels, campgrounds, hospitals, skilled nursing facilities and board and care facilities. Master meters are generally placed along the project's frontage near the District's water main in a manner meeting District approval. In certain instances, the District may require conveyance and ownership of water mains located inside the project in order to properly serve areas lying beyond the project or to provide for future looping of the District's water distribution system. In these cases, master meters may be placed along the interior of the project in the general vicinity of the main building clusters in a manner meeting District approval.

Condominiums developed for office, professional, commercial, or industrial uses may be metered individually or by a master meter at the discretion of the owner. If a master meter is selected, an association or trustee must be assigned the responsibility for paying all water use charges.

The metering concepts discussed above shall also apply to the conversions of existing buildings. As an example, conversions of a building to residential condominiums will require a meter for each unit.

From time to time, new state and county statutes may be adopted allowing for new types of developments. The metering concept to be used, either master meter or individual meters, in cases of types of developments not specifically discussed in these Regulations, will be determined by the District on a case-by-case basis.

eff. 6/11/03

#### 4.06.05 Sizing

The customer will make the basic determination as to the size of meter required; however, the District reserves the right to approve the size of service allowed.

Services to individual homes are normally limited to 5/8-inch or 3/4-inch size.

### 4.06.06 Customer Responsibilities

The customer is responsible for the acquisition and maintenance of any required easements or permits; the installation, maintenance and operation of the private service pipeline and appurtenances thereof located on the customer's side of the service valve. See additional responsibilities as outlined in Section 4.14 of these Regulations.

The customer must ensure that no landscaping, encroachments or any other form of property improvement shall be so placed as to cause a hindrance to the access between the road or street and the meter service box. Hindrance of District access to the meter may cause water service to be cut off. The customer's plumbing shall be connected to the meter box in a manner that will not hinder the maintenance or reading of the meter.

### **4.06.07** Frequency of Meter Readings

In general, meters shall be read on a bimonthly basis. As it is not always practical to read meters at equal intervals, the period between reading dates may vary and still be considered two months for billing purposes.

Special readings will be made on commencement and termination of service and as required by special circumstances.

rev. 04/25/06, 09/12/07

#### 4.06.08 Non-registering and Unreadable Meters

If a meter fails to register or cannot be read due to circumstances beyond District's control, such as snow cover, consumption shall be estimated based on prior usage or in the event there is not sufficient prior history, from any water usage information available.

Where a meter cannot be read without undue difficulty because of an obstruction, the customer will be notified and requested to correct the condition. If the condition is not corrected by a given date, the District will remove the obstruction at the customer's expense.

### 4.06.09 Testing Meters

The District will test the accuracy of any of its meters upon the request of a customer, who will deposit the cost of such test as shown in Schedule 4-B.

The customer may, if he desires, witness the test. If a meter is found to be working improperly, it will be repaired or replaced by the District. If it is determined that the meter is registering more than five percent over the actual quantities passing through it, District will return the deposit for the test and adjust the billing. The period covered by the billing adjustment shall not exceed the preceding six months. If the meter registers within the limit of error specified above, the test deposit will be retained by the District.

#### 4.07 CHANGE OF EXISTING SERVICE

### **4.07.01 Upsizing**

When a customer requests an existing metered service to be upsized and no modification work will be required outside of the meter box, the customer cost for said service shall be the difference between the smaller and larger meter installation and capacity charges, as shown in Schedule 4-A, plus an additional charge to cover labor costs as shown in Schedule 4-B.

When work outside the meter box is required, such as a new service line or tap, the customer cost will be the full amount of the larger size meter installation charge and the difference between the meter size's capacity charges, as shown in Schedule 4-A.

eff. 6/11/03

## 4.07.02 Downsizing

A charge, as shown in Schedule 4-B, will be made to cover labor cost. In these cases, no modifications would be made outside of the meter box. No refund of meter installation or capacity charges will be given.

### **4.07.03** Relocating

Any relocation of District meters and/or service laterals will require approval by the District. Customers requesting the relocation of an existing meter shall pay all costs associated with the relocation based on the District's estimated cost, except that the customer shall not be charged less than the stated fee for the following standard relocations:

- (a) Customer requested relocation of a meter assembly involving a meter size of 3/4-inch or less, a relocation distance of no more than 15 feet horizontally and/or 2 feet vertically, and not requiring a new tap to the water main nor other extra ordinary effort will be accomplished for the fee as shown in Schedule 4B (Relocating).
- (b) Customer requested relocation of a meter assembly involving a meter size of 3/4-inch or less, requiring a new tap on the water main, the installation of no more than 15 feet of new

service lateral between the water main and the new location of the meter, and not requiring any other extra ordinary effort will be accomplished for the fee as indicated on Schedule 4A for

installation charges, which pertains to the size of each meter involved in the relocation.

eff. 12/12/90; rev. 6/11/03; rev. 1/26/05

4.08 WATER RATES

All water rates are determined on a cost of service basis and are normally adjusted once a year.

Water Rate Schedules 4-E through 4-L have been developed based on such factors as use of

water, type of customer, treatment level and location of user.

eff. 7/11/90; rev. 3/26/04

4.09 OFF RATE

All customers who have their services shut off are subject to the off-rate charges shown in

Schedule 4-I.

eff. 7/11/90; rev. 1/26/05

4.10 ADJUSTMENT FOR LOST WATER

An adjustment for treated water loss may be granted by the District per parcel, per owner, if the

usage during the period is at least 2.5 times the usage for a comparable period of normal use.

Not more than one adjustment, based on this section, shall be allowed to the same owner within a

ten-year period. Request for adjustment must be made in writing by the property owner. Form

4-E is used to calculate the adjustment.

rev. 05/13/15; eff. 10/10/84

4-13

### 4.11 WATER AVAILABILITY LETTERS

#### **4.11.01** General

Upon receiving a written request, the District will issue a letter giving the current status of water availability to a project or parcel of land. This letter will state, in general terms and without making a commitment to serve the project, whether the project is within the District's boundaries, or within the various treated water system plan boundaries, and if capacity is currently available and under what conditions. The District will attempt to identify any potential problems that may be associated with making water available to the project (i.e. such as possible high or low pressure).

eff. 6/11/03

# 4.11.02 Administrative Processing Fee

An administrative processing fee of \$50.00 shall be charged for water availability letters that require review by staff. This fee shall not apply for letters prepared for parcels with existing water or standby accounts. This fee may be waived if it is determined to be in the best interest of the District that the letter be issued.

eff. 12/12/90

### 4.12 WILL SERVE LETTERS

#### **4.12.01** General

A written request for a commitment of specific capacity to a project or parcel of land may be made to the District. A Will Serve Letter, however, will not be issued to any project requiring a county or city use permit, general plan or zoning change, or tentative map until the appropriate agency has conditionally approved the project. If issued, these letters may have specific time limits and will identify any conditions relating to providing water service as well as those items covered in a water availability letter as discussed in Section 4.11.

# 4.12.02 Extension Not Required

The owner of property not requiring an extension of the treated water system and otherwise qualifying for service by paying a standby charge may receive a Will Serve Letter covering a minimum size water service. No time limit will be stated in the letter unless a larger than minimum size service is requested. A commitment for an upsized service or additional services may be made by the District for a period of six months from the letter issuance date. This commitment terminates at the end of this period if the water service application process is not completed and all applicable fees and charges paid.

# 4.12.03 Extension Required

The owner of property requiring an extension of the treated water system and qualifying for water service pursuant to these Regulations, may receive a Will Serve Letter form the District. In order to maintain the capacity commitment, preliminary improvement plans meeting the requirements of the District and payment of the plan check and inspection fee deposit must be received by the District within six months of the date of issuance of the letter. Within one year of letter issuance, a conveyance agreement must be entered into.

#### 4.13 OUTSIDE DISTRICT TREATED WATER SERVICE

The District shall provide treated water to existing outside District customers on a surplus basis only. This service will be for a maximum of three (3) years, at which time a renewal of the water application will be required. District will not accept new treated water service connections if the lands to be served lie outside the District Boundaries.

The District will not allow an off-rate charge as discussed in Section 4.09 of these Regulations. If service is requested to be turned off, the meter will be removed and the right for service terminated until such time as the lands are annexed into the District and the then current connection fees or other changes are paid.

eff. 7/9/86

### 4.14 PRIVATE PIPELINES

#### **4.14.01** General

In earlier years, prior to adoption of these Regulations, the District allowed treated water service through a private pipeline that served two or more customers. Meter assemblies were subsequently installed by the District on these private pipelines to provide accountability of water use to each individual customer. In these instances, the property owners receiving water service off the private pipeline are responsible for the acquisition and maintenance of any required easements or permits, as well as the maintenance and operation of the pipeline and appurtenances thereof. The meter assembly, as discussed in Section 4.06.01 of these Regulations, will remain the property of the District.

In certain instances, the District may participate in the replacement of private pipelines with District-owned water mains. See Section 10.09 of these Regulations.

# **4.14.02** Leakage

If the District determines that a private pipeline has leakage, the property owners receiving water via the private facility will be notified that repairs must be made within a time period, as determined by the District, or water service will be discontinued. In addition to the above, District reserves the right to prorate and bill for the estimated leakage to each of the property owners served off the private pipeline. The District may also, at its option, install a master meter at the head of a private pipeline that serves two (2) or more properties and prorate the cost of the unaccounted lost water to each property owner.

#### 5Section 5

### **SECTION 5**

#### **RAW WATER SERVICE**

#### 5.01 SUPPLEMENTAL DEFINITIONS

#### **5.01.01** Raw Water

Untreated water to be utilized for purposes other than human consumption.

### 5.01.02 Seasonal Irrigation Service

Water delivered from approximately April 15 and ending approximately October 14, unless otherwise determined by the Board. Dates may vary to meet individual crop needs or maintenance of District facilities.

eff. 6/11/03

### 5.01.03 Winter Water Service

Water delivered approximately October 15 and ending approximately April 14, unless otherwise determined by the Board.

eff. 9/25/91

#### 5.01.04 Annual Raw Water Service

Deliveries made year round at rates of flow that may differ between the irrigation and the winter seasons. No new accounts are accepted for this category of service.

eff. 5/24/89

#### 5.01.05 Intermittent Flow Service

Water delivered which cannot be supplemented by an auxiliary supply from the District, and in District's opinion cannot be considered a firm supply.

#### 5.01.06 Fall/Stock Water

A service available during the period from October 15 to December 1, both dates inclusive. This service will only be provided when and where District has available water and is secondary to seasonal or demand water.

eff. 12/12/90

#### 5.01.07 Demand Water Service

Water requested for a predetermined period. This service will only be provided when and where District has available water in excess of requirements for seasonal water.

### **5.01.08** Tank or Temporary Construction Water

Water utilized from a non-permanent service point for temporary purposes such as for construction activities. This class of water is not to be used for domestic purposes.

eff. 8/12/87

#### **5.01.09** Miner's Inch (M.I.)

Term used in water measurement. By California statute, one miner's inch equals 1.5 cubic feet per minute, or 11.22 gallons per minute.

#### **5.01.10** Rotation

A method of delivering water where two or more customers of close proximity receive water on a predetermined schedule. The amount of the delivery must balance to the constant flow of the purchase.

### 5.01.11 Surplus Water

Water which is surplus to the needs of lands within the District boundaries.

# 5.01.12 Closed Raw Water Integrated Conduit System

Any District or privately owned closed conduit facility, i.e., pipeline, which is utilized to convey raw water and has more than one service connection being used for annual deliveries.

#### 5.01.13 Service Outlet

A service connection intended to divert, deliver and measure water to a customer.

# 5.01.14 Mutual Water Company, Special District, or Entity

Any entity legally organized for the purposes of distribution and purchase of water to specifically identified parcels of land.

eff. 6/11/03

# 5.01.15 Primary Account

Account in authority for a service outlet, designated by the parcel owner that paid for the initial installation of the service outlet.

#### 5.01.16 Private Conduit Account

Accounts that are served through a primary account service outlet when excess capacity is available and permission has been granted by the Primary Account Holder.

### 5.01.17 Primary Account Holder

The person that paid for the initial installation of the service outlet. The Primary Account is subject to transfer in accordance with Section 5.06.01

eff. 01/22/14

# 5.02 WATER SERVICE REQUEST

# **5.02.01** Route Slip

As a first step in receiving a new water service, an applicant must fill out Form 5-A, Raw Water Service, Information Route Sheet. Applicants for an intermittent flow service do not need to fill out this form.

### 5.02.02 Application

If a water service is available to the parcel, as determined by the District, the applicant will be required to sign a formal application as discussed hereafter and pay the appropriate installation charges, plus any other fees and/or deposits that are payable under these regulations.

(a) <u>Seasonal Irrigation Service</u>. New Owner must sign Form 5-B and have it on file at the District's office on or before April 1 in order to ensure a supply of water for the current irrigation season. Applications for service are effective until there is a change in ownership.

eff. 03/11/98

- (b) Winter Water Service. Applicant must sign Form 5-B.
- (c) <u>Annual Raw Water Service</u>. Transfer applications for existing annual raw water service will be made on Form 5-C. No new applications will be accepted. Annual accounts turned off at the customer's request, or for non-payment, will be transferred to a seasonal account.

eff. 5/24/89

- (d) <u>Intermittent Flow Service</u>. Applicant must sign Form 5-D. Water sales will be established in acre-feet by District through pump ratings, sprinkler flow, actual diversions, acreage irrigated or any combination of these methods as may be deemed appropriate to determine the amount of water to be used.
- (e) <u>Fall Water Service</u>. Application shall be made on Form 5-B, available at District office.

eff. 12/12/90

- (f) <u>Demand Water Service</u>. Application for service shall be made on Form 5-B and should be made at least five days before service is required.
  - (g) <u>Tank or Temporary Construction Water</u>. Application shall be made on Form 4-D.
- (h) <u>Surplus Water</u>. Application for use of water outside the District boundaries shall be by agreement on Form 5-E and must be on file at the District's office on or before April 1 of each year in order to be considered for a supply of water for the current irrigation season. All applications for surplus water are subject to Board approval.
- (i) <u>Rotation</u>. Applications must be received by April 1, in order that schedules for rotation delivery can be developed prior to commencement of irrigation season. If an equitable rotation schedule cannot be reasonably developed due to changes in water purchases, or property owners not returning applications on a timely basis as indicated above, District, at its discretion, may order that the water be delivered on a continuous flow basis. Applications for rotation delivery received after April 1 will be delivered water on a continuous basis for the season.

#### 5.02.03 Cancellation

Upon request of the customer, cancellation of the current seasonal irrigation service may be made during any time of the season, either in whole or in part. The quantity of such seasonal

irrigation water delivered shall be charged on a pro-rated basis up to the date of cancellation and a service call fee, as shown on Schedule 7-A, shall be charged.

eff. 7/12/89; rev. 6/11/03

# **5.02.04** Early Application Discount

Applications for seasonal irrigation service <u>received</u> on or before April 1, together with full payment, shall have a 5% discount on their charges. This discount shall not apply to those types of entities referred to in Section 5.08.

eff. 3/10/93

# 5.02.05 Change in Seasonal Irrigation Service

During the irrigation season, charges for requested increases or decreases may be prorated with the addition of a service call charge as shown on Schedule 7-A.

eff. 12/11/94

#### 5.03 WATER USE EXCLUSIONS

# 5.03.01 Integrated Raw Water Conduit

Applications for water service will not be accepted from a closed raw water integrated conduit system where said service is proposed to be used for annual deliveries.

### 5.03.02 Fish Cultivation

The District will not sell water to cultivate and/or sustain fish life.

### **5.03.03** Water Use for Residential Purposes

The Federal Safe Drinking Water Act definition of a Public Water System (PWS) includes the District's raw water delivery system. Guidelines implementing the definition of a PWS prohibit the District from providing raw water for human consumption. Therefore, use of raw water for

drinking and cooking is excluded for all customers, unless processed by an approved home treatment facility as provided in this section.

### (a) Applications For New Water Service

The District will not accept new applications for raw water service where the proposed water use is for residential purposes, regardless of the applicant's intent to use bottled water, hauled treated water, or provide a home treatment facility. No applications will be accepted for annual raw water service.

# (b) Water For Drinking or Cooking

Existing District raw water customers not using a well or spring for all drinking and cooking needs must be connected to a Public Water System, use bottled water or hauled treated water, or use water processed by an approved home treatment facility.

# (1) Bottled or Hauled Treated Water

Bottled or hauled treated water used for drinking or cooking must be delivered to the parcel(s) by a commercial distributor who has agreed, in writing, to District conditions.

### (2) Home Treatment Facility

A home treatment facility used to produce water for drinking or cooking must be approved by the Department of Health Services. The facility must be operated, maintained, and monitored by the District or its agent, under contract with the owner.

# (c) Cost and Expense

All costs for providing water for drinking and cooking, including District costs, will be at the owner's expense.

eff. 03/22/00

### 5.04 SERVICE OUTLETS

#### **5.04.01** General

The District owns and maintains the water service outlet assembly up to and including the service valve located on the discharge side of the service outlet. All facilities beyond this point are the responsibility of the customer. All service outlets will contain a means of measuring the amount and/or flow rate of water delivered to a customer(s). The means of measuring flow and amount of water, and the units of measurement for billing purposes, shall be subject to change by the Board of Directors based on the customs and practices of the industry.

Each service outlet will be assigned to a single Primary Account and to a parcel designated by the account holder that paid for the initial installation (the "Primary Account Holder"). Service outlets will not be assigned to more than one Primary Account, but may be used for a shared service to a Private Conduit in accordance with Section 5.06.05. In cases where the Primary Account Holder owns multiple parcels or subdivides a parcel, he/she must notify the District in writing as to which parcel the service outlet should be assigned.

In the event that the ownership and/or designated parcel of a Primary Account is not evident based on historical records of the District, the District will assign the Primary Account based on the natural progression of ownership and/or the seniority of the account. A service outlet's Primary Account may be transferred upon the written request of the Primary Account Holder. The Primary Account Holder requesting transfer shall notify, in writing, the District and all Private Conduit Accounts served by the service outlet of the proposed transfer. Both the existing and the proposed Primary Account Holders shall sign a notarized transfer agreement to document said transfer.

rev. 01/22/14

### **5.04.02** Location

The District shall have the sole discretion and authority on the final selection of the location for raw water service outlets. This site selection prerogative shall pertain to services from raw water pipelines, open canal facilities and, where applicable, certain natural randoms or streams. The outlet location shall be determined prior to District accepting an application and collecting the installation fee. The following shall be used in location of service outlets:

- (a) The District shall endeavor to accommodate the customer in selecting the location. However, the District must give consideration in the selection of the point of service to the integrity of the hydraulics in the conveyance system. Any location which will create undue expense for operation and maintenance of the system or will create unacceptable distortion to the hydraulics of the facility or stream will not be permitted by the District.
- (b) Any service outlet location for a raw water service which will require additional appurtenances such as a special measuring structure, check structure or screening device in order to ensure water delivery for the service point, shall be constructed by the District at the sole cost of the applicant, in accordance with District standards.
- (c) Where approved, the amount of the purchase from natural randoms or streams, supplied by the District, shall be sales of no less than one (1) miner's inch of water. The District, through pump ratings, sprinkler flows, actual diversions, or any combination of the above methods, will determine the amount of purchase.

Changes in purchase amount of irrigation water will be allowed only after field review by the District Staff, and a determination made that a change is in order. Inspections of the services from natural randoms or streams will be made by the District to insure that the amount of water purchased is in compliance with the seasonal application.

eff. 7/9/86

(d) There shall be no new services located on the following types of facilities since they shall be utilized for storage and transmission purposes only: inverted or standard siphons, except where approved centralized service manifolds have been established, drop pipes or chute flumes, elevated flumes or pipes, penstocks, or reservoirs.

eff. 6/22/88

(e) In some instances, due to the canal size and the irrigation water demands, the service box outlet will only be installed during the non-irrigation season.

## 5.04.03 Installation Charges

These charges for a standard installation are shown in Schedule 5-B and are due at the time formal application is made. The cost of additional appurtenances, if required, will be added to the standard installation charges.

# 5.04.04 Multiple Service Outlets

More than one point of service may be permitted by the District for delivery of the customer's entitled water, provided the customer will take the water in a manner acceptable to the District. An additional outlet, or outlets, will be installed by the District at customer's expense, including installation as shown in Schedule 5-B and annual charges as shown in Schedule 5-C. If the customer fails to comply with conditions prescribed by the District, the use of an additional box, or boxes and/or water service may be discontinued.

#### **5.04.05** Removal

A service outlet will be removed at the expense of the District after notification by the property owner on Form 5-F, provided by the District. Once an outlet(s) has been removed, reestablishing water service shall be in accordance with these Regulations, including the appropriate installation charges.

On outside District accounts, the service outlet will be removed if water is not purchased every other year. If an application for service is not received by April 1 of the second year, the property owner shall be notified in writing that, if water is not purchased within 30 days of the date of notification, the outlet shall be removed and the account deleted.

eff. 1/1/89

## 5.04.06 Account Charges

Until such time as an outlet is removed, an annual charge as shown in Schedule 5-C will be collected with or without the purchase of water. This charge does not guarantee or imply that raw water will be available at a future date for an inactive account.

eff. 1/1/89

## 5.04.07 Relocation

Relocation of an existing raw water service outlet will be accomplished as outlined under Sections 5.04.01 and 5.04.02 and will be done for the new service outlet installation charge as shown in Schedule 5-B.

eff. 5/27/87

### 5.05 WATER RATES

All water rates are determined on a cost of service basis and are normally adjusted once a year. Water Rate Schedules 5-C through 5-R have been developed based on such factors as location, billing period and reliability of water flow.

eff. 6/11/03

## 5.06 PRIVATE FACILITIES

## 5.06.01 Use Of

Upon approval of the District, private facilities may be used to transport and distribute raw water provided that the facilities are in good repair, will not cause excessive water losses, and are adequate in capacity to serve additional water. The District will construct and maintain, at the head of private facilities, such controls as diversion structures, gates and/or measuring devices as necessary to control water flow, purchased by owners of the private facilities. The District will not provide service through a private facility without first receiving approval from the owners of the private facility on Form 5-G provided by the District.

See Section 2 of these Regulations for further clarification on the use of private facilities.

eff. 6/11/03

## 5.06.02 Operation and Maintenance

District responsibilities for operation and maintenance ends at the beginning of the private facilities.

### 5.06.03 Excessive Leakage

If the District determines that a private facility has excessive leakage, the facility owner(s) will be notified that repairs must be made within a time period, as determined by District, or water service will be discontinued.

## 5.06.04 Non-payment of Accounts

Customers receiving raw water from a private facility serving two or more customers, shall have the amount of water reduced at the head of the private facility for non-payment of their accounts.

The District will not in any way be responsible for insuring that water is received by the paying customers on the private facility.

eff. 10/11/89; rev. 6/11/03

### 5.06.05 Private Conduits

Shared service to a private conduit through a Primary Account service outlet is available with the approval of the Primary Account Holder and provided excess capacity is available at the service outlet. The Primary Account holder must provide written permission through the use of form 5-G. Utilization of the service outlet to serve a private conduit account is subject to discontinuance at any time by direction of the Primary Account Holder, provided a minimum of 30 days notification prior to the start of irrigation season. Private Conduits Accounts may not be discontinued during the irrigation season.

eff. 01/22/14

### 5.07 HYDROELECTRIC DEVELOPMENT

### 5.07.01 Natural Streams

Pursuant to Water Code Section 22280, the District will collect from a hydroelectric power producer with a rated plant capacity of 100 kilowatts or more, desiring to utilize District water flowing in a natural stream or waterway, a charge for the use of said water. The charge will be determined by multiplying ten percent of the standard weighted average price, as published by Pacific Gas and Electric Company pursuant to California Public Utilities Commission Decision Number 91109, by the energy produced by District water. If the charge, as determined above on an annual basis, is less than the standard weighted average price multiplied by 5,000 kwhs, the latter will be collected as a minimum charge for that particular twelve-month period.

Each water sale for power generation purposes will be covered by an agreement, signed by the power producer and approved by the Board. Articles of the agreement will cover insurance requirements, method of measuring District water and power produced, payments to District, hold harmless considerations, agreement termination, protection of District water, continued water use qualifications and other items deemed necessary by the District.

eff. 6/11/03

## 5.08 MUTUAL WATER COMPANIES AND SPECIAL DISTRICTS

The District will sell agricultural water to mutual water companies, special districts, or other entities at its service point in accordance with these Regulations and providing the following conditions are met:

- (a) Prior to approval by the Board, the developer must first meet the requirement of Section 11.01.03 of these regulations which provide for the orderly development and extension of the District's raw water system.
- (b) The following documents have been filed with the District: The Articles of Incorporation for a mutual water company, or rules and regulations, or bylaws of the mutual water company, special district, or other entity. The current list of property owners with map showing boundaries and water system and the name and telephone number of a contact person who is to be responsible for the distribution of water within these boundaries.
- (c) Board approval of the entity, mutual water company or special district prior to the sale of water.
- (d) Prior to March 15 of each year, submission of a written request for water containing the following information: Amount of water desired, county parcel numbers of the land on which crops are to be raised, type of crop, and acres irrigated.

Water sold under this policy is to be used only for agricultural use. It shall be the responsibility of the mutual water company, special district, or other entity to obtain any necessary licenses or permits from the County, State, or other such agencies as may be required to place the water to any other use.

If the primary use of district water sold under this policy is for any purpose other than the irrigation of crops, this policy will not prevail.

(e) A 15% administrative fee will be charged to mutual water companies, special districts, or other entities.

This fee will cover the cost of special handling of these accounts by the District to ensure that the mutual water company, special district, or other entity is in compliance with these Regulations. If a mutual water company, special district, or other entity elects to continue its registration with the State of California, then this administrative fee will not apply.

(f) All mutual water companies, special districts, or other entities who purchase water from the District for agricultural purposes only will be required to pay for their water in full prior to April 1 each year.

eff. 12/12/90

#### 5.09 PRORATION OF CAPACITY

When deemed necessary, due to lack of available capacity in District facilities, the Board may order that the available capacity be prorated. Proration shall be on an acreage basis, with the water sale rounded to the closest sale increment as shown in Schedule 5-G.

Due to the lead time required to prepare the tabulation for proration, and unless otherwise provided, a minimum of 90 days lead time shall be allowed prior to instigating a proration schedule. Any proration schedule that is adopted shall remain in effect for a minimum of 180 days, unless ordered otherwise by the Board. Any property owners choosing not to purchase and use any or all of their prorated share shall advise District. The unused shares shall be prorated and distributed among those property owners requesting additional water.

When ordering proration, the Board may take into consideration water usage based on the following priorities: (1) Residential and stock water, (2) Orchards and perennial crops, (3) Pasture and annual crops, (4) Garden and row crops, and (5) other.

#### 5.10 WATER AVAILABILITY LETTERS

### **5.10.01** General

Upon receiving a written request, the District will issue a letter giving the current status of water availability to a project or parcel of land. This letter will state whether the project is within the District's boundaries, the project's entitlement to a prorated share of water, nearest raw water conduit, and will attempt to identify any potential problems that may be associated with making water available to the project. These letters will generally be effective for a one-year period from the date of issuance.

## **5.10.02** Administrative Processing Fee

An administrative processing fee of \$50.00 shall be charged for water availability letters that require review by staff. This fee shall not apply for letters prepared for parcels with existing water or standby accounts. This fee may be waived if it is determined to be in the best interest of the District that the letter be issued.

eff. 12/12/90

#### 5.11 RAW WATER OUTAGE ADJUSTMENT

When major rehabilitation or emergency work is required on a District raw water facility and a customer is affected by a continuous water outage for more than two (2) consecutive weeks, excluding weekends, that customer may request and receive an account adjustment.

The adjustment will be calculated by multiplying the number of outage days beyond the initial two (2) week period by the average daily water charge for the customer's size of service.

eff. 3/26/86

## 5.12 DROUGHT CONTINGENCY PLAN

Under drought conditions, the District adopted a Drought Contingency Plan on December 9, 1992. In order to provide for demand reduction goals for water supplies, deliveries will be based upon a schedule from April 1<sup>st</sup> Forecast in acre feet.

The Drought Contingency Plan will be followed according to its plan for maintaining a goal of 70,000 acre feet of water from water season to water season for carry over storage and for the health and safety of the District's domestic and agricultural water users.

The plan is described in the District Board and Management Policy Manual.

eff. 6/11/03

## **SECTION 6**

## RENDERING AND PAYMENT OF BILLS

### 6.01 TERMS OF PAYMENT

## 6.01.01 Treated Water and Annual Raw Water

All water charges are due and payable on issuance of the statement.

## If not paid:

- 4 weeks from issuance a notice of termination of service will be included with the bimonthly billing.
- 6 weeks from issuance a turn-off notice shall be issued and a charge as shown in Schedule 6-A, shall be made for serving such order.
- 7 weeks from issuance service may be turned off.
  - A charge, as shown in Schedule 7-A, shall be made for turn on.
- 8 weeks from issuance a late payment penalty at the rate of 1 ½% per month, shall be added hereto.

eff. 6/93; rev. 6/11/03, rev. 8/10/05, rev. 09/12/07

## 6.01.02 Seasonal Irrigation Service

(a) <u>Inside District Applicants</u>. One-third of the total charges are due by April 1 or prior to receiving water. If there is a new owner, payment is due with the application.

eff. 03/11/98

One-third of the total charges due June 15, and if not paid by July 15, a notice of termination of service shall be mailed and a ten percent late payment penalty shall be added. If payment is not received by July 22, service may be turned off.

One-third of the total charges due August 15, and if not paid by September 15, a notice of termination of service shall be mailed and a ten percent late payment penalty shall be added. If payment is not received by September 22, service may be turned off.

A charge, as shown on Schedule 7-A, shall be made for turn-on.

(b) <u>Outside District Applicants</u>. One-third of the total charges to be paid with application.

One-third of the total charges due June 15, and if not paid by July 15, a notice of termination of service shall be mailed and a ten percent late payment penalty shall be added. If payment is not received by July 22, service may be turned off.

One-third of the total charges due August 15, and if not paid by September 15, a notice of termination of service shall be mailed and a ten percent late payment penalty shall be added. If payment is not received by September 22, service may be turned off.

A charge, as shown on Schedule 7-A, shall be made for turn-on

(c) <u>Delinquencies</u>. Applicants who are delinquent in the payment of water charges shall pay charges prior to District's acceptance of application for subsequent seasonal irrigation service or make satisfactory agreement with District for payment of same. An additional ten percent late payment penalty shall be added to all seasonal irrigation water accounts remaining unpaid on February 15.

eff. 6/11/03

### 6.01.03 STANDBY

All standby charges are due and payable on issuance of the statement. Standby charges are delinquent four months after issuance and may be transferred to the County Tax Rolls for collection.

eff. 6/11/03

#### 6.02 MULTIPLE ACCOUNTS

Combining of two or more seasonal irrigation services for reduced rate purposes will be permitted when any of the following conditions are met:

- (a) Applicant owns a single parcel of property and requires more than one seasonal irrigation service from different District facilities in order to serve this one parcel.
- (b) Applicant owns more than one parcel or property which is served from the same canal system and operated as a single farming unit; and seasonal irrigation service is purchased for each parcel under separate applications. Property must be owned and listed on the county assessor's roll under the applicant's name.

eff. 5/27/87

## 6.03 BILLING TO THE AGENT/RENTER

Direct billing to the agent/renter can be made upon receipt of a written authorization from the property owner that the agent/renter has been designated as the agent of the property owner. If the owner desires a duplicate of the water statement which is sent to the agent/renter, a handling charge as shown in Schedule 6-A, will be applied.

## 6.04 NON-PAYMENT OF ACCOUNTS

Charges for water and other services, including penalties and supplemental charges, which are delinquent at the time specified for the delivery of outstanding charges to the county tax collector, may be added to and become a part of the annual assessment levied to the land upon which the service was rendered.

The District may refuse service to any land if outstanding charges for services already rendered such land are delinquent. (Section 22282.1 of the California Water Code)

The District may, under the provisions of Section 25806 of the California Water Code, record a lien on any or all lands owned or subsequently acquired by the person liable for such charges.

## 6.05 SECURITY DEPOSITS

The District may charge a security deposit, as shown in Schedule 6-A, for all outside District customers and for all inside District commercial accounts.

A simple interest of 5 ½% per annum shall be accrued on all security deposits effective January 1, 1981.

Deposits from commercial accounts shall be held for a period of one year. At the end of that period, the deposit plus interest may be applied to the account or refunded provided the account has been paid on a timely basis. Should a turn-off order be issued due to non-payment, a deposit equal to twice the highest bimonthly bill shall be required before the service can be turned on.

Deposits from outside District customers, providing the account has been paid on a timely basis, are held for a period of one year. At the end of that period, the deposit plus interest may be applied to the water account and the balance, if any, shall be refunded.

eff. 8/12/87; rev. 6/11/03, rev. 09/12/07

### 6.06 RETURNED CHECKS

Checks returned by the bank unpaid shall be returned to the account. A return check fee, as shown in Schedule 6-A, shall be added to the water account and any other bank charges that may be assessed due to the returned item.

eff. 2/13/85

## 6.07 DISCONTINUANCE OF SERVICE

## 6.07.01 Non-payment of Bills

Water service may be discontinued if a bill for services rendered has not been paid within the time prescribed by the District.

# 6.07.02 Noncompliance with the District's Regulations

If a customer fails to comply with any of these Regulations, the District will notify the customer of such failure. If the customer fails to comply within a reasonable time, the District may discontinue service.

## 6.07.03 Customer Service Discontinuance Request

If the customer gives the District a written request to disconnect the service, the District will notify the customer of the legal and financial impact of such request.

### 6.08 OUTSIDE DISTRICT CUSTOMER CHARGES

Any installation charges, or bimonthly charges listed as schedules in these Regulations, will be increased by twenty-five percent for outside District customers. rev. 04/25/06, rev. 09/12/07

#### 6.09 DISPUTED OR ERRONEOUS BILLS

Any request for review of a disputed or erroneous bill must be made in writing to the District office. Dispute of a bill shall not justify nonpayment thereof and the bill shall be paid in full when due pending the settlement of the dispute.

#### 6.10 TIME AND MATERIAL CHARGES

The term time and material charges, as used in these Regulations, shall indicate a determination of costs based on the actual amount of labor, equipment and materials utilized, including applicable overhead factors. A deposit will be required based on the estimated costs and a final billing will be provided to the applicant or customer after completion. If final costs are in excess of the deposit, additional payment will be due within 30 days of receipt of final billing. If final costs are less than the deposit, the difference will be refunded.

### 6.11 UNSPECIFIED CHARGES

When these Regulations require that improvements or modifications be made by District at customer's sole cost and expense, the District may estimate these costs and make final charges based on the estimate, or it may utilize an actual time and material basis, as provided in Section 6.09, at the sole discretion of the District.

6.12 TERM PAYMENTS

The General Manager and the Finance Manager, together, are authorized to sign term payment

agreements with individual property owners under the following guidelines:

(a) Up to a 60-month period and a maximum amount of \$7,000.00 can be authorized

for District fees and charges related to a new treated water service including but not limited to,

capacity charges, meter and backflow prevention device installation charges, culvert

replacements and buy-in fees to improvement districts. The interest rate to be charged on all

term payment agreements will be four (4) percent and such rate may be changed from time to

time by the Board of Directors as economic conditions warrant. Late term payments will pay

charges equal to the rate shown for the late payment penalty in Section 6.01.01 of these

Regulations.

(b) Up to a 12-month repayment period can be authorized for customers to pay

delinquent water account charges. A late payment penalty shall be charged at the rate shown in

Section 6.01.01.

(c) The Treasurer, or the Deputy Treasurer, shall conduct a credit check on

applicants.

(d) The District has the right to remove the water meter upon failure to pay.

eff. 7/13/94; rev. 6/11/03; rev. 4/14/04; 3/25/2009

6-7

#### 7Section 7

## **SECTION 7**

### **CUSTOMER SERVICES**

### 7.01 ROUTINE TURN ON AND TURN OFF

All customer requests for turn on and turn off shall be made in writing, or on Form 7-A available at the District office, signed by the property owner. Prior notice of 72 hours may be required in making routine turn on and turn off. A special service call fee, as shown in Schedule 7-A, is charged for making the turn on.

eff. 6/11/03

### 7.02 TURN ON FOR NONPAYMENT

Turn on of water service after being shut off for nonpayment may be made provided the account is paid in full, or if a satisfactory arrangement has been made prior to the turn on. The service may be turned on the same day if it can be done during District's normal operating hours; otherwise, the service will be turned on the following business day. A special service call fee, as shown in Schedule 7-A, shall be charged to the customer.

eff. 6/11/03

## 7.03 EMERGENCY TURN ON

If water service is required in advance of the timing outlined for routine or nonpayment turn ons, a turn on may be arranged if the customer pays a special service call fee in advance. This fee shall be charged to the customer, as shown in Schedule 7-A.

eff. 6/11/03

## 7.04 SPECIAL METER READINGS

A customer requesting a special meter reading shall be charged the fee shown in Schedule 7-A.

## 7.05 SERVICE CALL

During normal operating hours, a customer requesting a service call concerning the pressure or quantity of water being received may be charged the fee shown in Schedule 7-A, if it is determined that District facilities are operating satisfactorily and the problem lies within the customer's facilities.

After normal operating hours, the fee, as shown in Schedule 7-A, shall be charged to the customer.

eff. 03/11/98

#### 8Section 8

## **SECTION 8**

### FIRE SERVICES

### 8.01 GENERAL

Three types of fire services are available; public fire hydrants and private fire services served by treated water systems and public fire services served by raw water systems. These fire services shall be used only for the purpose of extinguishing fires and for testing fire suppression systems.

### 8.02 DISTRICT LIABILITY

The District does not guarantee or represent that a specific or certain minimum water pressure or volume of water will be available through a fire service. Fire services will be subject to the variations of water pressure and flow and to the temporary shutdowns required in the operation and maintenance of the system or any interruptions of operations in the system. The District shall be held in no way responsible for and the applicant and/or local fire fighting entity must agree to hold the District free and harmless from injury or damage caused by the lack of water or pressure available to a fire service.

### 8.03 LOCATION

#### 8.03.01 General

All fire services will be located at a site meeting the approval of the District. In determining if a location is suitable for the installation of a fire service, the District will take into consideration operation and maintenance requirements and other factors deemed important, at any proposed site.

eff. 6/11/03

## 8.03.02 Treated Water System

(a) <u>New Service</u>. Faulty equipment or procedures which may be utilized by entities operating fire services on high pressure water mains can lead to physical injury of personnel, property damage, and can cause water main failures.

No new public fire hydrants will be allowed on District water mains where static pressures are 150 psi or greater. Prior to allowing public fire hydrants on water mains where static pressures are between 100 and 149 psi, the District will review each request on an individual basis. Approval or disapproval of each request, which will be made at the sole discretion of the District, will be based on consideration of such factors as size, type, and condition of water main, actual pressure, location of pressure-reducing stations, lower pressure water mains and other hydrants.

New private fire services, located on water mains where static pressures are 100 psi or greater, will not be allowed unless the applicant signs an agreement acknowledging the risks involved in a high pressure service, and holding the District free and harmless from liability and damages relating to the service. In addition, if the pressure is 150 psi or greater, the applicant will not be allowed to install any private hydrants or hose outlet stations on the fire service.

Fire pumper connections installed with proper check valves will be allowed.

eff. 10/24/90

(b) Existing Services. Existing public fire hydrants located on water mains where static pressures are 100 psi or greater may be eliminated when in the sole judgment of the District an adequate substitute water source, normally a lower pressure water main is available. The local fire fighting entity, in which jurisdiction of any public fire hydrant being considered for elimination is located, will be consulted prior to final determination; and a written 30-day notice will be provided prior to the actual removal or relocation of the fire service. All removal and re-

plumbing costs will be absorbed by the District when such removal is the sole decision of the District.

eff. 5/23/90; rev. 6/11/03

### 8.03.03 Raw Water System

Due to potential of water loss and operation problems encountered with fire services off of the raw water system, the District will only allow such services under limited situations. If other alternatives, as determined by the District, are available to the fire fighting entity, no such service will be allowed.

No fire services will be allowed off of siphons or pipelines classified as transmission, as opposed to distribution lines. Locations subject to hydraulic conditions that restrict water flow will not be available for installation of a fire service.

eff. 3/13/85

#### 8.04 PUBLIC FIRE HYDRANTS ON TREATED WATER SYSTEMS

### **8.04.01** General

An application, Form 8-A, must be signed by applicant and the local fire fighting entity in which jurisdiction the hydrant is located and approved by District prior to the installation, relocation or removal of a hydrant on a District water main.

The charge for the hydrant installation, relocation or removal, as set forth in these Regulations, shall be paid by the applicant and/or local fire fighting entity at the time the application is submitted to the District.

Fire hydrants installed under these Regulations shall belong to the District. The District may bear the expense of performing hydrant maintenance resulting from normal wear and tear when such conditions are reported to the District. The District may levy a charge for fire hydrant maintenance.

### 8.04.02 Installations

The charge shown in Schedule 8-A will be collected for all installations and provides for installation of a 2 ½" x 2 ½" x 4 ½" nozzle dry barrel hydrant conforming to AWWA Specification C502.

### 8.04.03 Hydrant Removal

The charge to remove a hydrant and discontinue the service will be as shown in Schedule 8-A.

There will be no charge to remove a hydrant or stand pipe classified as less than 5 ¼-inch barrel diameter when the removal is done in conjunction with the installation, at the same location, of a new hydrant.

eff. 6/11/03

## 8.04.04 Installation of a Hydrant Near Existing Hydrant

If a fire hydrant is to be installed at or near a location where there is existing hydrant coverage, as a requirement precedent to installing the new hydrant, the District reserves the right of discontinuing the existing hydrant and to levy the appropriate charge as shown in Schedule 8-A.

## 8.04.05 Relocation of Hydrant

The charge for the relocation of a hydrant will be the total of the charge for the hydrant elimination, Schedule 8-A, plus the charge for the installation of a new hydrant. No credit will be given for salvaged material unless the hydrant conforms to AWWA Specification C502 and can be reused, with only minor reconditioning, in which case a credit will be given as shown in Schedule 8-A.

Where the relocation or installation of a fire hydrant does not require a new connection to the main, the charge will be based on the District's actual cost.

PRIVATE FIRE SERVICE ON TREATED WATER SYSTEM

8.05.01 General

An Application, Form 8-B, must be signed by applicant and the local fire fighting entity in which

jurisdiction the service is located, and approved the District prior to installation of the private fire

service. The Applicant will make the basic determination as to the size of the service; however,

the District reserves the right to limit the size of the service allowed. A fee to compensate the

District for estimating the cost of the service will be collected at the time the application is

submitted to the District. See Schedule 8-B.

After installation, the private fire service, up to and through to the outside edge of the vault, shall

belong to the District.

eff. 1/1/94; rev. 12/08/04

8.05

8.05.02 Installation

Private fire services may be installed using three administrative processes, 1) District installed,

or 2) Applicant installed using a Conveyance Agreement or 3) Applicant installed using an

Applicant Constructed Private Fire Service Letter Agreement.

District installed private fire services shall be at the Applicant's cost as shown in Schedule 8-B.

Private fire services may be installed as a facility incidental to a water line extension being

installed by a Developer under the provisions of a Section 10.03 Conveyance Agreement. The

Applicant may also make arrangements to construct a private fire service to be connected to an

existing water main by using the Section 10.03 Conveyance Agreement process in cases where

the estimated installation costs exceed \$15,000.

Fire services that are not incidental to a proposed water line extension project may be installed

by the Applicant using a private contractor under the provisions of an Applicant Constructed

8-5

Private Fire Service Letter Agreement, example of which is shown in Form 8-D. This method governs plans, specifications, construction, inspection, and other requirements for the Applicant and his contractor. These letter agreements and conveyance of the completed fire service are subject to approval by the General Manager.

eff. 12/12/90; rev. 12/08/04

### 8.05.03 Service to More Than One Parcel

As long as all the parcels involved are properly fronted by a water main, as required under Section 10.01.02 of these Regulations, and upon the written application of all landowners, up to four contiguous parcels may be served by one private fire service.

Property owner(s) of each parcel being served by a Private fire service must have a valid application on file with the District indicating their responsibility for paying all charges and penalties, along with their responsibility for maintaining the system beyond the private fire service.

In certain instances the District, at its sole discretion, may permit or require a single parcel to have more than one private fire service connection. Examples include a shopping center/business center with varied tenant water requirements or two commercial buildings located on one parcel.

rev. 12/08/04, rev. 03/10/10

## 8.05.04 Charges for Water Service

No charge will be made for water used for extinguishing fires, but any water lost through leakage or for testing purposes or used in violation of these Regulations shall be paid for by the applicant at double the normal water consumption charges. If unauthorized water use or leakage continues for more than two billing periods after notification of the water use, the service may be discontinued.

A periodic charge, as shown in Schedules 8-C and 8-D, will be made to compensate the District for maintenance and the eventual replacement of the private fire service.

Pursuant to Section 6.04 of these Regulations, delinquent charges may be placed as a lien against the parcel, or all parcels benefiting from the service in the case of service to more than one parcel. User(s) of the service understand that the fire service may be discontinued for nonpayment of charges and accept all risk of such discontinuance for nonpayment.

eff. 1/22/86

### 8.06 PUBLIC FIRE SERVICE ON RAW WATER SYSTEMS

### **8.06.01** General

An application, Form 8-C, must be signed by the local fire fighting entity in whose jurisdiction the fire service is located and approved by District prior to installation of the service.

These types of fire services are subject to extreme variations in flow. Temporary, seasonal and extended shutdown periods may be required in normal operation of the system. Water delivered to the service may contain debris which could affect the quantity of water available to the fire service because of plugging or clogging.

### 8.06.02 District Installation

The District will install the outlet and shutoff valve immediately adjacent to the District facility at the applicant's cost.

## 8.06.03 Applicant Installation

The applicant will be responsible for construction of all facilities downstream from the shutoff valve, including pipeline, storage sump and hydrant.

# 8.06.04 Maintenance Responsibilities

District may bear the expense of performing maintenance resulting from normal wear and tear on its facilities when such conditions are reported to the District. The District may levy a charge for maintenance. Facilities downstream from the shutoff valve will be the responsibility of the applicant to maintain.

## 8.06.05 Discontinuing Service

The service shall be used only for extinguishing fires and no connections of any kind whatsoever, other than to hydrants and hose reels, shall be made or permitted to be made to the pipe(s) supplied by said service.

Discovery of any unauthorized service or any water leakage from the applicant's facilities will result in discontinuation of said fire service until corrective action is taken.

# 8.06.06 Charges for Water Service

No charge will be made for water used for extinguishing fires or for periodic flushing of the service to remove accumulated debris.

#### 9Section 9

## **SECTION 9**

### **BACKFLOW PREVENTION**

### 9.01 GENERAL

The purpose of these Regulations is to provide for the protection of the District's treated water system from actual, or potential contamination by isolating within the water user's premises any possible source of such contamination or pollution.

In accordance with the requirements of the California Administrative Code, Title 17, Chapter V, Sections 7583 to 7605 inclusive, the water supplier has the responsibility to prevent contamination of the public water system by backflow. No water service connection to any premises shall be installed or maintained by the District unless the public water supply is protected, as required by said State regulations and the requirements stated below.

These Regulations supplement and do not supersede local plumbing regulations, codes, ordinances, or other State Department of Health Services' regulations relating to water supply.

### 9.02 TYPES OF PROTECTION

In general, types of backflow prevention devices to be located at the point of service shall be as follows:

### (a) Double Check Valve Assembly

This device is utilized where a lesser degree of protection against backflow is desired.

## (b) Reduced Pressure Principle Device

Utilized in situations where a higher degree of protection is required than can be obtained from a double check valve assembly.

## (c) Air Gap Separation

Requires an actual separation of the District's water system and the water user's piping. This requirement is only used where a maximum of protection against backflow potential is necessary.

The District has reviewed the degree of hazard, probability of backflow occurring and complexity of piping with possibility of modification for various classes of treated water users. Based on this review, as well as present requirements as indicated in the aforementioned California Administrative Code, the District has established a listing of the minimum protection type of backflow prevention device required for each type of water service. These requirements are listed in Schedule 9-A. Changes to this schedule may be made upon written approval of the Manager.

## 9.03 DISTRICT RESPONSIBILITY

The District will install and maintain the required backflow prevention device. Only devices selected by the District and approved by the University of Southern California's Foundation for Cross Connection Control and Hydraulic Research, or approved by the California State Department of Health Services will be utilized.

The District shall cause inspections to be made at each backflow prevention device at least once a year. Only personnel certified for testing these devices by the California-Nevada Section of the American Water Works Association, the University of Southern California, or California State Department of Health Services, will perform the required tests. Test results and maintenance records shall be maintained by the District.

## 9.04 WATER USER'S RESPONSIBILITY

All costs incurred by the District for installation of the backflow prevention devices, as well as maintaining, replacing and testing these devices will be reimbursed by the water user to the District. These costs are shown in Schedules 9-B, 9-C, and 9-D.

The water user may be required to fill out a questionnaire regarding the degree of risk of backflow at the time water service is first requested and at other times deemed necessary by the District.

It is the further responsibility of the water user to inform the District of any change on its premises that might increase the risk of backflow into the District's treated water system.

## 9.05 DISCONTINUANCE OF SERVICE

The District may discontinue service of water to any premises and may physically disconnect the customer's piping from the District's water system if a backflow prevention device required by these Regulations is not installed, or if it is found that a backflow prevention device has been removed or bypassed, or for any other violation of these Regulations.

### 9.06 RETROFIT PROGRAM

Existing water services will be reviewed and prioritized according to their potential health hazard. On a staged basis, starting with higher risk services, the proper backflow prevention devices will be installed on a schedule to be determined by the District.

### 9.07 REDUCTION IN DEGREE OF PROTECTION

Where a change in Schedule 9-A, or the degree of hazard allows a customer to downgrade from a reduced pressure principle device to a double check valve assembly, the District, upon

determining that the premises requires less protection, will reduce the bimonthly charge to that associated with the double check valve assembly. No refund or partial refund of original installation charges will be made. If at a later date a reduced pressure principle device must be reinstated, the customer will be charged retroactively the difference between the lower and higher monthly charges, as shown in Schedules 9-C and 9-D, plus an interest factor to be determined by the District.

Where a change in these Regulations or the degree of hazard allows a customer to eliminate the backflow prevention device, the District, upon determining that the premises no longer requires the device and with approval of the customer, will remove the device at District cost and stop charging the bimonthly charge. No original installation charge refund will be made. If future circumstances require the reinstallation of a device, the full installation cost, as shown in Schedule 9-B, will be collected from the customer.

eff. 6/11/03, rev. 04/25/06, rev. 09/12/07

#### 9.08 INCREASE IN DEGREE OF PROTECTION

Where a change in Schedule 9-A or the degree of hazard requires upgrading from a double check valve assembly to a reduced pressure principle device, the customer will be charged the difference between the installation charges of the two devices, as shown in Schedule 9-B and will be subject to the higher bimonthly charges associated with the reduced pressure principle device.

eff. 6/11/03, rev. 04/25/06, rev. 09/12/07

PRIVATE BACKFLOW PREVENTION DEVICES

At the sole discretion of the District, a privately owned backflow prevention device may be

allowed when a reduced pressure principle device is required to protect the public water supply.

If approval from the District is received to install a privately owned device, the customer must

sign an agreement which sets forth the terms and conditions deemed necessary by the District.

The agreement will cover issues relating to the ownership, installation, operation, maintenance

and testing of the device as well as District access.

9.09

eff. 7/13/98; rev. 6/11/03, 04/25/06

9-5

### **SECTION 10**

### TREATED WATER SYSTEM EXTENSIONS

### 10.01 GENERAL

The District's objective is to ensure that the water system will be able to provide adequate water service to all present and future customers in an orderly manner.

eff. 8/11/99

### 10.01.01 Supplemental Definitions

(a) Extension. Any water system improvements required by the District to serve present and future customers in an orderly manner.

These improvements may include, but are not limited to, treatment plant facilities, domestic water storage, distribution and transmission water mains, pump stations, pressure reducing stations, private fire services, and other necessary appurtenances. Extensions may also include related raw water facilities needed to transport water to the treated water system.

eff. 8/11/99

(b) <u>Developer</u>. Any person desiring water service from the District which water service requires a system extension. A developer is considered a person, group or entity that is improving a parcel of land. District sponsored water line projects are not considered developer projects.

eff. 8/11/99; rev. 11/14/07

(c) <u>Principal Property Frontage</u>. Parcel frontage or combination of frontages on an adequate water main that best promotes the orderly development of the water system. Frontage along a primary access road will be a consideration in determining principal property frontage. The narrow frontage of a flag pole lot will not qualify as principal property frontage when not consistent with the orderly development of the water system.

eff. 8/11/99

(d) <u>Adequate Water Main</u>. A District water main with adequate capacity and pressure, and which is connected to a system with adequate source capacity.

eff. 8/11/99

## **10.01.02** Extension Requirements

- (a) When a Treated Water System Extension is Required. The parcel must have an adequate water main along at least fifty percent (50%) of the principal property frontage, but not less than 50 feet. The District may require additional length or additional water mains at locations that best promote the orderly development of the water system. District's determination will be made on review of a submitted map.

  eff. 8/11/99
- (b) When a Treated Water System Extension is not Allowed. When an extension is not consistent with orderly development of the water system, an extension may not be allowed. eff. 8/11/99

# 10.01.03 Water Availability

Developer must first make a written request for a letter of Water Availability. The request should include Assessor's Parcel Number(s), type of development, intended use of water, and fire flow requirements.

## 10.01.04 Service Feasibility Study

It may be necessary for the District to prepare a study in order to determine if service can be provided. If required, the study will be prepared at the sole cost of the developer on a time and material basis and will include, but not be limited to, computer analysis of the system and proposed improvements.

## 10.01.05 Developer Option

The developer may elect to take on the responsibilities of constructing the extension under provisions contained in Section 10.03 or, under certain qualifications, elect to have the District construct the extension as discussed in Section 10.04.

### 10.02 EXTENSION SPECIFICATIONS

## 10.02.01 Minimum Pipe Diameter

All new water main installations will consist of a minimum pipe size of eight inch inside diameter where it is anticipated that the long sides of loops of which the extension is a part, will exceed 600 feet or where the extension will remain unlooped. In cases where loops will be formed smaller than 600 feet, a six inch inside diameter pipe will be the minimum pipe size considered. Cul-de-sac pipelines, not exceeding 600 feet in length, may be less than the minimum size if extensions are not anticipated and adequate fire flow can be obtained from the main line. Pipe sizes within new subdivisions, where strong grid systems are created, will be determined by hydraulic analysis, taking into consideration consumptive demands and required fire flows.

Further upsizing of the minimum pipe sizes may be required to meet requirements of the developer or to meet future needs of the District.

eff. 3/27/85

## 10.02.02 Development Standards

The Board has adopted "Development Standards, Treated Water System." The standards include Developer Requirements, and Standard Specifications and Details. These requirements and standards are to be used by developers, as well as their consulting engineers and contractors for proper planning, designing and construction of treated water system extensions. The standards will also govern work undertaken by District crews; however, the General Manager may approve, in writing, any necessary deviations to these standards to accommodate in-house construction activities.

Proposed changes and additions to the Standard Specifications will be submitted to, and coordinated by, the District's Engineering Department.

Sections of the Standard Specifications adopted by the Board will require updating from time to time. Such changes must be approved by the General Manager and, at the General Manager's discretion, may require approval of the Board.

New sections being added to the Standard Specifications must be adopted by the Board.

Standard Details will be prepared, when appropriate, to help emphasize the requirements found in the Standard Specifications. The Engineering Department will, from time to time, revise the details to reflect approved revisions to the Standard Specifications. If required, Standard Details will be prepared for new sections added to the Standard Specifications.

"Development Standards, Treated Water System" are available on the District's website and at the District Main Office. Copies of the specifications and details for bidding purposes and use by a developer's contractor must be provided by the developer.

Full size Standard Details, in the form of reproducible Mylars, will be made available at the appropriate fee.

No changes shall be made to the Standard Specifications and Details without prior written District approval.

eff. 3/9/94; rev. 6/11/03; rev. 1/26/11

#### 10.03 DEVELOPER CONSTRUCTED

## 10.03.01 Letter of Agreement

A letter of agreement between the District and the developer will be signed prior to review of the developer's plans. The letter of agreement will outline the procedure to be followed in allowing the developer to construct the extension. The developer must have the plans and specifications prepared by a licensed civil engineer. The plans and specifications must meet the District's approval. The developer will also provide a licensed civil engineer to act as the project engineer during the construction phase.

## **10.03.02** Environmental Requirements

The developer is responsible for preparing environmental documents per the California Environmental Quality Act (CEQA). Environmental documents completed in accordance with CEQA must be delivered to the District Engineering Department prior to approval of the improvement plans. The environmental documents shall describe all offsite work. For offsite work, the District shall either be the lead agency, or indicated in the environmental documents as the responsible agency.

eff. 1/26/11

## 10.03.03 Plan Check and Inspection Fee

The developer will be obligated to pay all plan check and inspection costs, as determined on an actual time and material basis. The developer shall submit an initial plan check and inspection deposit of five (5) percent of the estimated construction cost of facilities to be dedicated to the District, but not less than \$2,000.

rev. 1/26/11

# 10.03.04 Conveyance Agreement

Within 90 days of written approval of the plans and specifications for the proposed mainline extension, the developer must enter into a Conveyance Agreement (agreement) with the District. The agreement will ensure that construction of the extension will be in accordance with the District-approved plans and specifications and ensure the conveyance of the extension to the District after its completion. Standard provisions covering a labor and material bond, maintenance bond, insurance, time limits and other requirements are shown in Form 10-A. Special provisions may also be added to the agreement as found necessary by the District.

At the discretion of the General Manager, an additional six months to begin work beyond that provided in the agreement, and an additional six months to complete work beyond that provided in the agreement, may be allowed.

Any additional time extensions, if granted, must be approved by the Board.

eff. 1/10/90; rev. 6/11/03; rev. 1/26/11

### 10.03.05 Performance Guarantee

The District may require the developer to furnish, prior to the start of construction, a performance bond or irrevocable letter of credit naming the District as obligee. Such performance guarantee must meet the District's approval as to form and surety utilized. This performance guarantee will be required if the District, at its sole discretion, requires assurance of the developer's performance. The guarantee amount will be as estimated by the District.

eff. 6/24/87

#### **10.03.06** Easements

Developer shall provide to the District acceptable easements for the project prior to approval of plans. Easements will follow the District's standard easement format with appropriate legal descriptions. The District will record the easements for the project.

eff: 1/26/11

#### **10.03.07 Construction**

The extension must be constructed by a contractor holding a valid Class A (General Engineering Contractor) or C34 (Pipeline Contractor) California Contractor's license issued by the State Department of Consumer Affairs, Contractors State License Board. The District Engineer, or his/her representative, will inspect the work for compliance with the approved plans, specifications, and District standards. The developer will assume the cost of engineering and inspection services.

## 10.03.08 Approved Plans Expiration

Plans are valid for the time frames indicated in the Conveyance Agreement. Extensions will require re-review and approval by the Chief Engineer.

eff. 1/26/11

# 10.03.09 District Acceptance

The facility shall not be directly connected to District facilities until acceptance by the District. The Developer shall use a jumper assembly to separate the facility from the District until accepted. Exemption from the requirement for jumper facility requires approval of the Chief Engineer. Short main line extensions will generally be exempt at the discretion of the Chief Engineer. Upon completion of construction and compliance with all the terms and conditions of the conveyance agreement, and payment of all District plan check and inspection costs, the General Manager, on behalf of the District will accept conveyance and title of the extension. The District will then own, operate, maintain, repair and replace the improvements, except as specified during the maintenance warranty period. Upon acceptance of conveyance of the extension, the developer may apply for water service.

eff. 1/10/90; rev. 6/11/03; rev. 7/28/04; rev. 1/26/11

## 10.04 DISTRICT CONSTRUCTED

### **10.04.01** General

The developer may request the District to install any extension consisting of a water main installation which is less than 300 feet in length. In such cases, the District may take on the responsibility of designing and constructing the extension depending on the District's current work load.

rev. 1/26/11

## **10.04.02 Agreement**

A written agreement between the developer and the District will be required. The agreement will contain clauses outlining the District's responsibility to prepare engineering plans and specifications and construct the extension, payment for construction, and other conditions as deemed necessary by the District. A letter agreement, not requiring Board approval, will be used if the estimated cost is equal to, or less than \$15,000.

eff. 12/12/90; rev. 1/26/11

#### 10.04.03 Construction Cost

Schedule 10-A of these Regulations will be used to determine the District's charge to design and construct the pipeline.

The cost, as determined herein, will be stipulated in the agreement as the final cost to the developer for construction of the extension.

rev. 1/26/11

# 10.04.04 Payment Schedule

At the time the agreement is signed, 50 percent of the construction cost must be paid to District. Actual construction will be scheduled only after the remaining 50 percent is received.

#### 10.05 DISTRICT FINANCIAL PARTICIPATION

The developer may request, prior to consummation of a conveyance agreement, that the District participate financially for any portion of extension upsizing required by the District for future needs as opposed to developer's needs. All District participation is subject to availability of District funds. Participation including costs for engineering, land, easements and other ancillaries will not exceed the cost of a similar facility as listed in the latest District Capacity Charge Study subject to adjustments for inflation. Adjustments for inflation will be in accordance with District approved adjustments to capacity charges. In the case of water main installations, a pipe size less than the minimum pipe size, as discussed in Section 10.02.01, will not be considered adequate for the developer's needs.

Final determination of District participation will be made by the Board after review of the financial priorities of the District and included in the conveyance agreement.

rev. 1/26/11

### 10.06 REIMBURSEMENT FEE

The District will collect a reimbursement fee, where applicable, before granting a water service, including a private fire service, to a parcel which lies along and may be served directly from any pipeline extension installed under the provisions of these Regulations. The reimbursement fee for any parcel shall be determined by multiplying the front foot charge by the lineal feet of property frontage which lies along the extension. The reimbursement fee for an extension shall be in effect for a period of twenty years from the date of execution of the reimbursement agreement between the developer and the District. All monies collected will be returned to the developer.

No reimbursement fees will be collected unless the developer has signed a reimbursement agreement prior to District acceptance of the extension in the case of a developer-constructed extension. In the case of a District-constructed extension, reimbursement provisions will be included in the initial agreement.

All monies collected will be returned to the developer by registered mail to the last address on record at the District office. The developer shall be responsible for keeping the District record current. Monies so delivered that are returned to the District shall be retained for the benefit of the developer for a period of one year. No other attempts will be made to locate the developer. At the end of the one-year holding period, the District shall return the principal amount to the then current owner of the parcel from which the reimbursement had been collected. The developer shall have no further claim to the monies. The reimbursement accounting system shall continue to indicate that the parcel has paid the reimbursement.

The developer will select, at the time a reimbursement agreement is signed, one of the following options for determining the front footage charge and parcels subject to a reimbursement fee.

Option A. The front footage charge will be determined by dividing the cost of the extension by the front footage along the extension of all parcels which may be served directly from the extension. Parcels already receiving District treated water, at the time a reimbursement agreement is signed, will be excluded in determining the front footage charge, even though future service may be made from the extension. All parcels, whose front footage was utilized in the calculation described above, will be subject to the reimbursement fee.

Option B. The front footage charge will be determined by dividing the cost of the extension by the front footage along the extension of all parcels which may be served directly from the extension. An existing parcel fronting the extension, and not currently receiving District treated water, will be subject to the reimbursement fee. An existing parcel fronting the extension, which currently receives District treated water, will only be required to pay a reimbursement fee if that current service is expanded or upsized, or if that parcel is split. In case of a parcel split, the existing service will be assigned, at the sole discretion of the District, to one of the newly created parcels. The remaining new parcel(s) which lie along and may be served directly from the extension will be subject to the reimbursement based on that parcel(s)' front footage along the extension.

Option C. The Developer may elect to provide for reimbursement from parcels that in the future, may obtain water service by formal variance and which service assembly is tapped directly onto the water main that is the subject of the reimbursement agreement. The Developer must request Option C, in combination with Option A or B, in writing and, in the same request, state the number of desired future variances to be accommodated in the reimbursement

agreement. The number shall be considered empirical in nature and not in any way assigned to,

or attached to any one parcel or future parcel. District acceptance of the Developer's request

shall in no way indicate or influence the probability of variances that might be approved in the

future.

Each of the variances requested for accommodation in the reimbursement agreement shall be

assigned a length of front footage equal to 125 feet but not more than fifty percent of the total

length of the water line extension. This length shall be multiplied by the number of future

variances requested by the Developer to be accommodated in the reimbursement agreement. This

amount shall be added to the front footage as determined by either Option A or B. The front

footage charge will be determined by dividing the cost of the extension by the sum of front

footages including frontages assigned to variances as determined above.

The front footage charge as determined above shall be adjusted periodically to reflect changes in

construction costs. Each agreement approved after the effective date of this revision shall provide

for a yearly adjustment in the reimbursement charge based on the Engineering News Record - 20

Cities Average - Construction Cost Index from approximately July 1 to June 30 of the next year.

This adjustment shall become effective on September 1<sup>st</sup> of each year. The first adjustment for

any agreement shall be made after the agreement has been in full force and effect through one

complete cycle of July 1 to June 30 [Example: An agreement approved in November of 2008

would receive its first front footage charge adjustment on September 1, 2010. The adjustment

would reflect the change in the Construction Cost Index from July 1, 2009 to June 30, 2010].

Under any option, the front footage charge shall not be applied more than once to any parcel, and

no one parcel will be required to pay a reimbursement fee in excess of fifty percent of the cost of

the extension. The cost of the extension shall be considered to be the Developer's out-of-pocket

expenses directly and solely related to the installation of the extension, as determined by the

District. The Developer's on-site improvements will be excluded from the cost of the extension.

eff. 04/11/2001; rev 6/11/03; rev 11/9/05

10-10

### 10.06.02 Reimbursement for District Installed Pipelines

The District will collect a reimbursement charge, where applicable, before connecting a water service, including a private fire service, to a parcel which lies along and may be served directly from any pipeline installed by the District. The reimbursement charge for each parcel will be determined by specific methods established by District policy. The cost subject to the charge will be based on all costs to install the pipeline, including labor, equipment, materials, and incidentals for the design, installation, and inspection, legal costs, easements, environmental documentation, permits, and restoration. The reimbursement charge will be calculated to represent the proportionate costs of installing a distribution pipeline (8-inch diameter distribution pipeline, or larger if required for fire flow and other needs of the immediate area) for those parcels served and/or anticipated to be served directly by the pipeline, regardless of the actual pipe size installed by the District.

eff. 9/1/13

## 10.07 PREPAYMENT OF CAPACITY CHARGES

All treated water extensions serving greater than four parcels will require the payment of a minimum size meter capacity charge, as shown in Schedule 4-A, for each parcel to be served prior to District acceptance of the extension in the case of developer-constructed extension. District sponsored water line projects are not subject to the requirement of prepayment of capacity charges.

rev. 11/14/07

# 10.08 REQUEST FOR VARIANCE

# 10.08.01 Request Procedure

The applicant shall submit a completed Form 10-B Variance Request and pay an Administrative-Processing fee along with written permission from all property owners affected by the proposed service line (for water service to the applicant's property). The processing fee is non-refundable regardless of approval or denial of any part of the variance request.

eff. 6/9/99; rev. 1/26/11; rev. 10/9/13

### 10.08.02 Review of Variance

The Staff Variance Screening Committee, consisting of representatives from Management, Engineering Department, and Operations Department, as determined by the General Manager, will review requests for variances from District Regulations pertaining to treated water systems.

The Staff Variance Screening Committee may unanimously deny a variance. Applicant may appeal per Section 10.08.04.

The Staff Variance Screening Committee may unanimously recommend variance approval and conditions of approval to the General Manager. The General Manager may then approve the variance and conditions of approval.

If the Staff Variance Screening Committee and the General Manager are not in unanimous agreement, they will submit the Variance Request to the Engineering Committee. The Engineering Committee may unanimously deny the variance, and the applicant may appeal per Section 10.08.04. If the Engineering Committee does not unanimously deny the variance, it will make recommendations to the Board of Directors. The Board of Directors' decision, by majority vote, will be final.

eff. 6/9/99

## 10.08.03 Expiration Date

All approved variances will have an expiration date of not more than two years. All conditions of approval must be met before the expiration date. Thereafter, the District will consider the variance expired. After expiration, any request for variance will be considered a new request subject to the processing fee and all District regulations at the time of the new request.

eff. 6/9/99

### 10.08.04 Appeal of Variance

The applicant may appeal a denied variance. All appeals must be in writing and received by the District within 60 days from the date of written notice of the District's decision. After 60 days, a

request for appeal would be considered a new application requiring the applicant to submit a new Form 10-B and processing fee.

The first appeal would be made to the Engineering Committee, who may unanimously deny the appeal or forward the appeal to the Board of Directors with recommendations. If the Engineering Committee unanimously denies the appeal, the applicant may make a final appeal to the Board of Directors for a majority vote.

eff. 6/9/99

#### 10.09 PRIVATE PIPELINE REPLACEMENT

#### **10.09.01** General

In earlier years, the District allowed treated water service through private pipelines that served two or more parcels not fronting a District water main. As indicated in these Regulations, current requirements allow water service to a parcel only if it is adequately fronted by a District water main. Many of these aging private pipelines have experienced leaks that waste valuable District water supplies. In order to minimize this problem, the following participation program is available.

### 10.09.02 District Participation

District participation will be considered on any private pipeline elimination project where District water main replacement is involved. The new water main must meet all requirements as contained in this section of these Regulations. The District will determine, at its sole discretion, if it is in the District's best interest to participate in any private pipeline elimination project. Upon determining to participate, and after signing an agreement with the private pipeline owner, the District will schedule the design and construction, taking into consideration the priority of other District activities.

eff. 2/12/92

# 10.09.03 Private Pipeline Owner Contribution

At the time an agreement is reached for District participation, the private pipeline owner(s) will pay, as the owner's full share of project costs, 25 percent of the amount determined by Schedule 10-A (Note that Schedule 10-A does not include costs associated with right of ways). The 25 percent contribution is in addition to any payments made for right-of-way purchases, and any related legal cost. These costs will be paid 100 percent by the private pipeline owner(s).

If applicable, reimbursement provisions may be included in the agreement pursuant to Section 10.06 of these Regulations. These provisions will allow the private pipeline owner(s) and the District to share the collected reimbursement fees based on the percentage of project cost paid by each party.

eff. 8/14/91; rev. 6/11/03; rev. 1/26/11

10.10 TREATED WATER SERVICE THROUGH NEW PUMP STATIONS, STORAGE TANKS, AND PRESSURE REDUCING STATIONS

#### **10.10.01** General

The developer may request, prior to execution of a conveyance agreement, that the District participate financially for construction of pump stations, storage tanks, and pressure reducing stations where those facilities provide regional benefit (as determined solely by the District). eff. 7/11/90; rev. 3/24/04, rev. 1/26/11

### 10.10.02 Applicability

Treated water service to parcels in new pump zones would only be applicable for areas with no upstream treated or raw water facility restrictions. The District reserves the right to limit service to the new pump zones if this expansion leads to upstream facility expansions, which are not cost effective or are not reasonably reimbursed through collection of the District's standard capacity charge.

eff. 7/11/90; rev. 3/24/04; rev. 1/26/11

# **10.10.03** Design Considerations

In establishing a new pump zone, it will be the District's goal to minimize the size of pumps required to provide adequate service and to limit customer water outages. In most cases, a storage tank will be required to provide fire flow, peak hour demands as well as emergency storage. The physical size of the pump station, transmission main or storage tank may exceed the needs of the developer's property in order that additional parcels can be served. In order to adequately serve the new pump zone, the required storage tank site may be located outside of the developer's property. Installation cost of these facilities will be solely the responsibility of the developer subject to District participation and reimbursement per Sections 10.10.04 and 10.10.05. The developer is also responsible for all costs associated with the installation of the pipeline extension and any other appropriate fees and charges as set forth in these Regulations.

eff. 7/11/90; rev. 1/26/11

# **10.10.04 District Participation**

Refer to Section 10.05 for participation in pipelines. To be eligible for District participation, the facilities must be constructed with the review and approval of the District.

All District participation is subject to availability of District funds. Participation including costs for engineering, land, easements and other ancillaries will not exceed the cost of a similar facility as listed in the latest District Capacity Charge Study subject to adjustments for inflation. Adjustments for inflation will be in accordance with District approved adjustments to capacity charges.

eff. 1/26/11

#### 10.10.05 Reimbursement

Where pump stations, storage tanks and pressure reducing stations do not provide regional benefit, and are funded by the developer, and where customers outside of developer's land are allowed to be served from developer funded facilities (service directly connected), the developer will be entitled to reimbursement from said customers.

The District will determine the cost of the pump station and then divide this amount by the number of customers that can be served by the pump station including developer's land. The amount of reimbursement will not exceed the actual cost of the pump station. If it is determined by the District that excess pumping capacity is available, each additional customer obtaining service will be charged the previously described cost per customer. Any funds collected from this charge will be transmitted to the developer. The reimbursement will be available for a 20-year period from the date of District acceptance of the completed facilities.

No reimbursement fees will be collected from future customers unless the developer has signed a reimbursement agreement prior to District acceptance of the facility.

All monies collected will be returned to the developer by registered mail to the last address on record at the District office. The developer shall be responsible for keeping the District record current. Monies so delivered that are returned to the District shall be retained for the benefit of the developer for a period of one year. No other attempts will be made to locate the developer. At the end of the one-year holding period, the District shall return the principal amount to the then current owner of the parcel from which the reimbursement had been collected. The developer shall have no further claim to the monies. The reimbursement accounting system shall continue to indicate that the parcel has paid the reimbursement.

Reimbursements for pipelines are provided for in Sections 10.05 and 10.06 of these Regulations.

eff. 7/11/90; rev. 6/11/03; rev. 4/14/04; rev. 11/9/05; rev. 1/26/11

# 10.11 TREATED WATER SERVICE TO NEW PUMP ZONES

### **10.11.01** General

Having taken into consideration economic factors and physical restrictions, the District has established water service boundaries for each of its treated water systems. These boundaries indicate the extent that these systems may be expanded to provide treated water.

Areas containing parcels that would require the establishment of new pump zones to provide adequate water service were not included within the existing service area boundaries. These parcels were not considered economical to serve under the District's present water rate structure due to the excessive cost of operating and maintaining pump stations. The requirements contained herein, allows water service to be made available to parcels requiring new pump zones without creating an economic hardship on the District.

eff. 7/11/90; rev. 3/24/04

# 10.11.02 Applicability

Treated water service to parcels in new pump zones would only be applicable for areas with no upstream treated or raw water facility restrictions. The District reserves the right to limit service outside the established water service boundaries if this expansion leads to upstream facility expansions, which are not cost effective or are not reasonably reimbursed through collection of the District's standard capacity charge.

eff. 7/11/90; rev. 3/24/04

### 10.11.03 Design Considerations

In establishing a new pump zone, it will be the District's goal to minimize the size of pumps required to provide adequate service and to limit customer water outages. In most cases, a storage tank will be required to provide fire flow, peak hour demands as well as emergency storage. The physical size of the pump station, transmission main or storage tank may exceed the needs of the developer's property in order that additional parcels can be served. In order to adequately serve the new pump zone, the required storage tank site may be located outside of the developer's property. Installation cost of these facilities will be solely the responsibility of the developer. The developer is also responsible for all costs associated with the installation of the pipeline extension and any other appropriate fees and charges as set forth in these Regulations.

eff. 7/11/90

10.11.04 Reimbursement

If other customers who are not part of the developer's land are allowed to utilize excess storage

or pumping capacity in the new pump zone, a reimbursement will be due the developer. The

reimbursement will be available for a 20-year period from the date of District acceptance of the

completed facilities.

Use of excess water storage from the new pump zone by other customers will be compensated

for by the District paying the developer the current storage tank component of the capacity

charges collected from these other customers.

The District will determine the cost of the pump station and then divide this amount by the

number of customers that can be served by the pump station. If it is determined by the District

that excess pumping capacity is available, each additional customer will be charged the

previously calculated cost per customer. Any funds collected from this charge will be

transmitted to the developer.

The costs used to determine reimbursement shall be adjusted periodically to reflect changes in

construction cost. These adjustments shall be governed by Section 10.06 of these Regulations.

Reimbursements for off-site pipelines are provided for in Section 10.06 of these Regulations.

eff. 7/11/90; rev. 6/11/03; rev. 4/14/04; rev. 11/9/05

10.12 TEMPORARY SERVICE LOCATION

A Temporary Service Location (TSL) may be approved by the Variance Screening Committee

(VSC) subject to certain requirements as described herein. The intent of the TSL is to provide a

temporary water service to eligible parcels until a future water main is installed to serve the

parcel(s) in accordance with Section 10. A TSL is a temporary service facility and is not

considered a permanent service location.

10-18

# **10.12.01** Eligibility

A property owner is eligible for a TSL when the property: a) is located within the District Boundary; b) has an existing residential dwelling on the property (served by a water source other than District treated water) or on a vacant property with the owner having applied for a building permit; c) is not currently fronted by a District treated water main; d) where water service to the property can be obtained from an existing water main; and e) where the orderly development of District facilities will logically require a mainline fronting the subject property in the future.

The subject property must front on a public road right-of-way, utility easement, public service easement, or abut the alignment for such right-of-way or easement as proposed by the District, or a city or county. Only properties that would be required to construct at least 300-feet of treated water extension (under Section 10 of the District Rules and Regulations) would be considered for a TSL, as determined by the VSC.

Only one (1) TSL will be allowed for each eligible parcel of land.

## 10.10.12.02 Application and Request for TSL

The applicant shall complete and submit Form 10-C, Temporary Service Location Request, an administrative processing fee as shown in Schedule 10-B, an 8½" x 11" scaled drawing or map showing the proposed temporary meter location and temporary service line, along with written permission by all property owners affected by the proposed temporary service line (for water service to the applicant's property). The processing fee is non-refundable regardless of approval or denial of the TSL Application.

## 10.10.12.03 Review of TSL Application

The VSC will review all TSL Applications to determine eligibility. The VSC may deny the TSL or recommend further action. If the VSC unanimously recommends the TSL, the application will be submitted to the General Manager for approval. The applicant will be notified of the

District's decision, and if approved, the notification will include a list of requirements to be completed by the applicant prior to scheduling the installation of the meter for the TSL.

The VSC may unanimously deny a TSL. Applicant may appeal per Section 10.12.04.

If the VSC is not in unanimous agreement, it will present the TSL Request to the Engineering Committee for consideration. The Engineering Committee may approve or deny the TSL. If denied, the applicant may appeal per Section 10.12.04.

# 10.12.04 Appeal of TSL Denial

The applicant may appeal the VSC's denial of a TSL Application. All appeals must be in writing and received by the District within 60 days from the date of written notice of the District's denial. Upon receipt of the request for appeal, the matter will be scheduled for consideration by the District's Engineering Committee or Board of Directors, as appropriate. The Engineering Committee may uphold or overturn the denial. If the Engineering Committee does not overturn the denial, the applicant may appeal the Committee's decision to the Board of Directors by written request to the Business Coordinator. The appeal will be scheduled for consideration by the Board of Directors at a regularly scheduled meeting of the Board of Directors.

## 10.12.05 Requirements

Upon receipt of notice that the TSL Application has been approved, the applicant must comply with the following requirements to obtain a TSL service:

- a. Pay any fees, or other monetary obligations, that are required for connecting to the existing District main for the temporary service (this may include obligations for existing reimbursement agreements, participation in an existing Improvement District or District Financed Water Line Extension (WLE) program, or participation in other financing districts that may pertain to the existing main);
- b. Pay two current meter installation charges (representing installation charges for connecting the TSL to the existing main and the connection charge for eventually relocating the connection to the future main at the permanent location fronting

- the subject property). The installation fees will be one (1) "Drop-in" fee and one (1) "Requiring Tap" fee as shown in Schedule 4-A;
- c. Pay the current capacity charge for treated water (based on the size of meter requested);
- d. Pay the current Treated Water Main (TWM) Contribution as defined herein;
- e. Provide copies of all required easements (executed and recorded) for constructing and maintaining the temporary service line (crossing neighboring parcels);
- f. Provide adequate easements or Rights-of-Way for the future water main and related appurtenances, if applicable;
- g. In the case of vacant property, provide copy of building permit issued by appropriate agency (District will issue conditional Will Serve Letter as needed);
- h. Execute Form 10-D, Agreement for Temporary Water Service and Contribution for Future Treated Water Main Extension;

# 10.12.06 Expiration of TSL Application

For a vacant property, an approved TSL Application shall remain in effect for a period of one (1) year following the date of approval by the District. For all other properties, an approved TSL Application shall remain in effect for a period of two (2) years following the date of approval by the District. If all requirements for the TSL have not been met by the expiration date, the TSL approval shall expire and become void.

### 10. 12.07 Extension of Approved TSL

A TSL Application approved for two (2) years may be extended by one (1) year. The applicant must submit a renewal application along with a processing fee as shown in Schedule 10-B which is non-refundable regardless of approval or denial of the TSL Renewal Application. The Renewal Application will be reviewed using the same process as the original application stated previously in this policy. Only one extension may be granted.

### **10.12.08** Treated Water Main Frontage Contribution

The Treated Water Main (TWM) Contribution represents the applicant's monetary contribution to the design and construction of a future pipeline that will eventually be installed by others

fronting the applicant's parcel. This contribution will be retained by the District, and accounted for separately, to supplement funds needed by a future developer, waterline extender, or by any District sponsored financing efforts to install the future treated water main.

For each TSL Application, the TWM Contribution will be determined based on the projected size of a single family residential lot that can be subdivided from the subject property at the smallest size (or maximum density), as defined by the General Plan of the appropriate County or City, as follows:

```
TWM Contribution = \sqrt{\text{size of lot (in square feet)}} x estimated cost of TWDM* \div 2 *TWDM = Treated Water Distribution Main
```

The TWDM multiplier as shown in Schedule 10-B will be determined by the Engineering Department and revised or amended periodically to reflect updated estimates for the cost to provide and install distribution pipelines.

For a General Plan designation that is not residential use, the TWM Contribution will be based on the actual current size of the subject property.

### Examples:

A. Gross Area of Subject Property = 6.05 Acres

General Plan Land Use = Rural Residential

General Plan Density = 5 Acres (Min)

Size of lot = 5.0 Acres x 43,560 SF/AC = 217,800 SF

TWDM = (See Schedule 10-B)

TWM Contribution =  $\sqrt{217,000}$  x TWDM ÷ 2 = \$\_\_\_\_\_\_

B. Gross Area of Subject Property = 20.0 Acres

General Plan Land Use = Rural Residential

General Plan Density = 1 Acre (Min)

Size of lot = 1.0 Acre x 43,560 SF/AC = 43,560 SF

TWDM = (See Schedule 10-B)

TWM Contribution = 
$$\sqrt{43,560}$$
 x TWDM ÷ 2 = \$\_\_\_\_\_\_

## 10.12.09 Future Subdivision of Property

The future subdivision of property with a TSL shall be subject to the District's Treated Water System Extension Policy (District's Rules and Regulations - Section 10)). Upon subdivision, the District will credit the TWM Contribution to one of the property owners of the subdivided parcels/lots, the particular lot to be chosen at the District's discretion, and it will be assumed that the property owner of that lot will have met its obligation to the cost of the frontage mainline. The property owners of the remaining parcels/lots resulting from the subdivision will be required to pay the appropriate reimbursement for the mainline extension, based on the policy in effect at the time, without consideration of the TWM Contribution.

#### 10.12.10 Installation of Future Treated Water Main

Upon the installation of the future treated water main abutting the subject property, the TSL applicant, or the successor, shall remove or abandon any on-site or off-site plumbing that is connected to the TSL service and shall connect to a newly installed service lateral and meter, pursuant to the agreement referenced in 10.12.05(h).

## 10.12.11 Refund of other Monetary Obligations

If, at the time of TSL approval, the District collected monetary obligations that were required in accordance with 10.12.05 (a), and to the extent that the collected funds have not been used for their stated purpose at the time the subject service is moved to its permanent location, the District shall refund the remaining funds. The recipient of the refund shall be to the property owner(s) on title to the subject parcel at the time of disbursement.

### 10.20 DISTRICT FINANCED WATERLINE EXTENSIONS

The goal of this Section is to permit expansions of residential water service to new customers by authorizing planning services and an advance of District funds to eligible neighborhood groups actively seeking the extension of treated water line(s) into their community. Assistance offered by this program includes informative group meetings, providing project design and construction

services, providing advanced project funding, and providing a means for recovering project costs advanced by the District from the neighborhood over time. A project implemented through this Section shall be referred to as "District Financed Waterline Extension, or DFWLE.

## 10.20.01 DFWLE Eligibility

Neighborhood groups representing existing single-family residential dwellings, including duplex units, and to a limited extent, unimproved lots are eligible for the DFWLE program. The DFWLE program will not be used to finance treated water facilities for commercial or industrial land uses, or for lands under development through a use permit or for subdivisions, including planned unit or similar developments.

The intent of the DFWLE policy is to provide treated water to existing developed neighborhoods. Unless otherwise authorized, the number of unimproved parcels eligible for inclusion with any recognized neighborhood group will be limited to 20% of total potentially served parcels. A parcel shall be considered improved if a building permit has been issued for a residence on that parcel.

An eligible DFWLE must contain a minimum of 6 parcels, of which at least 5 must be improved, and a target maximum of 40 parcels. The minimum participation level will be calculated using 60% of the total parcels that the District determines could potentially be served by the DFWLE, rounded to the nearest whole number. Participation will be implemented through the execution of a DFWLE Funding Agreement as described below. A DFWLE Funding Agreement, fully executed by the interested landowners(s), must be delivered to the District and approved by the Board before it is effective. To avoid delays in construction, once the District issues a Notice to Proceed to the Contractor constructing the DFWLE facilities, no further Funding Agreements will be accepted by the District.

rev. 11/12/14

### 10.20.02 DFWLE Program Eligibility List

The District will maintain a list (Eligibility List) of neighborhoods requesting participation in the DFWLE program. To be placed on the Eligibility List, a neighborhood must submit its request in writing. The request must include 1) a contact person and telephone number, 2) parcel number of each participating parcel, 3) owner(s) name and address for each parcel, and 4) signatures from each owner.

Priority will be established based on the date of addition to the Eligibility List, and on active participation. As shown on the flowchart, the Engineering Committee will determine the next neighborhood group eligible for funding under the DFWLE program and the Administrative Practices Committee will evaluate funding. At that time, with a recommendation from both Committees, the Board of Directors will consider encumbering DFWLE allocated funds and assignment of a rate of interest representing interest foregone by the District had the funds allocated for the DFWLE project been otherwise invested. Upon determination of the interest rate, the Board of Directors will assign a surcharge modifier to the DFWLE project. (The surcharge modifier is calculated as determined elsewhere in this Section.) Funds encumbered for an individual DFWLE and funds allocated for all DFWLE projects shall be subject to the discretion of the Board and to limitations imposed by the Board of Directors as part of its budgeting authority, and may be reduced or restricted as the Board deems necessary given the other financial demands on the District.

Once a project is deemed eligible as a DFWLE project, the District will incorporate the general program provisions, complete a Water Service Study, establish the maximum charge for recovering project costs, and solicit neighborhood commitment through an informative group meeting.

### **10.20.03** General Program Provisions

Participation in the DFWLE program is voluntary. DFWLE project costs will be allocated equally among all parcels with potential service from the water line extension. The Board of

Directors will determine the level of funding available for all DFWLE projects on the Eligibility List on at least a yearly basis.

The District will advance the funds necessary to meet the costs for eligible DFWLE project(s) approved by the Board of Directors, less the total amount of good-faith deposits received. The District will recover the funds advanced through the application of the Service Extension Charge (SEC).

District funds advanced to the DFWLE program for participating parcels which submit a good faith deposit will be recovered through the application of a Service Extension Charge (SEC). The maximum cost recovery time period will be 20 years. The SEC will be collected as part of the participating parcel's treated water bill. The SEC will include a surcharge modifier to compensate the District for the loss of interest earnings as a result of funding participating parcel's share of the DFWLE costs. DFWLE costs allocated to parcels without an executed funding agreement will be subject to the Districts Reimbursement Policy #3175.

Costs eligible for advance by District under the DFWLE program include preliminary design, compliance with CEQA, design, rights of ways, construction, construction management, and capacity and meter installation charges for a domestic meter. The maximum amount of financeable project facility costs, including capacity and meter installation charges, is \$30,000 per participating parcel.

The applicant shall complete and submit an Application, Form 10-E, requesting to participate in the District Financed Waterline Extension Program, and the District will charge an administrative processing fee as shown on the application. The processing fee is non-refundable regardless of completion of the waterline extension project.

## **10.20.04** Service Extension Charge (SEC)

A Service Extension Charge (SEC) will be used to recover over time District funds advanced for DFWLE project costs from participating parcels that have paid a good faith deposit. The SEC

will be added to, and become part of the water bill for each of the participating parcels. The maximum SEC required to support project costs allocated to each participating parcel ("Total Costs") will be determined in the Water Service Study as defined in Section 10.20.06. The SEC to appear on the water bill will be calculated following compilation of all project costs. The SEC will be calculated as 1) the total project costs, 2) subtract the total good-faith deposits received, 3) add the total capacity and meter installation charges, 4) divide by the number of potentially served parcels, 5) divide by the total number of anticipated billing periods within the cost recovery period, and 6) multiply by the surcharge modifier as determined elsewhere in this Section.

The SEC will be the same for all participating parcels within a particular DFWLE project and will not change once it first appears on the water bills.

## 10.20.05 Surcharge Modifier

A surcharge will be used to compensate the District for the loss of interest earnings as a result of funding any particular DFWLE project. The surcharge will be used to modify the SEC. The surcharge modifier will be determined by the District Board of Directors on a case-by-case basis by first establishing the rate of interest the District funds could have otherwise earned. The surcharge modifier will be calculated as 1) the Capital Recovery Factor 2) multiplied by the number of billing periods within the project cost recovery period (20 years).

### 10.20.06 Water Service Study

The District will complete a Water Service Study for the next eligible DFWLE project as determined by the Engineering Committee. Prior to beginning the study, the District will investigate the area surrounding the core neighborhood group to map the parcels which could potentially receive water service from the DFWLE. Should the District determine that expansion of the project to other parcels is necessary for the orderly expansion of the distribution system; the District will add the parcels to the DFWLE group.

The Water Service Study will include at least:

- a. Project location map and preliminary facility layouts
- b. Delineation of potential parcels served from DFWLE
- c. Project costs; including preliminary design, compliance with CEQA, design, rights-of-ways, facilities construction, construction management, and contingencies.
- d. District participation in facility costs if appropriate, pursuant to District policy (including the Capacity Charge Study).
- e. Capacity and Meter Installation charges for a minimum-size water meter.
- f. Maximum Total Charge
- g. Maximum Service Extension Charge (SEC) required to amortize the Maximum Total Charge.

The cost estimates and SEC quoted in the Water Service Study will be honored for a minimum of 12 months, giving time to complete formation of the group, and execution of a Funding Agreement with each participating parcel.

The District will perform the Water Service Study without charge to the neighborhood group.

## **10.20.07 Initial Group Meeting**

Upon completing the Water Service Study, the District will notify the group contact person and arrange for an initial group meeting. The District will present the findings of the study and answer questions.

## 10.20.08 Good-Faith Deposit

Should the neighborhood group demonstrate a willingness to proceed with the DFWLE project based on the maximum SEC quoted during the initial group meeting; the District will request an application and a good-faith deposit from each of the participating parcels. A good-faith deposit must be received from approximately 60% of the benefitted parcels as calculated in accordance

with Section 10.20.01 and will be applied against the total project cost so as to reduce the SEC for each participating parcel.

The deposit amount will be at least 10% of each participating parcel's share of the estimated project cost, excluding capacity and meter installation charges. The deposit amount will be adjusted above 10% if necessary so that the DFWLE participant will not receive funding in excess of the maximum amount allowed per participating parcel (\$30,000).

As established in the flowchart, after the District's request to all participating parcels to execute an application and make a good faith deposit, each participating parcel must sign and return a letter containing the terms and conditions of the deposit, and return the deposit with the letter. Should one or more prospective participating parcels fail to return the deposit amount and a countersigned deposit letter; the non-responsive parcel(s) will be removed from the neighborhood group list. If this process results in less than the minimum participation from the potentially served parcels as calculated in accordance with Section 10.20.01 within the allowed solicitation period, all deposits will be returned and the project will be removed from the eligibility list.

Once a good-faith deposit and executed letter have been collected from approximately 60% of the potentially served parcels as calculated in accordance with Section 10.20.01, the District will request the owner(s) of each participating parcel to enter into a Funding Agreement. The District will also begin charging expenses against the project for inclusion in the Total Charge. Retroactive charges, representing costs incurred to that date by the District will not be applied to the Total Charge to be recovered under the Funding Agreement.

If, during development, but after receipt of the requisite number of good faith deposits, the project fails due in whole or in part to the actions or inactions of the participating parcels, the DFWLE will be discontinued and the amount of good-faith deposit that remains unused at the time will be split equally among participating parcels and returned. If the project fails due solely to the actions or inactions by the District, the total amount of good-faith deposits will be returned.

## 10.20.09 Easements - Subordination of Agreement/Easements

Concurrent with the submission of the good faith deposit, owners of participating parcels must agree that before the commencement of construction by District, and in no event later than the date of execution of a Funding Agreement, they will, when requested, convey to the District easement(s), in the form prepared by the District, that the District determines are necessary for installation and maintenance of the waterline extension project. Owners must also agree to seek and obtain subordination from any mortgagor or holder of deed of trust or other lien holder of a security interest in the parcel, subordinating their security interest(s) to the District easement, the Funding Agreement, and the lien authorized under the Funding Agreement. For any necessary easements required for the waterline extension over property owned by other persons or entities, which are not participating parties but from whom an easement is required, the participating owner will seek to facilitate, in cooperation with other participating owners, the subordination of any mortgagors, trustors, or lien holders in favor of the District's easement. The Funding Agreement will specify that the District may refuse to execute the Funding Agreement, or if executed, cease the design and implementation of the pipeline extension financing project, with no further rights or obligations between the parties, in the event the District determines, at its sole discretion, that any failure to subordinate by a participating property owner's lender or the lender for a parcel owned by another person or entity renders the project not in the best interest of the District. The District is not required to initiate proceedings in eminent domain to acquire any easement or subordination required for the DFWLE. All required right of way documentation, including subordinations necessary for a pipeline extension project must be executed and effective prior to the start of construction.

In the event that a prospective participating owner cannot obtain subordination, they may submit a written request for waiver to the General Manager. The General Manager may modify or waive the requirement to obtain subordination including title insurance, in those circumstances where it is determined that the value of the District's interest is so small as to render such documentation economically unreasonable; the risk of foreclosure is so small that it is not considered a realistic risk; and/or the lender or senior lienholder provides the District with alternative assurance satisfactory to the General Manager, that the Districts easement will not be disturbed by a senior

lienholder. The General Managers determination can be appealed by written request to the Administrative Practices Committee (APC), who may by unanimous action grant the appeal, deny the appeal, or forward the appeal to the Board of Directors with or without recommendation. If the APC denies the appeal, the applicant may make a final appeal to the Board of Directors. The decision of the Board of Directors shall be made in its sole and unlimited discretion and will not be subject to appeal.

### **10.20.10** Funding Agreement

The owner(s) of each participating parcel must enter into a Funding Agreement, subject to approval by the Board of Directors, as found in Form 10-F attached to these regulations. Special provisions may be added to, or other revisions made to the Funding Agreement form as found necessary by the District under the circumstances of each transaction. The Funding Agreement will be recorded against the participating parcel.

The Funding Agreement, once recorded, will authorize a lien by the District on the participating parcel for the purpose of collecting all delinquent water account charges, including the accumulated SEC.

Project design work will not begin until approximately 60% of the potentially served parcels as calculated in accordance with Section 10.20.01 have executed a Funding Agreement, returned it to the District, and the agreement has been recorded with the County Clerk.

## 10.20.11 Project Cost Compilation and SEC Adjustment

Following completion of construction of the DFWLE facilities, project costs will be compiled and a final Total Charge will be calculated. The District will analyze the project costs and issue a project completion Cost Accounting Report. The report will recalculate, based on actual project costs, all program variables, including the SEC.

If the Cost Accounting Report indicates that the Total Charge requires an SEC greater than the maximum SEC appearing in the Funding Agreement, the SEC will remain unchanged and the

District will pay the overrun. The District will not place further claim on participating parcels for the amount of the overrun.

If the Cost Accounting Report indicates that total project costs allow an SEC less than the maximum SEC appearing in the Funding Agreement, the District will adjust the SEC accordingly to the lower amount appearing in the report. The revised SEC and associated monthly payment will be included with the next water bill for each of the participating parcels.

## 10.20.12 Failure to Pay Treated Water Bill

Failure to pay a treated water bill as required in the Funding Agreement, including the SEC, will result in a delinquent account and, if not paid in accordance with District rules, a subsequent notice of turn-off, followed by turn-off. Upon issuance of a turn-off notice, whether or not the service is actually discontinued, all delinquent amounts will become due and payable. Treated water service will remain off and the SEC will continue to accrue, along with all other appropriate and customary charges, until the account has been paid in full. Unpaid balances shall constitute a lien against the participating parcel.

### 10.20.13 Pre-Payment of Project Costs and Charges

Upon completion of construction, compilation of project cost, and final SEC adjustment (if required), a participating parcel may pre-pay all or a portion of its Total Charge, including capacity and meter installation charges. Multiple pre-payments will be accepted without penalty from each participating parcel during the cost recovery period.

Upon receiving a pre-payment from a participating parcel, the time allocated for cost recovery will be reduced. The number of billing periods by which the cost recovery period will be reduced will be determined by 1) dividing the pre-payment amount by the SEC amount, 2) multiplying the results by the surcharge modifier declared by the Board of Directors, and rounding down to the nearest whole number. The fraction remaining, if present, will be 1)

multiplied by the SEC, 2) divided by the surcharge modifier, and 3) the resulting dollar amount will be credited to the participating parcel's treated water account.

Upon any sale, conveyance, assignment, or other transfer of the parcel, excluding transfer to a spouse, immediate family member, or to a living trust for estate planning purposes established by the current property owners, the Funding Agreement will terminate and any unpaid portion of the Total Charge will be immediately due and payable in full.

# 10.20.14 Subdivision of a Participating Parcel

Upon the subdivision of a participating parcel, the District will assign the existing treated water service account (including the SEC) to one of the newly created parcels or units. All other parcels or units created by the subdivision will be subject to the District Installed Waterline Reimbursement Policy when applying for a new service.

#### 10.20.15 Reimbursement

The District will collect the proportionate share of the DFWLE cost as reimbursement from any parcel that did not execute a Funding Agreement as a condition of connection to the DFWLE pipeline. These parcels will be subject to the District Installed Waterline Reimbursement Policy #3175. The District will not collect reimbursement from non-participating parcels that have been granted a temporary service location (TSL). (Reference is made to the District's TSL policy.) Eff. 11/13/13, Rev. 03/12/14

### **SECTION 11**

### **RAW WATER SYSTEM EXTENSIONS**

#### 11.01 GENERAL

# 11.01.01 Supplemental Definitions

- (a) <u>Extension</u>. Includes any raw water system extensions, enlargements or improvements necessary to transport, store and/or deliver raw water. These improvements may include, but are not limited to, canals, ditches, pipelines, measuring and regulatory structures, pump stations, regulatory reservoirs and other necessary appurtenances.
- (b) <u>Developer</u>. Any person desiring raw water service from the District, which service cannot be provided without an extension.

### 11.01.02 **Purpose**

The purpose of these Regulations are to provide for the orderly development and extension of the District's raw water system, to allow a means for developers to obtain some reimbursement for cost incurred in expanding the District's raw water system and to provide a method of compensating the District for added operation and maintenance costs.

#### 11.01.03 Extension Review

Prior to approval of an extension of District's raw water system which will serve, or is contemplated in the future to serve, four or more parcels, a District review will be completed. This review, financed by the developer, will determine if it is in the best interests of the District to own and maintain the extension, and whether it will also be necessary for the developer to expand a portion of the existing District's raw water system, in order to provide raw water to the parcels desiring service.

#### 11.02 PRIVATELY OWNED

If after review it is determined that the extension is to remain in private ownership, the developer must make satisfactory arrangements with the District to assure that the extension is operated and maintained in an efficient manner.

The developer will also be required to submit to the District sufficiently developed plans on his proposed extension to determine if the extension will affect the operation or maintenance of the District's raw water system. If, in the opinion of the District, a conflict exists, the extension plans must be modified to District satisfaction. No water service will be allowed until a District field check confirms that the approved plans have been followed in constructing the extension.

It is the responsibility of the owner to operate and maintain the private extension at no cost to the District. Users who waste water, either willfully, carelessly, or due to defective or inadequate private extensions, may be refused services until the conditions are remedied. The District will not maintain private extensions, but may make emergency repairs at the expense of the owner. The District shall have access to the private extension in order to ensure compliance with these Regulations.

### 11.03 DISTRICT OWNED

If the review determines that it would be in the best interest of the District to own the extension, the developer will be notified of this decision and will be required to follow the remaining portion of these Regulations.

Except as otherwise noted in these Regulations, all costs related to expanding and extending the District's raw water system to serve water to the developer's property are to be at the sole cost of the developer.

# 11.03.01 Capacity

All new extensions will have a minimum capacity of 5 cubic feet per second. The actual size of any new extension will be determined by the District based on design considerations and master planning determinations.

### 11.03.02 Other Design Considerations

The extension will be designed in accordance with District specifications. These specifications will include requirements for earth compaction, side slope stability, maximum allowed velocities, canal freeboards, berm widths and permissive radius curves and other details necessary to minimize operation and maintenance problems. The District will be the sole judge in determining the need for piped and lined sections of the extension, as well as other related structures.

### 11.03.03 Letter of Agreement

A letter of agreement between the District and the developer will be signed prior to review of the developer's plans. The letter of agreement will outline the procedure to be followed in allowing the developer to construct the extension. The developer must have the plans and specifications prepared by a licensed civil engineer. The plans and specifications must meet the District's approval. The developer will also provide a licensed civil engineer to act as the project engineer during the construction phase.

## 11.03.04 Plan Check and Inspection Fee

Plan check and inspection fees and deposits are stipulated in Section 10.03.02.

# 11.03.05 Conveyance Agreement

Upon written approval of the plans and specifications for the proposed extension, the developer must enter into an agreement with the District, which will ensure the District that construction of the extension will be in accordance with the District approved plans and specifications and to insure the conveyance of the extension to the District after its completion. Standard provisions covering a labor and material bond, maintenance bond, insurance and other requirements are

shown in Form 10-A. Special provisions may also be added to the agreement, as found necessary by the District.

#### 11.03.06 Performance Guarantee

The District may require the developer to furnish, prior to the start of construction, a performance guarantee as discussed in Section 10.03.04.

#### 11.03.07 Construction

The extension must be constructed by a Class A California Contractor retained by the developer. The District Engineer, or his representative, will inspect the work for compliance with the approved plans, specifications and District standards.

The developer will assume the cost of engineering and inspection services.

# 11.03.08 District Acceptance

Upon completion of construction and compliance with all the terms and conditions of the conveyance agreement, and payment of all District plan check and inspection costs, the District will accept conveyance and title of the extension. The District will then own, operate, maintain, repair and replace the improvements, except as specified during the maintenance warranty period. Upon District acceptance of the extension, the developer may apply for water service.

## 11.03.09 Operation and Maintenance Considerations

If, at the time the extension review takes place, it is determined by the District that the District could not justify absorbing the additional operation and maintenance costs incurred because of the extension, arrangements to the District's satisfaction must be made so that customers from the extension would pay not only the standard water rates, but also an incremental charge based on actual operation and maintenance cost of the extension. These arrangements may include formation of an improvement district formed in compliance with Section 23600 of the California Water Code, or special district that the District may legally contract with, to enable the District to

be reimbursed for extension operation and maintenance costs. Final arrangements will be spelled out in the conveyance agreement.

eff. 6/11/03

### 11.03.10 District Financial Participation

The developer may request, prior to consummation of a conveyance agreement, that the District participate financially for any portion of extension upsizing required by the District for future needs as opposed to developer's needs. In the case of an extension, a capacity less than 5 cubic feet per second, as discussed in Section 11.03.01, will not be considered adequate for the developer's needs.

Final determination of District participation will be made by the Board after review of the financial priorities of the District and included in the conveyance agreement.

# 11.03.11 Front Footage Reimbursement

The District will collect a front footage charge, where applicable, before granting a water service to premises which lie along, and may be served directly from, any extension installed under the provisions of these Regulations. The front footage charge of an extension shall be in effect for a period of twenty years from the date of execution of the agreement between the applicant and the District.

The front footage charge shall not be applied more than once to any premises. Except for unusual conditions, premises already served at the date of installation of the extension will be excluded in determining the front footage charge, even though service may be made from the extension. The front footage charge will be determined by dividing the cost of the extension by the front footage of all premises which lie along and may be served directly from the extension. The cost of the extension shall be considered to be the Developer's out-of-pocket expenses directly and solely related to the installation of the extension, as determined by the District. The Developer's on-site improvements will be excluded from the cost of the extension.

rev. 8/22/06

### **SECTION 12**

#### INTERFERENCE WITH DISTRICT FACILITIES

### 12.01 UNLAWFUL ACTS

For the protection of public water supplies, many offenses are by State Law made misdemeanors for which the offender may be criminally prosecuted. Attention is called to the following section of the Penal Code, making it illegal to interfere with or take water from any District conduit, without permission of the District, or to dump rubbish, filth, or any substance into a District conduit.

<u>Section 498</u> — Stealing water, taking water without authority, or making unauthorized connections.

<u>Section 625</u> — Taking water after works have been closed or meter sealed.

Section 592 and 627 — Interference with pipelines or conduits.

<u>Section 607</u> — Injuring tanks, flumes, reservoirs, etc.

<u>Section 624</u> — Breaking, cutting or obstructing pipes, etc.

### 12.02 ABATEMENT OF NUISANCE

No material affecting the quality of water shall be placed, dumped or be permitted to drain into a District conduit or reservoir. Obstructing the flow of water, scattering of noxious weeds, plants or grasses where it can roll, slide, flow, be washed or blown into a District conduit or reservoir is prohibited. All septic tanks, leach lines and structures must meet county conduit setback and

permit requirements, as well as the District encroachment permit provisions set forth in Section 14 of these Regulations. Violations of these requirements will subject offender to criminal prosecution.

# 12.03 DAMAGE TO DISTRICT PROPERTY

Any damage occurring to a District facility, or any property of the District, caused by a water user or any other person, must be paid for by that party.

### 12.04 UNAUTHORIZED TAKING OF WATER

Unauthorized connections, or the taking of water in an amount greater than applied for, and paid for, by any means, is subject to prosecution. For the first offense, water illegally taken will be billed at District rates and a penalty as shown in Schedule 12-A shall be assessed. For the second offense, the water illegally taken will be billed at double District's rates; and a penalty as shown in Schedule 12-A shall be assessed. In addition, the water service application will be conditioned for a three year period; and during this period, if these Regulations are not complied with, the service outlet will be removed and water service terminated. The foregoing shall be in addition to the right of criminal prosecution and the right to refuse service.

#### 12.05 STORM WATER

The unintentional collection and conveyance of storm water by District facilities, such as Canals, Flumes and Ditches, present an ongoing and significant threat to system operations and private, public, and District facilities and properties. These threats routinely manifest as overflows, seepages, point discharges, and canal failures. In order to minimize and reduce impacts to the District, all land planning, development, and improvement review processes that the District evaluates, will require, at a minimum, that interested parties shall address the following:

Maintain historic watershed flows within the parent watershed

> Eliminate direct, and minimize indirect contributions by requiring land developers to

route storm water away from the District's facilities

Reduce direct and indirect contributions by providing the appropriate infrastructure to

prevent storm water infiltration into District facilities.

Advocate development authorities at cities and counties to establish guidelines to insure

that development improvements located upslope and downslope of District facilities be

located, designed and constructed to accommodate high storm water flows and to avoid

discharge into District facilities or minimize impacts from storm water to District

facilities.

Existing developments requesting improvements will have current drainage impacts on District

facilities reviewed, and may require improvements to protect existing District facilities. When

existing storm water issues are identified, the District will remove or cause modifications of

storm water routing to eliminate those impacts.

Eff. 1/28/2015

#### **SECTION 13**

# ACCESS, RIGHT-OF-WAY AND PROPERTY MANAGEMENT

#### 13.01 SUPPLEMENTAL DEFINITIONS

#### **13.01.01 Private Road**

Any road which does not fall under the jurisdiction of a public entity.

#### 13.01.02 Road Maintenance

Any work which entails the improvement of the drainage system and/or improvement in the traveling surface of the road.

#### 13.01.03 Prescriptive Easement

The rights adhering to the District due to open, continuous and notorious use of land for a period of longer than five years, prior to 1972.

eff. 6/11/03

#### 13.01.04 Spill Channels

Usually natural drains utilized by the District to spill waters from raw water facilities on a routine and/or emergency basis.

#### 13.02 ACCESS TO FACILITIES AND LAND

#### 13.02.01 District Access

By applying for or receiving water service from the District, each water user irrevocably licenses the District and its authorized employees and agents to ingress and egress over and across water user's lands by means of roads and lanes thereon, if available, otherwise by such route or routes as shall cause the least practicable damage and inconvenience to the water user. Such right of ingress and egress shall not extend to any portion of said lands which is isolated from District

facilities by any public road or highway now crossing or hereafter crossing said lands. If any portion of said lands is or shall be subdivided and dedicated roads or highways or such portion extends to District facilities, the right of ingress and egress on said portion shall be confined to such dedicated roads and highways. This right shall be for the purpose of inspection, examination, measurements, surveys or other necessary purposes of the District, with the right of installation, maintenance, repair, replacing, control and regulation of all meter, measuring devices, gates, turnouts, canals, pipelines or other structures necessary or proper for the transportation, distribution, storage or measurement of water. Means of access shall be by foot, vehicles and equipment operated or under the control of the District.

#### 13.02.02 Private Facilities

District employees and representatives of the federal, state and local authorities shall have the right of ingress and egress of the customer's premises at reasonable hours for any purpose reasonably related to the furnishing of water service and the exercise of any and all rights secured to it by law, or these Regulations, including inspection of the water user's piping and equipment as to compliance. The water user shall provide and maintain reasonable access to all such equipment.

## 13.02.03 Land Surveys

Pursuant to Government Code Section 22229, District employees shall have the right to enter upon any land to make surveys and determine the location of any facility thereon and for surveys and investigation of soil conditions prior to the commencement of property acquisition.

#### 13.03 PRESCRIPTIVE EASEMENTS

The District has, through operation of its system and long continued use, acquired certain property rights in lands within the District. These rights normally pertain to the use of canals, ditches, water lines and roads, which usage has been developed over a substantial period of time.

#### 13.04 SPILL CHANNELS

The District has the right to utilize natural watercourses, ravines, and randoms, for the transmission of District controlled water, or for use for spillage or excess of storm water runoff.

The use of such natural watercourses can take place at any time and without notice to the affected property owners. No construction should take place within the bed or banks of a natural watercourse or random without determining the extent and frequency of District use of said watercourse, if any.

#### 13.05 PRIVATE ROADS

#### **13.05.01 Routine Use**

The District shall not provide road maintenance on private roads except as required for District vehicles and equipment which may use the road on a routine basis for ingress and egress purposes. Road maintenance by District shall be limited to that required to keep it in a usable condition for District use only.

### 13.05.02 Specific Damage

When specific, identifiable damage is done to a private road by District's vehicles or equipment, the District shall restore the road to an equal condition as existed on the day prior to being damaged.

### 13.05.03 District Contribution

Any request for District participation to the cost of maintaining private roads must be made in writing and directed to the General Manager. The written request must contain information as to the road mileage involved, type of surface to be maintained, and the amount being requested from the District. Upon approval of the General Manager to contribute towards the road maintenance, the following formula will be used to compute the District's participation. The mileage shall be based on the preceding year's usage. The formula shall be reviewed every 5 years.

Miles per trip x trips per day x number of days per year =

Mileage per year x 10 cents = District Contribution

Minimum = \$50.00 Maximum = \$300.00

eff. 6/25/97; rev. 6/11/03

13.05.04 **Right-of-Way Agreements** 

Nothing in these Regulations shall supercede or contradict any responsibilities of the District

regarding maintenance of private roads which have been set forth in valid right-of-way

agreements.

13.06 DISTRICT ROADS

Any roadway within a District easement, even though the roadway may be used by others, shall

be maintained only to a condition as required for the District's use. In the event that these roads

may be upgraded by other parties for their use, the District will not be responsible for damages to

this road surface by District vehicles or equipment. Restoration of the road surface shall be at the

sole discretion of the District for the use of District equipment and vehicles.

13.07 **QUITCLAIMS** 

Parcels of land can be encumbered with easements granted the District which contain no

facilities. Application may be made to the District on Form 13-A to quitclaim an easement back

to the landowner.

A non-refundable fee of \$250.00 is due at the time of application. The District will review the

application, and if approved, will process a quitclaim deed. Prior to recording the deed at the

appropriate county clerk's office, the applicant must pay the recording fee.

eff. 12/12/90; rev. 6/11/03, 10/27/10

13.08 EASEMENTS ON DISTRICT LANDS

Procedures for applying for easements on District lands is the same as outlined in Section 13.07.

In addition to the non-refundable fee of \$250.00, a payment for the value of the easement, as

determined by the District will be required.

eff. 12/12/90

#### 13.09 ABANDONMENT OF RAW WATER FACILITIES

#### 13.09.01 General

The following regulations are to be followed by the District when considering raw water facility abandonments.

Abandonments are normally considered for facilities where operation costs greatly exceed revenue due to use by a limited number of customers, relocation of new facilities, and for facilities in urbanizing areas. Facilities in the second category are associated with problems involving water quality degradation, seepage, maintenance and public safety if open canal sections exist.

eff. 6/11/03

#### 13.09.02 Resolution of Intention to Abandon

A proposed resolution will be prepared and made available for public review, along with related documents or studies pertaining to the abandonment. A public hearing will be held pursuant to District procedures to consider adoption of the resolution. A fourteen day minimum notification period for the hearing will be required. All current District customers receiving water service from the affected facility will also be notified by direct mailing of the hearing date. The Board, at the hearing, shall consider all the evidence presented, along with any necessary environmental documentation. If the Board determines at the hearing that the facility should be abandoned, it will adopt the resolution.

eff. 6/11/03

### 13.09.03 Resolution of Facility Abandonment

After all necessary modifications, replumbings and other related work necessary to allow abandonment of the facility is completed, the Board will consider adopting this resolution, which will declare the abandonment of the facility and all related unneeded easements. The resolution will be recorded with the appropriate County Clerk.

eff. 6/11/03

### 13.09.04 Current Customers

The District, at no initial cost to the customer, will provide all current inside District customers on the facility to be abandoned, an alternate water supply in a manner as determined by the District. Future operation and maintenance costs associated with private facilities necessary for the new water supply plus water charges, if any, will be the financial responsibility of the customer. In cases where a treated water supply is provided in place of the raw water supply, the customer may elect the option of being charged on the same raw water rate schedule in effect prior to the facility abandonment with no increase in water deliveries allowed. This option will terminate two years after the resolution of facility abandonment is adopted, and the customer will then be charged the appropriate treated water rate.

eff. 6/28/89; rev. 6/11/03

#### **SECTION 14**

#### PHYSICAL ENCROACHMENTS TO DISTRICT FACILITIES

#### 14.01 SUPPLEMENTAL DEFINITIONS

# 14.01.01 Physical Encroachments

Includes, but is not limited to, structures such as buildings, bridges, culverts, fences, pipelines, underground or overhead wires, roads, landscaping, which either cross, or lie within District rights of ways, or which become so close or near to District rights of ways, as to unreasonably interfere or potentially interfere with the District's operation of its facilities or with necessary improvements or reconstruction of its facilities.

eff. 2/26/86

#### 14.01.02 Authorization

Authorization for encroachment construction issued by the General Manager allowing the construction of a physical encroachment subject to the terms and provisions of the authorization.

eff. 6/11/03

#### 14.01.03 Encroachment Permit

A permit issued by the General Manager authorizing the existence of a permanent physical encroachment, subject to the terms and provisions of the permit.

eff. 6/11/03

#### **14.01.04** Permittee

Any person issued an encroachment permit by District.

### 14.01.05 Unauthorized Physical Encroachment

A physical encroachment for which an encroachment permit or authorization has not been issued.

#### 14.02 AUTHORIZATION

### **14.02.01** Preconstruction Requirements

Prior to the construction or installation of any physical encroachment, the person causing the construction, or installation of a physical encroachment, shall first make application to obtain authorization from the District (Form 14-A).

#### 14.02.02 Construction Work

The construction and installation of any physical encroachment shall be performed in accordance with District approved plans and specifications and subject to the approval of the General Manager. The District reserves the right to inspect the installation or construction at any time. Applicant shall assume and pay all costs and expense of constructing and installing the physical encroachment and shall clean the area or ground in which the physical encroachment exists, in a manner satisfactory to the District. Should the applicant fail to complete construction and installation of the physical encroachment to the District's satisfaction and approval, then the District may, at its option, either complete the construction and installation of the physical encroachment, or cause the removal of the physical encroachment. Should this be necessary, the applicant shall bear all cost and expense for labor, materials, and supplies associated with such work.

eff. 6/11/03

# 14.02.03 Water Outage Necessary for Construction

Prior to commencing construction and installation of any physical encroachment which shall lie within, or cross over District facilities to such an extent as to cause a muddy water condition, fluctuation, or interference in any manner with the flow of water in District facilities, applicant shall request District, in writing, for an interruption in the flow of water through District facilities, commonly referred to as a "water outage." District may arrange with the applicant to provide a water outage at such time as is convenient to the District. Applicant shall provide District with at

least 10 days advance notice of his plan to construct, or install a portion of the physical encroachment within District facilities causing the interruption, or interference with water flow, so that the District may plan for an outage. If, in the District's opinion, the outage will cause a significant cost to the District, the applicant will be required to pay such costs.

### 14.03 ENCROACHMENT PERMITS

#### **14.03.01** Issuance

The General Manager may issue an encroachment permit following the construction and installation of a physical encroachment, all in conformance with the terms and provisions of the authorization. The encroachment permit shall provide for the existence of the physical encroachment subject to the conditions, terms and provisions set forth in the permit and the Regulations of the District. See Form 14-B.

eff. 6/11/03

### 14.03.02 Maintenance of Physical Encroachment

It shall be the applicant, or permittee's obligation to maintain, repair, operate and replace the physical encroachment at all times at said applicant's, or permittee's sole cost and expense. All maintenance, operation, repair and replacement work performed upon the physical encroachment shall be conducted in a manner and to a condition satisfactory to the General Manager. If, in District's sole discretion, improvements, expansion or reconstruction of District facilities is required, the permittee, at permittee's sole expense shall be required to improve, reconstruct or remove the encroachment facilities as required to permit the performance of the District work. Should the permittee neglect, fail to promptly make repairs, or perform maintenance at permittee's sole cost, District may make such repairs, or replacement, or perform such maintenance as is necessary, or remove the physical encroachment and the cost shall be paid by the permittee.

eff. 2/26/86; rev. 6/11/03

#### **14.03.03** Revocation

District may revoke or cancel the encroachment permit upon giving notice to permittee of District's intent to cancel, or revoke the permit and upon giving the permittee an opportunity to be

heard regarding the cause of revocation or cancellation. Should permittee fail to file a written request for hearing with District regarding the proposed revocation or cancellation of permit, within 10 days of District's providing notice of District's intent to cancel or revoke the permit; then such permit shall be deemed revoked or cancelled. Should permittee file a written request for a hearing with District, then District shall set a time and place for the hearing and provide notice to permittee. District shall, within 10 days subsequent to the hearing held regarding cancellation or revocation, provide written notice to permittee of District's decision to revoke or cancel the permit or to maintain the permit together with the conditions of the permit in full force and effect.

#### 14.04 UNAUTHORIZED PHYSICAL ENCROACHMENT

#### 14.04.01 Notification and Penalty

District shall exercise due diligence to determine the owner of the unauthorized physical encroachment and upon such determination, District shall notify the owner of the unauthorized physical encroachment, in writing, of the owner's need to make an application for the issuance of either an authorization and/or an encroachment permit, as deemed appropriate by the District. Such notification shall be delivered by District to the owner of the unauthorized physical encroachment by registered mail, return receipt, and should 14 days expire from the time the District deposits notification to the owner in the mails without the owner making proper application to the District, then the District may remove or cause the removal of the unauthorized physical encroachment at the owner's sole cost and expense. Upon removal, District shall send a bill for services rendered in removing the encroachment to the owner of the encroachment to be paid within 30 days of District's mailing the bill for services rendered. Should the District determine that the owner of the unauthorized physical encroachment refuses to either remove the encroachment, or make proper application, then the District may assess a penalty of \$100.00 against the owner of the unauthorized encroachment in addition to any other remedies provided herein.

In the event that an encroachment permit, or similar agreement, is obtained and recorded with the title to the affected parcel of land, the District may participate in the cost of the removal and/or replacement of a culvert.

In addition, in cases where the owner of an unauthorized culvert refuses to remove the unauthorized obstacle, or does not respond to the District's Notice, and, in the opinion of the General Manager, removal of the culvert is not practical, the District shall remove and replace the culvert in accordance with District Standards at the owner's sole cost and expense; in that case, the District shall send a bill for material, equipment and services to the owner of the encroachment.

eff. 2/26/86, rev. 5/23/07

#### 14.04.02 Immediate Threat to District Facilities

Should the District determine that the unauthorized physical encroachment is an immediate threat to the safe operation of District facilities, the District shall exercise due diligence to determine the owner of the unauthorized physical encroachment and upon making such determination, District shall exercise due diligence to notify the owner to immediately cause the removal of the unauthorized physical encroachment. Should the District determine that the owner of the unauthorized physical encroachment refuses to remove such encroachment, then the District may assess a penalty charge to be levied against the owner of the encroachment and the District may either remove, or cause the removal of the unauthorized physical encroachment, at the sole cost and expense of its owner. Should District be unable to notify owner of the need to immediately remove, or cause the removal of the unauthorized physical encroachment, District may remove, or cause the removal of the unauthorized physical encroachment, District may remove, or cause the removal of the unauthorized physical encroachment, at the sole cost and expense of owner.

eff. 2/26/86; rev. 6/11/03

#### 14.05 **DOCKS**

### 14.05.01 Scope

This subsection applies only to the construction and maintenance of docks on District property by persons having pre-existing rights under deeds or contracts to which the District is as party, or persons applying under dock authorization programs approved by resolution of the Board of Directors. If the deed, contract or program which authorizes a dock on District property requires public access, the permittee must allow such access (as specified in the permit); however, the issuance of a dock encroachment permit, Form 14-D, does not confer any right to conduct commercial activities on District property. All dock encroachment permits shall be subject to the District's rights and powers to operate its dams and reservoirs for District purposes, including the right to draw down the water level below dock elevations. Permittees must comply with all applicable federal, state and local laws, regulations and ordinances. The adoption of these regulations does not constitute an acknowledgement by the District that any particular persons or lands have right to construct and maintain docks on District property.

eff. 3/10/93; rev. 8/13/03

## 14.05.02 Supplement to General Encroachment Regulations

The provisions contained herein are intended to supplement the general physical encroachment regulations of the District to provide specialized requirements with respect to docks to be allowed on District property. Therefore, the provisions contained herein shall prevail over any inconsistent provisions in the general physical encroachment regulations.

eff. 3/10/93; rev. 8/13/03

# 14.05.03 Application Requirements

- (a) An application for a dock permit shall at a minimum include the following: Completed dock Encroachment Permit Application Form 14-C; the submittals to accompany this Application shall be as follows:
- (b) A site plan indicating the proposed location of the dock/gangway and dock approach, and an elevation sketch that depicts the visual appearance of the dock;

(c) Plans and specifications for the dock, gangway and associated facilities, including a

description of the method of securing them in-place, and proof of engineering satisfactory to the

District including standard commercial products designed for and commonly used in this

application;

(d) A list of material types to be used in the dock, gangway and associated facilities.

(e) If the application is made under a program approved by the Board of Directors to issue

permits for existing docks, it shall include photographs of the existing dock/gangway, and

construction details including a list of materials used;

(f) Evidence of proper insurance coverage; and

(g) Application fee.

eff. 8/13/03; rev. 4/14/04

14.05.04 Requirements for Dock Location, Design and Installation

(a) <u>Dock Location and Capacity</u>. Docks will be permitted only for those parcels in

existence at the time of board resolution and regulation adoption, and adjoining the District's

lakeside property and shall be located adjacent to the parcel served. Only one (1) dock will be

permitted for each such parcel. Upon approval of the District, combined docks may be constructed

to serve multiple parcels. The docks shall be designed, constructed and operated to accommodate

no more than two (2) watercraft for each parcel served. The Board of Directors may specify

supplemental dock criteria when adopting a resolution authorizing docks on a particular reservoir.

(b) <u>Dock/Gangway Dimensions</u>. In each area where docks are permitted, the District, after

consultation with the appropriate safety authorities, shall establish the limit lines, not to exceed

forty (40) feet from the high water line/spillway elevation, on the maximum intrusion of docks

into the reservoir. Docks shall be designed in such a fashion as not to exceed the limit lines

established by the District. The maximum area occupied by individual docks shall not exceed

three hundred twenty (320) square feet including the slip area between fingers, and any ramps for

personal watercraft. The maximum dimension (length or width) shall be twenty-four feet. Gangways shall be construction with a minimum width of thirty-six (36) inches and a maximum length of twenty (20) feet. The Board may allow variances from the limit lines and gangway lengths upon a finding that the proposed variance is not contrary to the best interests of the District.

# (c) Materials.

Structural: The main support structure for Docks/Gangways shall be constructed with an aluminum frame or other material as approved by the District.

<u>Decking:</u> Decking material for Docks/Gangways shall consist of one or more of the following:

Aluminum with ribbed, knurled, sand blasted surface

Trex wood-polymer composite decking (wood fibers and plastic)

Timber-tech composite decking (recycled wood and synthetic materials)

PVC vinyl extruded decking (polyvinyl material)

Or equal as may be approved by District

<u>Coatings:</u> Paints, preservatives and other materials shall be compatible with the aquatic environment.

<u>Flotation:</u> Only floating docks will be permitted. Polystyrene foam filled polyethylene, aluminum tubs or equivalent shall be used for floatation.

Mooring: All materials used in mooring docks, gangways and associated facilities shall be approved by the District.

- (d) <u>Licensed Contractor</u>. The docks, gangways and associated facilities shall be installed by properly licensed contractors in accordance with District approved plans and specifications.
- (e) <u>Structures and Appurtenances</u>. Dock Whips, Safety Ladders and Personal Watercraft Docks shall not be constructed without District approval. No permanent structures, gazebos or swim slides will be allowed.
- (f) <u>Identification</u>. Each dock shall be equipped with a metal plate readily visible from the lake, for placement of an identification tag issued by the District.

(g) Variances. If the application is made under a program approved by the Board of

Directors to issue permits for existing docks, the Board may allow variances from the foregoing

requirements for dock location, design and installation.

eff. 8/13/03; rev. 4/14/04

14.05.05 **Safe Siting** 

The District reserves the right to deny an application for a dock encroachment permit if the

District determines, in its sole discretion, that the proposed dock will pose an unreasonable risk of

injury, death or property damage to members of the public lawfully using the reservoir; or will be

inconsistent with the proper operation of the reservoir including but not limited to its operation for

recreational purposes.

The District may require permit holders to provide and maintain appropriate signs, marker buoys,

log booms and other safety features (herein "associated facilities") to reduce the risk of injury,

death or property damage in connection with the permit holders' docks.

eff. 8/13/03; rev. 4/14/04

14.05.06 **Other Approvals** 

If the applicant requests a permit for construction of a dock or gangway not in compliance with

material or specifications as stated in Section 14.05 the applicant shall be responsible for

preparing documentation and supplying information sufficient to comply with the California

Environmental Quality Act. The applicant shall be responsible for paying any/all fees of any

reviewing agencies. To the extent, if any, that other agencies have jurisdiction to approve or

disapprove the construction of the proposed dock, the applicant shall be responsible for

compliance with their requirements.

eff. 8/13/03

14.05.07 Insurance

Each dock encroachment permit holder shall at all times maintain liability insurance coverage

covering any dock, gangway and associated facilities so permitted. Such insurance shall contain

the following coverage:

(a) Minimum \$500,000 for individual docks serving individual parcels.

(b) Minimum \$500,000 each parcel under separate ownership for joint-use docks serving

separately owned parcels.

(c) Minimum \$1,000,000 for docks serving multiple parcels under the same ownership.

The District reserves the right to require coverage commensurate with increases in cost-of-living

indices from time to time. The District and any lessee or concessionaire on the reservoir shall be

named as additional insureds on any such policy. The permit holder shall deliver to the District a

certificate of insurance verifying the required coverage.

eff. 8/13/03; rev. 4/14/04

14.05.08 Reservoir Use Fees

If the dock is constructed on a reservoir which is managed by the District, or a lessee or

concessionaire, watercraft owners or operators using the reservoir shall pay the same amount as

the Season Pass per slip (i.e., per watercraft) as charged by the District, a lessee or concessionaire

for other watercraft using the reservoir. The watercraft owners shall not be subject to mooring

fees unless using the mooring facilities of the District, a lessee or concessionaire. The Season

Pass Fee shall be due and payable at the beginning of each calendar year.

eff. 8/13/03

14.05.09 **Fees** 

The District will establish from time to time reasonable application fees, permit fees and renewal

fees for docks subject to these regulations, which shall be the responsibility of the applicant/dock

owner to pay.

eff. 8/13/03

14.05.10 **Revocation of Permit** 

Dock encroachment permits may be revoked only for good cause, and after notice and opportunity

to be heard, as provided in Section 14.03.03. Good cause shall mean a failure or refusal to correct

violation of the requirements of this subsection and any applicable requirements of Section 14

within a reasonable time after notice of violation. Good cause shall also mean the existence of

conditions creating unreasonable risk of injury, death, or property damage to members of the

public lawfully using the reservoir, which conditions cannot otherwise reasonably be mitigated.

Upon revocation of a dock encroachment permit, the dock, gangway and associated facilities shall

be treated as an unauthorized encroachment subject to the removal provisions of Section 14.04.

eff. 12/9/92; rev. 8/13/03; rev. 4/14/04

# APPENDIX A

# 2015 INDEX TO SCHEDULES

|                   |                         | INDEX TO SCHEDULES                                                                                                     |
|-------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------|
| PAGE<br><u>NO</u> | SCHEDULE<br><u>NO</u>   | DESCRIPTION                                                                                                            |
| 1 & 2             | -                       | Index to schedules.                                                                                                    |
| 3 & 4             | <u>4-A</u>              | Treated water system, standby charges and connection fees.                                                             |
| 5                 | <u>4-B</u>              | Miscellaneous meter service charges.                                                                                   |
| 6                 | <u>4-E &amp; 4-F</u>    | Water rates covering treated water meeting State Health standards, utilized for noncommercial and commercial purposes. |
| 7                 | <u>4-G</u>              | Water rates covering Auburn Greens residential condominium units.                                                      |
| 8                 | <u>4-H</u>              | Tank or temporary construction water service.                                                                          |
| 9                 | <u>4-l</u>              | Off-rate charges for Treated Water Systems.                                                                            |
| 10                | <u>5-B</u>              | Raw water service outlet, installation charges.                                                                        |
| 11                | <u>5-C</u>              | Raw water service outlet, periodic charges.                                                                            |
| 12                | <u>5-D</u>              | Water rates for raw water utilized inside District on an annual basis.                                                 |
| 13                | <u>5-F</u>              | Water rates for raw water utilized in Smartville on an annual basis through a metered connection.                      |
| 14                | <u>5-G</u> & <u>5-H</u> | Water rates for seasonal raw water utilized inside District and seasonal raw water utilized outside District           |
| 15                | <u>5-l</u>              | Water rates for raw water utilized on a demand basis.                                                                  |
| 15                | <u>5-J</u>              | Water rates for raw water utilized during fall season.                                                                 |
| 15                | <u>5-K</u>              | Water rates for intermittent flow raw water.                                                                           |
| 16                | <u>5-L</u>              | Energy pumping cost for raw water served from Magnolia #3 Pump System.                                                 |
| 116               | <u>5-M</u>              | Energy pumping cost for raw water served from Edgewood Pump System.                                                    |
| 17                | <u>5-R</u>              | Municipal Water Rates, inside & outside district.                                                                      |

# INDEX TO SCHEDULES (continued)

| PAGE<br><u>NO</u> | SCHEDULE<br><u>NO</u> | DESCRIPTION                                                                                   |
|-------------------|-----------------------|-----------------------------------------------------------------------------------------------|
| 18                | <u>6-A</u>            | Miscellaneous charges, rendering and payments of bills.                                       |
| 18                | <u>7-A</u>            | Special service call.                                                                         |
| 19                | <u>8-A</u>            | Charges related to public fire hydrants on treated water systems.                             |
| 20                | <u>8-B</u>            | Private fire services on treated water systems, installation charges.                         |
| 21                | <u>8-C</u>            | Private fire service, with detector check, on treated water systems, bimonthly charges.       |
| 21                | <u>8-D</u>            | Private fire service, with double detector check on treated water systems, bimonthly charges. |
| 22 & 23           | <u>9-A</u>            | Backflow prevention requirements.                                                             |
| 24                | <u>9-B</u>            | Backflow prevention devices, installation charges.                                            |
| 25                | <u>9-C</u>            | Backflow prevention devices, bimonthly charges for double check valve assembly.               |
| 25                | <u>9-D</u>            | Backflow prevention devices, bimonthly charges for reduced pressure principle device.         |
| 26                | <u>10-A</u>           | District constructed mainline extensions, installation charges.                               |
| 27                | <u>10-B</u>           | TSL Treated Water Main Contributions                                                          |
| 28                | <u>12-A</u>           | Penalties for unauthorized taking of water.                                                   |

SCHEDULE 4-A EFFECTIVE APRIL 1, 2015

# TREATED WATER SYSTEM STANDBY CHARGES AND CONNECTION FEES

**STANDBY CHARGES** - \$6.00 per month for each parcel.

**CONNECTION FEES 1/** Single family residence, commercial, industrial, and municipal.

# \*\*DROP-IN TO AN EXISTING METER BOX AND WATER SERVICE LATERAL\*\*

|            |                 |              | Capacity Charge     |                       |
|------------|-----------------|--------------|---------------------|-----------------------|
|            | Max Rated       | Installation | Parcels in District | Parcels Annexed to    |
| Meter Size | <u>Capacity</u> | Charge       | Prior to 3/1/07     | District after 3/1/07 |
| 5/8"       | 20 gpm          | 581.00       | \$9,516.00          | \$12,762.00           |
| 3/4"       | 30 gpm          | 614.00       | 13,703.00           | 18,377.00             |
| 1"         | 50 gpm          | 654.00       | 24,360.00           | 32,672.00             |
| 1 ½"       | 100 gpm         | 893.00       | 54,810.00           | 73,511.00             |
| 2"         | 160 gpm         | 1,071.00     | 97,440.00           | 130,686.00            |
| Over 2"    | <u>.</u>        |              | DETERMINED          | BY DISTRICT           |

# \*\*INSTALLATION REQUIRING TAP TO WATER MAIN\*\*

|            |                 |                | Capacity Charge     |                       |  |
|------------|-----------------|----------------|---------------------|-----------------------|--|
|            | Max Rate        | d Installation | Parcels in District | Parcels Annexed to    |  |
| Meter Size | <b>Capacity</b> | <u>Charge</u>  | Prior to 3/1/07     | District after 3/1/07 |  |
| 5/8"       | 20 gpm          | \$1,553.00     | \$9,516.00          | \$12,762.00           |  |
| 3/4"       | 30 gpm          | 1,589.00       | 13,703.00           | 18,377.00             |  |
| 1"         | 50 gpm          | 1,636.00       | 24,360.00           | 32,672.00             |  |
| 1 ½"       | 100 gpm         | 2,831.00       | 54,810.00           | 73,511.00             |  |
| 2"         | 160 gpm         | 4,025.00       | 97,440.00           | 130,686.00            |  |
| Over 2"    |                 |                | DETERMINED          | BY DISTRICT           |  |

# TREATED WATER SYSTEM CONNECTION FEES - CONTINUED

**MULTI-UNIT 2/** RESIDENTIAL DEVELOPMENT for which a master meter is required.

| Meter Size | Connection Fees                                   |
|------------|---------------------------------------------------|
| 5/8"       | \$ 581.00 + unit charge/unit                      |
| 3/4"       | 614.00 + unit charge/unit                         |
| 1"         | 654.00 + unit charge/unit                         |
| 1 ½"       | 893.00 + unit charge/unit                         |
| 2"         | 1,071.00 + unit charge/unit                       |
| over 2     | Actual cost of installation plus unit charge/unit |

| Mobile Home Park Pad \$3,325.00 Apartments Dwelling 4,658.00 Senior Apartments 3/ Dwelling 1,981.00 Motels, Hotels Dwelling 2,178.00 Campgrounds Pad 3,680.00 Hospitals Licensed Bed 3,567.00 Convalescent Hospitals & Resthomes: Skilled nursing Licensed Bed 2,109.00 Board and care Licensed Bed 1,135.00 | Type Development                    | <u>Unit</u>  | Unit charge |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------|-------------|--|--|
| Senior Apartments 3/ Dwelling 1,981.00 Motels, Hotels Dwelling 2,178.00 Campgrounds Pad 3,680.00 Hospitals Licensed Bed 3,567.00 Convalescent Hospitals & Resthomes: Skilled nursing Licensed Bed 2,109.00                                                                                                   | Mobile Home Park                    | Pad          | \$ 3,325.00 |  |  |
| Motels, Hotels Dwelling 2,178.00 Campgrounds Pad 3,680.00 Hospitals Licensed Bed 3,567.00 Convalescent Hospitals & Resthomes: Skilled nursing Licensed Bed 2,109.00                                                                                                                                          | Apartments                          | Dwelling     | 4,658.00    |  |  |
| CampgroundsPad3,680.00HospitalsLicensed Bed3,567.00Convalescent Hospitals & Resthomes:2,109.00                                                                                                                                                                                                               | Senior Apartments 3/                | Dwelling     | 1,981.00    |  |  |
| Hospitals Licensed Bed 3,567.00 Convalescent Hospitals & Resthomes: Skilled nursing Licensed Bed 2,109.00                                                                                                                                                                                                    | Motels, Hotels                      | Dwelling     | 2,178.00    |  |  |
| Convalescent Hospitals & Resthomes: Skilled nursing Licensed Bed 2,109.00                                                                                                                                                                                                                                    | Campgrounds                         | Pad          | 3,680.00    |  |  |
| Skilled nursing Licensed Bed 2,109.00                                                                                                                                                                                                                                                                        | Hospitals                           | Licensed Bed | 3,567.00    |  |  |
| , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                        | Convalescent Hospitals & Resthomes: |              |             |  |  |
| Board and care Licensed Bed 1,135.00                                                                                                                                                                                                                                                                         | Skilled nursing                     | Licensed Bed | 2,109.00    |  |  |
|                                                                                                                                                                                                                                                                                                              | Board and care                      | Licensed Bed | 1,135.00    |  |  |

- 1/ Varies with type of development
- 2/ Multi unit is defined as three or more.
- 3/ Proof must be provided that apartments are being developed under county ordinances relating to senior apartments or senior independent living centers.

# **ABANDONMENT OF AN EXISTING SERVICE**

Customer requesting new meter installation at a location other than existing box and curb stop will be charged an abandonment fee of \$343.05. Existing box and curb stop will be removed and the area backfilled. Customer will be responsible for re-vegetation or landscaping.

SCHEDULE 4-B EFFECTIVE JANUARY 1, 2015

#### MISCELLANEOUS METER SERVICE CHARGES

**TESTING** 

METER SIZE DEPOSIT

5/8" TO 3/4" \$15.00

1" AND ABOVE DETERMINED BY DISTRICT

### **UPSIZING/DOWNSIZING**

An extra \$40.00 will be charged to cover labor costs as discussed in Sections 4.07.01 and 4.07.02.

### **RELOCATING**

Meter relocations meeting the conditions set forth in Section 4.07.03 (a) (not requiring a new tap to the water main nor other extra ordinary effort) will be accomplished at the rate indicated under "Drop-In to an Existing Meter Box" schedule.

Meter relocations meeting the conditions set forth in Section 4.07.03 (b) (requiring a new tap on the water main) will be accomplished at the rate indicated under "Installation Requiring Tap to Water Main" schedule.

Customer requesting meter relocation will be charged an abandonment fee of \$343.05. The existing box and curb stop will be removed and the area backfilled. Customer will be responsible for re-vegetation or landscaping.

SCHEDULE 4-EI & 4-FI EFFECTIVE JANUARY 1, 2015

# NONCOMMERCIAL / COMMERCIAL, INSIDE DISTRICT

Charges for treated water meeting state health standards, delivered through a metered connection.

Service Size: 5/8" 3/4" 1" 1 ½" 2" 3" 4" 6" 8"

Minimum Bi-Monthly

Rate: 41.69 62.54 104.23 208.47 333.55 625.40 1,042.34 2,084.68 3,335.50

USAGE RATES: (\$ per hundred cubic feet (hcf) per billing period)

First 10 hcf per billing period 1.72 per hcf Over 10 hcf per billing period 2.22 per hcf

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT SCHEDULE 4-EO & 4-FO EFFECTIVE JANUARY 1, 2015

# NONCOMMERCIAL / COMMERCIAL, OUTSIDE DISTRICT

Charges for treated water meeting state health standards, delivered through a metered connection.

Service Size: 5/8" 3/4" 1" 1 ½" 2" 3" 4" 6" 8"

Minimum Bi-Monthly

Rate: 52.11 78.18 137.70 260.59 416.94 781.75 1,302.93 2,605.85 4,169.36

USAGE RATES: (\$ per hundred cubic feet (hcf) per billing period)

First 10 hcf per billing period 2.15 per hcf Over 10 hcf per billing period 2.79 per hcf

SCHEDULE 4-G EFFECTIVE JANUARY 1, 2015

# RESIDENTIAL CONDOMINIUM, INSIDE DISTRICT

Charges for treated water meeting state health standards, delivered through a metered connection to existing Auburn Greens residential condominium units.

MINIMUM BI-MONTHLY RATE: \$41.69

USAGE RATES: \*\* (\$ per hundred cubic feet (hcf) per billing period)

First \* 40 hcf per billing period .43 per hcf Over 40 hcf per billing period .56 per hcf

SCHEDULE 4-H EFFECTIVE JANUARY 1, 2014

# TANK OR TEMPORARY CONSTRUCTION WATER SERVICE FROM AN OPEN CANAL AND/OR FIRE HYDRANT

#### **GENERAL**

- 1) The application charge of \$100.00 is nonrefundable.
- 2) The minimum monthly charge shall be \$85.00.
- 3) Applicants who do not turn in tank tally sheets and/or meter readings by the 10th of each month, for the previous month's usage, will be billed at two (2) times the minimum monthly charge or the estimated usage. Billing under this schedule shall not create a credit for future delivery of water.
- 4) This class of water is not to be used for domestic purposes except in an emergency situation as determined by Nevada Irrigation District.

### TREATED WATER

- 1) Application will automatically be terminated at end of calendar year.
- 2) A deposit of \$900.00 will be collected for the meter and wrench assembly and is refundable after the water used is paid in full, the hydrant has been inspected to determine that no damage has occurred, the meter and fire hydrant wrench have been returned undamaged and all damages to District facilities have been paid in full. Any default on the conditions of the application will result in forfeiture of the deposit.
- 3) Treated water will be billed at 2.5 times the rate shown in Schedule 4-EI.
- 4) Meter readings shall be turned into the District office at the first of each month.
- 5) The minimum monthly charge or the monthly billing for water usage, whichever is greater, will be levied until the meter is returned.
- 6) Applicant will be responsible for backflow prevention as shown in Schedule 9-A.

### **RAW WATER**

- 1) Application will terminate at the end of each year unless requested by customer by Dec 10.
- 2) Raw water will be billed at twice the rate shown in Schedule 5-F.
- 3) Tank tally sheets shall be turned into the District office at the first of each month.
- 4) The minimum monthly charge or the monthly billing for water usage, whichever is greater, will be levied until District is advised in writing to close out the account.

SCHEDULE 4I EFFECTIVE JANUARY 1, 2015

# **BI-MONTHLY OFF RATE CHARGES, TREATED WATER SYSTEM**

# 4EI & 4FI RESIDENTIAL & COMMERCIAL - INSIDE DISTRICT

| RATE SCH | MTR SIZE | *OFF RATE |
|----------|----------|-----------|
| 1        | 5/8"     | \$ 31.27  |
| 2        | 3/4"     | 46.91     |
| 3        | 1"       | 78.17     |
| 4        | 1 ½"     | 156.35    |
| 5        | 2"       | 250.16    |
| 6        | 3"       | 469.05    |
| 7        | 4"       | 781.76    |
| 8        | 6"       | 1,563.51  |
| 9        | 8"       | 2,501.62  |
|          |          |           |

# 4EO & 4FO RESIDENTIAL & COMMERCIAL - OUTSIDE DISTRICT

| 1    | 5/8"      | 39.08    |
|------|-----------|----------|
| 2    | 3/4"      | 58.64    |
| 3    | 1"        | 103.28   |
| 4    | 1 ½"      | 195.44   |
| 5    | 2"        | 312.71   |
| 6    | 3"        | 586.31   |
| 7    | 4"        | 977.20   |
| 8    | 6"        | 1,954.39 |
| 9    | 8"        | 3,127.02 |
| 4-G  | 1"        | 31.27*   |
| 5-FO | all sizes | 3.56     |

<sup>\*</sup>plus usage

SCHEDULE 5-B EFFECTIVE JANUARY 1, 2015

#### RAW WATER SERVICE OUTLET INSTALLATION

All raw water service connections will be made after proper application and payment is made to the District in accordance with the attached schedule for the requested service.

# **CANAL SERVICE BOX**

| Service Range                                     | Basic Installation charge* | Excess<br>Length<br>(Per Fo | Charge* |
|---------------------------------------------------|----------------------------|-----------------------------|---------|
| 1/2 to 25 miners inches Relocation or upsize cost | \$ 1,119.00                | 2 Inch                      | \$ 5.40 |
|                                                   | <i>690.00</i>              | 3 Inch                      | 6.20    |
| 26 to 40 miners inches** Relocation cost          | 1,850.00                   | 4 Inch                      | 6.80    |
|                                                   | 1,051.00                   | 6 Inch                      | 9.70    |
| Over 40 miners inches                             | Actual Cost                | 8 Inch                      | 17.50   |

<sup>\*</sup>Where the outlet on a canal service exceeds 20 feet in length, the applicant is charged at the indicated rate per foot for all excess footage in addition to the basic installation charge.

\*\*The District reserves the right to utilize a different type of measuring device on these size services at a cost to be determined by the District.

### ORIFICED SERVICE IN RAW WATER PIPELINE OR MANIFOLD

Amount of water available will depend on manifold pressure, using 2 inch meter flanges or Dole flow control and 2 inch gate valves and air release.

\$1,036.00

Any service requiring pipe size over 2"

**Actual Cost** 

\*In those instances where the District determines that a screening device is needed in the orificed service to prevent excessive clogging, such screening device shall be the sole cost of the customer (District Regulation 5.04.02 b).

# **NOTE**

All raw water service connections for outside District lands are subject to additional charges per District Regulation 6.08.

SCHEDULE 5-C EFFECTIVE JANUARY 1, 2010

# RAW WATER SERVICE OUTLET PERIODIC CHARGES

ACTIVE ACCOUNT (With Purchase of Water) - \$48.00 per year charge for each outlet in excess of one.

ACCOUNT CHARGE (Without Purchase of Water) - \$72.00 annual charge on all inactive raw water accounts, plus a \$66.00 annual charge for each additional outlet.

ROTATION - \$102.45 per season per outlet.

# **NOTE**

Add 25% to all charges above for accounts serving lands outside the District (Amount rounded to the nearest dollar.)

SCHEDULE 5-D EFFECTIVE JANUARY 1, 2015

# ANNUAL RAW WATER SERVICE, INSIDE DISTRICT

Charges for raw (untreated) water sold for irrigation use on an annual basis and billed bimonthly.

MINERS INCHES: 1/4 1/2 1 1½ 2 5

BIMONTHLY RATE: 174.57 196.98 216.91 236.83 256.76 600.47

# **NOTE**

Water served pursuant to this schedule is untreated; which, if consumed or used for culinary purposes, could cause serious illness. If the water is so used, it is used at the customer's own risk.

SCHEDULE 5-F EFFECTIVE JANUARY 1, 2015

# ANNUAL RAW WATER SERVICE, OUTSIDE DISTRICT SMARTSVILLE ONLY

Charges for raw (untreated) water sold for irrigation use through a metered connection.

SERVICE SIZE: 5/8 3/4 1 1½ 2 3 4

MINIMUM

**BI-MONTHLY** 

RATE: 3.56 3.56 3.56 3.56 3.56 3.56

USAGE RATES: \$1.57 per hundred cubic feet (hcf) per billing period

### NOTE

Water served pursuant to this schedule is untreated; which, if consumed or used for culinary purposes, could cause serious illness. If the water is so used, it is used at the customer's own risk.

SCHEDULE 5-G EFFECTIVE JANUARY 1, 2015

# INSIDE DISTRICT SEASONAL IRRIGATION WATER

<u>SUMMER SERVICE</u> <u>WINTER SERVICE</u>

\$405.73 fixed + \$507.17 fixed + \$239.10 per MI \$298.88 per MI

- Summer service to begin on or about April 15 through October 14
- Winter service to begin on or about October 15 through April 14
- Winter service will be charged at 1.25 times the summer service rate.
- Raw water outlet service outlet periodic charges:
  - Active account (with purchase of water: \$48.00 per year charge for each outlet in excess of one
  - Account charge (without purchase of water): \$72.00 annual charge on all inactive raw water accounts, plus an additional \$72.00 charge for each additional outlet
  - Rotation: \$102.45 per season, per outlet

# SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 5-H EFFECTIVE JANUARY 1, 2015

#### OUTSIDE DISTRICT SURPLUS IRRIGATION WATER

| SUMMER SERVICE   | WINTER SERVICE   |
|------------------|------------------|
| \$507.17 fixed + | \$633.95 fixed + |
| \$298.88 per MI  | \$373.60 per MI  |

- Summer service to begin on or about April 15 through October 14
- Winter service to begin on or about October 15 through April 14
- Winter service will be charged at 1.25 times the summer service rate.
- Raw water outlet service outlet periodic charges:
  - Active account (with purchase of water: \$60.00 per year charge for each outlet in excess of one
  - Account charge (without purchase of water): \$90.00 annual charge on all inactive raw water accounts, plus an additional \$90.00 charge for each additional outlet

SCHEDULE 5-I EFFECTIVE JANUARY 1, 2015

#### **DEMAND WATER**

When available, Demand Irrigation Water may be purchased at rates equal to the following factors, times the normal Irrigation Water rate:

**DEMAND** (in days) 10 20 30 70 80 40 60 90 100 RATE FACTOR .35 .75 .20 .50 .65 .80 .85 .90 .95 1.00

Minimum Charge: \$225.69 (.35 x 1 M.I. summer seasonal irrigation water rate)

Duration must be established upon application. All charges for demand service will be collected in advance of the start of delivery.

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 5-J EFFECTIVE JANUARY 1, 2015

#### **FALL/STOCK WATER**

AVAILABILITY: October 15 to December 1 to regular irrigation water customers in quantities up to the amount of the seasonal purchase

**RATE:** \$1.53 Per M.I. day (10 M.I. seasonal rate divided by 1830 M.I.D.)

MINIMUM CHARGE: \$225.69 (.35 X 1 M.I. Summer Seasonal Irrigation Water Rate)

All charges for fall/stock water service will be collected in advance of delivery.

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT SCHEDULE 5-K EFFECTIVE JANUARY 1, 2015

#### RAW INTERMITTENT FLOW IRRIGATION WATER

SEASON: April 15 to October 14 RATE per acre foot season: \$21.09 MINIMUM SALE: \$141.30 Outside District shall be 1.25% higher

**Definition**: Water belonging to District which cannot be supplemented by an auxiliary supply and in District's opinion cannot be considered a firm supply.

**Determining Water Use**: Sales of return intermittent flow irrigation water utilized by property owners shall be established in acre feet by District through pump ratings, sprinkler flow, actual diversions, acreage irrigated or any combination of the above methods as may be deemed appropriate to determine the amount of water to be used.

SCHEDULE 5-L EFFECTIVE JANUARY 1, 2014

2

#### **ENERGY PUMPING COST – MAGNOLIA #3**

Energy Pumping Cost for irrigation (raw) water served from Magnolia #3 Pump System

Cost per M.I. per season: \$288.88

Bimonthly cost for customers on continuous service:

MINERS INCHES: 1/4 1/2 1 1½

BI-MONTHLY RATE: 24.08 48.15 72.22 96.29 120.37

Charge will be adjusted, after the end of irrigation season, based on actual water pumped by the District and current year pumping costs.

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT SCHEDULE 5-M EFFECTIVE JANUARY 1, 2014

#### **ENERGY PUMPING COST – EDGEWOOD**

Energy Pumping Cost for irrigation (raw) water served from Edgewood Pumped System

Cost per M.I. per season: \$70.66

Bi-monthly cost for customers on continuous service:

MINERS INCHES: 1/4 1/2 1 1½ 2

BI-MONTHLY RATE: 5.90 11.79 17.69 23.58 29.47

SCHEDULE 5-R **EFFECTIVE JANUARY 1, 2015** 

#### **MUNICIPAL WATER RATES**

# **INSIDE DISTRICT**

**Treated Water:** \$483.52 per acre foot

Raw Water:

Placer \$210.89 per acre foot

Plus \$405.73 fixed fee

### **OUTSIDE DISTRICT**

**Treated Water:** 

City of Grass Valley (Alta Hill) \$604.40 per acre foot

City of Grass Valley @ Broadview Heights 6" Meter with Double Check Valve

\$1,347.93 min per month Plus \$604.40 per acre foot

Raw Water \$263.62 per acre foot

City of Grass Valley Plus \$507.16 fixed fee Plus \$507.16 fixed fee City of Nevada City

SCHEDULE 6-A EFFECTIVE See below

# MISCELLANEOUS CHARGES RENDERING AND PAYMENT OF BILLS

| Duplicate of Water Statement (per billing)   | \$ 2.00 | (eff 9/26/84)  |
|----------------------------------------------|---------|----------------|
| Turn off Notification Fee (Inside District)  | 10.00   | (eff 9/26/84)  |
| Turn off Notification Fee (Outside District) | 12.50   | (eff 9/26/84)  |
| Outside District Security Deposit            | 50.00   | (eff 9/26/84)  |
| Commercial Acct Security Deposit             | 100.00  | (eff 1/01/87)  |
| Return Check Fee                             | 20.00   | (eff 1/01/98)  |
| Public Utility Easement Abandonment          | 50.00   | (eff 1/01/93)  |
| Water Availability Letter                    | 50.00   | (eff 1/01/94)  |
| Variance Request                             | 175.00  | (eff 1/01/94)  |
| Encroachment Permit - County                 | 190.00  | (eff 7/01/07)  |
| State                                        | 0.00    | (eff 1/01/12)* |

\*Need permit only. NID is local agency and exempt from fees

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 7-A EFFECTIVE JANUARY 1, 1998

### SPECIAL SERVICE CALL

Special Service Call fee inside District: \$40.00

Special Service Call fee after normal working hours: \$100.00 (1/1/02)

Special Service Call fee outside District: \$50.00

Special Service Call fee after normal working hours

Outside District: \$125.00 (1/1/02)

SCHEDULE 8-A EFFECTIVE JANUARY 1, 2015

#### PUBLIC FIRE HYDRANTS ON TREATED WATER SYSTEMS

| HYDRANT INSTALLATION (1) Concurrently with New Construction | \$6,147.00 (2) |
|-------------------------------------------------------------|----------------|
| Installed on Existing Main                                  | 8,462.00 (2)   |
| Plus lateral charge for each foot in excess of 10 feet      | 51.00          |
| HYDRANT REMOVAL AND DISCONTINUANCE OF SERVICE               | 1,356.00       |
| SALVAGE CREDIT ON FIRE HYDRANT RELOCATION                   | 402.00         |

- (1) Any condition which in the opinion of the District will result in an estimated installation cost of more than twenty-five percent above those charges shown in this schedule will be installed on an actual cost basis. Example conditions include connections to a water main larger than 8 inch, connection to a main located deeper than 5 feet below surface, installation in concrete, pavement, or rock.
- (2) The District will add to the basic hydrant installation fee any estimated costs related to encroachment permits including associated inspection charges as well as those costs related to any required right of ways.

### PRIVATE FIRE SERVICE - INSTALLATION CHARGES 1/

The District will estimate all installation costs not associated with the vault and add this amount to the vault costs indicated below. The final cost to the applicant will be the summation of these two installation costs.

### **VAULT INSTALLATION 2/**

| SIZE | DETECTOR CHECK | DOUBLE DETECTOR CHECK |
|------|----------------|-----------------------|
| 2"   | \$ N/A         | \$ N/A                |
| 3"   | N/A            | 12,017.00             |
| 4"   | 10,698.00      | 13,171.00             |
| 6"   | 11,047.00      | 14,428.00             |
| 8"   | 12,177.00      | 19,507.00             |
| 10"  |                | 23,179.00             |

1/ Vault installation includes all piping and appurtenances located within the vault, as well as the meter box.

Any condition which, in the opinion of the District, will result in an estimated vault installation cost of more than twenty five percent above those charges shown in this schedule will be installed on an estimated cost basis.

Installations requiring a road boring and jacking will be completed on a time and material basis. A deposit, based on the District's anticipated maximum cost will be due from the applicant prior to installation. The final cost to the applicant will not exceed the deposit.

2/ A detector check is installed unless backflow protection is required, as discussed in Section 9 of the Regulations. A double detector check is installed where backflow protection is needed.

The District will add to the basic vault installation fee any estimated costs related to encroachment permits including associated inspection charges as well as those related to any required right of ways.

### NOTE:

A \$100.00 fee will be collected at the time an application for a private fire service is submitted to the District. This fee will compensate the District for time spent in estimating the installation cost. The fee will be waived if applicant, pursuant to section 8.05.02 of these Regulations, utilizes a private contractor to install the service and does not request an estimate.

# SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 8-C EFFECTIVE JANUARY 1, 2015

### PRIVATE FIRE SERVICE - BI-MONTHLY CHARGES

| SIZE              | DETECTOR CHECK 1/                            |                                                             |
|-------------------|----------------------------------------------|-------------------------------------------------------------|
| 1" 2" 3" 4" 6" 8" | \$ 5.80<br>-<br>-<br>34.00<br>36.20<br>40.10 | Usage is charged at double the prevailing 4EI rate schedule |

1/ These charges will also apply to all private services which are substandard.

NOTE: Add 25% to all charges above for accounts serving lands outside the District.

SCHEDULE OF RATE AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 8-D EFFECTIVE JANUARY 1, 2015

### PRIVATE FIRE SERVICE - BI-MONTHLY CHARGES

| SIZE | DOUBLE DETECTOR | R CHECK               |
|------|-----------------|-----------------------|
| 2"   | \$ 39.90        | Usage is charged at   |
| 3"   | 42.90           | double the prevailing |
| 4"   | 44.00           | 4EI rate schedule     |
| 6"   | 51.10           |                       |
| 8"   | 77.90           |                       |
| 10"  | 101.40          |                       |

NOTE: Add 25% to all charges above for accounts serving lands outside the District.

SCHEDULE 9-A EFFECTIVE: JANUARY 1, 2006

### **BACKFLOW PREVENTION REQUIREMENTS**

Minimum requirements for backflow prevention devices for various types of potable water users are listed below. These requirements have been determined based on District and industry-wide experience of the probability of backflow occurring, taking into consideration such factors as the degree of hazard and complexity of piping associated with various types of District water customers.

The District reserves the right to install a more stringent device than listed if, in its sole judgement, the particular circumstances of that water user requires a higher degree of backflow protection. All meters serving the same parcel will be subject to the highest degree of backflow protection appropriate for that parcel. The District will determine the need for and the type of device for all classes of services not listed below.

### Requirements Abbreviations

AG - Air gap separation

RP - Reduced pressure principle device

DC - Double check valve assembly

DCD - Double check detector assembly

### WATER USE REQUIREMENTS 1. RP Aircraft and missile plants 2. Automotive plants RP **Beauty Salons** DC 3. 4. Board and care facilities, skilled nursing facilities DC 5. Bottling plants DC Breweries 6. DC Buildings – commercial/industrial multi-story over 50' in 7. elevation above street level to ground floor DC 8. Canneries, packing houses, and reductions plants RP RP 9. Car wash 10. Chemical processing or storage facilities RP 11. Chemical treated potable water system DC 12. Dairies and cold storage plants DC 13. Dye works RP 14. Film processing laboratories RP 15. Fire systems – Class 3, 4, and 6, as defined in California Department of Health Services Manual of Cross Connection Control DCD 16. Fire systems – Class 5 AG or RP Food processing plants DC 17. 18. Fertilizer processing plants RP 19. Hospitals, sanitariums RP 20. Irrigation services served from treated water mains DC 21. Laboratories RP

# SCHEDULE OF RATE AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 9-A EFFECTIVE: JANUARY 1, 2006

### **BACKFLOW PREVENTION REQUIREMENTS (continued)**

| WAT | <u>ER USE</u>                                                | <u>REQUIREMENTS</u> |
|-----|--------------------------------------------------------------|---------------------|
| 22. | Laundries, commercial                                        | DC                  |
| 23. | Medical/dental buildings, clinics or veterinary clinics      | RP                  |
| 24. | Metal manufacturing, cleaning, processing and fabricating pl | ants RP             |
| 25. | Mobile home parks                                            | DC                  |
| 26. | Mortuaries, morgues, or autopsy facilities                   | RP                  |
| 27. | Oil and gas production, storage or transmission properties   | RP                  |
| 28. | Paper products manufacturing plants                          | RP                  |
| 29. | Plating operations                                           | RP                  |
| 30. | Premises with piped auxiliary water supplies                 | DC                  |
| 31. | Pumped sewage, sewage pumping station and/or treatment       |                     |
|     | plants. (Excluding individual premises)                      | RP                  |
| 32. | Radio active materials or substances                         | RP                  |
| 33. | Restricted classified or closed facilities                   | RP                  |
| 34. | Restaurants with automatic dishwashers or steam tables       | DC                  |
| 35. | Sand, gravel, cement and ready mix plants                    | DC                  |
| 36. | Secondary schools and colleges                               | DC                  |
| 37. | Tank or Construction Water                                   | AG or RP*           |
|     | (*Customer maintained & certified; District inspected)       |                     |

SCHEDULE 9-B EFFECTIVE JANUARY 1, 2015

### **BACKFLOW PREVENTION DEVICE - INSTALLATION CHARGES**

| ASSEMBLY SIZE | DCV 1/      | <u>RP 2/</u> |
|---------------|-------------|--------------|
| 3/4"          | \$ 623.00   | \$ 1,061.00  |
| 1"            | 629.00      | 1,186.00     |
| 1 ½"          | 1,001.00    | 1,938.00     |
| 2"            | 1,037.00    | 2,481.00     |
| 3"            | 3,789.00    | 8,233.00     |
| 4"            | 10,640.00   | 10,470.00    |
| 6"            | 13,889.00   | 14,354.00    |
| 8"            | 20,057.00   | 18,131.00    |
| 10" And up    | Actual cost | Actual cost  |

- 1/ Double Check Valve Assembly
- 2/ Reduced Pressure Principle Device

Note: Charges covering double detector checks which are utilized on high risk private fire services can be found in Schedule 8-B.

SCHEDULE 9-C EFFECTIVE JANUARY 1, 2015

### BACKFLOW PREVENTION DEVICE - BI-MONTHLY CHARGE

| ASSEMBLY SIZE | INSIDE DISTRICT<br>DCV 1/ | OUTSIDE DISTRICT<br>DCV 1/ |
|---------------|---------------------------|----------------------------|
| 3/4"          | \$ 12.90                  | \$ 16.10                   |
| 1"            | 13.20                     | 16.50                      |
| 1 ½"          | 14.20                     | 17.80                      |
| 2"            | 14.70                     | 18.40                      |
| 3"            | 41.50                     | 51.90                      |
| 4"            | 48.40                     | 60.50                      |
| 6"            | 76.30                     | 95.40                      |
| 8" and up     | 98.50                     | 123.10                     |

1/ Double check valve assembly

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 9-D EFFECTIVE JANUARY 1, 2015

### BACKFLOW PREVENTION DEVICE - BI-MONTHLY CHARGE

| ASSEMBLY SIZE | INSIDE DISTRICT<br>RP 1/ | OUTSIDE DISTRICT<br>RP 1/ |
|---------------|--------------------------|---------------------------|
| 3/4"          | \$ 14.70                 | 18.40                     |
| 1"            | 16.70                    | 20.90                     |
| 1 ½"          | 22.20                    | 27.80                     |
| 2"            | 22.40                    | 28.00                     |
| 3"            | 47.30                    | 59.10                     |
| 4"            | 52.80                    | 66.00                     |
| 6"            | 72.00                    | 90.00                     |
| 8" and up     | 110.90                   | 138.60                    |

1/ Reduced pressure principle device

SCHEDULE 10-A EFFECTIVE JANUARY 1, 2015

### DISTRICT CONSTRUCTED MAINLINE EXTENSIONS

The District will estimate all costs not included in the basic charge 1/ listed below and add this to the basic charge. The final cost to the applicant will be the summation of these two installation costs, however, unexpected costs associated with required right of ways or encroachment permits will be added to the total.4/

### BASIC CHARGE 2/

| SIZE | COST/FOOT | ADD ON FOR<br>SHORT LENGTHS 3/ |
|------|-----------|--------------------------------|
| 6"   | \$ 94.30  | \$26.80                        |
| 8"   | 120.70    | 26.80                          |
| 10"  | 150.80    | 26.80                          |
| 12"  | 181.10    | 26.80                          |

- 1/ Any condition which, in the opinion of the District, will result in an estimated costs of more than twenty-five percent of those charges shown in this Schedule, will be installed on an estimated cost basis. Pipe sizes in excess of twelve inches will be accomplished on an estimated cost basis.
- 2/ The basic charge includes all necessary pipe, air and vacuum valves, blowoffs, thrust block and engineering work. Not included in the basic charge are mainline valves, service settings, existing pipe tie-in, fire hydrant assemblies, right of way and all other items not specifically mentioned as covered under the basic charge.
- 3/ If total length of installation is less than 100 feet, add indicated amounts on to perfoot-costs; however, the cost as so determined will not exceed the cost of a 100-foot extension.
- 4/ The District will determine, prior to start of construction, if adequate funds have been provided in the estimated cost to cover right of way purchases, associated legal and court fees, as well as to cover requirements mandated in any encroachment permits the District must obtain from other public entities for the mainline extension. The developer will be required to pay any of these additional costs prior to start of construction.

# SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 10-B EFFECTIVE JANUARY 1, 2015

# TREATED WATER DISTRIBUTION MAIN CHARGES FOR CALCULATING TEMPORARY SERVICE LOCATION TREATED WATER MAIN CONTRIBUTIONS

### **Multiplier**

\$105.50

The Treated Water Distribution Main (TWDM) Charge as shown herein will be determined by the District and revised or amended periodically to reflect updated estimates for the cost to provide and install distribution pipelines.

The administrative processing fee for the Temporary Service Location application shall be \$175.00.

The processing fee for the renewal of an Approved Temporary Service Location shall be \$90.00.

# SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 12-A EFFECTIVE SEPTEMBER 26, 1984

# PENALTIES FOR UNAUTHORIZED TAKING OF WATER

| <u>OFFENSE</u> | PENALTY  |
|----------------|----------|
| FIRST          | \$250.00 |
| SECOND         | \$500.00 |

### WATER SERVICE REGULATIONS

## **FORMS**

- Form 4A Request for New Treated Water Service
- Form 4B Request for Transfer of Domestic Water Service Information Route Sheet
- Form 4C Treated Water Service Request
- Form 4D Application for Tank or Construction Water
- Form 4E Non-Beneficial Use Inside the District
- Form 4E Non-Beneficial Use Commercial Inside District
- Form 4E Non-Beneficial Use Outside the District
- Form 5A Raw Water Service Information Route Sheet
- Form 5B Application for Inside District Agriculture Irrigation Water Service
- Form 5C Application for Continuous Agricultural Irrigation Water Service from
- Form 5D Application for Intermittent Flow Agriculture Irrigation Water Service
- Form 5E 2000 Outside District Surplus Raw Water Agreement
- Form 5F Account/Outlet Box Deletion Request
- Form 5G To Provide Water Service From a Private Conduit
- Form 7A Turn On / Turn Off Request
- Form 8A Application for Public Fire Hydrant
- Form 8B Application for Private Fire Service
- Form 8C Application for Raw Water Fire Service
- Form 10A Conveyance Agreement, Master
- Form 10B Variance Request
- Form 14A Encroachment Construction Authorization
- Form 14B Encroachment Permit
- Form 14C Dock Encroachment Permit Application
- Form 14D Dock Encroachment Permit

### REQUEST FOR NEW TREATED WATER SERVICE

This is an information route sheet. It is not your application and no money will be accepted until the application is signed and returned to the office. This form is void 90 days from date of issue unless service application is processed during that period. Please complete the following information.

| Date:                                                                                                                                     |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Owner's Name                                                                                                                              | Phone                                                         |
| Mailing Address                                                                                                                           |                                                               |
| •                                                                                                                                         | Phone                                                         |
| Mailing Address                                                                                                                           |                                                               |
| APPLICATION MUST BE SIGNED BY OWNE                                                                                                        | R. Mail Call when ready                                       |
| Parcel Number                                                                                                                             | County: Nevada Placer                                         |
| Subdivision                                                                                                                               | Lot: Unit:                                                    |
| Property Address                                                                                                                          | Improvement District:                                         |
| Service Size Requested: 5/8 Inch                                                                                                          | ☐ 3/4 Inch ☐ Other-specify ☐ Installed with Fire Service-Size |
| Nelocation                                                                                                                                | (PLEASE ATTACH FORM 8-B)                                      |
| b) Commercial/Industrial Number c) Name of business                                                                                       | of units of units                                             |
| Will there be material dangerous to health or to used on property? If yes, type of substance(s                                            |                                                               |
| Does an auxiliary water supply exist?                                                                                                     | ☐ Yes ☐ No                                                    |
| If yes, indicate type:  Well Spring Will you keep your auxiliary water supp                                                               |                                                               |
| How are property corners fronting the pipeline<br>These corners must be clearly marked and<br>meter. Route sheet cannot be processed unle | visible from the street to insure correct placement of        |
| If Commercial:  Will there be a multi-story building on p                                                                                 | roperty?                                                      |

FORM 4-A Rev. Date: 10/21/98

We certify that the foregoing statements are true and correct and that no changes will be made in the use of the described property until the Nevada Irrigation District has been notified. I understand that if changes are made which require a modification of the service connection, the District has the right to discontinue service until the modification of the service connection has been made.

| Signature of Authorized Representative                    |                                    |
|-----------------------------------------------------------|------------------------------------|
| Signature of Property Owner                               | Date                               |
| Note: Owner's signature required on route sheet. All info | rmation must be completed prior to |
| processing.                                               |                                    |
| Unless otherwise requested, all services will be          | e installed at the on-rate.        |

### FOR DISTRICT USE ONLY

| CUSTOMER SERVICE DEPARTMENT                                                               |              |               | METER SIZE           |
|-------------------------------------------------------------------------------------------|--------------|---------------|----------------------|
| Is property fronted by a District Main?  If yes, system name                              |              | ☐ No          | FACILITY NO          |
| SizeType                                                                                  |              |               | ROUTE NO             |
| If no, has a variance been granted?  Date granted                                         |              | □ No          | BOOK NO              |
| County encroachment permit needed?                                                        | ☐ Yes        | □No           | INFO BY              |
| Water pressure at District Service point (Determine actual psi in field if approximation) | ` ' '        | . ,           |                      |
| Location of service point:                                                                |              |               | Predetermined  Date  |
| OPERATIONS DEPARTMENT                                                                     |              | ,             |                      |
| Backflow prevention device needed?  Type of device                                        | Si           | ☐ No<br>ze    | Model                |
| Reason                                                                                    |              |               | Date                 |
|                                                                                           |              |               | _                    |
| Is property covered under the Railroad                                                    | Commission   | Policy?       | ∐ Yes ☐ No           |
| RIGHT-OF-WAY DEPARTMENT Will right of way be needed from water If yes, remarks            |              |               | ☐ Yes ☐ No           |
| Applicant notified of right-of-way proble                                                 | m? 🗌 Ye      | es 🗌 No       | o By: Date:          |
| CUSTOMER SERVICE DEPARTMENT Connection fees \$                                            | St           |               | nt number            |
| Backflow Fee \$Standby fee/factor \$                                                      | Re<br>Im     |               | t agreement          |
| Other \$                                                                                  | Ins          | side District | Yes No Tax Area Code |
| Fire Service Fees \$ to                                                                   |              |               | S DUE \$             |
| Application mailed by                                                                     |              |               |                      |
| MAINTENANCE DEPARTMENT                                                                    |              |               |                      |
| Size Meter Serial #                                                                       |              |               | Backflow Device #    |
| METER CORP. STOP ON ☐ OF                                                                  | FF 🗌         |               |                      |
| Installed by [ When service is installed, return to:                                      | Date         |               | Meter reading        |
| When service is installed, return to:                                                     | 1) Operation | ons 2)(       | Justomer Service     |

# REQUEST FOR TRANSFER OF DOMESTIC WATER SERVICE INFORMATION ROUTE SHEET

| DATE: July 27, 2015                                                                                                        |                      |                               |                          |                   |                   |                  |      |
|----------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|--------------------------|-------------------|-------------------|------------------|------|
| NAME (Owner):                                                                                                              |                      |                               |                          |                   | PHONE             | :                |      |
| MAILING ADDRESS:                                                                                                           |                      |                               |                          |                   |                   |                  |      |
| ACCOUNT                                                                                                                    |                      |                               |                          |                   | METE              | R SIZE:          | 5/8  |
| NUMBER:                                                                                                                    |                      |                               |                          |                   |                   |                  |      |
| PARCEL                                                                                                                     |                      |                               |                          |                   |                   |                  |      |
| NO.:                                                                                                                       |                      |                               | SUBDIVIS                 | SION              | LOT               | UNIT             |      |
| PROPERTY GENERAL                                                                                                           | LOCATION -           | <ul><li>Street</li></ul>      |                          |                   |                   |                  |      |
| Address                                                                                                                    |                      |                               |                          |                   |                   |                  |      |
| EXISTING BACKFLOW                                                                                                          |                      |                               |                          |                   |                   | YES              | NO [ |
| SERVICE ON "OFF                                                                                                            |                      |                               |                          |                   |                   |                  |      |
| PLEASE VERIF                                                                                                               | Y, AND CO            | RRECT IF N                    | ECESSAR'                 | Y, THE ABC        | OVE INFOR         | MATION           |      |
| PLEASE FILL IN THE F                                                                                                       | OLLOWING             | <b>INFORMAT</b>               | ION:                     |                   |                   |                  |      |
| TYPE OF SERVICE:                                                                                                           |                      |                               |                          |                   | of Units          |                  |      |
|                                                                                                                            | (b) Comm             | nercial/Indust                | trial                    | Number o          | of Units          |                  |      |
|                                                                                                                            | (c) Other            |                               |                          | Specify _         |                   |                  |      |
| Will there be any chem                                                                                                     | icals, toxins        | or material<br>yes, type of c | dangerous<br>chemicals _ | s to health       | used on th        | ne propert       | y?   |
| Will there be, or does a                                                                                                   |                      |                               |                          |                   | YES_              |                  |      |
| Well Spring Will there be any subst                                                                                        | Ditch                | Surface                       | Other                    |                   | • \/=0            |                  |      |
|                                                                                                                            |                      |                               |                          |                   |                   |                  |      |
| If yes, explain (i.e.: pump                                                                                                |                      |                               |                          |                   |                   |                  |      |
| If Commercial/Industria                                                                                                    |                      |                               |                          |                   |                   |                  |      |
|                                                                                                                            | of business          |                               | ding on pro              | n o rtu?          | VEC               | N/C              | `    |
|                                                                                                                            |                      | ulti-story build              | aing on pro              | perty?            | 163               | INC              |      |
| The approximate P.S.I. a                                                                                                   | t the service        | location is:                  |                          |                   |                   |                  |      |
| I acknowledge the above and certify the property until Nevada Irrigation District the service connection, the District has | ct has been notified | d. I understand tha           | t if changes are r       | made in the use o | f the property wh | nich require mod |      |
| SIGNATURE OF OWNE                                                                                                          | R/APPLICAN           | NT                            |                          |                   | DATE              |                  |      |
| PLEASE SUBMIT WITH                                                                                                         |                      |                               |                          |                   |                   |                  |      |

# REQUEST FOR TRANSFER OF DOMESTIC WATER SERVICE INFORMATION ROUTE SHEET

| DATE: July 27, 2015                                                                                                                        |                                                                      | _                            |                    |               |      |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|--------------------|---------------|------|
| NAME (Owner):                                                                                                                              |                                                                      |                              | PHONE              | <b>=</b> :    |      |
| MAILING ADDRESS: _                                                                                                                         |                                                                      |                              |                    |               |      |
| ACCOUNT                                                                                                                                    |                                                                      |                              | METE               | ER SIZE:      | 5/8  |
| NUMBER:                                                                                                                                    |                                                                      |                              |                    |               |      |
| PARCEL                                                                                                                                     |                                                                      |                              |                    |               |      |
| NO.:                                                                                                                                       |                                                                      | SUBDIVISION                  | LOT                | UNIT          |      |
| PROPERTY GENERAL                                                                                                                           | LOCATION - Street                                                    |                              |                    |               |      |
| Address                                                                                                                                    |                                                                      |                              |                    |               |      |
| <b>EXISTING BACKFLOW</b>                                                                                                                   |                                                                      |                              |                    | YES 🗌         | NO [ |
|                                                                                                                                            | RATE" - Signed application                                           |                              |                    |               |      |
| PLEASE VERII                                                                                                                               | FY, AND CORRECT IF I                                                 | NECESSARY, THE               | ABOVE INFOR        | RMATION       |      |
| PLEASE FILL IN THE F                                                                                                                       | <b>OLLOWING INFORMA</b>                                              | TION:                        |                    |               |      |
| TYPE OF SERVICE:                                                                                                                           | (a) Residential                                                      | Numl                         | per of Units       |               |      |
|                                                                                                                                            | (b) Commercial/Indu                                                  | strial Numl                  | per of Units       |               |      |
|                                                                                                                                            | (c) Other                                                            | Spec                         | ify                |               |      |
|                                                                                                                                            |                                                                      |                              |                    |               |      |
| Will there be any chem<br>YES N                                                                                                            | icals, toxins or materia O If yes, type of                           |                              |                    |               | ty?  |
| Will there be, or does a                                                                                                                   | ın auxiliary water supp                                              | oly exist?                   | YES                |               |      |
| Well Spring Will there be any subst                                                                                                        | Ditch Surface                                                        | Other                        |                    |               |      |
| Will there be any subst                                                                                                                    | ance handled under p                                                 | ressure on the pro           | perty? YES         | NC            | )    |
| If yes, explain (i.e.: pump                                                                                                                |                                                                      |                              |                    |               |      |
| If Commercial/Industria                                                                                                                    |                                                                      |                              |                    |               |      |
| Name                                                                                                                                       | of business                                                          |                              | VE0                |               |      |
|                                                                                                                                            | Is there a multi-story bu                                            |                              |                    |               |      |
| It is understood that service p<br>adequately sized pressure reli<br>Approximate P.S.I.:                                                   |                                                                      |                              |                    |               |      |
| I acknowledge the above and ce<br>the described property until Neva<br>property which require modificati<br>service connection has been ma | ada Irrigation District has been not not the service connection, the | otified. I understand that i | f changes are made | in the use of | the  |
| SIGNATURE OF OWNE                                                                                                                          | R/APPLICANT                                                          |                              | DATE               | Ē             |      |
| PLEASE SUBMIT WITH                                                                                                                         | APPLICATION                                                          |                              |                    |               |      |

# REQUEST FOR TRANSFER OF DOMESTIC WATER SERVICE INFORMATION ROUTE SHEET

| DATE: July 27, 2015                                                                                                                                |                                      |                                  |             |                     |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|-------------|---------------------|-----|
| NAME (Owner):                                                                                                                                      |                                      |                                  | PHON        | IE:                 |     |
| MAILING ADDRESS:<br>ACCOUNT                                                                                                                        |                                      |                                  | NIET        | ER SIZE:            | 5/8 |
| NUMBER:                                                                                                                                            |                                      |                                  | IVIL I      | LIX SIZE.           | 3/0 |
| PARCEL                                                                                                                                             |                                      |                                  |             |                     |     |
| NO.:                                                                                                                                               |                                      | SUBDIVISION                      | LOT         | UNIT                |     |
| PROPERTY GENERAL L                                                                                                                                 | OCATION - Street                     |                                  |             |                     |     |
| Address                                                                                                                                            |                                      |                                  |             | _                   |     |
| EXISTING BACKFLOW P                                                                                                                                |                                      |                                  |             | YES L N             | IO  |
| SERVICE ON "OFF F                                                                                                                                  |                                      |                                  |             |                     |     |
|                                                                                                                                                    | Y, AND CORRECT IF NE                 | ·                                | VE INFO     | RMATION             |     |
| PLEASE FILL IN THE FO                                                                                                                              | (a) Residential                      |                                  | f I Inita   |                     |     |
| THE OF SERVICE.                                                                                                                                    | (b) Commercial/Industr               |                                  |             |                     |     |
|                                                                                                                                                    | (c) Other                            |                                  |             |                     |     |
|                                                                                                                                                    | (5) 55                               |                                  |             |                     |     |
| Will there be any chemic                                                                                                                           | cals, toxins or material             | dangerous to health              | used on     | the property        | /?  |
| YES NO                                                                                                                                             | If yes, type of cl                   | hemicals                         |             |                     |     |
| Will there be, or does an                                                                                                                          | auxiliary water supply               | exist?                           | YES         | NO                  |     |
| Well Spring                                                                                                                                        | Ditch Surface                        | Other                            |             |                     |     |
| Will there be any substa                                                                                                                           | •                                    |                                  | ,           |                     |     |
| If yes, explain (i.e.: pumpe                                                                                                                       |                                      |                                  |             |                     |     |
| If Commercial/Industrial                                                                                                                           | : rype of business<br>f business     |                                  |             |                     |     |
|                                                                                                                                                    | s there a multi-story build          | ling on property?                | YES         | S NO                |     |
| It is understood that service pro                                                                                                                  |                                      |                                  |             |                     |     |
| provide any increase in pressure                                                                                                                   | e, if required. Approximate P.S      | S.I.:                            |             | •                   |     |
| I acknowledge the above and certi<br>the described property until Nevad<br>property which require modification<br>service connection has been made | a Irrigation District has been notif | fied. I understand that if chan- | ges are mad | le in the use of th | е   |
|                                                                                                                                                    |                                      |                                  |             |                     |     |
| SIGNATURE OF OWNER                                                                                                                                 | R/APPLICANT                          |                                  | DAT         | E                   |     |
| PLEASE SUBMIT WITH A                                                                                                                               | APPLICATION                          |                                  |             |                     |     |

ACCOUNT NUMBER

CYCLE

# NEVADA IRRIGATION DISTRICT

| GRASS VALLEY, C  273-6185 FROM AL  JAL RETURN TO NID W  ACCOUNT NUMBE                                                 | ☐ NEW SERVICE ☐ TRANSFER ☐ TURN ON ☐ NAME CHANGE ONLY  THE APPLICANT INDICATED DATE | SERVICE CHANGE OF SERVICE SIZE SERVICE SIZE SERVICE SIZE SCHANGE ONLY  APPLICANT REQUESTS DISTRICT TO SUPPLY TREATED WATER AS ATED DATE                                                                                                                               | APPROXIMATE SERVICE SIZE DCV/RP TO SUPPLY                | #PSI                                        | WATER AS                       |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------|--------------------------------|
| LITANSFEK LIMETER RELOCATION SERVICE SIZE  CHANGE OF SERVICE AREA  CHANGE OF RATE  NAME CHANGE ONLY  ADDRESS  ADDRESS | TO BE USED ON PROPERTY OWNED BY<br>OWNER'S MAILING ADDRESS                          | Y OWNED BY SS                                                                                                                                                                                                                                                         | FFECT                                                    | EFFECTIVE DATE<br>FORMER CONSUMER:          |                                |
| DELIVERY FROM                                                                                                         | LOTUNIT                                                                             | T                                                                                                                                                                                                                                                                     | ROUTE                                                    | ROUTE NUMBER                                |                                |
| LOTUNITSUBD                                                                                                           | DELIVERY FROM SERVICE ADDRESS                                                       |                                                                                                                                                                                                                                                                       | PARCEL                                                   | PARCEL NUMBER                               |                                |
| PARCELSERVICE ADDRESS                                                                                                 | Service of water to be in accorregulations of the District. Ap                      | Service of water to be in accordance with the conditions printed on the reverse of this application and with other rules and regulations of the District. Applicant agrees to pay for such services at the tolls and charges as established by the District from time | the reverse of this applicas<br>at the tolls and charges | tion and with other ruas established by the | lles and<br>District from time |
| ROUTE NO BOOK AND PAGE                                                                                                | to time and agrees to the con                                                       | to time and agrees to the conditions of this application. New service applications are void 90 days after issuance.                                                                                                                                                   | e applications are void 90 days af applications are אססמ | days after issuance.                        |                                |
| FORMER CONSUMER                                                                                                       | Business Name                                                                       |                                                                                                                                                                                                                                                                       | METER NIMBER                                             | MBFR                                        |                                |
| SERVICE CONNECTION FEE \$                                                                                             | WATER RATE                                                                          | □ OFF RATE                                                                                                                                                                                                                                                            | OWNER'S SIGNATURE X                                      |                                             |                                |
| □ NONCOMMERCIAL □ COMMERCIAL                                                                                          | SERVICE CONNECTION FEE                                                              |                                                                                                                                                                                                                                                                       | APPLICANT SIGNATURE X                                    | X (COMMERCIAL ONLY)                         | ().                            |

NAME MAILING ADDRESS

NID BY:

DCV/RP FEE
SECURITY DEPOSIT FEE
PAYMENT RECEIVED ON BILL
OTHER
TOTAL RECEIVED

### CONDITIONS OF ACCEPTANCE OF WATER SERVICE

- 1. Application for water services is made on the reverse side hereof under and subject to the Regulations, and rates, tools, charges, and fees adopted or to be adopted by the Board of Directors of Nevada Irrigation District. Applicant and/or owner hereby grants the right to Nevada Irrigation District to install, maintain, control and regulate all meters, measuring devices, delivery gates and valves in any conduit necessary for the distribution, measurement and control of water delivered under this application. The District, its officers or employees, shall not be liable for damages to persons or property occasioned through the exercise of such right, or for negligent, wasteful or other use of handling of water by the users thereof.
- 2. All valves and necessary fittings, including the meter and backflow prevention device, needed to serve the applicant water shall remain the property of Nevada Irrigation District.
- 3. The District expressly reserves the right to recapture, reuse, and resell all such water when it shall have passed from the premises of the applicant.
- 4. Water service is subject to shortages, fluctuation in flow, interruptions in service and pressure deficiencies, and anyone using such water assumes all such hazards and relieves the Nevada Irrigation District, its officers and employees, from liability or damages resulting therefrom. Applicant must provide all necessary Rights of Way and conduits to transport water from District's facility to applicant's land. Water delivered under this application shall not be used on property other than that covered by this application.
- 5. All charges for water service are a lien against the land, and if unpaid at the time specified for delivery of the assessment book to the collector, the amount of unpaid charges may be added to and become a part of the annual assessment levied upon the land upon which the water, for which the charges are unpaid, was used. Water Code Sec 25806.

| $\Box$ |  |
|--------|--|
| 丁      |  |
| 4      |  |
| _      |  |
| L      |  |
| ≒      |  |
| ٠.     |  |

ACCOUNT NUMBER

# TANK OR CONSTRUCTION WATER

☐ CANAL WATER

| AUTHORIZED BY: |                       |
|----------------|-----------------------|
|                | OR CONSTRUCTION WATER |
|                | APPLICATION FOR TANK  |

| ☐ TREATED WATER                                                                                                                                                                      | NEVADA IRRIGATION DISTRICT<br>1036 W. Main Street, Grass Valley, CA 95945                                                                                                                                                                                                                                                                                                                                | <b>STRICT</b><br>CA 95945                                              | TELEPHONE (916) 273-6185<br>AUBURN AREA 878-1857                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ROUTES                                                                                                                                                                               | SERVICE WORKER_                                                                                                                                                                                                                                                                                                                                                                                          | DATE                                                                   | . 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DELIVERY TO BE MADE FROM                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                          | FOR YEAR 19_                                                           | ONLY – OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TO BE USED BY                                                                                                                                                                        | COMPANY NAME/INDIVIDUAL                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        | ( )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| IN VICINITY OF                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                          | NEVADA COUNTY                                                          | ☐ PLACER COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Service to be in accordance with                                                                                                                                                     | rules and regulations of the District. Appli                                                                                                                                                                                                                                                                                                                                                             | cant agrees to pay for                                                 | Service to be in accordance with rules and regulations of the District. Applicant agrees to pay for service at rates and charges as established                                                                                                                                                                                                                                                                                                                                     |
| METER DEPOSIT FEE \$                                                                                                                                                                 | METER NUMBER                                                                                                                                                                                                                                                                                                                                                                                             | METER                                                                  | METER READING                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| APPLICATION CHARGE \$                                                                                                                                                                | TANK SIZE/GALLONS                                                                                                                                                                                                                                                                                                                                                                                        | 8                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Meter readings or tank tally sheets shall be 10th of the month will result in a billing for billing for water usage, whichever is greate are closed at the end of the calendar year. | Meter readings or tank tally sheets shall be turned into the N.I.D. Main Office at the first of each month. Failure 10th of the month will result in a billing for twice the minimum monthly rate. The minimum monthly charge of \$_billing for water usage, whichever is greater, will be levied. The District will continue to bill until advised to close are closed at the end of the calendar year. | ce at the first of each.<br>The minimum month continue to bill until a | Meter readings or tank tally sheets shall be turned into the N.I.D. Main Office at the first of each month. Failure to submit tally sheets by the 10th of the month will result in a billing for twice the minimum monthly rate. The minimum monthly charge of \$ or the monthly billing for water usage, whichever is greater, will be levied. The District will continue to bill until advised to close out the account. All accounts are closed at the end of the calendar year. |

| φ                                                                            | BYBY                                                                                       |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| BILLING<br>ADDRESS                                                           | SIGNATURE OF APPLICANT:                                                                    |
| METER F  ☐ METER AND ☐ WRENCH RETURNED  METER IN SERVICEABLE CONDITION ☐ YES | TELEPHONE NUMBER ( RETURN/TANK W/ METER REAL NO IF NO,                                     |
| FIRE HYDRANT AND DISTRICT FACILITIES IN SERV                                 | FIRE HYDRANT AND DISTRICT FACILITIES IN SERVICEABLE CONDITION   YES   NO, EXPLAIN DAMAGES: |
|                                                                              | CHECKED BY                                                                                 |
| CLOSE ACCOUNT NUMBER                                                         | EFFECTIVE DATEBY                                                                           |
| COST OF DAMAGES \$                                                           | FINAL BILLING AMOUNT \$                                                                    |
| REFUNDED AMOUNT \$                                                           | DATEBY                                                                                     |
| COMPANY NAME/INDIVIDUAL                                                      |                                                                                            |
| COMMENTS:                                                                    |                                                                                            |

### CONDITION OF ACCEPTANCE OF WATER SERVICE

- 1. Application for water is made on the reverse side, under and subject to the By-laws, Regulations, and rates of fees and charges adopted or to be adopted by the Board of Directors of Nevada Irrigation District. Applicant hereby grants the right to the Nevada Irrigation District to install, maintain, control, and regulate all meters, measuring devices, delivery gates and valves in any conduit necessary for the distribution, measurement and control of water delivered under this application. The District, its officers or employees, shall not be liable for damages to persons of property occasioned through the exercise of such right, or for the negligent, wasteful or other use or handling of water by the users.
- 2. Nevada Irrigation District does not hold itself liable to the applicant for failure to perform any of the obligations imposed upon it or assumed by it under this application if such failure shall be caused by inevitable accident, Act of God, fire, strikes, riot, war, shortage in seasonal water supply or any other cause beyond the reasonable control of the District.

### 3. Applicant shall:

- **a.** Provide all necessary facilities to conduct water form existing conduit of District to the applicant's point of use.
- **b.** Be solely responsible for any damage caused by water delivered under this agreement.
- **c.** Handle water supplied by this agreement so there shall be no waste.
- 4. This contract shall not create or convey any right, title or interest, legal or equitable, in or to the property, ditches, water and water right of District nor interfere with or obstruct the full, free and unobstructed use and disposition of water by District; and District shall have full control of the distribution of water through its canal system, and the right to establish and enforce such regulation as it may deem expedient; and the furnishing of water hereunder shall not give rise by user or otherwise to any right to require water to be furnished to said lands, or any part thereof, or other lands, or become the basis of a permanent right.
- 5. District reserves the right to cancel any tank water application if the drafting of water interferes with its operation.
- 6. Billing under this schedule shall not create a credit for future delivery of water.
- 7. Application will automatically be terminated at end of calendar year.

July 27, 2015

«Title» «FirstName» «LastName» «Address1» «csz»

Re: «acctnum»

Dear «Title» «LastName»:

The District's non-beneficial use credit can only be granted once each ten years. We will not be able to grant any further credits if another high billing should occur before the ten year period has passed.

If you decide to accept this adjustment, please sign and return the enclosed worksheet and we will apply a \$"
credit\_amt" credit to your account. This will leave a \$"
Bal\_after\_adj" "Complete\_sentence".

If you have any questions, please contact the undersigned.

Very truly yours,

[CAA Name]
Customer Accounting Administrator

[CAA Initials]: «your\_inits» Enclosure

### NON-BENEFICIAL USE ADJUSTMENT-INSIDE DISTRICT

July 27, 2015

«Title» «FirstName» «LastName» «Address1» «CSZ» Parcel Number: «apn» Account Number: «acctnum» Current Billing for period: \$«Curr bill amt» @ HCF\* Current Usage 0.785 «curr amt» «curr usage Normal Usage (Prior year) 0.785 «prior amt» «prior usage Excess Usage @ production rate «diff in usa 0.280 «diff amt» qe» Non-Beneficial Use Adjustment \$(«credit\_amt») Adjusted billing \$ «adi billing»

See section 4.10 of the District's Regulations Relating to Water service for policy.

Adjusted calculation is as follows:

PLEASE RETURN TO CUSTOMER SERVICE

\*HCF = hundred cubic feet

- a) The normal usage for a comparable billing period subtracted from the total actual usage equals excess usage.
- b) The normal usage billed at the prevailing water rate plus the excess usage billed at the prevailing District's production rate for treated water is subtracted from the current charges. The resulting amount shall be the amount of adjustment granted.

# I AGREE TO ACCEPT THIS ADJUSTMENT AND UNDERSTAND NO FURTHER CREDIT WILL BE ALLOWED WITHIN TEN YEARS FROM THIS AGREEMENT.

| Customer's Signature                          | Date _ |                                     |
|-----------------------------------------------|--------|-------------------------------------|
| Credit approved by:<br>Manager of Finance     |        |                                     |
| Nevada Irrigation District                    |        | (500) 070 0405                      |
| 1036 W. Main Street<br>Grass Valley, CA 95945 |        | (530) 273-6185<br>or 1-800-222-4102 |
| Crade valley, or coole                        |        | 01 1 000 222 1102                   |

July 27, 2015

«FirstName» «LastName» «Address1» «csz»

Re: «acctnum»

Dear «Title» «LastName»:

The District's non-beneficial use credit can only be granted once each ten years. We will not be able to grant any further credits if another high billing should occur before the ten year period has passed.

If you decide to accept this adjustment, please sign and return the enclosed worksheet and we will apply a \$"
credit\_amt" credit to your account. This will leave a balance of \$"
Bal\_after\_adj" "Complete\_sentence".

If you have any questions, please contact the undersigned.

Very truly yours,

[CAA Name] Customer Accounting Administrator

[CAA Initials]: «your\_inits» Enclosure

### NON-BENEFICIAL USE ADJUSTMENT-COMMERCIAL INSIDE DISTRICT

July 27, 2015 «FirstName» «LastName» «Address1» «CSZ» Parcel Number: «apn» Account Number: «acctnum» Current Billing for period: \$«Curr bill amt» HCF\* Current Usage «curr\_usage 0.98 «curr amt» Normal Usage (Prior year) 0.98 «prior amt» «prior usage Excess Usage @ production rate «diff in usa 0.350 «diff amt» ge» Non-Beneficial Use Adjustment \$(«credit\_amt») Adjusted billing \$ «adi\_billing» \*HCF = hundred cubic feet

See section 4.10 of the District's Regulations Relating to Water service for policy.

Adjusted calculation is as follows:

- a. The normal usage for a comparable billing period subtracted from the total actual usage equals excess usage.
- b. The normal usage billed at the prevailing water rate plus the excess usage billed at the prevailing District's production rate for treated water is subtracted from the current charges. The resulting amount shall be the amount of adjustment granted.

I AGREE TO ACCEPT THIS ADJUSTMENT AND UNDERSTAND NO FURTHER CREDIT WILL BE ALLOWED WITHIN TEN YEARS FROM THIS AGREEMENT.

| Customer's Signatur | e                  | <br>Date | <br> |
|---------------------|--------------------|----------|------|
| Credit approved by: |                    |          |      |
| İ                   | Manager of Finance |          |      |

Nevada Irrigation District

1036 W. Main Street (530) 273-6185 Grass Valley, CA 95945 or 1-800-222-4102

PLEASE RETURN TO CUSTOMER SERVICE

July 27, 2015

«Title» «FirstName» «LastName» «Address1» «csz»

Re: «acctnum»

Dear «Title» «LastName»:

The District's non-beneficial use credit can only be granted once each ten years. We will not be able to grant any further credits if another high billing should occur before the ten year period has passed.

If you decide to accept this adjustment, please sign and return the enclosed worksheet and we will apply a \$«credit\_amt» credit to your account. This will leave a \$«Bal\_after\_adj» «Complete\_sentence».

If you have any questions, please contact the undersigned.

Very truly yours,

[CAA Name]
Customer Accounting Administrator

[CAA initials]: «your\_inits» Enclosure

Rev. Date: 06/04/98

### NON-BENEFICIAL USE ADJUSTMENT-OUTSIDE DISTRICT

July 27, 2015

«Title» «FirstName» «LastName» «Address1» «csz»

Parcel Number: «apn»

Account Number: «acctnum»

Current Billing for period: \$ «Curr\_bill\_amt»

|                                | HCF*                      | @     | \$               |
|--------------------------------|---------------------------|-------|------------------|
| Current Usage                  | «curr_usage<br>»          | 0.98  | «curr_amt»       |
| Normal Usage (Prior year)      | <pre>«prior_usage »</pre> | 0.98  | «prior_amt»      |
| Excess Usage @ production rate | «diff_in_usa<br>ge»       | 0.350 | «diff_amt»       |
| Non-Beneficial Use Adjustment  |                           |       | \$(«credit_amt») |
| Adjusted billing               |                           |       | \$ «adj billing» |

\*HCF = hundred cubic feet

See section 4.10 of the District's Regulations Relating to Water service for policy.

Adjusted calculation is as follows:

- c) The normal usage for a comparable billing period subtracted from the total actual usage equals excess usage.
- d) The normal usage billed at the prevailing water rate plus the excess usage billed at the prevailing District's production rate for treated water is subtracted from the current charges. The resulting amount shall be the amount of adjustment granted.

# I AGREE TO ACCEPT THIS ADJUSTMENT AND UNDERSTAND NO FURTHER CREDIT WILL BE ALLOWED WITHIN TEN YEARS FROM THIS AGREEMENT.

| Customer's Signature       | Date             |   |
|----------------------------|------------------|---|
| Credit approved by:        |                  |   |
| Manager of Finance         |                  |   |
| Nevada Irrigation District |                  |   |
| 1036 W. Main Street        | (530) 273-618    | 5 |
| Grass Valley, CA 95945     | or 1-800-222-410 | 2 |

PLEASE RETURN TO CUSTOMER SERVICE

Rev. Date: 06/04/98

# RAW WATER SERVICE – INFORMATION ROUTE SHEET (NOTE: THIS IS NOT AN APPLICATION FOR SERVICE)

| Date                | Phone                                        |             |            | FOR DISTRIC                                    | ΓUSE ONLY                                                       |
|---------------------|----------------------------------------------|-------------|------------|------------------------------------------------|-----------------------------------------------------------------|
| Applicant           |                                              |             |            | Route No                                       |                                                                 |
| Mailing Address     |                                              |             |            | Wtr Dist. Op                                   |                                                                 |
|                     |                                              |             |            | Facility Name _                                |                                                                 |
| Service Address     |                                              |             |            | Facility No                                    |                                                                 |
|                     |                                              |             |            | Field Appt                                     |                                                                 |
| Parcel No           |                                              | _ Acre      | s          | Information Tal                                | ken By                                                          |
| Type of Crop and    | d No. of Acres to be                         | e Irrigated |            |                                                |                                                                 |
|                     | •                                            |             | _          | . Due to high flows in installed until the end | n certain canals during d of the season.                        |
| permits; the in     | stallation, mainter                          | nance, a    | nd opera   |                                                | y required easements or<br>e service pipeline and<br>nd/or box. |
| •                   | he foregoing inforr<br>vater is to be used o |             |            |                                                | ead all of the above, and                                       |
|                     | perty Owner                                  |             |            |                                                |                                                                 |
| Owner's signatur    | e required on this r                         | oute shee   | t prior to | processing application                         | า.                                                              |
| Parcel Location:    | Placer                                       | Neva        | ada        | Inside Dist                                    | Outside Dist                                                    |
| Tax Rate Area C     | odeMap Atta                                  | ached       | F          | Railroad Commission                            | Policy Yes No                                                   |
| Service Request     | ed: Seasonal                                 | Amt.        | M.         | I. Winter Service                              | AmtM.I.                                                         |
| Additional Outlet   |                                              |             | Acct. #    |                                                |                                                                 |
| Access to Distric   | t Facility Yes                               | No _        | E          | Easement Needed? `                             | Yes No                                                          |
| Pvt Pipeline Forn   | n Required? Yes _                            |             | No         | Date Issued                                    | Date Ret                                                        |
| Availability based  | d upon                                       |             |            |                                                |                                                                 |
| Has Property a T    | reated Water Acco                            | unt?        | Yes        | No                                             | Account #                                                       |
|                     |                                              |             |            | tance used on prope                            |                                                                 |
| ii yes, type oi sui | ostance                                      |             |            | Yes                                            | No                                                              |

Property Owner advised of suspension date, if application is not completed?

#### FOR DISTRICT USE ONLY

(916) 273-6185

|                                                                                  | Outlet Size               | Length of Pipe V                             | alve & Cove       | er   |
|----------------------------------------------------------------------------------|---------------------------|----------------------------------------------|-------------------|------|
|                                                                                  | Orifice Size              | Screening Device Required                    | Yes               | No   |
| Unusual Conditions that                                                          | must be reviewed in fie   | eld                                          | Yes               | No _ |
|                                                                                  |                           |                                              |                   |      |
| Are there any existing E                                                         |                           |                                              | Yes               |      |
| Does Applicant plan to o                                                         | construct any new facilit | ies on District's facility?                  | Yes               | No_  |
| If yes, check: Fence                                                             | Culvert Bridç             | ge Water or Sewer                            | Other             |      |
| Location sketch (if nee                                                          | eded) Yes No              |                                              |                   |      |
| Reviewed in field by _                                                           | Da                        | te                                           |                   |      |
| Amount of Water Sale                                                             | e                         | M.I. Comments                                |                   |      |
| Date                                                                             | e                         | Approved:                                    |                   |      |
|                                                                                  |                           | Raw Water                                    | Supervisor        |      |
| Backflow Prevention     Type of device Reason                                    | Size                      | orevention device needed? Y<br>Model<br>Date | es No             |      |
| 4. Charges Outlet Box Extra Pipe Orifice Screening Device Backflow Prevent Other |                           | District Outside/Inside                      | eceived<br>tiated |      |
|                                                                                  |                           |                                              |                   |      |
| 6. Fees Paid                                                                     |                           | 7. Box Number                                |                   |      |
| 6. Fees Paid To Maintenance                                                      |                           | 7. Box Number  Date Box Installed            |                   |      |

| 7               |  |
|-----------------|--|
|                 |  |
| 2               |  |
| $\equiv$        |  |
| E               |  |
| -               |  |
| $\overline{}$   |  |
| RIG/            |  |
| $\simeq$        |  |
| $\sim$          |  |
| 1               |  |
|                 |  |
| Ä               |  |
| - 4             |  |
| $\triangleleft$ |  |
| $\sim$          |  |
| $\vdash$        |  |
| $\triangleleft$ |  |
| _               |  |
|                 |  |
| $\Box$          |  |
| $\overline{}$   |  |
|                 |  |

| Account Number             | APPLICATION FOR INSIDE DIS                                                                                                                                                | APPLICATION FOR INSIDE DISTRICT AGRICULTURE IRRIGATION WATER SERVICE FROM: NEVADA IRRIGATION DISTRICT TELEPHONE (530) 273-6185                                                                                                                                                                                             | 35 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| NEVADA IRRIGATION          | ORIGINAL – RETURN TO NID 1036 W. MAIN ST., GI<br>WITH YOUR REMITTANCE                                                                                                     | . 95945 PLA<br>GR/                                                                                                                                                                                                                                                                                                         | 99 |
| DISTRICT                   |                                                                                                                                                                           | NUMBERAPPROVED BY                                                                                                                                                                                                                                                                                                          |    |
| Agricultural Water<br>Jate | INCREASE LI DECKEASE LI OWNER OWNER THE APPLICANT REQUESTS DISTRICT TO SUPPLY WATER FOR AGRICULTURAL IRRIGATION PURPOSES AS INDICATED BELOW:                              | DATE ROUTE ROUTE ROUTE                                                                                                                                                                                                                                                                                                     |    |
| Parcel                     | DELIVERY TO BE MADE FROM SERV. ADDRESS                                                                                                                                    | PRIMARY PARCELACRES                                                                                                                                                                                                                                                                                                        |    |
|                            | BOX NUMBER(S)  For the purpose as indicated on the crop acreage report. Service to be in accordance with conditions p applicant agrees by the District from time to time. | BOX NUMBER(S)  The purpose as indicated on the crop acreage report. Service to be in accordance with conditions printed on back of this application and other rules and regulations of the District. Owner and/or applicant agrees to pay such service at rates and charges established by the District from time to time. |    |
| nciease Decrease           | SUMMER M.I. CHARGE                                                                                                                                                        | OUTLET(S)                                                                                                                                                                                                                                                                                                                  | -  |
|                            | I                                                                                                                                                                         | 07                                                                                                                                                                                                                                                                                                                         |    |
| OutletsRotation            | FALL WATER MANDATED EEE                                                                                                                                                   | FROM TO CHARGE CHARGE                                                                                                                                                                                                                                                                                                      |    |
| Vinter Service             | TOTAL CHARGES MININUM PAYMENT DUE                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            |    |
| Service address            | BOX NUMBER(S)                                                                                                                                                             | 2                                                                                                                                                                                                                                                                                                                          |    |
| service conn. fee          | OWNERADDRESS                                                                                                                                                              | OWNER/APPLICANT SIGNATURE CERTIFIES THAT APPLICANT HAS READ AND AGREES TO THE TERMS                                                                                                                                                                                                                                        |    |
|                            |                                                                                                                                                                           | OF THIS APPLICATION AND WILL COMPLY WITH THE CONDITIONS PRINTED ON THE BACK OF THIS                                                                                                                                                                                                                                        |    |
| Amount Paid Date           |                                                                                                                                                                           | SIGNATURE OF OWNER                                                                                                                                                                                                                                                                                                         |    |
| lame                       |                                                                                                                                                                           | SIGNATURE OF APPICANT                                                                                                                                                                                                                                                                                                      |    |
|                            | CROP ACREAGE REPORT                                                                                                                                                       | ROUTE NUMBER                                                                                                                                                                                                                                                                                                               |    |
|                            | APPLICATION WILL NOT BE ACCEPTED WITHOUT THIS INFORMATION                                                                                                                 | NAME TEL.NO. (OPTIONAL) WATER PURCHASED                                                                                                                                                                                                                                                                                    |    |
|                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                            |    |

|                   | TOTAL ACRES<br>IRRIGATED<br>ERY |                                                   | 51. NUTS<br>(SPECIFY)            |             |                                  |                       | (SPECIFY)  | S, ORCHARDS, YARDS<br>REPORT ACRES ONLY               |                |          |
|-------------------|---------------------------------|---------------------------------------------------|----------------------------------|-------------|----------------------------------|-----------------------|------------|-------------------------------------------------------|----------------|----------|
| ÆD                | ES T<br>D 41. NURSERY           | 1 1 1                                             |                                  |             | 1 1                              | 61. OTHER             |            | 71. FAMILY GARDENS, ORCHARDS, YARDS REPORT ACRES ONLY |                |          |
| TOTAL ACRES OWNED | TOTAL ACRES S IRRIGATED ES      | RIES ALL<br>RRIES<br>US ALL                       | 25. GRAPES TABLE                 | HES         | S S S                            | ~                     | (SPECIFY)  | 71. FAMILY                                            |                |          |
|                   | S<br>FRUITS<br>21. APPLES       | 22. BERRIES ALI<br>23. CHERRIES<br>24. CITRUS ALL | 25. GRAF<br>26. GRAF<br>27. KIWI | 28. PEACHES | 29. PEARS<br>30. PLUMS           | 31. OTHER             |            |                                                       |                |          |
|                   | TOTAL ACRES<br>IRRIGATED        | (SPECIFY)                                         |                                  |             | . A ≺                            | D PASTURE             |            | (SPECIFY)                                             | BERS           |          |
|                   | CEREALS<br>1. CORN              | 2. RICE<br>3. WHEAT<br>4. OTHER                   |                                  | FORAGE      | 11. ALFALFA HAY<br>12. HAY OTHER | 13. IRRIGATED PASTURE | 14. SILAGE | 15. OTHER                                             | PARCEL NUMBERS | COMMENTS |

#### CONDITIONS OF ACCEPTANCE OF WATER SERVICE

- 1. Application for water is made on the reverse side hereof under and subject to the Bylaws, Rules and Regulations, and rates of tolls and charges adopted or to be adopted by the Board of Directors of Nevada Irrigation District. Applicant hereby grants the right of access for employer and equipment of measuring devices, delivery gates and valves in any conduit necessary for the distribution, measurement and control of water delivered under this application. The District, its officers or employees, shall not be liable for damages to persons or property occasioned through the exercise of such right, or for the negligent, wasteful or other use or handling of water by the users thereof.
- 2. The District expressly reserves the right to recapture, re-use and re-sell all return flow when it shall have passed from the premises of the applicant.
- 3. In accepting this application, Nevada Irrigation District does not hold itself liable to the applicant for failure to perform any of the obligations imposed upon it or assumed by it, if such failure shall be caused by inevitable accident, Act of God, fire, strikes, riots, war, shortages in water supply or any other cause beyond the reasonable control of the District.
- 4. All water furnished by the District flows through many miles of open ditches and is therefore subject to pollution, shortages, fluctuation in flow and interruption in service. District employees are forbidden to make any agreements binding the District to serve an uninterrupted constant supply of water. All water furnished by the District will be on the basis of irrigation deliveries for agricultural crops. Every user putting the water to other uses does so at his own risk and agrees to hold the District, and its officers and employees free and harmless from the liabilities and damages that may occur as a result of such use. District will not be liable for defective quality of water, shortage of water, either temporary or permanent, or for failure to deliver such water. District assumes no liability for damages to persons or property occasioned through defective conduits, meters or measuring devices. District does not sell water to cultivate or sustain fish life.

#### 5. Applicant shall:

- **a.** Provide all necessary facilities including all easements to transport such water from existing conduit of District to the Applicant's land.
- **b.** Be solely responsible for any damage caused by water delivered under this agreement.
- **c.** Handle water supplied hereunder that there shall be no unnecessary waste.
- **d.** Not use the water, delivered under this application, on property other than that listed by the application.

- 6. This contract shall not create or convey any right, title or interest, legal or equitable, in or to the property, ditches, water and water rights of the District nor interfere with or obstruct the full, free and unobstructed use and disposition thereof by District. District shall have full control of the distribution of water through its canal system, and the right to establish and enforce such rules and regulations as it may deem expedient; and the furnishing of water hereunder shall not give rise by user or otherwise to any right to require water to be furnished to said lands, or any part thereof, or other lands, or become the basis of a permanent right.
- 7. Applicant and/or owner of the land herein described to be served agree that if charges are not paid in full when due, service may be denied and the amount due may become a lien upon any real property owned or subsequently acquired by the user in accordance with Section 25806 of the Water Code of the State of California.
- 8. Cancellation of seasonal irrigation water may be made up to June 1 of each year by written notice of the property owner either in whole or in part provided the water contracted for can be resold. The proportions of such seasonal application cancelled must be paid in accordance with prevailing District Rules and Regulation.
- 9. Unauthorized taking of water in an amount greater than applied for, and paid for by any means, without consent of the District, is subject to prosecution and or penalties as prescribed by the Board of Directors.
- 10. Summer water deliveries shall begin on or about April 15 and winter water deliveries shall begin on or about October 15.

| Inside District New Service Turn On                                | Co. No.                                                                                                                                                                                                                  | o. Account No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Form 5-                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Transfer                                                           |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |
| Date                                                               | New Service                                                                                                                                                                                                              | Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Turn On                                                                          |
| Service Worker  Route Dir. Code Continuous flow of miner's inches. | Application for C                                                                                                                                                                                                        | Application for Continuous Agricultural Irrigation Water Service from NEVADA IRRIGATION DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |
| Delivery from                                                      | 1036 W. Mai                                                                                                                                                                                                              | 1036 W. Main Street, Grass Valley, California 95945<br>(530) 273-6185                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |
| Owner                                                              | Service Worker  The applicant requires District to supply                                                                                                                                                                | Service Worker Bourd Route Date 19 The applicant requires District to supply water for Agricultural Irrigation purposes as indicated below.                                                                                                                                                                                                                                                                                                                                                           | 19                                                                               |
|                                                                    | Continuous flow of summer                                                                                                                                                                                                | winterm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | miners inches                                                                    |
| Account #                                                          | Delivery to be made from                                                                                                                                                                                                 | Director Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  |
| Effective Date                                                     | To be used on property owned by                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |
| Applicant                                                          | Service address                                                                                                                                                                                                          | Parcel_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |
|                                                                    | Continuous billing to become effective_                                                                                                                                                                                  | 19 per rate sched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | per rate schedule in force.                                                      |
| Amount of payment received \$                                      | Continuous application for year around service for the thereafter until terminated by written notice. This servi                                                                                                         | Continuous application for year around service for the <u>Irrigation season and winter service period and</u> thereafter until terminated by written notice. This service is strictly for the convenience of the customer and is not                                                                                                                                                                                                                                                                  | vice period and                                                                  |
| Service Connection Fee                                             | offered for any form of intermittent serv                                                                                                                                                                                | offered for any form of intermittent service. Any deviation from this particular application will result in the                                                                                                                                                                                                                                                                                                                                                                                       | sult in the                                                                      |
| Box Number                                                         | consumer ocing praced on a seasonal m                                                                                                                                                                                    | iganon application and the payment of an oach charges to                                                                                                                                                                                                                                                                                                                                                                                                                                              | uie date of tuffi off.                                                           |
|                                                                    | Former Consumer                                                                                                                                                                                                          | Box Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |
|                                                                    | Acres owned                                                                                                                                                                                                              | Acres to be irrigated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |
|                                                                    | Type of irrigation: Orchard Service to be in accordance with condition District. Applicant agrees to pay for sucto time. Service under this application is are not deemed suitable for any use except human consumption. | Type of irrigation: Orchard Garden Back of this application and other rules and regulations of the District. Applicant agrees to pay for such service at rates of tolls and charges as established by the District from time to time. Service under this application is for Agricultural Irrigation purposes only and the water and service facilities are not deemed suitable for any use except propagation of agricultural crops. Water sold under this application not fit for human consumption. | regulations of the District from time and service facilities application not fit |
|                                                                    | Payment Received on Bill \$                                                                                                                                                                                              | Signature of Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |
|                                                                    | Service Connection Fee \$                                                                                                                                                                                                | Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |
|                                                                    | Other \$                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |
|                                                                    | Total Received                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |
| NID Form ACC16A                                                    | By                                                                                                                                                                                                                       | NEVADA IRRIGATION DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DISTRICT                                                                         |

#### CONDITIONS OF ACCEPTANCE OF WATER SERVICE

- 1. Application for water is made on the reverse side hereof under and subject to the Bylaws, Rules and Regulations, and rates of tolls and charges adopted or to be the Board of Directors of Nevada Irrigation District. Applicant hereby grants the right to the devices, delivery gates and valves in any conduit necessary for the distribution, measurement and control of water delivered under this application. The District, its officers or employees, shall not be liable for damages to persons or property occasioned through the exercise of such right, or for the negligent, wasteful or other use of handling of water by the users thereof.
- 2. The District expressly reserves the right to recapture, re-use, and re-sell all return flow when it shall have passed from the premises of the applicant.
- 3. In accepting this application, Nevada Irrigation District does not hold itself liable to the applicant for failure to perform any of the obligations imposed upon it or assumed by it under this application if such failure shall be caused by inevitable accident, Act of God, fire, strikes, riots, war, shortage in seasonal water supply or any other cause beyond the reasonable control of the District.
- 4. All water furnished by the District flows through many miles of open ditches and is therefore subject to pollution, shortages, fluctuation in flow and interruption in service. Nevada Irrigation District employees are not authorized to make any agreements binding the District to serve an uninterrupted constant supply of water. All water furnished by the District will be on the basis of irrigation deliveries for agricultural crops and every user putting the water to other uses does so at his own risk, and by doing so assumes all liability for and agrees to hold the District, and it officers and employees free and harmless from the liabilities and damages that may occur as a result of defective water quality, shortages, fluctuations in flow and interruptions in service, District will not be liable for defective quality of water, shortage of water, either temporary or permanent, or for failure to deliver such water. District assumes no liability for damages to persons or property occasioned through defective conduits, meters or measuring devices.

#### 5. Applicant shall:

- a. Provide all necessary ditches and facilities to conduct such water from existing conduit of District to the applicant's land.
- **b.** Be solely responsible for any damage caused by water delivered under this agreement.
- c. So handle water supplied hereunder that there shall be no unnecessary waste thereof.
- d. Water delivered under this application shall not be used on property other than that covered by the application.
- 6. This contract shall not create or convey any right, title or interest, legal or equitable, in or to the property, ditches, water and water rights of the District nor interfere with or obstruct the full, free and unobstructed use and disposition thereof by District; and District shall have full control of the distribution of water through its canal system, and the right to establish and enforce such rules and regulations as it may deem expedient; and the furnishing of water hereunder shall not give rise by user or otherwise to any right to require water to be furnished to said lands, or any part thereof, or other lands, or become the basis of a permanent right.
- 7. Applicant and/or owner of the land herein described to be served agree that if charges are not paid in full when due, service may be denied and the amount due may become a lien upon any real property owned or subsequently acquired by the user in accordance with Section 25806 of the Water Code of the State of California.

## APPLICATION FOR INTERMITTENT FLOW AGRICULTURE IRRIGATION WATER SERVICE FROM NEVADA IRRIGATION DISTRICT

ORIGINAL – RETURN TO NID WITH YOUR REMITTANCE

1036 W. MAIN ST., GRASS VALLEY, CA 95945

TELEPHONE (530) 273-6185 AUBURN AREA 878-1857

| NEW SERVICE [                                                                | TRANSFE                                                       | ER □                                                        | ACCOUNT                                                | NUMBER                                                                      |                                                             | DATE                     |
|------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------|
| PROPERTY OWN                                                                 | ED BY                                                         | DOVIDE A ODIOLII                                            | THE DAW INTER                                          | SERVIO                                                                      | CE AREA                                                     |                          |
|                                                                              |                                                               |                                                             |                                                        | EL NO/S                                                                     |                                                             |                          |
|                                                                              |                                                               |                                                             |                                                        | FROM                                                                        |                                                             |                          |
|                                                                              |                                                               |                                                             |                                                        | R 15, 19SER\                                                                |                                                             |                          |
|                                                                              |                                                               |                                                             |                                                        | SERV                                                                        |                                                             |                          |
|                                                                              |                                                               |                                                             |                                                        | USES                                                                        |                                                             |                          |
| SERVICE TO BE IN /<br>OF THIS APPRLICAT<br>ADOPTED NOW OR<br>CHARGES AS ESTA | ACCORDANCE WITON AND RULES<br>IN THE FUTURE<br>BLISHED BY THE | /ITH CONDITI<br>S AND REGUL<br>. APPLICANT<br>E DISTRICT FI | ONS PRINTED<br>ATIONS OF T<br>AGREES TO<br>ROM TIME TO | D ON BACK OF THIS<br>HE DISTRICT ON FIL<br>PAY SUCH SERVICE                 | APPLICATION INCL<br>LE AT DISTRICT OFF<br>E AT RATES OF TOL | FICE, AS<br>LS AND       |
| UNDER THIS APPLICATION                                                       | IS FOR AGRICULTUR                                             | RAL IRRIGATION F                                            | URPOSES ONLY                                           | LES ON FILE AT DISTRICT O<br>AND THE WATER IS NOT D<br>NDERSTANDS AND AGREE | EEMED SUITABLE FOR AN                                       | IY USE EXCEPT            |
| PAYMENT OF<br>OWNER                                                          |                                                               |                                                             |                                                        |                                                                             | _ BY                                                        |                          |
| ADDRESS                                                                      |                                                               |                                                             | SIGN/                                                  | ATURE OF OWNER                                                              | R                                                           | S TO THE TERMS           |
|                                                                              |                                                               |                                                             | SIGN                                                   | ATURE OF APPICA                                                             | \NT                                                         |                          |
| CROP APPLICATION WILL ACCEPTED WITHOU INFORMATION                            |                                                               | PORT                                                        | ACCC<br>NAME<br>TEL. N<br>WATE                         | E NUMBER DUNT NUMBER E NO. (OPTIONAL) _ ER PURCHASED _ L ACRES OWNED        |                                                             |                          |
| CEREALS                                                                      | TOTAL ACRES                                                   |                                                             | FRUITS                                                 | TOTAL ACRES<br>IRRIGATED                                                    |                                                             | TOTAL ACRES<br>IRRIGATED |
| 1. CORN<br>2. RICE<br>3. WHEAT<br>4. OTHER                                   | (SPECIFY)                                                     | 22<br>23<br>24                                              | . BERRIES A<br>. CHERRIES<br>. CITRUS AL               |                                                                             | 41. NURSERY                                                 | ,                        |
| FORAGE                                                                       |                                                               | 26<br>27                                                    | i. GRAPES C<br>7. KIWI<br>8. PEACHES                   | OTHER                                                                       | 51. NUTS                                                    | (SPECIFY)                |
| 11. ALFALFA HAY<br>12. HAY OTHER<br>13. IRRIGATED PAS<br>14. SILAGE          |                                                               | 30                                                          | . PEARS<br>. PLUMS<br>. OTHER                          | (SPECIFY)                                                                   | 61. OTHER                                                   | (SPECIFY)                |
| 15. OTHER                                                                    | (SPECIFY)                                                     |                                                             |                                                        |                                                                             | RDENS, ORCHAR<br>REPORT ACR                                 | DS, YARDS<br>ES ONLY     |
| PARCEL NUMBER                                                                | lS                                                            |                                                             |                                                        |                                                                             |                                                             |                          |
| COMMENTS                                                                     |                                                               |                                                             |                                                        |                                                                             |                                                             |                          |

## CONDITIONS OF ACCEPTANCE OF INTERMITTENT FLOW IRRIGATION WATER SERVICE

- 1. Application for intermittent flow irrigation water is made on the reverse side hereof under and subject to the Rules and Regulations and rates of tolls and charges adopted or to be adopted by the Board of Directors of Nevada Irrigation District. Applicant hereby grants the right to the Nevada Irrigation District to install, maintain, control and regulate any measuring devices, meters, delivery gates and valves in any waterway necessary for the distribution, measurement and control of water delivered under this application. Applicant agrees to indemnify District, its officers or employees from any claims of damages to persons or property, including Applicant, occasioned through the exercise of such rights or for the negligent, wasteful or other use or handling of water by the Applicant or District.
- 2. The District expressly reserves the right to recapture, re-use and re-sell any return flow which shall have passed from the premises of the applicant.
- 3. District makes no express or implied warranty or representation regarding the service under this application or the potential of damage to the property or persons of Applicant or third persons arising from the service. Applicant agrees that it has fully investigated these subjects prior to execution of this application.
- Intermittent flow irrigation water furnished by the District cannot be supplemented by an auxiliary supply and therefore cannot be considered or classified as a dependable supply. Water sold under this application is subject to pollution, outages, shortages, fluctuation in flow and interruption in service. District employees are forbidden to make any agreements binding the District to serve an uninterrupted constant supply of water. All water furnished by the District will be on the basis of irrigation deliveries for agricultural crops and every user putting the water to other uses does so at his own risk and by doing so assumes all liability for and agrees to hold the District and its officers and employees free and harmless from the liabilities and damages that may occur as a result of defective water quality, outages, shortages, fluctuations in flow and interruptions in service. Applicant agrees that District, its officers or employees will not be liable for defective quality of water, shortage of water, either temporary or permanent, or for failure to provide such non-firm water and Applicant shall indemnify District from any claims or expenses incident to defending such claims. District shall have no liability for damages to Applicant or other persons or property occasioned through defective conduits, meters or measuring devices.

## 5. Applicant shall:

- a. Provide all necessary ditches and facilities to conduct such water from the source to the Applicant's land.
- b. Be solely responsible for any damage caused directly or indirectly by water delivered under this agreement.

- c. So reasonably handle water supplied hereunder that there shall be no unnecessary waste or damage to third persons.
- 6. This contract shall not create or convey any right, title or interest, legal or equitable, in or to the property, ditches, water and water rights of district nor interfere with or obstruct the full, free and unobstructed use and disposition thereof by District; and District shall have full control of the distribution of water through its canal system and the right to establish and enforce such rules and regulations (on file at District office) as it may deem expedient; and the furnishing of water hereunder shall not give rise to user or other party of any right to require water to be furnished to said lands, or any part thereof, or other lands, or become the basis of a permanent right.
- 7. District does not undertake to (1) maintain the watercourse or water carrying facilities utilized in this service nor (2) to participate in any action or proceeding to defend or quantify Applicant's right to utilize any part of the flow in the watercourse under this application.

| NΑ                   | AME: ACCOUNT NO: FACILITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | 2000 OUTSIDE DISTRICT SURPLUS RAW WATER AGREEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      | THIS AGREEMENT is made and entered into on by and tween NEVADA IRRIGATION DISTRICT, hereinafter referred to as "DISTRICT" d, hereinafter referred to as "APPLICANT".                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                      | RECITALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| no<br>be<br>bo<br>de | WHEREAS, District owns certain water and water rights which are held in public st and dedicated for use upon lands within the boundaries of District; and WHEREAS, District has at times, water (hereinafter referred to as "surplus water") t actually needed for use upon lands within the boundaries of District, but subject to ing put to such use at any time; and WHEREAS, Applicant is the owner of certain land or lands located outside of the undaries of District, which lands are located in County, more particularly scribed as County Parcel and desires to purchase surplus atter on temporary basis for agricultural purposes. |
|                      | NOW, THEREFORE, the parties hereto do mutually agree as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.                   | Recitals: The recitals set forth herein are an integral part of this Agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.                   | Sale of Surplus Water: District agrees to sell to Applicant for the period April 15, to, surplus water for agricultural purposes, provided, however, that such water shall be supplied only at such times, and in such quantities and at such rate of flow as District, in its sole discretion, from time to time, determines Applicant should be so supplied in light of other needs, and water will not be supplied hereunder when needed for use within the District.                                                                                                                                                                         |
| Ар                   | 3. <u>District's Charges to Applicant for Service and Supply of Surplus Water</u> . pplicant hereby requests water from District at the following rates:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Se                   | easonal Miners Inches Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                      | Additional Outlet (s) Energy Surcharge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Wi                   | inter Service Miners Inches Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Sta                  | ate/County Mandated Fees: TOTAL CHARGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TE                   | RMS OF PAYMENT: BELOW INCLUDES CREDIT BALANCE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.                   | TOTAL CHARGES DUE WITH APPLICATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2.                   | BALANCE OF CHARGES DUE ON OR BEFORE JUNE 15:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                      | A. <u>Charge for Late Payment</u> : Applicant shall pay a late payment charge equal to ten percent (10%) of the amount of charges remaining unpaid on July 15,, October 15 and February 15 The ten percent (10%) late payment                                                                                                                                                                                                                                                                                                                                                                                                                    |

charge shall be added to and become a part of the total balance due and owing District by Applicant.

- B. Applicant's Grant of a Lien to District for Delinquent Water Charges: Applicant hereby grants District a lien upon all lands owned or subsequently acquired by Applicant for purposes of securing water charges which remain unpaid by applicant following the date of July 15, \_\_\_\_. By the execution of this Agreement, Applicant understands and agrees that the District may have a lien on all lands owned or subsequently acquired by Applicant should Applicant fail to pay water charges incurred pursuant to the terms of this Agreement on or prior to the date of July 15, Applicant also agrees that the lien procedure as set forth in this Agreement is in addition to the right of District to discontinue water service without notice to applicant. Should Applicant incur charges for water service pursuant to the terms and provisions of this Agreement, which charges become delinguent, and should District elect to place a lien upon land owned or subsequently acquired by Applicant in accordance with Water Code Section 25806, Applicant understands and agrees that Applicant may obtain a release of said lien by promptly remitting all charges due and owed District at District's main offices located at 1036 W. Main Street, Grass Valley, California. Upon District receiving full payment from Applicant for all charges for water service pursuant to the terms of the Agreement, District shall prepare and record a Satisfaction and Release of Lien.
- 4. <u>Rules and Regulation of District</u>: Applicant understands and agrees that all water provided and served Applicant pursuant to the terms and provisions of this Agreement is provided subject to the District's Rules and Regulations adopted by District from time to time. Nevada Irrigation District does not hold itself liable to the applicant for failure to perform any of the obligations imposed upon it or assumed by it under this application if such failure shall be caused by inevitable accident Act of God, fire, strikes, riots, was, shortage in seasonal water supply or any other cause beyond the reasonable control of the District.
- 5. Water to be Used for Agricultural Irrigation Purposes Only: Applicant understands and agrees that District service of agricultural irrigation water to Applicant pursuant to the terms and provision of this Agreement is solely for agricultural irrigation purposes and that the water and service facilities are not deemed suitable for any use except propagation of agricultural crops. Applicant understands that should water be used for any other purposes other than the propagation of agricultural crops such as for domestic purposes, etc., serious illness could result.
- 6. <u>Creation of Water Right Excluded</u>: Applicant and District agree that the terms and provisions of this Agreement shall not create or convey any right, title or interest, legal or equitable, in or to the property, ditches, conduits, water or water rights of District, nor interfere with or obstruct the full, free and unobstructed use and disposition thereof by District; and District shall have full control of the distribution of water throughout its system, including the right to establish and enforce such rules and regulations as District may deem expedient from time to time, and the furnishing of water hereunder to Applicant shall not give rise by use or otherwise to any right of applicant to require water to be furnished to said property of Applicant or become the basis of a permanent water right.
- 7. <u>Applicant to Furnish Facilities and Rights of Way to District's System:</u> Applicant understands and agrees that Applicant shall provide at his sole cost and

expense all necessary pumps, pipes and water distribution facilities related thereto, which facilities are necessary to conduct and convey water from the existing District system to Applicant's property. Applicant shall also be responsible for obtaining all rights-of-way or other interests in real property which are necessary to convey and conduct water from District's existing system to Applicant's property.

- 8. Applicant Shall Hold District Harmless: Applicant understands and agrees that Applicant is fully responsible for all damages caused by reason of water delivered to Applicant pursuant to the terms and provisions of this Agreement. In this regard, Applicant shall hold District, its officers, directors and employees free and harmless from any and all claim, liability or damage in the event Applicant suffers some damage or injury by virtue of not receiving water pursuant to the terms and provisions of this Agreement or receiving such water in an inadequate supply.
- 9. <u>Use of Water</u>: Applicant understands and agrees that water delivered to Applicant by District pursuant to the terms of this Agreement shall not be used on property other than that set forth in the terms of this Agreement.
- 10. <u>Binding Upon Successors in Interest</u>: The terms and provisions of this Agreement shall be binding upon the heirs, executors, administrators, successors in interest and assigns of the parties hereto.
- 11. <u>Time is of the Essence</u>: Time is of the essence of each of the terms and provisions of this Agreement.
- 12. <u>Attorney Fees</u>: Should any litigation be instituted or commenced relating to a breach of any term or provision of the Agreement or to specifically enforce a term or provision of this Agreement or to recover costs, charges, etc., then and in that event the prevailing party is such litigation shall be entitled to attorney fees and costs of litigation including, but not limited to, deposition costs, expert witness fees and consultant's fees.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date and year first above written.

| NEVAD | A IRRIGATION DISTRICT |               |                               |
|-------|-----------------------|---------------|-------------------------------|
| Ву    | General Manager       | ВуАрр         | licant                        |
|       |                       | Mailing Addre | ess of Applicant              |
|       |                       | •             | ent of Applicant              |
|       |                       |               | ss of Authorized<br>Applicant |

#### ACCOUNT/OUTLET BOX DELETION REQUEST

In order to delete your account, or have one or all of your outlet boxes removed, as you have requested, you must sign and date in the space provided and return this form to Nevada Irrigation District.

By signing for a deletion, you agree to relinquish all rights to the outlet box.

If you should decide to resume water service, you must apply for a new account by completing a route sheet, signing an application and paying the current fees. The new service will be granted only if water is available.

| PARCEL NO.:  |                                         |                         | ACCT. NO.:                           |
|--------------|-----------------------------------------|-------------------------|--------------------------------------|
| BOX N        | NO:                                     | ROUTE                   | CANAL NAME:                          |
|              |                                         | NO:                     | FACILITY #:                          |
| SERV<br>ADDR |                                         |                         |                                      |
| NAME         | <u>:</u> :                              |                         |                                      |
| MAILII       | NG ADDRESS                              | ):                      |                                      |
|              | REMOVE OU                               | TLET BOX (If there are  | multiple boxes on the account)       |
|              | REMOVE OU                               | TLET BOX AND DELE       | TE ACCOUNT                           |
|              | DELETE ACCOUNT (Private Pipelines Only) |                         |                                      |
|              | REMOVE OR                               | IFICE PLATE             |                                      |
| DATE         | MAILED                                  | INFORM/                 | ATION COMPLETED BY                   |
| I have       | read, understa                          | and and agree to the fo | regoing conditions as checked above. |
| SIGNA        | ATURE                                   |                         | DATE                                 |
| by:          | e return signed                         |                         |                                      |
|              | NTENANCE U                              |                         |                                      |
| BOX #        | <u> </u>                                | REMOVED ON              |                                      |
| BY           |                                         |                         |                                      |

Rev. Date: 01/03/91

#### AUTHORIZATION FOR THE NEVADA IRRIGATION DISTRICT

#### TO PROVIDE WATER SERVICE FROM A PRIVATE CONDUIT

|                                         | FOR DISTRICT USE ONLY   |                                      |  |
|-----------------------------------------|-------------------------|--------------------------------------|--|
| DatePhone                               | Acct. No                | Nev. Co                              |  |
| Name                                    |                         | Placer County                        |  |
| Address                                 | Exist. Sales            | Outlet Size                          |  |
| APN                                     | Acres                   | Initiated by                         |  |
| Service Address                         |                         | •                                    |  |
| Amount RequestedM.I.                    | Customer Notified       | of Possible Charges for Upsizing     |  |
| Route No                                | Service                 |                                      |  |
| WDO                                     |                         | ter Supervisor                       |  |
| The undersigned, being applicants reque | esting water service th | rough the hereinafter described priv |  |

The undersigned, being applicants requesting water service through the hereinafter described private conduit, and the owners of said private conduit do hereby request and authorize the Nevada Irrigation District, on behalf of applicant and at applicant's sole cost and expense, to deliver into said owner's private conduit the water purchased by applicant, more particularly described as follows:

| Served from Facility Name | Facility Number |
|---------------------------|-----------------|
| •                         | •               |
| Private Conduit Name      | NID Outlet No   |

It is understood by the undersigned that water service in connection with the private conduit is subject to the following terms, covenants, and conditions, all of which are hereby agreed to by the undersigned.

- It is understood and agreed that the water service is subject to the regulations, conditions of acceptance of water service as set forth in applicant's application for water service, and rates, tolls and charges now in effect and as hereinafter established from time to time by the Nevada Irrigation District Board of Directors.
- 2. It is further understood and agreed that the District does not guarantee continuous or adequate service; that its obligation to deliver water ceases at its diversion from the Nevada Irrigation District conduit, and that the service is subject to the conditions and limitations of the private conduit through which service is being made.
- 3. It is further understood and agreed that the District reserves the right to discontinue service if private conduit is not maintained by its owner or owners at all times in a manner which will meet with the District's approval.
- 4. It is further understood and agreed that the District shall not be responsible for the quality of water or any damages in connection with the water delivered to the undersigned through said private conduit. In this connection, the undersigned do hereby agree to hold the Nevada Irrigation District, its agents, servants and employees free and harmless from any damages or liability resulting therefrom or in connection with said private conduit.

| This application and permit shall bind and benefit the undersigned, their heirs, successors and assigns and is revocable by owner(s) with due notice, and written notification to District and Applicant. |           |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|--|
| Applicant Name (print)                                                                                                                                                                                    | Signature | Date |  |
| Owner Name (print)                                                                                                                                                                                        | Signature | Date |  |
| Owner Name (print)                                                                                                                                                                                        | Signature | Date |  |

|                     |             | MAIN STREET,<br>ALLEY, CA 95945 | (530) 273-6185<br>1-800-222-4102 AUBURN |                         |
|---------------------|-------------|---------------------------------|-----------------------------------------|-------------------------|
|                     |             | TURN ON                         | – OFF REQUEST                           |                         |
| FACILITY            |             |                                 | ROUTE #                                 | DATE                    |
| CLASS OF SERVICE    |             |                                 | CYCLE ACCOUNT                           |                         |
| ☐ RAW WATER         | BOX #       |                                 |                                         |                         |
| ☐ TREATED           | METER #     |                                 | LOCATION                                | NEVADA                  |
| BOOK #              | PARCEL#_    |                                 |                                         | PLACER                  |
|                     |             |                                 | OUTSIDE DISTRICT <u>12</u>              | <u>234</u> YUBA         |
| NAME                |             |                                 |                                         |                         |
| OWNER'S SIGNATURE X |             |                                 |                                         | R WORKING HOURS TURN ON |
| DATE DATE           |             |                                 | ☐ AFTER HOURS TURN ON                   |                         |
| TURN ON             | TURN OFF_   |                                 | TURN ON FE                              | E \$                    |
| COMMENT             |             |                                 | I                                       |                         |
|                     |             |                                 |                                         |                         |
|                     |             |                                 |                                         |                         |
| ACTION TAKEN        |             |                                 |                                         |                         |
| ☐ TURN ON           |             | DATE                            |                                         |                         |
| ☐ TURN OFF          |             | TIME                            | AM                                      | I/PM                    |
| REMARKS OR OTH      | ER ACTION _ |                                 |                                         |                         |
| DATE THIS SLIP RE   | ETURNED     |                                 |                                         |                         |
|                     |             |                                 | SERVICE WORKER                          | METER READER            |
| SIGNITURE           |             |                                 |                                         |                         |

## APPLICATION FOR PUBLIC FIRE HYDRANT

| APPLICANT                                                                                  | DATE:                                                                                                                                               |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME:                                                                                      |                                                                                                                                                     |
| ADDRESS:                                                                                   |                                                                                                                                                     |
| THE APPLICANT HEREBY APPLIES TO THE NEVADA IR LOCATION DESCRIBED BELOW: (ATTACH LOCATION S | RIGATION DISTRICT FOR A PUBLIC FIRE HYDRANT AT THE SKETCH, IF NECESSARY).                                                                           |
| THE INSTALLATION OF THE PUBLIC FIRE HYDRANT SHALL B                                        | E GOVERNED BY THE DISTRICT'S REGULATIONS.                                                                                                           |
| THE PROVISION OR SUPPLY OF WATER OR FACILITIES                                             | ICT DOES NOT ASSUME LIABILITY OR RESPONSIBILITY FOR FOR FIRE PROTECTION AND APPLICANT AGREES TO HOLD MAGE CAUSED FROM LACK OF WATER OR PRESSURES IN |
|                                                                                            | SIGNED:                                                                                                                                             |
|                                                                                            | (APPLICANT)                                                                                                                                         |
| OFFICI                                                                                     | IAL USE ONLY                                                                                                                                        |
| FIRE DISTRICT APPROVAL (Fire District or sim                                               | ilar agency, if there is one)                                                                                                                       |
| NAME                                                                                       | By(signature)                                                                                                                                       |
| ADDRESS                                                                                    |                                                                                                                                                     |
|                                                                                            | Date                                                                                                                                                |
| NEVADA IRRIGATION DISTRICT APPROVAL                                                        |                                                                                                                                                     |
| By:(Signature)                                                                             | -                                                                                                                                                   |
| Title:                                                                                     | -                                                                                                                                                   |
| Date:                                                                                      | -                                                                                                                                                   |
| Deposit Received:(an                                                                       | -<br>nount)                                                                                                                                         |

## 1. APPLICATION FOR PRIVATE FIRE SERVICE

|                                                                 | to the Nevada Irrigation District for cation: (attach location sketch, if ne | a inch private fire service to ecessary)                                                                                                                  |
|-----------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Will a domestic water service 4-A, Request for New Treated      | •                                                                            | o If yes, please complete Form                                                                                                                            |
| water or pressure in the Distri<br>at service connection should | ict line and also acknowledges that                                          | jury or damage caused from lack of<br>backflow protection will be required<br>water be required for fire fighting<br>erned by the District's regulations. |
| Date                                                            | Assessor's Parcel No                                                         |                                                                                                                                                           |
| Owner's Name                                                    |                                                                              | Phone                                                                                                                                                     |
| Owner must                                                      | sign (Application)                                                           |                                                                                                                                                           |
| Mailing Address                                                 |                                                                              |                                                                                                                                                           |
| Contractor/Representative                                       |                                                                              | Phone                                                                                                                                                     |
| Mailing Address                                                 |                                                                              |                                                                                                                                                           |
| Applicant i                                                     | is responsible to route application th                                       | nrough Fire Dept.                                                                                                                                         |

## 2. FIRE DISTRICT USE ONLY

# Class of Fire System Check One:

|        |                                                                                                                                                                                                                                                                                                          | $\frac{\text{s I}}{\text{l}}$ – Direct connections from domestic water mains only; no pumps or reservoir; no physical connections to other wate blies; no anti-freeze or other additives of any kind; and all sprinkler drains discharge to atmosphere. |  |  |  |  |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|        |                                                                                                                                                                                                                                                                                                          | os may be installed in the service lines from the street mains. An erequirements outlined in the Joint Informational Bulletin are met.                                                                                                                  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                          | with on-site storage or pressure tanks. All storage facilities must only ne water in these facilities must be maintained in a potable condition.                                                                                                        |  |  |  |  |
|        | <u>Class IV</u> – Directly supplied from public mains similar to Classes I and II, with an unapproved auxiliary water supply on or available to the premises, or a connection for fire pumper trucks that does not meet the requirements in the Joint Informational Bulletin.                            |                                                                                                                                                                                                                                                         |  |  |  |  |
|        | <u>Class V</u> – Directly supplied from public mains and interconnected with unapproved auxiliary supplies, such as: pumps taking suction from reservoirs exposed to contamination, or from rivers, ponds, wells, or industrial water systems; or systems where anti-freeze or other additives are used. |                                                                                                                                                                                                                                                         |  |  |  |  |
|        | <u>Class VI</u> – Fire suppression systems supplied from both an industrial water system and the public water system, with or without gravity storage or pump suction tanks.                                                                                                                             |                                                                                                                                                                                                                                                         |  |  |  |  |
|        | Other (explain)                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                         |  |  |  |  |
| Will a | any anti-freeze or other chemical additive be                                                                                                                                                                                                                                                            | required in the private fire system?                                                                                                                                                                                                                    |  |  |  |  |
| Yes_   | No                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                         |  |  |  |  |
| If yes | s, please explain                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                         |  |  |  |  |
| FIRE   | DISTRICT                                                                                                                                                                                                                                                                                                 | By                                                                                                                                                                                                                                                      |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                          | (signature)                                                                                                                                                                                                                                             |  |  |  |  |
| Addr   | ess                                                                                                                                                                                                                                                                                                      | Title                                                                                                                                                                                                                                                   |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                          | Date                                                                                                                                                                                                                                                    |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                         |  |  |  |  |

## 3. N.I.D USE ONLY

## **OPERATIONS DEPARTMENT**

| Backflow Prevention Device Needed? | Yes  | No    |  |
|------------------------------------|------|-------|--|
| Type of Device                     | Size | Model |  |
| Reason                             |      |       |  |
|                                    | Ву   | Date  |  |
| ENGINEERING DEPARTMENT             |      |       |  |
| Deposit Received                   | By   | Date  |  |

#### PRIVATE FIRE SERVICE TO MORE THAN ONE PARCEL

The Applicant hereby applies for more than one parcel, as listed below, to be served from a private fire service. It is hereby certified that the Applicant is a landowner as listed below, or a credit-worthy legal entity and will be responsible for paying water use and other periodic charges associated with the private fire service. The Applicant will also be responsible for providing a contact for outage notices, etc.

| _                                              | Applicant                                                                                                                                    |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| _                                              | Contact Person                                                                                                                               |
| _                                              | Phone Number                                                                                                                                 |
| District's right to lien their property for de | ring the private fire service acknowledge the elinquent charges and that the fire service may es and accept all risk of such discontinuance. |
| PARCEL NO.                                     | LANDOWNER'S SIGNATURE                                                                                                                        |
|                                                |                                                                                                                                              |
|                                                |                                                                                                                                              |
|                                                |                                                                                                                                              |
| NEVADA IRRIGATION DISTRICT APPRO               | <u>OVAL</u>                                                                                                                                  |
| Ву                                             |                                                                                                                                              |
| Title                                          |                                                                                                                                              |
| Date                                           |                                                                                                                                              |

Rev. 01/2002

#### APPLICATION FOR PUBLIC RAW WATER FIRE SERVICE

| Date                        | Fire Service No                                             | Size of Service                                      | - |
|-----------------------------|-------------------------------------------------------------|------------------------------------------------------|---|
| (Estimated) Installation Cl | harge                                                       | Deposit Required                                     | _ |
| The following organized P   | PUBLIC FIRE PROTECTION I                                    | DISTRICT,                                            |   |
| •                           | ereby applies to the NEVADA at the following service addres | IRRIGATION DISTRICT for a PUBLIC RAW ss or location: |   |

- 1. The Fire Department shall pay to the District, prior to the installation of said service, the total estimated cost of all materials, labor, and other costs incidental of the District's portion of the installation.
- 2. The time of installation or maintenance of the Public Raw Water Fire Service by the District shall be determined by the District on the basis of its overall scheduling requirements and needs, taking into account such factors as the availability of work crews, materials, equipment, other commitments and contracts of the District, and emergency jobs or installations. The District shall determine questions of overall District priorities.
- 3. The said service shall be connected to the District's general raw water distribution system at an approved location. No service will be allowed off of siphons. The service shall be subject to extreme variations in flow and temporary and extended shutdown periods required in the normal operation of the system. The District will be under no obligation to continue service in case of abandonment of the raw water facility on which the service is located.
- 4. It is understood that water delivered to the service may contain a certain amount of debris that could affect the quantity of water available to the fire service because of plugging or clogging. The District shall be held in no way responsible for loss or damages sustained due to such variations, temporary, or extended shutdowns. It is agreed that an in-line storage sump (of a size to be determined by the Fire Department) is needed downstream of the District's service point to provide fire protection during periods when water service is interrupted in the raw water distribution system.
- 5. The District does not guarantee or represent, and the Fire Department does not request that a specific or certain minimum volume of water will be available through said service at any time or times. The Fire Department agrees to hold District free and harmless from injury or damage caused from lack of water at the District facility.

- 6. The said service shall be used only for the purpose of extinguishing accidental fire (which shall include any of incendiary origin), and no connections of any kind whatever, other than to hydrants and hose reels, shall be made or permitted to be made to the pipe(s) supplied by said service. Discovery of any unauthorized service will result in termination of said fire service until the illegal connection has been removed and the point of illegal connection has been restored to a condition satisfactory to the District.
- 7. No charge will be made for water used for extinguishing accidental fires, but any water lost through leakage or used in violation of the above provisions shall be paid for by the Fire Department at double the applicable charge for water delivered.
- 8. The District's ownership and maintenance responsibility ends at the discharge side of the shut-off valve located immediately downstream of the service point. The Fire Department will own and maintain the fire service below said shut-off valve in a condition that will prevent any leakage of water from said fire service. Any noted leakage from the fire service will be grounds for terminating service until the situation is corrected. Periodic flushing of said service to remove accumulated debris will be permitted at no cost to the Fire Department.
- 9. Fire Department and the District agree that the District is not an insurer, and that it is impractical and extremely difficult to fix actual damages, if any, which may proximately result from a failure of the public raw water fire service or any phase thereof including the raw water distribution system and, in the case of failure of said service or any phase thereof, including the water distribution system and a resulting loss, the District's liability hereunder shall be limited to and fixed at the above cost of installation as liquidated damages, and not as a penalty, and this liability shall be exclusive.
- 10. This application is not operative until signed by an authorized representative of the District.
- 11. In case of the violation of any of the conditions contained in this application, the District may disconnect said service and in such event the District shall not be held in any way liable for loss or damage sustained due to such action.
- 12. The Applicant further agrees to be governed by the District's rules and regulations and charges in force, and such as may be adopted during the time the service is rendered at said location.

#### **OFFICIAL USE ONLY**

| FIRE DISTRICT APPROVAL (Fire District or similar agency if there is one) |        |       |
|--------------------------------------------------------------------------|--------|-------|
| NAME                                                                     | By     |       |
| ADDDECC                                                                  | (signa | ture) |
| ADDRESS                                                                  | Title  |       |
|                                                                          | Date   |       |

## NEVADA IRRIGATION DISTRICT APPROVAL

| Ву               |          |
|------------------|----------|
| (sigr            | nature)  |
| Title            |          |
| Date             |          |
| Deposit Received | (amount) |

## **CONVEYANCE AGREEMENT – MASTER**

## **LEGEND**

| ZZ – | Developer's name (In Caps)     | =                      |  |
|------|--------------------------------|------------------------|--|
| <<   | Street address of Developer    | =                      |  |
| >>   | City, state, and zip code of D | Developer =            |  |
| YY – | Parcel number                  | =                      |  |
| ww – | Project known as, etc.         | =                      |  |
| xx – | Filed in District office as    | =                      |  |
| vv – | Engineering Firm               | =                      |  |
| uu – | Description listing length & d | liameter of pipe, etc. |  |
| ## – | How many sheets                | =                      |  |

**qq** – County in

#### AGREEMENT

(Conveyance)

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, by and between the NEVADA IRRIGATION DISTRICT, hereinafter referred to as "District" and ZZ, hereinafter referred to as "Developer".

#### Recitals

WHEREAS, Developer has prepared or caused to be prepared, at Developer's sole cost, expense, and responsibility, plans and specifications entitled ww, (filed in District's office as xx"), as prepared by vv for construction of water system improvements consisting generally of uu and all appurtenances thereto, to provide treated water to qq County AP YY, a copy of which is attached hereto marked Exhibit "A" and made a part of this Agreement; and

WHEREAS, the plans and specifications contained in Exhibit "A" meet with the Department of Public Health and District Engineer's acceptance; and

WHEREAS, the facilities and lands to be served treated water by said water system improvements lie within the boundaries of the District and are more particularly described in Exhibit "A"; and

WHEREAS, Developer desires District to accept said water system improvements into District's overall water system upon completion; and

WHEREAS, District, subject to the following terms and conditions, as well as those contained in the District's Regulations Relating to Water Service, is willing to accept said water system improvements upon completion, provided the water system improvements are constructed in accordance with the plans and specifications and in a manner meeting District's approval;

NOW, THEREFORE, the parties mutually agree as follows:

ARTICLE 1 - RECITALS: The recitals contained herein are an integral part of this Agreement.

ARTICLE 2 - PLANS: Attached hereto marked Exhibit "A" and made a part of this Agreement is one set of plans reduced to 11" x 17", prepared by the Developer's licensed civil engineer, and consisting of ## sheets, and specifications for construction of water system improvements. The District's acceptance of these plans and specifications does not constitute a warranty or guaranty by District of proper design nor does it relieve Developer of responsibility for the proper design and construction of the improvements thereon.

#### **EITHER**

ARTICLE 3 – CAPACITY CHARGES AND CONNECTION FEES: Pursuant to Section 10.07 of the District's "Regulations Relating to Water Service", a capacity charge for a minimum size meter shall be paid by the Developer for each parcel to be served by the water system improvements, prior to District's acceptance of the improvements. The capacity charge for a

minimum-size meter shall be as shown in Schedule 4-A, entitled, "Treated Water System, Standby Charges, and Connection Fees", which is attached hereto and marked Exhibit "B" and made a part of this Agreement. Therefore, Developer, prior to conveying the water system improvements to District, agrees to and shall pay District the then current capacity charges for a 5/8-inch meter (currently \$\_\_\_\_\_) for each of the \_\_\_\_\_\_ parcels shown in Exhibit "A". Based on the current Schedule 4-A, the total capacity charges to be paid prior to conveyance equals \$\_\_\_\_\_. Developer understands and agrees to be bound by any District alterations, additions, amendments, revisions, or modifications to Schedule 4-A, or any other District policies, rules, or regulations.

Those parcels described in Exhibit "A", upon application for water service, shall be credited the then current capacity charges for a 5/8-inch meter and shall otherwise be subject to all connection fees as shown in the then current Schedule 4-A, or its equivalent, and all other then applicable fees and charges.

## <u>OR</u>

ARTICLE 3 – CAPACITY CHARGES AND CONNECTION FEES: Developer shall prepay Capacity charges. The Capacity Charge for the type of development covered by the Conveyance Agreement shall be as shown in the most current edition of Schedule 4-A, entitled, "Treated Water System, Standby Charges, and Connection Fees", which is attached hereto and marked Exhibit "B", and made a part of this Agreement. Therefore, Developer agrees and shall pay District, prior to conveying the water system improvements to District, the then current capacity charges for each of the [Number & Description of Units]. Based on the current Schedule 4-A, capacity charges are \$\_\_\_\_\_ per unit. Therefore, based on the current Schedule 4-A, the total charges to be paid prior to the conveyance equals \$\_\_\_\_\_.

Developer agrees to, and shall pay District, the then current meter installation charges as shown in Schedule 4-A at the time of making application for water service. Developer also agrees to, and shall pay District, all other applicable fees and charges for water service.

Developer understands and agrees to be bound by any District alterations, additions, amendments, revisions, or modifications to Schedule 4-A, or any other District policies, rules, or regulations.

## OR

ARTICLE 3 - CONNECTION FEES: Attached hereto and marked Exhibit "B" and made a part of this Agreement, is Schedule 4-A of the Board of Directors of Nevada Irrigation District entitled, "Treated Water System, Standby Charges, and Connection Fees". Developer understands and agrees to be bound by any District alterations, additions, amendments, revisions or modifications to Schedule 4-A or any other District policies, rules, or regulations. All parties hereby agree hereto that District is entitled to those connection fees (the sum of the meter installation and capacity charges) as specified in Schedule 4-A. District shall collect said connection fees at the time application for water service is made. It shall be incumbent upon the water service applicant to pay the then current connection fees and all other then applicable fees and charges.

## If Required

ARTICLE 4 - ENGINEERING, PLAN-CHECK, AND INSPECTION SERVICES PERFORMED BY DISTRICT: District and Developer understand and agree that Developer shall assume the cost and expense of District's performance of "engineering, plan-check, and inspection services", hereinafter referred to as "inspection", in connection with Developer's construction of water system improvements described in Exhibit "A" attached hereto. Developer shall deposit the sum of \$\_\_\_\_\_, receipt of which is hereby acknowledged by District, which sum shall be applied to Developer's payment for inspection services performed by District. Should the fee for inspection services exceed the above deposit, Developer agrees to pay any balance due within 30 days after the date of the billing. A late payment charge of 1.5 percent per month will be added on any unpaid balance thereafter. Furthermore, the Developer agrees to pay any balance due prior to offering the improvements to District. District shall not accept conveyance until any balance due is paid. Should the fee for inspection services be less than the above deposit, District shall refund the remaining amount to Developer. The primary purpose of this paragraph within Article 4 is intended to compensate and reimburse District for any and all inspection services performed in connection with Developer's construction of treated water system facilities described in Exhibit "A" attached hereto. District's acceptance of payment for inspection services performed is not a warranty or guarantee by District of proper design or proper specifications of materials or construction.

ARTICLE 5 - LABOR AND MATERIAL PAYMENT BONDING REQUIREMENTS: The Developer shall defend and indemnify the District against all claims for nonpayment of labor, material, and other obligations incurred by the Developer, its agents, contractors, employees, and assigns. The estimated cost of construction of the water system improvements is \$\_\_\_\_\_.

Should the estimated cost of constructing the improvements be less than \$50,000 at the time of offering the water system improvements to the District, the Developer shall provide a written "OFFER OF DEDICATION" in the form as described in Exhibit "C" attached hereto and made a part hereof. The "OFFER OF DEDICATION" shall state <u>inter alia</u> that the improvements are free and clear of all liens, encumbrances, and other expense.

Should the estimated cost of constructing the water system improvements be less than \$500,000, but more than \$50,000, in addition to supplying a written "OFFER OF DEDICATION" in the form as described in Exhibit "C", the Developer shall either submit a "RELEASE" agreement in the form of Exhibit "D", attached hereto and made a part hereof, from each and every contractor, subcontractor, corporation, firm, person, or business entity furnishing materials for or performing labor or other services in performing the terms and provisions of this Agreement, or a Labor and Material Payment Bond to the District in the form prescribed by Exhibit "E" attached hereto and made a part hereof the principal sum of not less than the estimated construction cost as provided herein. In addition, Developer shall maintain an accurate and current list of all contractors, subcontractors, business entities, corporations, firms, and/or persons performing the terms and provisions of this Agreement, and shall make this list available to the District engineer upon request.

Should the estimated cost of constructing the water system improvements be in excess of \$500,000, the Developer shall, prior to commencing construction, submit a Labor and Material Payment Bond in the form as shown in Exhibit "E" attached hereto and made a part hereof. The bond shall be obtained at the sole cost of Developer and shall be in a principal amount of not less than the estimated cost of construction as set forth herein. In addition, the Developer shall, at the time of offering the water system improvements to the District, provide an "OFFER OF DEDICATION" statement in the form as set forth in Exhibit "C", attached hereto and made a part

hereof, which statement verifies that the water system improvements are free and clear of all liens, encumbrances, and other expense.

ARTICLE 6 - INSURANCE REQUIREMENTS: Prior to Developer's commencement of construction of the water system improvements as otherwise set forth in the terms and provisions of this Agreement, general liability insurance naming the District as additional named insured shall be taken out and maintained for the duration of this Conveyance Agreement by Developer or Developer's contractor for claims for damages to property, personal injury, bodily injury, and accidental death. The types of insurance covered under the general liability policy shall include, but not be limited to, comprehensive form, premises-operations, underground hazard, products/ completed operations hazard, broad form property damage, independent contractor, and personal injury. Prior to any blasting operations for removal of rock, stumps, or other materials from the work area, the general liability policy must also contain explosion and collapse hazard coverage. It shall also include coverage for Products-Completed Operations liability losses for a period of 12 months from the date of District's acceptance of the completed works. (This time period corresponds with the 12-month maintenance bond requirement.) All insurance acquired under the terms of this article must be obtained through an insurance company authorized and licensed to do business in the State of California. The general liability policy shall contain limits of liability as follows:

- 1. Bodily Injury: \$1,000,000 for each occurrence, \$1,000,000 aggregate
- 2. Property Damage: \$500,000 each occurrence, \$500,000 aggregate.

General Liability Insurance policies having combined single limits damage combined of liability shall carry limits for bodily injury and property damage combined of \$1,000,000 each occurrence and \$1,000,000 aggregate.

The certificate of insurance shall also have a description of operations/locations/vehicles that refers specifically to the water system improvements.

ARTICLE 7 - PROOF OF INSURANCE: The Developer shall submit or cause to be submitted a copy of the insurance policy(ies) with endorsements and exclusions, and shall submit a certified copy of the endorsement naming the District as additional insured to the District as proof of general liability insurance as required by this Agreement. Developer shall receive District approval that the insurance requirements of this Agreement have been met. The Developer must receive this approval prior to the start of construction pursuant to the terms of this Agreement.

ARTICLE 8 - HOLD HARMLESS AND INDEMNIFICATION: Developer shall hold District and District's agents, officers, and employees harmless from any and all claims, lawsuits, acts, or omissions arising out of Developer's performance of the terms and conditions of this Agreement. Likewise, Developer shall defend and/or pay the cost of defending and indemnifying District together with District's Agents, employees, and officers from all civil proceedings, claims, and/or judgments including, but not limited to, payment of all attorney fees and litigation costs.

ARTICLE 9 – INSPECTION OF WORK: Developer shall give two working days' advance notice prior to Developer's contractor starting any work associated with the water system improvements and shall keep District informed of construction schedules throughout the course of the work in order for District to properly schedule inspection personnel. It is suggested that Developer's contractor provide District submittals on any materials proposed for the water system improvements for approval prior to purchase.

Eff. 11/26/03; rev. 1/26/11

ARTICLE 10 - BEGINNING OF WORK OR TERMINATION: This Agreement shall terminate and be of no further force or effect at District's discretion should District determine that Developer has failed to cause construction of the water system improvements as shown on Exhibit "A" to commence within nine (9) months from the date of this Agreement.

For purposes of this Article, Developer's commencement of construction shall not be deemed to have occurred upon one or any combination of the following actions or events:

- 1. Bid advertisement
- 2. Execution of contracts or bonds
- 3. Ordering of material and supplies or the delivery and stockpiling of materials and supplies on the job site.
- 4. Clearing and grubbing for or construction of roads including the completion of rough subgrade work.

District and Developer understand and agree that construction upon the water system improvements shall be deemed to have commenced when Developer causes its properly-licensed contractor to excavate and backfill pipeline in excess of 10 percent of the total water system to be constructed pursuant to the terms of this Agreement. The District engineer shall make the determination as to the percentage of water system caused to be constructed and installed by Developer.

ARTICLE 11 - CONSTRUCTION: Developer shall cause the water system improvements described in Exhibit "A" to be constructed by a properly-licensed contractor, without expense to District, and District shall not be responsible for any of the cost of said improvements. The Developer is not acting as a contractor, agent, official, or representative of District in constructing or providing such water system improvements, or in causing such improvements to be installed. This Agreement simply provides for the transfer and assumption of responsibility for such water system improvements to be installed upon completion and upon performance of all terms of this Agreement to be performed by Developer. The approval of the plans and specifications as presented by Developer shall not be deemed as a warranty or guarantee by District of proper design or proper specifications of materials or construction. District specifically relies upon the design and specifications as prepared or caused to be prepared by Developer as being in keeping with the requirements of District, as being in accordance with the conditions of the geography, and as having specific materials and equipment of the highest practicable quality and character. The Developer will provide a licensed civil engineer to act as the project engineer during construction.

ARTICLE 12 - NOTIFICATION OF DEVIATIONS OR FAILURES: District agrees to notify Developer in writing as to any deviations or failure in construction of the water system improvements pursuant to said plans and specifications, and the requirements of said District as soon as any deviation is brought to District's attention, and Developer shall immediately cause such deviation or failure to be corrected at the sole cost of Developer. Developer agrees that District is not, by inspection of the construction or installation of the improvements, representing Developer or providing a substitute for inspection and control of the work by Developer. Developer agrees that any inspections and observations of the work by District are for the sole purposes of providing notice of the stage and character of the work. Developer agrees that the failure of the District to note variances from the plans and specifications for the project does not excuse or exempt Developer from complying with all terms of these plans and specifications.

ARTICLE 13 - REIMBURSEMENT FOR MONIES EXPENDED BY DEVELOPER: Should Developer desire reimbursement for the monies expended in the installation and construction of water system improvements as provided in the terms and provisions of this Agreement in addition to all other monies expended for the acquisition of rights of way and employment of engineers and contractors for construction, planning, and design of the water system improvements, then Developer shall request such reimbursement in writing and deliver such writing to District headquarters 30 days prior to conveyance of the water system improvements to District as District, upon receiving Developer's written request for provided in Article 15 herein. reimbursement for monies expended pursuant to the terms and provisions of this Agreement, will then determine whether or not Developer is entitled to reimbursement pursuant to District policies, rules, and regulations then in effect. Should District determine that Developer may be entitled to reimbursement, then District, in its sole discretion, may enter into a reimbursement agreement with Developer which shall provide for the method and manner by which Developer would achieve reimbursement of its monies expended for the construction and installation of the water system improvements. Should the District, in its discretion, determine to enter into a reimbursement agreement with Developer, such agreement shall be prepared and entered into prior to Developer's conveyance of water distribution facilities to District, all as set forth in Article 15 herein. The reimbursement agreement shall provide for the method and manner by which District may assist Developer in obtaining reimbursement of a portion of monies expended by Developer for the water system improvements constructed pursuant to the terms of this Agreement.

The Developer is advised that for facilities installed with public funds, the Labor Code requires that all craftsmen, mechanics and laborers be paid the local prevailing wages. The District has not ascertained whether or not reimbursement could be construed as public funding. The Developer assumes all risk as to whether reimbursement could be construed as public funding, and indemnifies the District from all liability claims arising or alleged to arise from construction wages not conforming to local prevailing wages.

IF DISTRICT PARTICIPATION (Fee Credit or District Contribution) IS INVOLVED, INCLUDE THE FOLLOWING:

<u>ARTICLE 14 – PREVAILING WAGES</u> The Developer's attention is directed to and the Developer shall comply with Sections 1720 to 1780, inclusive of the California Labor Code,.

All craftsman, mechanics, and laborers employed or working upon the site of the work (water system improvements) will be paid unconditionally and without subsequent deductions or rebate on any account the full amounts due at the time of payment at wage rates not less than those contained in the wage determination which is referenced herein and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the Developer, the Developer's Contractor and subcontractors and such laborers and mechanics.

In accordance with Section 1770 of the Labor Code, the District has ascertained that the local prevailing wage rates shall be as determined by the California Department of Industrial Relations. Said rates are accessible on the Internet under the heading "General Prevailing Wage Determination made by the Director of Industrial Relations pursuant to California Labor Code Part 7, Chapter 1, Article 2, Section 1770, 1773 and 1773.1". The Internet address is http://www.dir.ca.gov/. The wage determination shall be posted by the Developer's Contractor before start of work, throughout the work, and at the site of work in a prominent place where it can easily be seen by the workers.

The Developer, the Developer's Contractor, and his subcontractors shall comply with Section 1775 of the California Labor Code concerning the payment of prevailing rate of per diem wages. In accordance with this section, should the Developer's Contractor or his subcontractor fail to pay prevailing rates, the Labor Commissioner may assess monetary forfeitures. The Developer will be responsible for payment of any penalties. A labor and material payment bond is required as specified in this Conveyance Agreement.

#### Eff. 11/26/03

ARTICLE 14 - COMPLETION OF WORK OR TERMINATION: This Agreement shall terminate and be of no further force or effect at District's discretion should District determine that Developer has failed to cause construction of the water system improvements as shown on Exhibit "A" to be completed within one and one-half (1-1/2) years from the date of this Agreement.

For the purposes of this Article, Developer's completion of the construction shall occur upon the District's accepting conveyance of the water system improvements pursuant to Article 15 of this Agreement. Developer further understands and agrees that District may withhold acceptance of Developer's proposed dedication of the facilities should the District Engineer determine that any portion of the water system improvements have failed to pass appropriate pressure and leakage tests or that samples of water taken from the treated water lines and tested are determined not to be safe by the District Engineer. Developer understands and agrees the District may also withhold acceptance of the proposed dedication of water system should the District Engineer determine that Developer failed to complete all other construction either over, under or adjacent to the water system improvements including but not limited to final road grade, paving, curbs, gutters, sidewalks, all other utilities, and restoration of rights of way.

ARTICLE 15 - CONVEYANCE: Upon completion of the water system improvements in a manner meeting District's approval, Developer shall immediately convey said improvements and title thereto free and clear of all liens, encumbrances and expense to District by such conveyance and documents as deemed necessary by District, including but not limited to the following:

- 1. An executed "OFFER OF DEDICATION" (Exhibit "C") offering the water system improvements shown on Exhibit "A" to the District.
- 2. "RELEASE" statements (Exhibit "D") from every contractor, subcontractor, corporation, firm or business entity furnishing materials for or performing labor or other services, <u>OR</u> a Labor and Material Payment Bond (Exhibit "E"), all as specified in Article 5.
- 3. Developer shall provide District with proof satisfactory to District that Developer has acquired all local, state, and federal permits, maps or licenses and that Developer shall comply with all local, state and federal rules, ordinances and regulations relevant to the real property on, over or under which the water system improvements are situated.
- 4. Payment of capacity charges due District pursuant to then current District rules and regulations and as specified in Article 3 of this Agreement.
- 5. Payment of any balance due for engineering, plan-check, and inspection services performed by District.
- 6. One set of 24-inch by 36-inch reproducible "as-built" drawings on Mylar or material of suitable durability of the improvements constructed.
- 7. All easements and rights of way required by District.
- 8. The Developer-constructed water system shall be flushed (or re-flushed) and shall pass bacteriological testing no earlier than 14 calendar days prior to the date the General Manager accepts the Offer of Dedication. The Developer shall provide for proper drainage and dechlorination equipment during flushing operations. Eff. 11/26/03; rev. 7/29/04

9. Developer shall furnish a Maintenance Bond in the form prescribed in Exhibit "F" attached hereto and made part hereof in an amount of not less than 20 percent of construction cost of the water system improvements protecting the District against any failure of the work due to faulty materials, poor workmanship, or defective equipment within a period of one year following acceptance of the "OFFER OF DEDICATION" of the water system improvements by the District's Board of Directors.

In place of a Maintenance Bond, the Developer may offer a certificate of deposit or an irrevocable letter of credit meeting the District's approval as to form and financial institute utilized. Certificates of deposit used in lieu of a maintenance bond must be opened either in the Developer's name and specifically assigned to the District or opened on behalf of the District only. The signatory for the District shall be the Treasurer or Assistant Treasurer of the District.

District, upon approving the work in writing, shall accept the "OFFER OF DEDICATION" of the water system improvements and include said improvements into its overall water system and shall operate, maintain, and repair said improvements except as specified during the warranty period.

ARTICLE 16 - APPLICATION FOR WATER: No water shall be delivered to or conveyed by or through the water system improvements shown on Exhibit "A", other than for testing purposes, until said water system is conveyed to District, formally accepted by District, and proper applications for water service have been filed with District and accepted.

ARTICLE 17 - OBLIGATION FOR PIPELINES AND/OR FACILITIES: District shall be under no obligation to provide additional pipelines and/or facilities in order to serve water to Developer's project. Upon acceptance of the water system improvements by District, it shall become the sole property of District and shall be used and operated at District's sole discretion.

## **EITHER**

ARTICLE 18 - RULES AND REGULATIONS: Upon the water system improvements being accepted by District, Developer, its successors and assigns, shall be subject to and shall comply with all of the rules and regulations of District and shall pay the water rates, tolls and charges, and standby charges as they may be levied and/or established by District's Board of Directors from time to time.

For purposes of determining standby charges, each parcel to be served from the water system improvements will be assessed from the District acceptance date regardless of the status of the recording of the final map by the appropriate county.

## <u>OR</u>

ARTICLE 18 - RULES AND REGULATIONS: Upon the water system improvements being accepted by District, Developer, its successors and assigns, shall be subject to and shall comply with all of the rules and regulations of District and shall pay the water rates, tolls and charges, and standby charges as they may be levied and/or established by District's Board of Directors from time to time. In addition, Developer, its heirs, successors, conservators, guardians, and assigns shall be subject to compliance with the then current rules and regulations of District governing the conversion of multi-family units such as apartment units to condominium units which conversion currently requires payment of higher capacity fees to District and requires converting the District's

master meters now utilized for apartment (multi-party) units into separate meters for each condominium unit.

For purposes of determining standby charges, each parcel to be served from the water system improvements will be assessed from the District acceptance date regardless of the status of the recording of the final map by the appropriate county.

ARTICLE 19 - ASSIGNMENT: No transfer or assignment may be made by Developer of this Agreement or any part or interest of law unless such transfer or assignment is approved in writing by the District, provided further that District shall not unreasonably withhold consent to transfer or assignment. In the event of such transfer or assignment, District may, at its sole option and in addition to any other remedy that it may have, elect to terminate this Agreement.

ARTICLE 20 - NOTICES: The mailing addresses of District and Developer for purposes of giving any notice required pursuant to this Agreement are as follows:

| DISTRICT                                                             | DEVELOPER                                                                        |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------|
| NEVADA IRRIGATION DISTRICT<br>P O Box 1019<br>Grass Valley, CA 95945 | ZZ<br><<<br>>>                                                                   |
| IN WITNESS WHEREOF, the partie year first above written.             | es hereto have executed this Agreement on the day and NEVADA IRRIGATION DISTRICT |
|                                                                      | ByPresiden                                                                       |
|                                                                      | BySecretary DEVELOPER By                                                         |
|                                                                      | By                                                                               |

## **DEVELOPER'S IMPROVEMENT PLANS**

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 4-A EFFECTIVE JANUARY 1, 2004

# TREATED WATER SYSTEM STANDBY CHARGES AND CONNECTION FEES

**STANDBY CHARGES** - \$6.00 per month for each parcel.

**CONNECTION FEES 1/** Single family residence, commercial, industrial, and municipal.

|            | Max Rated | Installation | Capacity   | TOTAL              |
|------------|-----------|--------------|------------|--------------------|
| Meter Size | Capacity  | Charge       | Charge     | Connection Fees 1/ |
|            |           |              |            |                    |
| 5/8"       | 20 gpm    | \$845.00     | \$4,755.00 | 5,600.00           |
| 3/4"       | 30 gpm    | 875.00       | 7,895.00   | 8,770.00           |
| 1"         | 50 gpm    | 960.00       | 15,215.00  | 16,175.00          |
| 1 ½"       | 100 gpm   | 1,810.00     | 35,665.00  | 37,475.00          |
| 2"         | 160 gpm   | 2,705.00     | 82,405.00  | 85,110.00          |
| Over 2"    |           |              | DETERM     | MINED BY DISTRICT  |

MULTI-UNIT 2/ RESIDENTIAL DEVELOPMENT for which a master meter is required.

| Meter Size | Connection Fees                                   |
|------------|---------------------------------------------------|
|            |                                                   |
| 5/8"       | \$ 845 + unit charge/unit                         |
| 3/4"       | 875 + unit charge/unit                            |
| 1"         | 960 + unit charge/unit                            |
| 1 ½"       | 1,810 + unit charge/unit                          |
| 2"         | 2,705 + unit charge/unit                          |
| over 2     | Actual cost of installation plus unit charge/unit |
|            |                                                   |

| Type Development         | Unit        | Unit charge |
|--------------------------|-------------|-------------|
|                          |             |             |
| Mobile Home Park         | Pad         | \$ 2,130    |
| Apartments               | Dwelling    | 2,980       |
| Senior Apartments 3/     | Dwelling    | 1,265       |
| Motels, Hotels           | Dwelling    | 1,390       |
| Campgrounds              | Pad         | 2,355       |
| Hospitals                | Licensed Be | d 2,290     |
| Convalescent Hospitals 8 | Resthomes:  |             |
| Skilled nursing          | Licensed Be | d 1,350     |
| Board and care           | Licensed Be | d 730       |
|                          |             |             |

- 1/ Varies with type of development
- 2/ Multi unit is defined as three or more.

3/ Proof must be provided that apartments are being developed under county ordinances relating to senior apartments or senior independent living centers.

## **OFFER OF DEDICATION**

| I/We hereby extend an offer to convey, transfer, and dedicate all rights, title, and interest in and to that certain water system and appurtenances more particularly described in Exhibit "A" attached to the Agreement by and between NEVADA IRRIGATION DISTRICT and ZZ increinafter referred to as DEVELOPER, dated                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I/We have constructed or caused the construction and installation of the water system and improvements described in Exhibit "A" attached to said Agreement, and do hereby assure and warrant to NEVADA IRRIGATION DISTRICT that the water system improvement facilities together with the contractors, subcontractors, employees, or agents of the Developer have been fully and completely paid and there exist no liens, encumbrances, stop notices, or claims on the water system improvement facilities or by any of the subcontractors, employees, or agents against the water system improvement facilities constructed pursuant to the terms of the above Agreement or against NEVADA IRRIGATION DISTRICT. |
| I/We declare under penalty of perjury that the foregoing is true and correct. Executed this day of, 20, in the City of, County of, State of California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Developer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Ву                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| We accept this "OFFER OF DEDICATION" made by on this day of, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Nevada Irrigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| General Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Note: All blanks must be completed properly, otherwise the Nevada Irrigation District will not accept the Offer.

#### **RELEASE**

FOR ADEQUATE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, jointly, severally, and individually releases and forever discharges the Developer, ZZ, and NEVADA IRRIGATION DISTRICT, together with all other persons, firms, business entities, irrigation districts, and government entities whatsoever of and from any and all actions, causes of action, claims, demands, damages, stop notice actions, costs, expenses, liens, and compensation on account of or in any way growing out of the construction, installation, and work of those certain water system facilities described in the Conveyance Agreement dated \_\_\_\_\_\_\_, 20\_\_\_, by and between NEVADA IRRIGATION DISTRICT and the Developer named above; the project being known as ww, (filed in District's office as "xx").

| Individual Or Firm | 1           |        |
|--------------------|-------------|--------|
|                    |             |        |
| (Print Name)       |             |        |
| (Address)          |             |        |
| (City)             | (State)     | (Zip)  |
| Ву                 |             |        |
|                    | (Signature) |        |
| (Title)            |             | (Date) |

Note: All blanks must be completed properly, otherwise the Nevada Irrigation District will not accept the release.

#### LABOR AND MATERIAL PAYMENT BOND

| By this                                                                              | Agreement                                                                                            |                                                                                                             |                                                                                |                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of                                                                                   |                                                                                                      |                                                                                                             |                                                                                | , hereinafter referred                                                                                                                                                                                 |
| to as "Principa                                                                      | al", and                                                                                             |                                                                                                             |                                                                                |                                                                                                                                                                                                        |
| of                                                                                   |                                                                                                      |                                                                                                             |                                                                                |                                                                                                                                                                                                        |
| surety insurer IRRIGATION perform labor contributing to hereinafter  Principal and S | ), hereinafter refe<br>DISTRICT, hereina<br>upon, or furnish no<br>the work to be pe<br>specifically | erred to as "Surety<br>after referred to as<br>material to be used<br>erformed under an<br>described<br>(\$ | " are held and "District", and t in, or furnish a agreement (filed in the), fo | the State of California as a firmly bound to NEVADA o any and all persons who ppliances, trucks, or power in District's office as "xx"), a amounts of the payment of which sentatives, successors, and |
| District for the water system references are                                         | e principal purpose improvements, t                                                                  | es of constructing<br>together with app<br>particulars. A copy                                              | or providing for<br>urtenances the                                             | ed into an agreement with<br>the construction of certain<br>reto, to which agreement<br>at is attached hereto labeled                                                                                  |

The condition of this obligation is that if the Principal shall promptly and faithfully make payment to all persons, firms, subcontractors, and corporations furnishing material for or performing labor thereof including all amounts due for materials, lubricants, labor, in the prosecution of the work provided for in the Agreement attached hereto as Exhibit "A" and any authorized extension or modification thereof including all amounts due for materials, lubricants, oil, gasoline, power, repairs on machinery, equipment, and tools consumed or used in connection with the construction of such work, and all insurance premiums on said work, and for all other labor, performed in such work whether by subcontractor or otherwise, then this obligation shall be void; otherwise this obligation shall remain in full force and effect.

FOR VALUE RECEIVED, the Surety hereby agrees that no change, extension of time, alteration, or addition to the terms of the Agreement attached hereto as Exhibit "A" or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect the Surety's obligation on this Bond, and said Surety does hereby waive notice of any such change, extension of time, alteration, or addition or modification to the terms of the Agreement or to the work to be performed or to the specifications.

The lien claimants to whom the provisions of this Bond inure shall have a right of action to recover hereon in any suit brought to foreclose liens as provided by the Mechanics Lien Laws and Public Work Lien Laws of the State of California, or in a separate suit brought hereon. No final settlement or compromise between the District and the Developer shall abridge the right of any beneficiary hereunder to pursue such remedies as may be provided such beneficiary by California Law.

| IN WITNESS day of   | WHEREOF, this Labor and , 20 in the C       | I Material Payme<br>City of | ent Bond is executed on the<br>County of, |
|---------------------|---------------------------------------------|-----------------------------|-------------------------------------------|
|                     | _, State of California.                     | ,                           | , County of                               |
|                     |                                             |                             |                                           |
| [Seal]              |                                             |                             |                                           |
|                     |                                             |                             | "PRINCIPAL"                               |
| 10 11               |                                             |                             |                                           |
| [Seal]              |                                             |                             |                                           |
|                     |                                             |                             | "SURETY"                                  |
| State of California | } ss                                        |                             |                                           |
| County of           | _}`                                         |                             |                                           |
| Subscribed a        | nd sworn to before me this<br>, California. | day of                      | , 20, at                                  |
|                     |                                             |                             |                                           |
| 1) No               |                                             |                             | Notary Public                             |

## **MAINTENANCE BOND**

| KNOW ALL MEN BY THESE PRESI                                                          |         |          |        |        |                                  |
|--------------------------------------------------------------------------------------|---------|----------|--------|--------|----------------------------------|
| called "Principal", and (3)<br>hereinafter called "Surety", are held and fi          | rmly h  | ound     | unto   | the N  | 0f                               |
| Office Box 1019, Grass Valley, California                                            |         |          |        |        |                                  |
|                                                                                      |         |          |        |        |                                  |
| (5) for the payment of which, well and truly                                         |         |          |        |        |                                  |
| themselves, jointly, severally, and firmly by                                        | / these | prese    | ents t | togeth | ner with their heirs, executors, |
| administrators, successors, and assigns.                                             |         |          |        |        |                                  |
| The condition of this obligation is such certain Agreement with the Obligee (filed   | in Dist | rict's o | office | as "   | (x") dated (7),                  |
| this Maintenance Bond being Exhibit "F'                                              |         | _        | •      | -      |                                  |
| installation of water system improvements<br>Agreement being made a part hereof, whe |         |          |        |        |                                  |
| the water system improvements and all a                                              |         |          |        |        |                                  |
| date of Obligee's acceptance of the con                                              |         |          |        |        |                                  |
| appurtenances.                                                                       |         |          |        |        |                                  |
| NOW THEREFORE if the Princip                                                         | and cha | all ma   | intain | and    | romody said work froe from       |
| NOW, THEREFORE, if the Princip defects in materials and workmanship for a            |         |          |        |        |                                  |
| Board of Directors of the Obligee formally                                           |         |          |        |        |                                  |
| this obligation shall be void; otherwise, it sh                                      | all rem | nain in  | full f | orce a | and effect.                      |
| IN MITNESS MULTIPLES AND                         | -:      |          | Dand   | :      | vecuted on the day of            |
| IN WITNESS WHEREOF, this Ma                                                          |         |          |        |        |                                  |
| of California.                                                                       |         |          |        | Janty  | , ctate                          |
|                                                                                      |         |          |        |        |                                  |
| (Seal)                                                                               |         | (8)      |        |        |                                  |
| (If Applicable)                                                                      |         |          |        |        |                                  |
| (II Applicable)                                                                      |         |          |        |        |                                  |
|                                                                                      |         | (9)      |        |        |                                  |
|                                                                                      | В       | У        |        |        |                                  |
|                                                                                      |         |          |        |        | "PRINCIPAL"                      |
| (Seal)                                                                               |         | (10)     | ١      |        |                                  |
| (Codi)                                                                               |         | (10)     | ,      |        |                                  |
|                                                                                      |         |          |        |        |                                  |
|                                                                                      |         | (4.4)    |        |        |                                  |
|                                                                                      | Ву      | (11)     | )      |        |                                  |
|                                                                                      | Бу      |          |        |        | "SURETY"                         |
|                                                                                      |         |          |        |        |                                  |
|                                                                                      |         | (12)     | ) Add  | ress   |                                  |
|                                                                                      |         |          |        |        |                                  |
|                                                                                      |         |          |        |        |                                  |

| State of Californ | *.                                  |    |      |      |        |      |   |     |    |
|-------------------|-------------------------------------|----|------|------|--------|------|---|-----|----|
| County of         | } ss<br>}                           |    |      |      |        |      |   |     |    |
|                   | nd sworn to before<br>, California. | me | this |      | day    | of   | , | 20, | at |
|                   |                                     |    |      | Nota | ry Puk | olic |   |     |    |

- (1) Surety's Bond number for reference.
- (2) Same as "Developer" in Conveyance Agreement.
- (3) Full name of Surety Company.
- (4) State in which it was duly organized.
- (5) Amount as agreed to by District Engineer spell out.
- (6) Numerical dollar amount.
- (7) Date of Agreement with the District.
- (8) Type or print Principals (correct) Corporate, Partnership, or individual's name, as the case may be.
- (9) Signature and seal, if applicable, must be witnessed and notarized.
- (10) Type or print Surety's corporate name.
- (11) Signature and seal must be witnessed and notarized. If signator for Surety is Attorney-in-fact, attach the proper Power of Attorney.
- (12) Enter mailing address of Surety for purposes of giving any notice pursuant to this Maintenance Bond.

## **PERFORMANCE BOND**

| KNOW ALL MEN BY THESE PRESENTS: That we (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| hereinafter called "Principal" and (3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| of State of hereinafter called the "Surety", are held and firmly bound unto Nevada Irrigation District, hereinafter called "Owner", in the penal sum of Dollars (\$) in lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.                                                                                                                                                                                                                                                                                                                                                      |
| <b>THE CONDITION OF THIS OBLIGATION IS</b> such that WHEREAS, the Principal entered into a certain agreement with the Owner, dated the day of, 20, a copy of which is hereto attached and made a part hereof for the construction of the, including all appurtenances thereto, all as set forth in the attached agreement.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>NOW, THEREFORE</b> , if the Principal shall well, truly and faithfully perform its duties, all the undertakings, covenants, terms, conditions and agreements of said agreement during the original term thereof, and any extensions thereof which may be granted by the Owner, with or without notice to the Surety, and if he shall satisfy all claims and demands incurred under such agreement, and shall fully indemnify and save harmless the Owner from all costs and damages which it may suffer by reason of failure to do so, and shall reimburse and repay the Owner all outlay and expense which the Owner may incur in making good any default, then this obligation shall be void; otherwise to remain in full force and effect. |
| <b>PROVIDED, FURTHER</b> , that the said Surety, for value received hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.                                                                                                                                                                                                                                         |
| <b>PROVIDED, FURTHER</b> , that no final settlement between the Owner and the developer shall abridge the right of any beneficiary hereunder whose claim may be unsatisfied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Performance Bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ZZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>IN WITNESS WHEREOF</b> , this instrument is executed in two (2) counterparts, each one of which shall be deemed an original, this the day of, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| ATTEST:                   |                  |
|---------------------------|------------------|
| (Principal) Secretary     | Principal        |
| (Seal)                    | Ву               |
| (Witness as to Principal) |                  |
| (Address)                 | (Address)        |
| ATTEST:                   |                  |
| (Surety) Secretary        | Surety           |
| (Seal)                    |                  |
|                           | By               |
| (Witness as to Surety)    | Attorney-in-Fact |
| (Address)                 | (Address)        |

NOTE: Date of Bond must not be prior to date of Agreement.

- 1) Correct name of Developer.
- 2) A Corporation, A Partnership, or an Individual, as case may be.3) Correct name of Surety.
- 4) If Principal is a Partnership, all partners must execute bond.

## NEVADA IRRIGATION DISTRICT 1036 W. Main Street Grass Valley, CA 95945 (530) 273-6185

## VARIANCE REQUEST

District regulations require, at least 50 percent of the parcel, but in no case less than 50 feet, must be fronted by a minimum 8-inch diameter water main. Owner hereby applies for a variance to District Regulations per Section 10.08. Consideration for approval of a variance is based upon the District's ability to provide treated water service to the subject property while maintaining orderly development of the water system.

(Please Type or Print Legibly)

| Owner's Name                           |                                             |
|----------------------------------------|---------------------------------------------|
| Authorized Representative              |                                             |
| Contact Mailing Address                |                                             |
| City                                   | StateZip                                    |
| Contact Telephone Number               | Fax Number                                  |
| Property Address                       |                                             |
| County Assessor's Parcel No            | umber(s)                                    |
| Present Zoning                         | Can property be further divided?            |
| Does an auxiliary water supply exist?  | Yes No                                      |
| If yes check type: Well Spring _       | Irrigation Service Other                    |
| Desired Service Size: 5/8" 3/4"        | 1" Other                                    |
| Residential Commercial/Indus           | strial# Units                               |
| A nonrefundable Administrative Process | sing Fee of \$175 is due with this request. |
| Property Owner's Signature             | Date                                        |

## THIS SIDE TO BE COMPLETED BY DISTRICT

| Parcel/Lot Number(s)                                                                     |                     |       |
|------------------------------------------------------------------------------------------|---------------------|-------|
| Tax Area Code(s)                                                                         | Inside District: Yo | es No |
| Prior Variance Request(s)                                                                |                     |       |
| Right of Way  Existing right-of-way effecting the pro If yes, Book Document  Comments:   |                     |       |
| Ву                                                                                       | Date                |       |
| Operations Department  • Comments:                                                       |                     |       |
| By                                                                                       | Date                |       |
| <ul><li>Engineering Department</li><li>Pressure constraints:</li><li>Comments:</li></ul> |                     |       |
| By                                                                                       | Date                |       |
| <u>Customer Service</u>                                                                  |                     |       |
| Standby Factor                                                                           | From To             | 0     |
| • Improvement District<br>Reimbursement Agreement include varian                         | Buy-In Fee          |       |

## VARIANCE REQUEST

Please provide a map, sketch or assessor's parcel map indicating the location of the property and the access thereto. Describe why you believe a variance should be granted. Give any additional information you feel is pertinent to the variance request (You may submit a separate letter instead): RECORDING REQUESTED BY:

**Nevada Irrigation District** 

WHEN RECORDED MAIL TO:

Nevada Irrigation District 1036 West Main Street Grass Valley, CA 95945-5424

APN: xx-xxx-xx

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## AGREEMENT FOR

# TEMPORARY WATER SERVICE AND CONTRIBUTION FOR FUTURE TREATED WATER MAIN EXTENSION XXXXXXX

## **RECITALS**

WHEREAS, Customer is the owner of a parcel of land located at **XXXXXXX**, **CA XXXXXXX**, known as Assessor Parcel No. **XX-XXX-XXX**, of XXXXXXX County, and more particularly described in vesting deed recorded on \_\_\_\_\_, Document Number \_, of **XXXXXX** County Records referred to as Exhibit "A", attached hereto and by this reference incorporated herein ("PROPERTY"); and

WHEREAS, CUSTOMER desires potable water service from DISTRICT and such service cannot be provided under DISTRICT'S established rules because PROPERTY is not fronted by a treated water main, and more than 300 feet of pipeline must be installed to provide a permanent water service to PROPERTY meeting DISTRICT'S rules for service; and

WHEREAS, CUSTOMER can access a DISTRICT treated water main that does not front PROPERTY through an easement, or easements, from neighboring property owners; and

WHEREAS, in lieu of installing more than 300-feet of mainline extension at this time, CUSTOMER is agreeable to pay CUSTOMER'S fair share of the FUTURE MAIN to be built by others, and has requested approval for a Temporary Service Location ("TSL") from DISTRICT until such FUTURE MAIN is constructed; and

WHEREAS, the TSL provides for a connection to DISTRICT'S treated water pipeline on **xxxxxxx Road** until a permanent service location is available, in accordance with the rules and regulations of DISTRICT, from the FUTURE MAIN; and

WHEREAS, in addition to paying all capacity charges and meter installation fees for the temporary and future connections to the DISTRICT pipelines, CUSTOMER is willing to contribute to the cost of the FUTURE MAIN based on DISTRICT'S estimates and formula for Treated Water Main Contribution ("TWM CONTRIBUTION"), as identified herein.

## AGREEMENT

NOW THEREFORE, DISTRICT and CUSTOMER agree as follows:

- 1. DISTRICT hereby approves CUSTOMER'S request for a TSL to provide treated water to the PROPERTY, in the approximate location shown on Exhibit "X", attached hereto, and subject to CUSTOMER'S payment of all charges and fees, and compliance with all terms of this Agreement.
- 2. <u>Easements</u>. CUSTOMER has obtained all necessary easements from neighboring property owners for the construction and maintenance of a temporary service line to the point of connection for the TSL, and all such easements are recorded with the County Recorder of **XXXXXX** County, with a conformed copy of such recording on file with the DISTRICT.
- 3. <u>Fees and Charges</u>. CUSTOMER has paid the current connection fee for the TSL connection to the existing water main, and the current capacity charge for a **XX**-inch service. In addition, CUSTOMER has paid an amount equal to an additional connection fee representing the estimated costs for the relocation and future connection to the FUTURE MAIN at the permanent location, and any other related fees required by DISTRICT rules and regulations. For the purpose of this Agreement, current fees and charges shall mean the DISTRICT rates, fees, or charges that are in effect at the time of payment by CUSTOMER.
- 4. Contribution to the Future Main. CUSTOMER and DISTRICT understand and agree that the FUTURE MAIN will benefit CUSTOMER, that CUSTOMER desires to pay CUSTOMER'S fair share thereof, and that the TSL is not intended to be a permanent point for delivery of water service to CUSTOMER'S parcel. Therefore, CUSTOMER and DISTRICT agree that approval of this TSL does not reduce or eliminate CUSTOMER'S obligation to pay the pro-rata share of the FUTURE MAIN, and that the actual cost for the FUTURE MAIN, and CUSTOMER'S prorata share of that cost, can only be estimated at this time. Therefore, CUSTOMER agrees to contribute and the District acknowledges receipt of \$X,XXX.XX to the actual cost of the FUTURE MAIN, based on DISTRICT'S estimate and formula for a Treated Water Main, and both CUSTOMER and DISTRICT agree that the TWM CONTRIBUTION represents a reasonable pro-rata share of the current estimated cost of the FUTURE MAIN, including the costs for design, surveying, inspection, installation and materials, construction staking, and project management. No further contribution will be required of CUSTOMER for FUTURE MAIN unless PROPERTY subdivides.

The DISTRICT shall deposit the TWM CONTRIBUTION in an interest bearing account for use in funding the FUTURE MAIN by a private water line extender, DISTRICT, or another public agency.

- 5. Connection to the Future Main. Upon completion of the FUTURE MAIN, DISTRICT will install a meter to the FUTURE MAIN at the permanent service location fronting the PROPERTY, or at such other location as is consistent with DISTRICT'S rules and regulations. DISTRICT shall notify CUSTOMER of the meter availability at the permanent service location and provide CUSTOMER with 30 days notice of the termination of the TSL. Upon receipt of such notification, CUSTOMER shall re-plumb water service to the permanent meter location. All CUSTOMER'S costs that are necessary for disconnection from the TSL and of reconnecting the CUSTOMER'S buildings to the permanent service location, including the cost of all piping, trenching, valves, and landscape restoration shall be borne by the CUSTOMER. DISTRICT will remove the meter at the TSL and cut CUSTOMER'S service line connected thereto at any time after the expiration of said 60 days after it provides the notice specified above.
- 6. Single Use. Water service in accordance with this Agreement shall be for one single-family residence only which may include one "granny unit," on the PROPERTY. Service to additional dwellings or parcels shall terminate this TSL.
- 7. Title. Grant of this TSL and related provision of domestic water service, and DISTRICT'S right to terminate said TSL upon notice of a permanent meter location constitutes a covenant running with and benefiting and burdening the PROPERTY, and further constitutes an equitable servitude running with said PROPERTY and may be enforced against CUSTOMER, the heirs, successors and assigns, at such time as said permanent service location has been provided by DISTRICT.
- 8. Termination. As and for further consideration of this TSL approval by DISTRICT, CUSTOMER, the heirs, successors and assigns, hereby agree that water service to be provided to the PROPERTY is subject to discontinuance by DISTRICT in the event of a breach of this Agreement by CUSTOMER, the heirs, successors and assigns.

THIS AGREEMENT is made by the undersigned parties on the date first written above, at Grass Valley, California.

| CUSTOMER | NEVADA IRRIGATION DISTRICT (DISTRICT) |
|----------|---------------------------------------|
| By:      | By:                                   |
| XXXXXXXX | President of the Board of Directors   |

## **NEVADA IRRIGATION DISTRICT**

## **QUITCLAIM APPLICATION**

| Da      | ate:            |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                      |                                                                                                             |                           |
|---------|-----------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|
| Ρl      | ease furnish tl | he following inf                                                      | ormation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                                      |                                                                                                             |                           |
| 1.      | Name of faci    | lity                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                      |                                                                                                             |                           |
| 2.      | Property Loc    | ation (Use Ass                                                        | sessor's Pl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | at, or provic                                                   | le following                                         | g info.):                                                                                                   |                           |
|         | Assessor's F    | arcel No                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _Section                                                        | T                                                    | N., R                                                                                                       | E.                        |
| 3.      | Lot No          | of Parcel Ma                                                          | p or Subdi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | vision Map                                                      | Number _                                             |                                                                                                             |                           |
| 4.      | Copy of deed    | d vesting title to                                                    | o property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                      |                                                                                                             |                           |
| 5.      | Title is to be  | granted in the                                                        | name of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                                                      |                                                                                                             |                           |
|         |                 | fees not incluant approval is resulted of application.  Nevada Irriga | uded). Arequired; a decired; a decired; a decired; a decired; a decired approved a decired a decired approved a decired a dec | n additional<br>determination<br>of does not it<br>and/or grant | \$100 fee<br>on of which<br>mply or wa<br>ed because | is required. (Find will be applied will be made a will be made a will be made a will the Que of the accepta | d if Board<br>at the time |
| Si      | gnature of App  | olicant                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                      |                                                                                                             |                           |
| Ma      | ailing Address  | i                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>                                                     |                                                      |                                                                                                             |                           |
| Ci      | ty, State, Zip  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                      |                                                                                                             |                           |
| _<br>Pr | none            |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                      |                                                                                                             |                           |
| Ac      | ccepted By      |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                      |                                                                                                             |                           |
| _<br>Da | ate. Job Numb   | <br>ner                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                      |                                                                                                             |                           |

## **NEVADA IRRIGATION DISTRICT**

## **EASEMENT APPLICATION**

| Da     | ate:                                                                                                                                                                                |                                                    |                                                         |                             |            |  |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|-----------------------------|------------|--|--|
| Ρle    | ease furnish the following information:                                                                                                                                             |                                                    |                                                         |                             |            |  |  |
| 1.     | Name of facility                                                                                                                                                                    |                                                    |                                                         |                             |            |  |  |
| 2.     | Property Location (Use Assessor's Plat, o                                                                                                                                           | or provide                                         | e following                                             | info.):                     |            |  |  |
|        | Assessor's Parcel No Se                                                                                                                                                             | ction                                              | T                                                       | N., R                       | E.         |  |  |
| 3.     | Lot No of Parcel Map or Subdivision                                                                                                                                                 | on Map N                                           | lumber                                                  |                             |            |  |  |
| 4.     | Copy of deed vesting title to property.                                                                                                                                             |                                                    |                                                         |                             |            |  |  |
| 5.     | Title is to be granted in the name of:                                                                                                                                              |                                                    |                                                         |                             |            |  |  |
|        | Please note: A \$250 nonrefundable fee An addition to the nonrefun easement, as determined b  Nevada Irrigation District do Deed will be approved and/ the required fee and/or this | ndable for<br>y the Dis<br>oes not in<br>or grante | ee, a payr<br>trict will be<br>nply or wa<br>ed because | nent for the vale required. | lue of the |  |  |
| Si     | gnature of Applicant                                                                                                                                                                |                                                    |                                                         |                             |            |  |  |
| Ma     | ailing Address                                                                                                                                                                      |                                                    |                                                         |                             |            |  |  |
| Cit    | ty, State, Zip                                                                                                                                                                      |                                                    |                                                         |                             |            |  |  |
| <br>Ph | none                                                                                                                                                                                |                                                    |                                                         |                             |            |  |  |
| Ac     | ccepted By                                                                                                                                                                          |                                                    |                                                         |                             |            |  |  |
| <br>Da | ate. Job Number                                                                                                                                                                     |                                                    |                                                         |                             |            |  |  |

## **NEVADA IRRIGATION DISTRICT**

## **ENCROACHMENT CONSTRUCTION AUTHORIZATION**

| APPLICATION FORM                                                                 | No                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| or permission to encroach upon a Dis                                             |                                                                                                                                                                                                                                                                      |
| ork:                                                                             |                                                                                                                                                                                                                                                                      |
| ption, sketch, etc. of work area location                                        | ר)                                                                                                                                                                                                                                                                   |
| provisions governing this authorization, ork in accordance with these provisions |                                                                                                                                                                                                                                                                      |
|                                                                                  |                                                                                                                                                                                                                                                                      |
| Signature of Appli                                                               | cant                                                                                                                                                                                                                                                                 |
| Date                                                                             |                                                                                                                                                                                                                                                                      |
| <del></del>                                                                      |                                                                                                                                                                                                                                                                      |
| outing (To Be Completed by N.I.D)                                                |                                                                                                                                                                                                                                                                      |
|                                                                                  |                                                                                                                                                                                                                                                                      |
|                                                                                  | (Service Worker)                                                                                                                                                                                                                                                     |
|                                                                                  |                                                                                                                                                                                                                                                                      |
| In                                                                               | itials Date                                                                                                                                                                                                                                                          |
|                                                                                  | itials Date                                                                                                                                                                                                                                                          |
| i                                                                                | prior permission to encroach upon a Discork:  prior permission to encroach upon a Discork:  prior prior sketch, etc. of work area location rovisions governing this authorization, ork in accordance with these provisions  Signature of Application  Date  Date  In |

**Engineering Department** Date

within the time allowed can result in the forfeit of the deposit. After successful completion of the work, an encroachment

\_\_(date). Failure to properly complete subject work

PLEASE CONTACT DISTRICT FOR FINAL INSPECTION FOLLOWING COMPLETION OF THE WORK. THIS AUTHORIZATION IS SUBJECT TO THE FOLLOWING PROVISIONS:

This authorization is good through \_

permit will be issued.

## PROVISIONS GOVERNING THIS ENCROACHMENT CONSTRUCTION AUTHORIZATION

- 1. <u>PROPERTY INTEREST</u>. This Authorization is valid only for the purposes specified herein and neither the Authorization nor use thereunder shall create an easement, right of way, or other interest in real property.
- 2. <u>EXTENT OF USE UNDER AUTHORIZATION</u>. The right to use structures or installations shall be limited to Applicant, his agents, and employees; Nevada Irrigation District (hereinafter referred to as "District") having the right of ingress and egress across any structure or installation at any time and all times.
- 3. <u>MAINTENANCE AND REPAIR</u>. Applicant shall maintain and repair the installation at all times at his sole cost and expense and in a condition satisfactory to District's Manager. Should the Applicant neglect to promptly make repairs, the District may make repairs, or have repairs made and Applicant shall pay all costs and expenses.
- 4. <u>DAMAGE TO DISTRICT CANALS OR OTHER STRUCTURES</u>. Applicant shall promptly repair, at his own cost, any damage caused to the District's canals or structures due to work under this Authorization to the satisfaction of District's Manager. Should Applicant neglect to promptly make repairs, District may make repairs or have repairs made and Applicant shall pay costs.
- 5. <u>REVOCATION</u>. District may revoke or cancel this Authorization upon giving notice to Applicant of intent to cancel or revoke Authorization and upon giving Applicant an opportunity to be heard regarding the cause of revocation or cancellation. Within ten (10) days subsequent to the requested hearing, District shall give written notice of its decision to either revoke or cancel the Authorization or to maintain the Authorization and its conditions in full force and effect. Upon receiving notice of revocation, the Applicant, at his cost, must remove the physical encroachment and restore the facility to its original condition. If the Applicant fails to satisfactorily remove the encroachment, the District will complete the work at the Applicant's sole cost.
- 6. <u>UNPAID CHARGES</u>. In the event Applicant fails to pay District's cost for labor, materials, and supplies, after being billed by the District, that are incurred under Provisions 3, 4, and 5 of this Authorization, the District may add the unpaid charges for services rendered to the annual assessment levied upon the land owned by the Applicant, within the District boundaries, all pursuant to Water Code Section 25806.
- 7. <u>LIABILITY</u>. Applicant shall assume entire responsibility for all activities and uses under this Authorization and shall save the District free and harmless from any and all expense, cost, or liability, in connection with, or resulting from the exercise of this Authorization including, but not limited to, property damage, personal injury, wrongful death, chemical treatment of water, cleaning operations of District ditches, any erosion of up-stream random silting of said reservoir are, and any, or all aquatic life, including fish life within said reservoir.
- 8. <u>COVENANTS</u>. The covenants, provisions, terms, and conditions contained in this Authorization shall bind and burden the successors and assigns of Authorization, as

- well as binding and benefiting the successors and assigns of Authorization, as well as binding and benefiting the successors and assigns of the District.
- 9. <u>ISSUANCE</u>. This Authorization is issued under the Rules and Regulations Governing Physical Encroachment to District facilities and is subject to the rules and regulations stated within.
- 10. <u>CONSTRUCTION</u>. All work shall be constructed at Applicant's sole cost and expense in accordance with District plans and specifications attached hereto subject to the approval of District's Manager. The work area must also be cleaned to the satisfaction of District's Manager.
- 11. <u>COMPLETION OF CONSTRUCTION</u>. If the Applicant does not complete construction to the District's satisfaction within the time limit allowed, the District may, at its option, either complete the construction and installation of the physical encroachment, or cause the removal of the physical encroachment. In either case, the Applicant shall bear all cost and expense for labor, materials, and supplies.
- 12. <u>WATER OUTAGES CAUSED BY CONSTRUCTION</u>. Prior to commencing construction or installation of any physical encroachments which shall lie within, or cross over District facilities to such an extent as to cause a fluctuation or interference in District facilities, Applicant shall notify District of a possible need for an interruption in the flow of water through District works, commonly referred to as a "water outage". District may arrange for the Applicant to provide a water outage at such time as is convenient to the District. Applicant should provide District with at least seven (7) days advance notice of his plan to construct, or install a portion of the physical encroachment within District facilities causing the interruption or interference with water flow so that the District may properly plan for and arrange for an outage.

RECORDING REQUESTED BY:

**Nevada Irrigation District** 

AND WHEN RECORDED MAIL TO:

Nevada Irrigation District 1036 W. Main Street Grass Valley CA 95945

|           | SPACE AB  | BOVE THIS LIN                | NE FOR RECORDER'S USE                                      |
|-----------|-----------|------------------------------|------------------------------------------------------------|
| ENCROACHM | IENT PERI | MIT                          |                                                            |
|           |           |                              | No.                                                        |
| TEL       | EPHONE: ( | )                            | -                                                          |
|           |           |                              |                                                            |
|           |           |                              |                                                            |
| TOWNSHIP  | NORTH,    | RANGE                        | EAST, M.D.M., DEED:                                        |
| -         |           |                              | COUNTY                                                     |
|           | TEL       | TELEPHONE: ( TOWNSHIP NORTH, | ENCROACHMENT PERMIT  TELEPHONE: ( )  TOWNSHIP NORTH, RANGE |

#### PROVISIONS GOVERNING THIS ENCROACHMENT PERMIT

- 1. PROPERTY INTEREST: This permit is valid only for the purposes herein and neither the Permit, or the use thereunder shall create an easement, right of way, or other interest in real property.
- EXTENT OF USE UNDER PERMIT: The right to use structures or installations shall be limited to Permittee, his agents and employees; Nevada Irrigation District (hereinafter referred to as "District") having the right of ingress and egress across any structure, or installation at any and all times.
- 3. MAINTENANCE AND REPAIR: Permittee shall maintain and repair installation at all times at his sole cost and expense and in a condition satisfactory to District's Manager. Should the Permittee neglect to promptly make repairs, the District may make repairs or have repairs made and Permittee Shall pay all costs and expenses.
- 4. DAMAGE TO DISTRICT CANALS, DITCHES OR OTHER STRUCTURES: Permittee shall promptly repair, at his own cost, any damage caused to the District's canals, ditches, or structures due to work under this permit, to the satisfaction of District's Manager. Should Permittee neglect to promptly make repairs, District may make repairs or have repairs made and Permittee shall pay all costs.
- 5. REVOCATION: District may revoke or cancel this permit upon giving notice to Permittee of intent to cancel or revoke permit and upon giving Permittee an opportunity to be heard regarding the cause of revocation or cancellation. Within ten (10) days subsequent to the requested hearing, District shall give written notice of its decision to either revoke or cancel the permit, or to maintain the permit and its conditions in full force and effect. Upon receiving notice of revocation, the Permittee, at his cost, must remove the physical encroachment and restore the District facility to its original condition. If the Permittee fails to satisfactorily remove the encroachment, the District will complete the work at the Permittee's sole cost.
- 6. UNPAID CHARGES: In the event the Permittee fails to pay District's cost for labor, materials and supplies, after being billed by the District, that are incurred under Provisions 3, 4 and 5, of this permit, the District may add the unpaid charges for services rendered to the annual assessment levied upon the land owned by the Permittee within the District boundaries, all pursuant to Water Code Section 25806.
- 7. LIABILITY: Permittee shall assume entire responsibility for all activities and uses under this permit and shall save the District free and harmless from any and all expense, cost, or liability in connection with, or resulting from the exercise of this permit including, but not limited to, property damage, personal injury, wrongful death, chemical treatment of water, cleaning operations of District ditches, any erosion of up-stream random, silting of said reservoir area, and any, or all aquatic life, including fish life within said reservoir.
- 8. COVENANTS: The covenants, provisions, terms and conditions contained in this Permit shall bind and burden the successors and assigns of Permittee as well as benefiting the successors and assigns of District.
- ISSUANCE: This permit is issued under the Rules and Regulations Governing Physical Encroachments to District Facilities and is subject to the rules and regulations stated within.

| THE UNDERSIGNED,  | BEING THE L  | EGAL OWNERS   | S OF THE SU | BJECT PROPER | TY OF THIS PERMIT |
|-------------------|--------------|---------------|-------------|--------------|-------------------|
| HAVE READ ALL PRO |              |               |             |              |                   |
| TO COMPLY WITH AL | L PROVISIONS | S INCLUDED WI | THIN.       |              |                   |
| Date:             |              | Owner(s)      |             |              |                   |

| Date          |        |      | Owner(s)                                                  |
|---------------|--------|------|-----------------------------------------------------------|
| Approved this | day of | 1999 | On behalf and for the <b>Nevada Irrigation District</b> . |
|               |        |      | Nevada Irrigation District Manager                        |

## DOCK ENCROACHMENT PERMIT APPLICATION

(This form supplements the Encroachment Construction Authorization)

| THIS IS A (check one):                                                                                                               |                         |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| PRELIMINARY APPLICATION  A Preliminary Application is intended to result in the advisability of a Formal Application for Development |                         |
| FORMAL APPLICATION FOR DEVELOPMENT PER A Formal Application for Development is subject to District Regulations.                      |                         |
| Name of Property Owner                                                                                                               |                         |
| Mailing Address                                                                                                                      | ZIP                     |
| Telephone Number                                                                                                                     |                         |
| Assessor's Parcel No.                                                                                                                |                         |
| Contact Person (if other than property owner):                                                                                       |                         |
| Name of Contact Person                                                                                                               |                         |
| Mailing Address                                                                                                                      | ZIP                     |
| Telephone Number                                                                                                                     |                         |
| Is the proposed dock part of a related development project?                                                                          |                         |
| If "Yes", describe the project:                                                                                                      |                         |
| What provisions are proposed for public access to the dock?                                                                          |                         |
| Does the applicant claim the right to use the dock for comme                                                                         | ercial purposes? Yes No |
| Signature of Property Owner                                                                                                          | Date                    |

## SUBMITTALS TO ACCOMPANY APPLICATION

## PRELIMINARY APPLICATION

- 1. A copy of the deed or contract under which the right to construct a dock is claimed.
- 2. A site plan and elevation view including dimensions.

## FORMAL APPLICATION FOR DEVELOPMENT PERMIT

- 1. A copy of the deed or contract under which the right to construct a dock is claimed.
- 2. A copy of a current title report or a title insurance policy describing the property and identifying the owner.
- 3. Plans and specifications, including site plan and elevation view, prepared by a Civil Engineer in accordance with Section 14.05.03 and 14.05.05 of the District's Regulations.
- A CEQA submittal in accordance with Section 14.05.06 of the District's Regulations. (The District may request additional information to meet the requirements of Public Resources Code Section 21080.1).
- 5. A narrative analysis os any adverse impacts on public safety and recreational use of the reservoir, and any proposed mitigation measures.
- 6. Identification of all other permits and public agency approvals required for construction and maintenance of dock facilities and any related development projects. district will require securing of all necessary permits and approvals.
- 7. Certification that site is not on any hazardous waste or substance list under Government Code Section 65962.5.
- 8. Verification of insurability in accordance with Section 14.05.07 of the District Regulations.
- 9. Proposed provisions for public access.

NOTE: Applicants for formal development permits will be notified whether their applications are complete within 30 days of receipt. The District may request the applicant to clarify, amplify, correct, or otherwise supplement the required information. Staff determinations as to completeness are subject to appeal, which will be decided within 60 days. Application, once complete, will be approved or denied within 6 months if based upon a negative declaration or exemption, and within 1 year if based upon an environmental impact report. Applicants, upon written request, will be sent notice of any proposals to amend the District's Dock Encroachment Permit Regulations.

#### Form 14-D

RECORDED AT REQUEST OF:

#### NEVADA IRRIGATION DISTRICT

WHEN RECORDED MAIL TO

Nevada Irrigation District 1036 W. Main Street Grass Valley, CA 95945

SPACE ABOVE THIS LINE FOR RECORDER'S USE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DOCK ENCROACHM                                                                                                                                  | ENT PERMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                 | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| DIGERRAL DEGERMAN A FERCITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                 | ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DISTRICT RESERVOIR AFFECTED _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DIDTENANT (SEE EVHIRIT "A" ATTACHED)                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TROTERT TO WINCH BOCK IS ALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OKTENANI (SEE EAHIBIT A ATTACHED)                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VISIONS GOVERNING THIS DOC                                                                                                                      | K ENCROACHMENT PERMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| employees except insofar as the Permitte permit is appurtenant to the benefitted precordation of this permit, subsequent suit dock or the owner shall designate on the 2. MAINTENANCE AND REP condition at all times.  3. COMPLIANCE WITH DIST encroachments.  4. PAYMENT OF RESERVOIF or lessee, if any, for watercraft using the 5. DAMAGE TO DISTRICT PF the reasonable satisfaction of the District reimburse the District for cost of such ref 6. REVOCATION: District may opportunity to correct any deficiency. If of its intent to revoke the permit and reas shall give written notice of its decision to property to its original condition. If Pern dock encroachment permit shall not prec 7. UNPAID CHARGES: In the billed by the District) that are incurred in levied upon the land owned by the Permit 8. LIABILITY: Permittee shall a and all expense, cost, or liability in connewrongful death, chemical treatment of waquatic life, including fish life within sain | re is otherwise obligated to provide public access. roperty described in Exhibit "A" attached, and shall be | at his sole cost and expense. The dock shall be maintained in good and safe NS: Permittee shall comply with all District regulations applicable to dock mittee's dock shall be subject to fees charged by the District, concessionaire own cost, any damage to District property due to work under this permit, to irrs, District may make repairs or have repairs made and Permittee shall the permit only after giving written notice to Permittee and reasonable nner, District may revoke the permit, upon giving written notice to Permittee are for such revocation. Within 10 days subsequent to the hearing, the District cation, Permittee, at his cost, must remove the dock and restore the District district may complete the work at the Permittee's sole cost. Revocation of a swner of the appurtenant property. tration fees or the District's cost for labor, materials, and supplies (after being may add the unpaid charges for services rendered to the annual assessment |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| well as benefiting the successors and assi<br>11. ISSUANCE: This permit is is<br>regulations stated therein, including prov<br>THE UNDERSIGNED, BEING THE LE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | igns of District.  sued under the Rules and Regulations Governing risions for revocation.                                                       | Physical Encroachments to District Facilities and is subject to the rules and OF THIS PERMIT, HAVE READ ALL PROVISIONS GOVERNING LLL PROVISIONS INCLUDED WITHIN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D-4-                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

### APPENDIX A

# **2015** INDEX TO SCHEDULES

|            |                       | INDEX TO SCHEDULES                                                                                                     |
|------------|-----------------------|------------------------------------------------------------------------------------------------------------------------|
| PAGE<br>NO | SCHEDULE<br><u>NO</u> | DESCRIPTION                                                                                                            |
| 1 & 2      | -                     | Index to schedules.                                                                                                    |
| 3 & 4      | 4-A                   | Treated water system, standby charges and connection fees.                                                             |
| 5          | 4-B                   | Miscellaneous meter service charges.                                                                                   |
| 6          | 4-E & 4-F             | Water rates covering treated water meeting State Health standards, utilized for noncommercial and commercial purposes. |
| 7          | 4-G                   | Water rates covering Auburn Greens residential condominium units.                                                      |
| 8          | 4-H                   | Tank or temporary construction water service.                                                                          |
| 9          | 4-I                   | Off-rate charges for Treated Water Systems.                                                                            |
| 10         | 5-B                   | Raw water service outlet, installation charges.                                                                        |
| 11         | 5-C                   | Raw water service outlet, periodic charges.                                                                            |
| 12         | 5-D                   | Water rates for raw water utilized inside District on an annual basis.                                                 |
| 13         | 5-F                   | Water rates for raw water utilized in Smartville on an annual basis through a metered connection.                      |
| 14         | 5-G & 5-H             | Water rates for seasonal raw water utilized inside District and seasonal raw water utilized outside District           |
| 15         | 5-I                   | Water rates for raw water utilized on a demand basis.                                                                  |
| 15         | 5-J                   | Water rates for raw water utilized during fall season.                                                                 |
| 15         | 5-K                   | Water rates for intermittent flow raw water.                                                                           |
| 16         | 5-L                   | Energy pumping cost for raw water served from Magnolia #3 Pump System.                                                 |
| 116        | 5-M                   | Energy pumping cost for raw water served from Edgewood Pump System.                                                    |
| 17         | 5-R                   | Municipal Water Rates, inside & outside district.                                                                      |
|            |                       |                                                                                                                        |

### INDEX TO SCHEDULES (continued)

| PAGE<br><u>NO</u> | SCHEDULE<br><u>NO</u> | DESCRIPTION                                                                                   |
|-------------------|-----------------------|-----------------------------------------------------------------------------------------------|
| 18                | 6-A                   | Miscellaneous charges, rendering and payments of bills.                                       |
| 18                | 7-A                   | Special service call.                                                                         |
| 19                | 8-A                   | Charges related to public fire hydrants on treated water systems.                             |
| 20                | 8-B                   | Private fire services on treated water systems, installation charges.                         |
| 21                | 8-C                   | Private fire service, with detector check, on treated water systems, bimonthly charges.       |
| 21                | 8-D                   | Private fire service, with double detector check on treated water systems, bimonthly charges. |
| 22 & 23           | 9-A                   | Backflow prevention requirements.                                                             |
| 24                | 9-B                   | Backflow prevention devices, installation charges.                                            |
| 25                | 9-C                   | Backflow prevention devices, bimonthly charges for double check valve assembly.               |
| 25                | 9-D                   | Backflow prevention devices, bimonthly charges for reduced pressure principle device.         |
| 26                | 10-A                  | District constructed mainline extensions, installation charges.                               |
| 27                | 10-B                  | TSL Treated Water Main Contributions                                                          |
| 28                | 12-A                  | Penalties for unauthorized taking of water.                                                   |

SCHEDULE 4-A EFFECTIVE APRIL 1, 2015

### TREATED WATER SYSTEM STANDBY CHARGES AND CONNECTION FEES

**STANDBY CHARGES** - \$6.00 per month for each parcel.

**CONNECTION FEES** 1/ Single family residence, commercial, industrial, and municipal.

#### \*\*DROP-IN TO AN EXISTING METER BOX AND WATER SERVICE LATERAL\*\*

|            |                 |               | Capacity Ch         | narge                 |
|------------|-----------------|---------------|---------------------|-----------------------|
|            | Max Rated       | Installation  | Parcels in District | Parcels Annexed to    |
| Meter Size | <u>Capacity</u> | <u>Charge</u> | Prior to 3/1/07     | District after 3/1/07 |
| 5/8"       | 20 gpm          | 581.00        | \$9,516.00          | \$12,762.00           |
| 3/4"       | 30 gpm          | 614.00        | 13,703.00           | 18,377.00             |
| 1"         | 50 gpm          | 654.00        | 24,360.00           | 32,672.00             |
| 1 ½"       | 100 gpm         | 893.00        | 54,810.00           | 73,511.00             |
| 2"         | 160 gpm         | 1,071.00      | 97,440.00           | 130,686.00            |
| Over 2"    |                 |               | DETERMINED          | BY DISTRICT           |

#### \*\*INSTALLATION REQUIRING TAP TO WATER MAIN\*\*

|            |                 |                | Capacity Charge     |                       |
|------------|-----------------|----------------|---------------------|-----------------------|
|            | Max Rate        | d Installation | Parcels in District | Parcels Annexed to    |
| Meter Size | <b>Capacity</b> | <u>Charge</u>  | Prior to 3/1/07     | District after 3/1/07 |
| 5/8"       | 20 gpm          | \$1,553.00     | \$9,516.00          | \$12,762.00           |
| 3/4"       | 30 gpm          | 1,589.00       | 13,703.00           | 18,377.00             |
| 1"         | 50 gpm          | 1,636.00       | 24,360.00           | 32,672.00             |
| 1 ½"       | 100 gpm         | 2,831.00       | 54,810.00           | 73,511.00             |
| 2"         | 160 gpm         | 4,025.00       | 97,440.00           | 130,686.00            |
| Over 2"    |                 |                | DETERMINED          | BY DISTRICT           |

SCHEDULE 4-A EFFECTIVE JANUARY 1, 2015

#### TREATED WATER SYSTEM CONNECTION FEES - CONTINUED

**MULTI-UNIT 2/** RESIDENTIAL DEVELOPMENT for which a master meter is required.

| Meter Size | Connection Fees                                   |
|------------|---------------------------------------------------|
| 5/8"       | \$ 581.00 + unit charge/unit                      |
| 3/4"       | 614.00 + unit charge/unit                         |
| 1"         | 654.00 + unit charge/unit                         |
| 1 ½"       | 893.00 + unit charge/unit                         |
| 2"         | 1,071.00 + unit charge/unit                       |
| over 2     | Actual cost of installation plus unit charge/unit |

| <u>Unit</u>  | Unit charge                                                             |
|--------------|-------------------------------------------------------------------------|
| Pad          | \$ 3,325.00                                                             |
| Dwelling     | 4,658.00                                                                |
| Dwelling     | 1,981.00                                                                |
| Dwelling     | 2,178.00                                                                |
| Pad          | 3,680.00                                                                |
| Licensed Bed | 3,567.00                                                                |
| Resthomes:   |                                                                         |
| Licensed Bed | 2,109.00                                                                |
| Licensed Bed | 1,135.00                                                                |
|              | Pad Dwelling Dwelling Dwelling Pad Licensed Bed Resthomes: Licensed Bed |

- 1/ Varies with type of development
- 2/ Multi unit is defined as three or more.
- 3/ Proof must be provided that apartments are being developed under county ordinances relating to senior apartments or senior independent living centers.

#### **ABANDONMENT OF AN EXISTING SERVICE**

Customer requesting new meter installation at a location other than existing box and curb stop will be charged an abandonment fee of \$343.05. Existing box and curb stop will be removed and the area backfilled. Customer will be responsible for re-vegetation or landscaping.

SCHEDULE 4-B EFFECTIVE FEBRUARY 11, 2015

#### MISCELLANEOUS METER SERVICE CHARGES

**TESTING** 

METER SIZE DEPOSIT

5/8" TO 3/4" \$30.00

1" AND ABOVE DETERMINED BY DISTRICT

#### **UPSIZING/DOWNSIZING**

An extra \$65.00 will be charged to cover labor costs as discussed in Sections 4.07.01 and 4.07.02.

#### RELOCATING

Meter relocations meeting the conditions set forth in Section 4.07.03 (a) (not requiring a new tap to the water main nor other extra ordinary effort) will be accomplished at the rate indicated under "Drop-In to an Existing Meter Box" schedule.

Meter relocations meeting the conditions set forth in Section 4.07.03 (b) (requiring a new tap on the water main) will be accomplished at the rate indicated under "Installation Requiring Tap to Water Main" schedule.

Customer requesting meter relocation will be charged an abandonment fee of \$343.05. The existing box and curb stop will be removed and the area backfilled. Customer will be responsible for re-vegetation or landscaping.

SCHEDULE 4-EI & 4-FI EFFECTIVE JANUARY 1, 2015

#### NONCOMMERCIAL / COMMERCIAL, INSIDE DISTRICT

Charges for treated water meeting state health standards, delivered through a metered connection.

Service Size: 5/8" 3/4" 1" 1 ½" 2" 3" 4" 6" 8"

Minimum Bi-Monthly

Rate: 41.69 62.54 104.23 208.47 333.55 625.40 1,042.34 2,084.68 3,335.50

USAGE RATES: (\$ per hundred cubic feet (hcf) per billing period)

First 10 hcf per billing period 1.72 per hcf Over 10 hcf per billing period 2.22 per hcf

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 4-EO & 4-FO EFFECTIVE JANUARY 1, 2015

#### NONCOMMERCIAL / COMMERCIAL, OUTSIDE DISTRICT

Charges for treated water meeting state health standards, delivered through a metered connection.

Service Size: 5/8" 3/4" 1" 1 ½" 2" 3" 4" 6" 8"

Minimum Bi-Monthly

Rate: 52.11 78.18 137.70 260.59 416.94 781.75 1,302.93 2,605.85 4,169.36

USAGE RATES: (\$ per hundred cubic feet (hcf) per billing period)

First 10 hcf per billing period 2.15 per hcf Over 10 hcf per billing period 2.79 per hcf

SCHEDULE 4-G EFFECTIVE JANUARY 1, 2015

#### RESIDENTIAL CONDOMINIUM, INSIDE DISTRICT

Charges for treated water meeting state health standards, delivered through a metered connection to existing Auburn Greens residential condominium units.

MINIMUM BI-MONTHLY RATE: \$41.69

USAGE RATES: \*\* (\$ per hundred cubic feet (hcf) per billing period)

First \* 40 hcf per billing period .43 per hcf Over 40 hcf per billing period .56 per hcf

SCHEDULE 4-H EFFECTIVE JANUARY 1, 2014

### TANK OR TEMPORARY CONSTRUCTION WATER SERVICE FROM AN OPEN CANAL AND/OR FIRE HYDRANT

#### **GENERAL**

- 1) The application charge of \$100.00 is nonrefundable.
- 2) The minimum monthly charge shall be \$85.00.
- 3) Applicants who do not turn in tank tally sheets and/or meter readings by the 10th of each month, for the previous month's usage, will be billed at two (2) times the minimum monthly charge or the estimated usage. Billing under this schedule shall not create a credit for future delivery of water.
- 4) This class of water is not to be used for domestic purposes except in an emergency situation as determined by Nevada Irrigation District.

#### TREATED WATER

- 1) Application will automatically be terminated at end of calendar year.
- 2) A deposit of \$900.00 will be collected for the meter and wrench assembly and is refundable after the water used is paid in full, the hydrant has been inspected to determine that no damage has occurred, the meter and fire hydrant wrench have been returned undamaged and all damages to District facilities have been paid in full. Any default on the conditions of the application will result in forfeiture of the deposit.
- 3) Treated water will be billed at 2.5 times the rate shown in Schedule 4-EI.
- 4) Meter readings shall be turned into the District office at the first of each month.
- 5) The minimum monthly charge or the monthly billing for water usage, whichever is greater, will be levied until the meter is returned.
- 6) Applicant will be responsible for backflow prevention as shown in Schedule 9-A.

#### **RAW WATER**

- 1) Application will terminate at the end of each year unless requested by customer by Dec 10.
- 2) Raw water will be billed at twice the rate shown in Schedule 5-F.
- 3) Tank tally sheets shall be turned into the District office at the first of each month.
- 4) The minimum monthly charge or the monthly billing for water usage, whichever is greater, will be levied until District is advised in writing to close out the account.

SCHEDULE 4-I EFFECTIVE JANUARY 1, 2015

#### BI-MONTHLY OFF RATE CHARGES, TREATED WATER SYSTEM

#### 4EI & 4FI RESIDENTIAL & COMMERCIAL - INSIDE DISTRICT

| RATE SCH | MTR SIZE | *OFF RATE |
|----------|----------|-----------|
| 1        | 5/8"     | \$ 31.27  |
| 2        | 3/4"     | 46.91     |
| 3        | 1"       | 78.17     |
| 4        | 1 ½"     | 156.35    |
| 5        | 2"       | 250.16    |
| 6        | 3"       | 469.05    |
| 7        | 4"       | 781.76    |
| 8        | 6"       | 1,563.51  |
| 9        | 8"       | 2,501.62  |
|          |          |           |

#### 4EO & 4FO RESIDENTIAL & COMMERCIAL - OUTSIDE DISTRICT

| 1    | 5/8"      | 39.08    |
|------|-----------|----------|
| 2    | 3/4"      | 58.64    |
| 3    | 1"        | 103.28   |
| 4    | 1 ½"      | 195.44   |
| 5    | 2"        | 312.71   |
| 6    | 3"        | 586.31   |
| 7    | 4"        | 977.20   |
| 8    | 6"        | 1,954.39 |
| 9    | 8"        | 3,127.02 |
| 4-G  | 1"        | 31.27*   |
| 5-FO | all sizes | 3.56     |
|      |           |          |

<sup>\*</sup>plus usage

SCHEDULE 5-B EFFECTIVE JANUARY 1, 2015

#### RAW WATER SERVICE OUTLET INSTALLATION

All raw water service connections will be made after proper application and payment is made to the District in accordance with the attached schedule for the requested service.

#### **CANAL SERVICE BOX**

| Service Range                                     | Basic Installation charge* | Excess<br>Length<br><u>(Per Fo</u> | Charge* |
|---------------------------------------------------|----------------------------|------------------------------------|---------|
| 1/2 to 25 miners inches Relocation or upsize cost | \$ 1,119.00                | 2 Inch                             | \$ 5.40 |
|                                                   | <i>690.00</i>              | 3 Inch                             | 6.20    |
| 26 to 40 miners inches** Relocation cost          | 1,850.00                   | 4 Inch                             | 6.80    |
|                                                   | 1,051.00                   | 6 Inch                             | 9.70    |
| Over 40 miners inches                             | Actual Cost                | 8 Inch                             | 17.50   |

<sup>\*</sup>Where the outlet on a canal service exceeds 20 feet in length, the applicant is charged at the indicated rate per foot for all excess footage in addition to the basic installation charge.
\*\*The District reserves the right to utilize a different type of measuring device on these size services at a cost to be determined by the District.

#### ORIFICED SERVICE IN RAW WATER PIPELINE OR MANIFOLD

#### Service Range Basic Installation Charge\*

Amount of water available will depend on manifold pressure, using 2 inch meter flanges or Dole flow control and 2 inch gate valves and air release.

\$1,036.00

Any service requiring pipe size over 2"

**Actual Cost** 

\*In those instances where the District determines that a screening device is needed in the orificed service to prevent excessive clogging, such screening device shall be the sole cost of the customer (District Regulation 5.04.02 b).

#### **NOTE**

All raw water service connections for outside District lands are subject to additional charges per District Regulation 6.08.

SCHEDULE 5-C EFFECTIVE JANUARY 1, 2010

#### RAW WATER SERVICE OUTLET PERIODIC CHARGES

ACTIVE ACCOUNT (With Purchase of Water) - \$48.00 per year charge for each outlet in excess of one.

ACCOUNT CHARGE (Without Purchase of Water) - \$72.00 annual charge on all inactive raw water accounts, plus a \$66.00 annual charge for each additional outlet.

ROTATION - \$102.45 per season per outlet.

#### **NOTE**

Add 25% to all charges above for accounts serving lands outside the District (Amount rounded to the nearest dollar.)

SCHEDULE 5-D EFFECTIVE JANUARY 1, 2015

#### ANNUAL RAW WATER SERVICE, INSIDE DISTRICT

Charges for raw (untreated) water sold for irrigation use on an annual basis and billed bimonthly.

MINERS INCHES: 1/4 1/2 1 1½ 2 5

BIMONTHLY RATE: 174.57 196.98 216.91 236.83 256.76 600.47

#### <u>NOTE</u>

Water served pursuant to this schedule is untreated; which, if consumed or used for culinary purposes, could cause serious illness. If the water is so used, it is used at the customer's own risk.

SCHEDULE 5-F EFFECTIVE JANUARY 1, 2015

### ANNUAL RAW WATER SERVICE, OUTSIDE DISTRICT SMARTSVILLE ONLY

Charges for raw (untreated) water sold for irrigation use through a metered connection.

SERVICE SIZE: 5/8 3/4 1 1½ 2 3 4

MINIMUM

**BI-MONTHLY** 

RATE: 3.56 3.56 3.56 3.56 3.56 3.56

USAGE RATES: \$1.57 per hundred cubic feet (hcf) per billing period

#### NOTE

Water served pursuant to this schedule is untreated; which, if consumed or used for culinary purposes, could cause serious illness. If the water is so used, it is used at the customer's own risk.

SCHEDULE 5-G EFFECTIVE JANUARY 1, 2015

#### INSIDE DISTRICT SEASONAL IRRIGATION WATER

SUMMER SERVICE WINTER SERVICE

\$405.73 fixed + \$507.17 fixed + \$239.10 per MI \$298.88 per MI

- Summer service to begin on or about April 15 through October 14
- Winter service to begin on or about October 15 through April 14
- Winter service will be charged at 1.25 times the summer service rate.
- Raw water outlet service outlet periodic charges:
  - Active account (with purchase of water: \$48.00 per year charge for each outlet in excess of one
  - Account charge (without purchase of water): \$72.00 annual charge on all inactive raw water accounts, plus an additional \$72.00 charge for each additional outlet
  - Rotation: \$102.45 per season, per outlet

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 5-H EFFECTIVE JANUARY 1, 2015

#### **OUTSIDE DISTRICT SURPLUS IRRIGATION WATER**

| SUMMER SERVICE   | WINTER SERVICE   |
|------------------|------------------|
| \$507.17 fixed + | \$633.95 fixed + |
| \$298.88 per MI  | \$373.60 per MI  |

- Summer service to begin on or about April 15 through October 14
- Winter service to begin on or about October 15 through April 14
- Winter service will be charged at 1.25 times the summer service rate.
- Raw water outlet service outlet periodic charges:
  - Active account (with purchase of water: \$60.00 per year charge for each outlet in excess of one
  - Account charge (without purchase of water): \$90.00 annual charge on all inactive raw water accounts, plus an additional \$90.00 charge for each additional outlet

SCHEDULE 5-I EFFECTIVE JANUARY 1, 2015

#### **DEMAND WATER**

When available, Demand Irrigation Water may be purchased at rates equal to the following factors, times the normal Irrigation Water rate:

**DEMAND** (in days) 10 20 30 40 50 60 70 80 90 100 RATE FACTOR .35 .50 .75 .85 .90 .20 .65 .80 .95 1.00

Minimum Charge: \$225.69 (.35 x 1 M.I. summer seasonal irrigation water rate)

Duration must be established upon application. All charges for demand service will be collected in advance of the start of delivery.

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT SCHEDULE 5-J EFFECTIVE JANUARY 1, 2015

#### **FALL/STOCK WATER**

AVAILABILITY: October 15 to December 1 to regular irrigation water customers in quantities up to the amount of the seasonal purchase

RATE: \$1.53 Per M.I. day (10 M.I. seasonal rate divided by 1830 M.I.D.)

**MINIMUM CHARGE:** \$225.69 (.35 X 1 M.I. Summer Seasonal Irrigation Water Rate)

All charges for fall/stock water service will be collected in advance of delivery.

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 5-K EFFECTIVE JANUARY 1, 2015

#### RAW INTERMITTENT FLOW IRRIGATION WATER

SEASON: April 15 to October 14 RATE per acre foot season: \$21.09 MINIMUM SALE: \$141.30 Outside District shall be 1.25% higher

**Definition**: Water belonging to District which cannot be supplemented by an auxiliary supply and in District's opinion cannot be considered a firm supply.

**Determining Water Use**: Sales of return intermittent flow irrigation water utilized by property owners shall be established in acre feet by District through pump ratings, sprinkler flow, actual diversions, acreage irrigated or any combination of the above methods as may be deemed appropriate to determine the amount of water to be used.

SCHEDULE 5-L EFFECTIVE JANUARY 1, 2014

#### **ENERGY PUMPING COST - MAGNOLIA #3**

Energy Pumping Cost for irrigation (raw) water served from Magnolia #3 Pump System

Cost per M.I. per season: \$288.88

Bimonthly cost for customers on continuous service:

MINERS INCHES: 1/4 1/2 1 1½ 2

BI-MONTHLY RATE: 24.08 48.15 72.22 96.29 120.37

Charge will be adjusted, after the end of irrigation season, based on actual water pumped by the District and current year pumping costs.

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 5-M EFFECTIVE JANUARY 1, 2014

#### **ENERGY PUMPING COST - EDGEWOOD**

Energy Pumping Cost for irrigation (raw) water served from Edgewood Pumped System

Cost per M.I. per season: \$70.66

Bi-monthly cost for customers on continuous service:

MINERS INCHES: 1/4 1/2 1 1½ 2

BI-MONTHLY RATE: 5.90 11.79 17.69 23.58 29.47

SCHEDULE 5-R **EFFECTIVE JANUARY 1, 2015** 

#### **MUNICIPAL WATER RATES**

#### **INSIDE DISTRICT**

\$483.52 per acre foot **Treated Water:** 

Raw Water:

Placer \$210.89 per acre foot

Plus \$405.73 fixed fee

#### **OUTSIDE DISTRICT**

**Treated Water:** 

City of Grass Valley (Alta Hill) \$604.40 per acre foot

City of Grass Valley @ Broadview Heights 6" Meter with Double Check Valve

\$1,347.93 min per month

Plus \$604.40 per acre foot

Raw Water \$263.62 per acre foot

City of Grass Valley Plus \$507.16 fixed fee City of Nevada City Plus \$507.16 fixed fee

SCHEDULE 6-A EFFECTIVE See below

### MISCELLANEOUS CHARGES RENDERING AND PAYMENT OF BILLS

| Duplicate of Water Statement (per billing) Turn off Notification Fee (Inside District) |        | (eff 9/26/84)<br>(eff 9/26/84) |
|----------------------------------------------------------------------------------------|--------|--------------------------------|
| Turn off Notification Fee (Outside District)                                           |        | (eff 9/26/84)                  |
| Outside District Security Deposit                                                      | 50.00  | (eff 9/26/84)                  |
| Return Check Fee                                                                       | 25.00  | (eff 2/11/15)                  |
| Public Utility Easement Abandonment                                                    | 50.00  | (eff 1/01/93)                  |
| Water Availability Letter                                                              | 50.00  | (eff 1/01/94)                  |
| Variance Request                                                                       | 175.00 | (eff 1/01/94)                  |
| Photocopies, per page                                                                  | 0.10   | (eff 2/11/15)                  |
| Records on Compact Disc (plus postage if applicable)                                   | 5.00   | (eff 2/11/15)                  |
| Encroachment Permit - County                                                           | 190.00 | (eff 7/01/07)                  |
| State                                                                                  | 0.00   | (eff 1/01/12)*                 |

\*Need permit only. NID is local agency and exempt from fees

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 7-A EFFECTIVE FEBRUARY 11, 2015

#### SPECIAL SERVICE CALL

Special Service Call fee inside District: \$65.00

Special Service Call fee after normal working hours: \$ 150.00

Special Service Call fee outside District: \$81.00

Special Service Call fee after normal working hours

Outside District: \$188.00

SCHEDULE 8-A EFFECTIVE JANUARY 1, 2015

#### **PUBLIC FIRE HYDRANTS ON TREATED WATER SYSTEMS**

| HYDRANT INSTALLATION (1)                               |                |
|--------------------------------------------------------|----------------|
| Concurrently with New Construction                     | \$6,147.00 (2) |
| Installed on Existing Main                             | 8,462.00 (2)   |
| Plus lateral charge for each foot in excess of 10 feet | 51.00          |
| HYDRANT REMOVAL AND DISCONTINUANCE OF SERVICE          | 1,356.00       |
| SALVAGE CREDIT ON FIRE HYDRANT RELOCATION              | 402.00         |

- (1) Any condition which in the opinion of the District will result in an estimated installation cost of more than twenty-five percent above those charges shown in this schedule will be installed on an actual cost basis. Example conditions include connections to a water main larger than 8 inch, connection to a main located deeper than 5 feet below surface, installation in concrete, pavement, or rock.
- (2) The District will add to the basic hydrant installation fee any estimated costs related to encroachment permits including associated inspection charges as well as those costs related to any required right of ways.

SCHEDULE 8-B EFFECTIVE JANUARY 1, 2015

#### PRIVATE FIRE SERVICE - INSTALLATION CHARGES 1/

The District will estimate all installation costs not associated with the vault and add this amount to the vault costs indicated below. The final cost to the applicant will be the summation of these two installation costs.

#### **VAULT INSTALLATION 2/**

| SIZE | DETECTOR CHECK | DOUBLE DETECTOR CHECK |
|------|----------------|-----------------------|
| 2"   | \$ N/A         | \$ N/A                |
| 3"   | N/A            | 12,017.00             |
| 4"   | 10,698.00      | 13,171.00             |
| 6"   | 11,047.00      | 14,428.00             |
| 8"   | 12,177.00      | 19,507.00             |
| 10"  | ,              | 23,179.00             |

1/ Vault installation includes all piping and appurtenances located within the vault, as well as the meter box.

Any condition which, in the opinion of the District, will result in an estimated vault installation cost of more than twenty five percent above those charges shown in this schedule will be installed on an estimated cost basis.

Installations requiring a road boring and jacking will be completed on a time and material basis. A deposit, based on the District's anticipated maximum cost will be due from the applicant prior to installation. The final cost to the applicant will not exceed the deposit.

2/ A detector check is installed unless backflow protection is required, as discussed in Section 9 of the Regulations. A double detector check is installed where backflow protection is needed.

The District will add to the basic vault installation fee any estimated costs related to encroachment permits including associated inspection charges as well as those related to any required right of ways.

#### NOTE:

A \$100.00 fee will be collected at the time an application for a private fire service is submitted to the District. This fee will compensate the District for time spent in estimating the installation cost. The fee will be waived if applicant, pursuant to section 8.05.02 of these Regulations, utilizes a private contractor to install the service and does not request an estimate.

SCHEDULE 8-C EFFECTIVE JANUARY 1, 2015

#### PRIVATE FIRE SERVICE - BI-MONTHLY CHARGES

| SIZE              | DETECTOR CHECK 1/                            |                                                             |
|-------------------|----------------------------------------------|-------------------------------------------------------------|
| 1" 2" 3" 4" 6" 8" | \$ 5.80<br>-<br>-<br>34.00<br>36.20<br>40.10 | Usage is charged at double the prevailing 4EI rate schedule |

1/ These charges will also apply to all private services which are substandard.

NOTE: Add 25% to all charges above for accounts serving lands outside the District.

SCHEDULE OF RATE AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 8-D EFFECTIVE JANUARY 1, 2015

#### PRIVATE FIRE SERVICE - BI-MONTHLY CHARGES

| SIZE               | DOUBLE DETECTOR                                        | <u>CHECK</u>                                                |
|--------------------|--------------------------------------------------------|-------------------------------------------------------------|
| 2" 3" 4" 6" 8" 10" | \$ 39.90<br>42.90<br>44.00<br>51.10<br>77.90<br>101.40 | Usage is charged at double the prevailing 4EI rate schedule |

NOTE: Add 25% to all charges above for accounts serving lands outside the District.

SCHEDULE 9-A EFFECTIVE: JANUARY 1, 2006

#### **BACKFLOW PREVENTION REQUIREMENTS**

Minimum requirements for backflow prevention devices for various types of potable water users are listed below. These requirements have been determined based on District and industry-wide experience of the probability of backflow occurring, taking into consideration such factors as the degree of hazard and complexity of piping associated with various types of District water customers.

The District reserves the right to install a more stringent device than listed if, in its sole judgement, the particular circumstances of that water user requires a higher degree of backflow protection. All meters serving the same parcel will be subject to the highest degree of backflow protection appropriate for that parcel. The District will determine the need for and the type of device for all classes of services not listed below.

#### **Requirements Abbreviations**

AG - Air gap separation

RP - Reduced pressure principle device

DC - Double check valve assembly

DCD - Double check detector assembly

| <u>WAT</u> | ER USE                                                     | <u>REQUIREMENTS</u> |
|------------|------------------------------------------------------------|---------------------|
| 1.         | Aircraft and missile plants                                | RP                  |
| 2.         | Automotive plants                                          | RP                  |
| 3.         | Beauty Salons                                              | DC                  |
| 4.         | Board and care facilities, skilled nursing facilities      | DC                  |
| 5.         | Bottling plants                                            | DC                  |
| 6.         | Breweries                                                  | DC                  |
| 7.         | Buildings – commercial/industrial multi-story over 50' in  |                     |
|            | elevation above street level to ground floor               | DC                  |
| 8.         | Canneries, packing houses, and reductions plants           | RP                  |
| 9.         | Car wash                                                   | RP                  |
| 10.        | Chemical processing or storage facilities                  | RP                  |
| 11.        | Chemical treated potable water system                      | DC                  |
| 12.        | Dairies and cold storage plants                            | DC                  |
| 13.        | Dye works                                                  | RP                  |
| 14.        | Film processing laboratories                               | RP                  |
| 15.        | Fire systems – Class 3, 4, and 6, as defined in California |                     |
|            | Department of Health Services Manual of Cross Connecti     | on Control DCD      |
| 16.        | Fire systems – Class 5                                     | AG or RP            |
| 17.        | Food processing plants                                     | DC                  |
| 18.        | Fertilizer processing plants                               | RP                  |
| 19.        | Hospitals, sanitariums                                     | RP                  |
| 20.        | Irrigation services served from treated water mains        | DC                  |
| 21.        | Laboratories                                               | RP                  |

SCHEDULE 9-A EFFECTIVE: JANUARY 1, 2006

### **BACKFLOW PREVENTION REQUIREMENTS (continued)**

| WATE | ER USE                                                      | REQUI | <u>REMENTS</u> |
|------|-------------------------------------------------------------|-------|----------------|
| 22.  | Laundries, commercial                                       |       | DC             |
| 23.  | Medical/dental buildings, clinics or veterinary clinics     |       | RP             |
| 24.  | Metal manufacturing, cleaning, processing and fabricating p | lants | RP             |
| 25.  | Mobile home parks                                           |       | DC             |
| 26.  | Mortuaries, morgues, or autopsy facilities                  |       | RP             |
| 27.  | Oil and gas production, storage or transmission properties  |       | RP             |
| 28.  | Paper products manufacturing plants                         |       | RP             |
| 29.  | Plating operations                                          |       | RP             |
| 30.  | Premises with piped auxiliary water supplies                |       | DC             |
| 31.  | Pumped sewage, sewage pumping station and/or treatment      |       |                |
|      | plants. (Excluding individual premises)                     |       | RP             |
| 32.  | Radio active materials or substances                        |       | RP             |
| 33.  | Restricted classified or closed facilities                  |       | RP             |
| 34.  | Restaurants with automatic dishwashers or steam tables      |       | DC             |
| 35.  | Sand, gravel, cement and ready mix plants                   |       | DC             |
| 36.  | Secondary schools and colleges                              |       | DC             |
| 37.  | Tank or Construction Water                                  |       | AG or RP*      |
|      | (*Customer maintained & certified; District inspected)      |       |                |

SCHEDULE 9-B EFFECTIVE JANUARY 1, 2015

#### **BACKFLOW PREVENTION DEVICE - INSTALLATION CHARGES**

| ASSEMBLY SIZE | DCV 1/      | <u>RP 2/</u> |
|---------------|-------------|--------------|
| 3/4"          | \$ 623.00   | \$ 1,061.00  |
| 1"            | 629.00      | 1,186.00     |
| 1 ½"          | 1,001.00    | 1,938.00     |
| 2"            | 1,037.00    | 2,481.00     |
| 3"            | 3,789.00    | 8,233.00     |
| 4"            | 10,640.00   | 10,470.00    |
| 6"            | 13,889.00   | 14,354.00    |
| 8"            | 20,057.00   | 18,131.00    |
| 10" And up    | Actual cost | Actual cost  |

- 1/ Double Check Valve Assembly
- 2/ Reduced Pressure Principle Device

Note: Charges covering double detector checks which are utilized on high risk private fire services can be found in Schedule 8-B.

SCHEDULE 9-C EFFECTIVE JANUARY 1, 2015

#### BACKFLOW PREVENTION DEVICE - BI-MONTHLY CHARGE

| ASSEMBLY SIZE | INSIDE DISTRICT<br>DCV 1/ | OUTSIDE DISTRICT<br>DCV 1/ |
|---------------|---------------------------|----------------------------|
| 3/4"          | \$ 12.90                  | \$ 16.10                   |
| 1"            | 13.20                     | 16.50                      |
| 1 ½"          | 14.20                     | 17.80                      |
| 2"            | 14.70                     | 18.40                      |
| 3"            | 41.50                     | 51.90                      |
| 4"            | 48.40                     | 60.50                      |
| 6"            | 76.30                     | 95.40                      |
| 8" and up     | 98.50                     | 123.10                     |

1/ Double check valve assembly

SCHEDULE OF RATES AND CHARGES BY NEVADA IRRIGATION DISTRICT

SCHEDULE 9-D EFFECTIVE JANUARY 1, 2015

#### BACKFLOW PREVENTION DEVICE - BI-MONTHLY CHARGE

| ASSEMBLY SIZE | INSIDE DISTRICT<br>RP 1/ | OUTSIDE DISTRICT<br>RP 1/ |
|---------------|--------------------------|---------------------------|
| 3/4"          | \$ 14.70                 | 18.40                     |
| 1"            | 16.70                    | 20.90                     |
| 1 ½"          | 22.20                    | 27.80                     |
| 2"            | 22.40                    | 28.00                     |
| 3"            | 47.30                    | 59.10                     |
| 4"            | 52.80                    | 66.00                     |
| 6"            | 72.00                    | 90.00                     |
| 8" and up     | 110.90                   | 138.60                    |

1/ Reduced pressure principle device

SCHEDULE 10-A EFFECTIVE JANUARY 1, 2015

#### DISTRICT CONSTRUCTED MAINLINE EXTENSIONS

The District will estimate all costs not included in the basic charge 1/ listed below and add this to the basic charge. The final cost to the applicant will be the summation of these two installation costs, however, unexpected costs associated with required right of ways or encroachment permits will be added to the total.4/

#### **BASIC CHARGE 2/**

| SIZE                   | COST/FOOT                              | ADD ON FOR<br>SHORT LENGTHS 3/              |
|------------------------|----------------------------------------|---------------------------------------------|
| 6"<br>8"<br>10"<br>12" | \$ 94.30<br>120.70<br>150.80<br>181.10 | \$26.80<br>26.80<br>26.80<br>26.80<br>26.80 |

- 1/ Any condition which, in the opinion of the District, will result in an estimated costs of more than twenty-five percent of those charges shown in this Schedule, will be installed on an estimated cost basis. Pipe sizes in excess of twelve inches will be accomplished on an estimated cost basis.
- 2/ The basic charge includes all necessary pipe, air and vacuum valves, blowoffs, thrust block and engineering work. Not included in the basic charge are mainline valves, service settings, existing pipe tie-in, fire hydrant assemblies, right of way and all other items not specifically mentioned as covered under the basic charge.
- 3/ If total length of installation is less than 100 feet, add indicated amounts on to perfoot-costs; however, the cost as so determined will not exceed the cost of a 100-foot extension.
- 4/ The District will determine, prior to start of construction, if adequate funds have been provided in the estimated cost to cover right of way purchases, associated legal and court fees, as well as to cover requirements mandated in any encroachment permits the District must obtain from other public entities for the mainline extension. The developer will be required to pay any of these additional costs prior to start of construction.

SCHEDULE 10-B EFFECTIVE JANUARY 1, 2015

### TREATED WATER DISTRIBUTION MAIN CHARGES FOR CALCULATING TEMPORARY SERVICE LOCATION TREATED WATER MAIN CONTRIBUTIONS

#### Multiplier

\$105.50

The Treated Water Distribution Main (TWDM) Charge as shown herein will be determined by the District and revised or amended periodically to reflect updated estimates for the cost to provide and install distribution pipelines.

The administrative processing fee for the Temporary Service Location application shall be \$175.00.

The processing fee for the renewal of an Approved Temporary Service Location shall be \$90.00.

SCHEDULE 12-A EFFECTIVE SEPTEMBER 26, 1984

## PENALTIES FOR UNAUTHORIZED TAKING OF WATER

| <u>OFFENSE</u> | <u>PENALTY</u> |  |  |
|----------------|----------------|--|--|
| FIRST          | \$250.00       |  |  |
| SECOND         | \$500.00       |  |  |

# **Appendix L: Sample Water Conservation Public Information and Outreach**



NEVADA IRRIGATION DISTRICT 1036 W MAIN STREET GRASS VALLEY CA 95945-5424 (530) 273-6185

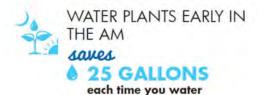
\*\*\*\*\*\*\*Endorsement Line\*\*\*\*

1 SP manifest key line\*\*\*\*1 99999 S1D1

թվիկիկիկուկին արանիկիկիկիկին ին հետևին հ

# WONDERING HOW YOU CAN REDUCE YOUR WATER USE?





# EVERY PERSON SHOULD TARGET INDOOR WATER USE OF NO MORE THAN 55 GALLONS PER DAY. ON AVERAGE 60-75% OF TOTAL RESIDENTIAL USE IS OUTDOORS.



### **USE MULCH**

There are many benefits using mulch in your landscape.



RETAIN MOISTURE Less watering needed and grow healthier plants.



MODERATES TEMPERATURE Cool soil in the summer and warm soil in the winter.



DECOMPOSES NUTRIENTS Enrich soil and better soil quality.



DISCOURAGE WEEDS Keep weeds away and reduce maintenance.





WASH ONLY FULL LOADS OF CLOTHES

saves

● 15-45 GALLONS per load









irrigation







### **Important 2015 Drought Update**

Nevada Irrigation District is targeting a 36% reduction in water usage as compared to the same time in 2013 and we are asking all customers to conserve. The Nevada Irrigation District Board of Directors has implemented portions of the Drought Contingency Plan. Mandatory outdoor water use restrictions are now in place and they include:

- Limit watering to 2 days per week;
- No outdoor watering in the heat of the day, (10:00 a.m. to 6 p.m.);
- No watering during and 48 hours after rain;
- No outdoor watering that causes excess runoff;
- No washing down driveways and sidewalks, unless for health and safety;
- No washing a motor vehicle with a hose, unless the hose is fitted with a shutoff nozzle;
- No use of potable water in a fountain or decorative feature, unless the water is recirculated

Below is your 2013, 2014 & 2015 consumption history as well as your reduction target for: **TORREY PINES DRIVE, 10906** 

All figures are in gallons

|            | 2013  | 2014  | 2013 vs. 2014<br>% Difference | 2015 | 36%<br>Reduction<br>Target |
|------------|-------|-------|-------------------------------|------|----------------------------|
| Jan / Feb  | 5236  | 4488  | -14%                          | 5236 | 3351                       |
| Mar / Apr  | 4488  | 3740  | -17%                          | 2992 | 2872                       |
| May / Jun  | 2992  | 8228  | 175%                          | -    | 1915                       |
| July / Aug | 4488  | 3740  | -17%                          | -    | 2872                       |
| Sep / Oct  | 4488  | 5236  | 17%                           | -    | 2872                       |
| Nov / Dec  | 2992  | 5236  | 75%                           | -    | 1915                       |
| TOTALS     | 24684 | 30668 | 24%                           | 8228 | 15798                      |

For more water conservation tips visit <a href="http://nidwater.com">http://saveourwater.com</a>/

To report water waste please call **530-271-6799** or online at

http://nidwater.com/report-water-waste/

The state board has ruled that violations of the above regulations may be subject to fines of up to \$500



## How to Water & Irrigate

## How Long Do I Need to Water?

water more than we need to, which not only wastes water but ends up drowning our plants. Watering for fewer days for One of the easiest ways to save water is to make sure that you are not overwatering your lawn and plants. Most of us the appropriate amount of time will give you healthier plants and use less water.

run time calculator tool by Rain Bird can help you design a specific plan for your landscape. Rain Bird's "When and How Much to Water" video may Here are some general guidelines on how to make sure that you are watering the correct amount. For specific information on your landscape, this also help you figure out how much water is the right amount for your landscape.

- 1. Irrigation for lawn areas can be kept to three days in the summer with "run and soak" cycling of an irrigation valve/station.
- For example, Program A for sunny lawn areas, can have three start times, three minutes with 30-60 minutes between each run time.
- Be aware that sun exposure and slope of the lawn area are factors to consider in calculating the amount of time the irrigation runs. Shaded lawn does not need as much water
- Ensure irrigation water does not result in runoff.
- Mature shrubs can usually be limited to watering two days a week in the summer. d
- Be aware that sun exposure and slope of the landscape areas are factors to consider in calculating the amount of time the water runs
- Check Sunset's Plant Finder to determine if your plants are high, medium, or low water use.
- Water in cycles (e.g. 5 minutes of run time with time in between to allow water to soak through to the plant's root zone). Run times will depend on the plant type.
- Watering with this technique encourages deep rooting by water percolating to depths of at least several inches into the soil for shrubs, deeper for trees.
- Ensure irrigation water does not result in runoff.
- Once the root system is strong and deep enough, the plants will withstand more periods of no irrigation, particularly when the day length is shortened and the soil temperatures are cooler. 3
- Annuals or water-loving plants can be efficiently irrigated with this method as long as they are rooted into the native soil. On new plantings, make sure the root ball is moist as well as the surrounding soil to encourage rooting beyond the original container size. 4



5. Apply 2-3" of mulch on any bare soil to keep soil temperatures cool.

## What is Drip Irrigation?

micro irrigation, system can be customized to meet your landscape's specific needs while maintaining an optimum moisture level for your plants, efficiently conserving water that might otherwise be lost. Drip irrigation is the slow, precise application of water directly to the plants' root. A drip irrigation,

## The Benefits of Drip Irrigation

least 90 percent more efficient than other irrigation methods and reduces runoff and evaporation. Drip Drip irrigation is an efficient and economical method of watering. Experts say that drip irrigation is at irrigation applies the water slowly where it is needed—at the plant's roots.



Commonly used in commercial nursery and agricultural operations, homeowners are beginning to take advantage of its uses and benefits.

Drip irrigation involves placing tubing with emitters on the ground alongside the plants. The emitters slowly drip water into the soil at the root zone. With this slow, appropriate direct application of water, plant health and growth is improved. In addition, drip irrigation:

- Prevents disease.
- Reduces weed growth.
- Saves time and water.
- Requires less work and maintenance.

## What Is a Smart Controller?

Automatic sprinkler systems are run by a controller. Just as technology has improved cell phones and other devices in our lives, so has technology changed residential sprinkler system controllers

using local weather conditions to create a personalized watering schedule that matches actual conditions 'Smart" controllers act like a thermostat for your sprinkler system—telling it when to turn on and off and at your house. Instead of requiring the homeowner to set a schedule, smart controllers use real-time

weather information to create a watering schedule that better matches plants' water needs. The EPA estimates that a household that replaces a standard clock timer with smart controller can save nearly 8,800 gallons of water annually.



FACT: If every U.S. homeowner with an automatic sprinkler system installed and properly operated a smart controller, we would save roughly 120 billion gallons of water annually from not overwatering lawns and landscapes. That's equal to the annual household water needs of nearly 1.3 million average American homes

# Getting Smart with Your Existing Controller

Even if you can't replace your existing controller with a new weather-based controller, you can still save water by getting smart with the one you have. Here are some tips:

- One easy way to cut down how much water you use outdoors is to learn how much water common mistakes people make. To understand how much water your landscaping really needs, learn more about evapotranspiration (ET) here. Simply put, you're better off your landscaping actually needs in order to thrive. Overwatering is one of the most watering less frequently, but for slightly longer periods of time.
  - Water early in the morning or later in the evening when temperatures are cooler.
- Check your sprinkler system frequently and adjust sprinklers so only your lawn is watered and not the house, sidewalk, or street.
  - Put a layer of mulch around trees and plants to reduce evaporation and keep the soil cool.
- Turn your system off when it rains.



**INDOORS** - Year-round tips for conserving water at home.



#### TAKE A SHORTER SHOWER



Reduce shower time to five minutes or less. Install low-flow showerheads.



#### WASH FULL LOADS

Wash only full loads of clothes and dishes.



#### **UPGRADE TO SAVE**

Upgrade to a water- and high-efficiency toilet and clothes washer.



#### TURN IT OFF

Turn off the water while you brush your teeth, shave, or wash your face.



#### FIX LEAKS

Check your household plumbing fixtures to find and repair leaks.





## FIX IT FOR GOOD #KEEPSAVINGCA



FOR MORE INFO AND TIPS VISIT SaveOurWater.com

#### Permanently Reduce Your • Use

OUTDOORS - Most of our water use goes towards watering our landscape. Reducing outdoors is the easiest way to save.



#### WATER EARLY OR LATE

Water early in the morning or later in the evening when temperatures are cooler.



#### BE WATER-EFFICIENT

Choose an irrigation system such as drip irrigation for your trees, shrubs and flowers.



#### SKIP THE CAR WASH

Wash cars/boats with a bucket, sponge, and hose with self-closing nozzle.



#### DON'T OVERWATER

Water deeply but less frequently to create healthier and stronger landscapes.



#### RETHINK YOUR LAWN

Replace your grass with native landscaping.



#### DON'T SPRAY

Use a broom to clean driveways, sidewalks and patios.



#### **MULCHIT**

Put a layer of mulch around trees and plants to reduce evaporation and keep the soil cool.



#### WATCH SPRINKLERS

Check your sprinkler system frequently and adjust sprinklers so only your lawn is watered.

For more information and tips visit SaveOurWater.com

#### LOCAL & STATE





To Do List:

- ✓ Turn off sprinklers
  ✓ Mulch around trees
  ✓ Fix leaky toilet







### THANK YOU!

**Nevada Irrigation District** customers reduced water consumption by 36% in June compared to the same time in 2013.

KEEP SAVING NEVADA COUNTY, **EVERY DROP COUNTS!** 

nidwater.com

#### Outdoor Recreation on the Middle Fork American River

In addition to water storage and hydroelectric power generation, Placer County Water Agency's Middle Fork American River Project offers a range of outdoor recreation activities including camping, boating, hiking, fishing, swimming, and world-class whitewater rafting and kayaking.

#### Camping

Located on the western slope of the Sierra, the Middle Fork American River Project includes seven camparounds, three group camparounds, three picnic areas, four boat launch ramps and a vista point.

The majority of the recreational facilities are clustered around French Meadows and Hell Hole reservoirs; others are found near South Fork Long Canyon Creek and the Ralston Afterbay/Oxbow Reservoir. The two primary access roads are Mosquito Ridge Road from Foresthill and Eleven Pines Road from Georgetown.

This year's camping season opened in mid-May and is planned to continue through mid-September. Camping fees range from free to \$24.

Whether fly fishing for wild trout on the Middle Fork American River or casting for bass at French



The Middle Fork American River provides exciting Class III and IV whitewater adventures. Photo courtesy of Whitewater Excitement, Inc of Au-

Meadows Reservoir, the project provides for an adventurous day on the water.

The California Department of Fish & Wildlife regularly stocks both French Meadows and Hell Hole Reservoirs. Trout were planted in French Meadows in early April.

#### Whitewater Rafting

A number of commercial outfitters offer whitewa-

#### RECREATION RESOURCES

Campground Reservations: www.recreation.gov or (877) 444-6777. Some campgrounds are first come, first serve

#### Tahoe National Forest:

www.fs.usda.gov/recmain/tahoe/recreation

#### **Eldorado National Forest:**

www.fs.usda.gov/recmain/eldorado/recreation

DFG Fish Stocking at French Meadows, Hell Hole: nrm.dfg.ca.gov/FishPlants/, (916) 351-0832

#### Placer Visitors Bureau:

visitplacer.com, (530) 887-2111

Foresthill Divide Chamber of Commerce: foresthillchamber.org, (530) 367-2474

Auburn Chamber of Commerce: www.auburnchamber.net, (530) 885-5616

ter rafting on the Middle Fork American River below PCWA's Oxbow Powerhouse. Current plans call for PCWA to release water in the mornings, on weekends through Labor Day, and four days a week in July and August.



Outdoor watering should not cause excess runoff

Do Your Part, Be Water Smart

For more information on ways to conserve visit: www.nidwater.com





#### **NEVADA IRRIGATION DISTRICT**

1036 W MAIN STREET GRASS VALLEY, CA 95945-5424 Billing Office: (530) 273-6185

-Y-15AA4PEEP 000414-0 92 Y 1P24

յլիմարդիկոլիիելիերի այլինակոլիակոլիի իր



#### **ACCOUNT STATEMENT**

Page 1 of 2

**AMOUNT** 

| ACCOUNT NUMBER | BILLING PERIOD<br>FROM TO |  |
|----------------|---------------------------|--|
| 16207-00       | 05/12/15 07/21/15         |  |
| CYCLE          | APN                       |  |
| 228<br>(O)     | N22-180-35-000            |  |

 BILL ISSUE DATE
 DUE DATE
 AMOUNT DUE

 07/21/2015
 08/04/15
 \$0.00

SERVICE NAME AND ADDRESS

#### TERMS OF PAYMENT ON REVERSE SIDE

| CONSUMPTION COMPARISON         | METER SIZE | METER READINGS<br>PREVIOUS PRESE |   | TOTAL GALLONS<br>CONSUMED | AVERAGE GALLONS<br>USED PER DAY |
|--------------------------------|------------|----------------------------------|---|---------------------------|---------------------------------|
| USAGE / DAYS<br>CURRENT 0 / 71 | 3/4 IN MTR | 946 946                          | 0 | 0                         | 0                               |

#### IMPORTANT MESSAGE

\*\*Important Drought Information\*\* NID is targeting a 36% reduction in water usage as compared to the same time in 2013 and we are asking all customers to conserve. Mandatory outdoor water use restrictions are in place and include: - Limit watering to 2 days or less per week - No outdoor watering in the heat of the day - No watering that causes excess runoff For more information visit our website <a href="http://nidwater.com/drought-information">http://nidwater.com/drought-information</a>

#### SERVICE DESCRIPTION

 PREVIOUS BALANCE
 \$126.96

 PAYMENT 06/18/15
 -\$189.50

 BALANCE FORWARD
 -\$62.54

3/4 IN MTR NON COM-IN \$62.54

TOTAL AMOUNT DUE \$ 0.00

PLEASE BRING THE ENTIRE BILL IF PAYING IN PERSON OR IF BY MAIL RETURN THE BOTTOM PORTION ONLY



#### **NEVADA IRRIGATION DISTRICT**

1036 W MAIN STREET GRASS VALLEY, CA 95945-5424 Billing Office: (530) 273-6185 Please return this portion with your payment. Make your check payable to: NEVADA IRRIGATION DISTRICT

| AMOUNT DUE      |  |
|-----------------|--|
| \$0.00          |  |
| AMOUNT ENCLOSED |  |
| \$              |  |
|                 |  |

TO ENSURE PROPER CREDIT TO YOUR ACCOUNT PLEASE NOTE ACCOUNT NUMBER ON YOUR CHECK AND REMIT PAYMENT TO:

դորդիսակիդիրանրակիր կիրանին այլին ին հանդիր կիրանին այլի

NEVADA IRRIGATION DISTRICT 1036 W MAIN STREET GRASS VALLEY CA 95945-5424

TERMS OF PAYMENT ON REVERSE SIDE





Volume 36 • Number 1 • Spring 2015

**Water Conservation Needed** 

#### NID Customers Urged to Reduce Use by 25%

NID customers are being asked to reduce water use by 25 percent (from baseline 2013 levels) as California endures a fourth year of drought.

The 25 percent statewide mandate was announced Apr. 1 by Gov. Brown after snow surveys showed a state snowpack with just five percent of average water content. The governor's mandate strengthens the 20 percent cut he declared in 2014.

State Water Board officials, however, are working within a framework that could require 35 percent reductions in some areas of the state where household use has been higher than in others. NID may fall within the 35 percent requirement when the Water Board issues its final ruling, expected in early May.

NID's urban water users achieved a 16.4 percent conservation rate last year and are being urged to redouble their efforts this year.

(Please See 25%, Page 2)

#### Saving Water at Lake of the Pines



Lake of the Pines General Manager Fred Dean-Turner is pictured with NID Water Efficiency Technician Aurora Tipton at the LOP golf course where several water conservation measures are in place.

The folks at Lake of the Pines are setting a good example when it comes to saving water during California's ongoing drought.

LOP is one of NID's largest customers. The Lake of the Pines Association purchases up to 125 acre-feet of irrigation water per year for its lake. In addition, NID drinking water is used by nearly 2,000 LOP homes and community accounts.

General Manager Fred Dean-Turner and his Board of Directors have followed a very proactive approach to the water shortage over the past two years.

#### **Voluntary Reductions**

In 2014, they voluntarily reduced their irrigation water purchase by 10 percent and are doing the same this year. With another 21 treated water accounts

(Please See LOP Saves, Page 4)

#### WATER SUPPLY • CONSERVATION • WATER SUPPLY • CONSERVATION

#### 25 Percent -

The NID Board of Directors has declared a Stage III drought emergency for urban water users and a Stage II drought emergency for irrigation water users.

#### THREE DAYS PER WEEK

The governor's restrictions place mandatory limits on urban outdoor irrigation. NID is calling for a maximum of three days per week during the hottest months, two days at other times and less or not at all when possible.

#### CONTINUING 2014 RESTRICTIONS

- no washing down of sidewalks and driveways
- no washing of a vehicle with a hose, unless equipped with a shutoff nozzle
- no use of fountains or decorative water features, unless the water is part of a recirculating system

#### **NEW 2015 RESTRICTIONS**

- no irrigation of turf or ornamental landscapes during and 48 hours after measurable precipitation
- restaurants and other food service establishments can serve water to customers only on request
- hotel and motel operators must provide guests with the option of having towels and linens laundered daily

#### RULES FOR WATER SUPPLIERS

- must notify customers when they are aware of leaks that are within the customer's control
- must limit outdoor irrigation to specified days per week
- must report monthly to the State Water Board on the number of days to which irrigation has been limited, and describe compliance and enforcement efforts.

#### 'Sierra Nada'

#### Scant Snowpack Sets 94-Year Record

n April 1, NID snow surveyors measured just four percent of average water content in the mountain snowpack, the lowest April 1 measurement in 94 years of NID records.

The unusual lack of snow has generated a new nickname: "Sierra Nada." The snowpack on five NID mountain snow courses at the 5800-7800-foot elevations held an average 1.5 inches of water. This compares to the Apr.1 average of 33.7 inches. A year ago, the 2014 drought year showed an Apr. 1 water content of 12.1 inches. Until this year, the record low year had been 1934 with 9.1 inches.

The current water shortage is due more to the nature of the storms that moved through the region than the amount of precipitation. By Apr. 1, precipitation had reached 40.62 inches, or 69 percent of average. But most of this year's precipitation has fallen as rain rather than snow, meaning that as reservoirs are drawn down there is little or no snowpack runoff to refill them.

#### Storage Cushion Against Continued Drought

NID continues to operate its water system very conservatively, keeping as much water as possible in reservoir storage. The district plans to carry over to 2016 a minimum of 75 percent of the historic 111,000 acre-foot average.

As of Apr. 1, storage in the district's 10 reservoirs was at 216,800 acrefeet, which is 82 percent of capacity and 120 percent of average for the date. However, with little snowpack, reservoir levels are expected to drop rapidly through the year.

#### **Drought Brings Water Awareness**

The current four-year drought, which began in 2012, ranks among the most serious in recorded California history. By early April, most of the state was classified as being in either "severe" or "exceptional" drought.

A recent report by the State Department of Water Resources (DWR) chronicles the documented droughts in the state from the "extremely severe 1929-34 dry spell" that occurred when the state's population was less than six million people, to today's drought in a state of nearly 39 million. Other notable dry periods are 1976-77, generally regarded as the most significant drought of recent decades; and the longer but less severe dry period of 1987-92.

"The water years of 2012-14 stand as California's driest three consecutive years in terms of statewide precipitation," said Jeanine Jones, the DWR's deputy drought manager "We do not know how long this drought will last. It's important for Californians to remember that drought is a part of life in California and we can learn from history as we try to emerge from each drought better prepared for the next."

#### SaveOurWater.com. Your Guide to Saving Water

Save Our Water is a statewide program aimed at helping Californians reduce their everyday water use. Created in 2009 as a partnership between the Association of California Water Agencies (ACWA) and the California Department of Water Resources (DWR), the program offers ideas and inspiration for permanently reducing water use - regardless of whether California is in a drought. The program is reaching millions of Californians each year with its water-saving message and tips. Browse the Save Our Water website to uncover ideas on saving water indoors and out. We can all make a difference in California's water use by making simple changes to our daily habits.

#### **New Pipeline to Connect Banner and Cascade Shores**

early 1000 people who reside in Cascade Shores at Scotts Flat Reservoir are served by a small water treatment plant that relies on the 19-mile-long South Yuba Canal from Lake Spaulding as its sole supply.

That is changing this year as NID constructs more than three miles of new 12-inch water main lines to connect Cascade Shores to the modern Elizabeth L. George Water Treatment Plant on Banner Mountain.

NID project manager Tonia Tabucchi Herrera says the estimated \$2.5 million project will bring multiple benefits to Cascade Shores:

- The community will no longer be subject to water outages on the South Yuba Canal, such as those caused by snow and winds in recent years.
- The small and aging Cascade Shores Water Treatment Plant will be converted into a water storage facility and the system will be connected to NID's advanced E. George system, which uses both the Cascade and DS canals for source water.
- Cost effectiveness, increased system reliability, and higher service levels.

"This project continues the district's long-term effort to consolidate and regionalize our water treatment system," Tabucchi Herrera said.

The route for the new pipeline has been selected and

#### Irrigation Season 2015

#### Managing Vegetation on the Canal System

Water is flowing in canals throughout NID service areas as the 2015 irrigation season opens. It is also a time when vegetation control activities are a priority.

NID crews are out working to keep district canals free of algae and aquatic weeds. Uncontrolled weed growth can clog canals, use valuable water supplies, and impact flows to customers.

Brian Morris, NID's assistant maintenance superintendent for vegetation control, said up to 400 miles of canals will be treated this irrigation season.

Control of terrestrial weeds along canal berms is also under way so that access is available to district personnel for maintenance and operation of the system.

For more information, see <u>www.nidwater.com</u> and look under the Irrigation Water tab. There you'll find the Aquatic Weed Control Application Schedule for this year along with other helpful information on the program.

www.nidwater.com



The approved route for the new Banner-Cascade Shores water line project is shown on the above map.

approved by the Board of Directors' Engineering Committee and environmental studies are scheduled for completion this spring.

The district plans to advertise for construction bids in late summer or early fall and construction could begin in fall or winter, weather permitting. Completion is anticipated in Summer 2016.

The project will include fire hydrants every 1000 feet or so on properties that are within and outside district boundaries. Lateral pipelines will make water available to nearby properties. Pending settlement of current water right issues, properties now outside of district boundaries could become eligible for water service.

#### Fixing Old Pipelines Without the Big Dig

epair and replacement of old pipelines has always been a messy and often costly endeavor. Digging trenches through roads and private property, sometimes requiring new access where there had been none, obtaining easements and rights-of-way.

Now, NID is testing a new method of pipeline repair, one where expandable sleeves of "cured in place" liners are placed within existing pipelines, extending pipeline lives by many years.

Maintenance Director Brian Powell said the district's first installation of Insituform fabric liner was completed this spring on the 1500-foot-long Godwin Siphon (pipeline) on the Rattlesnake Canal, south of Alta Sierra.

The 18-inch liner was unfolded from a truck - 750 feet from each end of the pipeline- tied together in the middle, pressurized into place and steam-hardened.

Powell said the process, completed during a fourday canal outage, compares to a traditional replacement that may have taken more than a month. He said the method is favorable to landowners, less costly to the district, and could become part of NID's ongoing maintenance effort.

#### LOP Saves - Continued From P. 1

for its various facilities, the association reduced its water bill last year from \$29,322 to \$20,820, a savings of nearly 31 percent.

"We're partners with NID, we're in this together, and we know the drought is serious," said Dean-Turner. "We're trying to do all we can. We want to lead by example."

Dean-Turner, a natural resources graduate of UC Berkeley, is taking advantage of all opportunities to spread the conservation message among LOP residents. His manager's report in the monthly Lake of the Pines News community newspaper has been focusing on water use. He and others have used Channel 7, the community television station; issued email messages and circulated brochures and other conservation materials

Last year, LOP residents reduced their water use by a combined 11.5 percent. Dean-Turner said he anticipates greater savings this year.

#### On the Golf Course

Golf courses in general and LOP in particular have been making significant advances in water use efficiency. The Lake of the Pines course is irrigated from the lake and continuing efforts are aimed at reducing water use on the course.

Dean-Turner said a three-year management plan is identifying sections of the golf course where less frequent irrigation is appropriate. New irrigation controllers, timers and software are leading to more efficient use. Nighttime irrigation with new high efficiency sprinklers has reduced usage further. Soil monitoring helps maximize effectiveness. Emphasis has been placed on drought-tolerant golf course landscaping.

"The people who live and work here are very appreciative of what we have," said Dean-Turner. "We feel it's very important to do the right thing."

#### **How to Contact Your Elected Directors**

DIVISION I - Nevada City Area
Nancy Weber, (530) 265-0424
Board Vice President, 2015
DIVISION II - Grass Valley-Chicago Park
John Drew, (530) 272-5257
DIVISION III - Lake of the Pines-Alta Sierra
Scott Miller, M.D., (530) 268-8778
Board President, 2015
DIVISION IV - Lincoln-North Auburn
Jim Bachman, (916) 645-2059
DIVISION V - Penn Valley-Lake Wildwood
Nick Wilcox, (530) 432-2171



Newsletter produced with 30 percent post-consumer waste recycled paper and vegetable-based inks



#### **Recreation Season Update**

ull operations are scheduled this year at NID campgrounds at Rollins and Scotts Flat reservoirs. Recreational opportunities include camping, boating, swimming, fishing, sailing, kayaking, hiking and many related activities.

NID Recreation Manager Peggy Davidson said that because of the drought Scotts Flat is not expected to fill all the way this year but that boat ramps will be in water and all services will be in operation. Higher water levels with all services are planned at Rollins.

For information on Scotts Flat, see <a href="https://www.scottsflat-lake.net">www.scottsflat-lake.net</a>. For Orchard Springs at Rollins, see <a href="https://www.orchardspringscampground.com">www.orchardspringscampground.com</a>. For Peninsula, see <a href="https://www.penresort.com">www.penresort.com</a>. For Long Ravine, email <a href="mailto:recde-partment@nidwater.com">recde-partment@nidwater.com</a>.

#### **NID News Briefs**

#### Water Efficiency Tech. Named

Aurora Tipton has been named as NID's Water Efficiency Technician, effective Mar. 23. In her new position, Tipton, who transfers from Customer Service, will be responsible for coordinating NID's water use efficiency and conservation programs.

#### **Water Quality Reports**

Each spring, NID publishes water quality reports, titled Consumer Confidence Reports, that summarize the quality of water supplied to district customers through the previous calendar year. The 2014 reports are scheduled to be posted in May at <a href="https://www.nidwater.com">www.nidwater.com</a>. See Water Service/Treated Water.

#### **Building Near NID Facility?**

If you are planning to build a bridge, culvert, gate, fence or other structure near a district canal, pipeline or easement, please check with NID first to obtain an encroachment permit. The permits are free and allow landowners to utilize their properties while protecting the safety and operation of the public water supply.

#### **ACWA Features NID Stewardship Project**

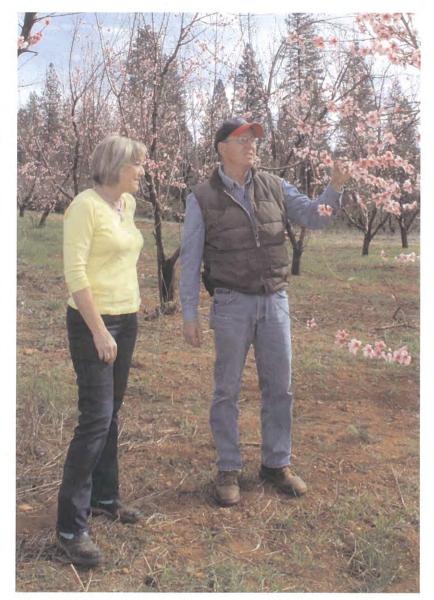
A case study on NID's 2011 stewardship project to improve fish passage on Auburn Ravine in the City of Lincoln was featured in the March ACWA News, published by the Association of California Water Agencies. The project was recognized earlier as a 2012 finalist in ACWA's Clair A. Hill environmental awards program. See the story here: <a href="http://www.acwa.com/news/digital-acwa-news/acwa-news-march-20-2015">http://www.acwa.com/news/digital-acwa-news/acwa-news-march-20-2015</a>

NID's QR Code Scan this QR Code with your smart phone for direct access to the NID website.



http://www.nidwater.com

#### Water For Local Agriculture





#### Water for Our Community Please Use it Wisely

NEVADA IRRIGATION DISTRICT • 1036 WEST MAIN ST., GRASS VALLEY, CA 95945 (530) 273-6185 OR (800) 222-4102



NID is proud to have served four generations of the Bierwagen family. operators of Bierwagen's Donner Trail Fruit in Chicago Park. Fourth generation family farmer Chris Bierwagen values his water supply and continues to improve the efficiency of his irrigation systems. Chris' great-grandfather, Ludwig, pursued dryland farming when he settled here in 1901. The Bierwagen family has relied on NID water since Nevada County voters formed the district in 1921.



www.nidwater.com

## Please Don't Waste Water

| You may have a leak. Please correct as soon as possible.   |
|------------------------------------------------------------|
| Location:                                                  |
| Re-direct your sprinklers to avoid water loss and waste.   |
| Water at night to avoid evaporative losses and save water. |
| Other:                                                     |
|                                                            |

Nevada Irrigation District 530-273-6185

Visit www.nidwater.com for more information on how to be water efficient and find ways to save water







Water Served Upon Request

Visit www.nidwater.com to find ways to conserve water.





## Resource Conservation District



Irrigation Workshop for Canal Water Users

> Thursday April 10 9:00 am to Noon

Come learn about irrigation system management and equipment at a Mandarin Orchard in Penryn. Farmers. homeowners, all users of Canal Water in Placer County are welcome and encouraged to attend!

#### **SPEAKERS:**

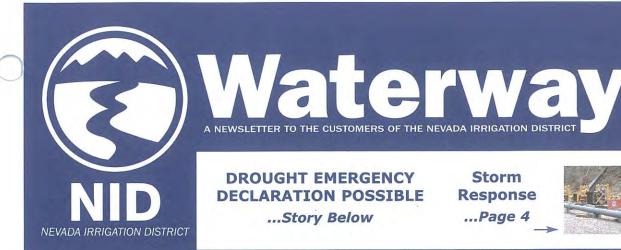
Mark White
Placer RCD Irrigation Specialist
Marc Denzin
Anderson's Sierra Pipe
Amanda Platt
WELL Program
Updates
from PCWA and NID

#### **REGISTRATION:**

Online: http://x.co/45fYw Email: elisa@placercountyrcd.org Phone: 530-885-3046 ext 118 THERE IS NO COST TO YOU

#### **TOPICS TO BE COVERED:**

- o understanding and evaluating various irrigation systems.
- o irrigation water management and "scheduling" when, how often, and how long to irrigate.
- o consumptive use rates how much water does your crop need?
- o understanding how much water different soil types hold.
- o filters management and equipment options.
- o comparison of overhead and microspray irrigation systems in a mandarin orchard.
- o installation of drip irrigation system in new berry patch.
- o cost-share funding availability for irrigation practices.



Volume 35 • Number 4 • Winter 2013/14

## Dry Year Planning NID Asks Customers to Save Water

NID is preparing for long term dry conditions and the likelihood of limited water supplies in 2014. To stretch limited supplies, the district in January asked all water customers to voluntarily reduce water usage by 20 percent.

To save more water for later this year and next year, the NID Board of Directors in late January authorized staff to implement initial portions of the district's Drought Contingency Plan.

"In light of the extremely dry conditions and lowering water storage levels, the district has a responsibility to begin immediate conservation measures," NID Water Operations Manager Chip Close said at the Jan. 22 board meeting.

#### Feb. 26 Review

As this newsletter went to press in late January, the NID Board of Directors was tentatively scheduled to consider an official water shortage declaration on Feb. 26 if there had not been a significant turnaround in the weather.

(See Drought Concern, P. 3)

#### Saving Water in Cedar Ridge



Laura Gerhart and Lesa Osterholm, foreground, are pictured with Sharon Gerhart, Doris Bowen and Catalina Davis.

#### **Residents Achieve 29% Water Savings**

edar Ridge resident Laura Gerhart says water conservation has been an important part of her life. She was doing a lot of the right things but discovered last year she could do more.

Gerhart lives with her mother, Sharon Gerhart, and two tenants, Doris Bowen and Catalina Davis, on a 1.34-acre family compound with shared land-scaping, small lawns and a family garden. They use NID treated, piped water.

#### **Help From NID**

Last year, Gerhart called NID and invited Water Efficiency Technician Lesa Osterholm to come out and take a look at her water usage.

(Please See Cedar Ridge Water Saving, P. 2)

Nevada Irrigation District • 1036 West Main St., Grass Valley, CA 95945 • (530) 273-6185 or (800) 222-4102 • nidwater.com



#### General Manager's Report

#### A Look Ahead What We See in 2014

#### By Rem Scherzinger

With 2014 upon us, I'd like to share some of the issues and efforts NID anticipates in the year ahead. Of course, the continuing dry conditions have been on everyone's mind, especially ours. As we watch the skies for rain and snow, we are making dry year contingency plans for this year's water deliveries. Clearly, at this point, water conservation is going to be a primary concern for NID, rain or not. We need to remain very conscious of our carryover water storage for 2015 so that our community is protected from precipitation swings like we have experienced this year.

#### Credit, Online Bill Payment

We continue to move toward online and credit card bill payment, although we are not there yet. Staff is working on our current banking practices and we hope to make adjustments to those soon. We will be proposing to the Board of Directors a set of options to address the services our customers have been requesting.

#### **Needed System Improvements**

Our engineering team is engaged on many fronts and is completing a number of necessary capital projects. These range from the new Banner Taylor water storage tanks to the extension of water mains in the Lake of the Pines area. We are focused on projects to repair and replace aging infrastructure, while at the same time looking proactively into areas of need and expansion throughout the district.

#### **Focus on Conservation**

Our operations departments are fully engaged in key issues. On the water side, we are focused on conservation and economy as we head into what could be a very dry year. In-house conservation practices have insulated our customers from the first two years of this statewide drought and have placed us in a tight but workable situation this year. On the hydroelectric side, we are beginning our first full year of independent operation. We are excited about this because it will help us develop a clear picture of the true cost of hydro system operation and better our ability to leverage support for the district as a whole.

Our Recreation Dept. is moving toward an online reservation system and making improvements to our four camp sites at Rollins and Scotts Flat. Our beautiful lakeside facilities attracted 175,000 guests in 2013 and we are looking to broaden awareness and increase local and out-of-town visitation this year, water levels permitting.

We are working very hard to strengthen our internal district culture for frugality. We are clearly the low cost water provider in our area and I believe this is a testament to our cost cutting and tight operation and maintenance.

While it may be dry this year, we clearly have no shortage of work ahead of us. Our commitment to our community and our combined success is always in the forefront of our thoughts. Further, we encourage everyone's participation in our processes and would enjoy your company and input at our public meetings. If you have a question or concern, please feel free to stop by and let us know about it

#### Cedar Ridge Water Saving

#### Continued From P.1

When Osterholm arrived, she went over Gerhart's water use history, looked at the irrigation system and scheduling, types of plants and household use. "I found they were doing a lot of good things but I also found several more things that could be done," said Osterholm.

Gerhart used the recommendations to repair some household plumbing leaks and install water-efficient toilets. With about 50 percent of her water used for landscape watering, she focused on reducing irrigation times, using more drip irrigation and mulching. She said replanting and grouping plants according to water needs was very helpful.

The water saving measures were put into use last year and have resulted in great savings, said Osterholm, who compared Gerhart's usage over the past four years. "As a result of their water conservation efforts, inside and outside the house, Laura's family and friends reduced their water usage by 29 percent and saved \$225 on their summer water bill last year."

Gerhart said she, her mother and friends all have made a commitment to water efficiency. "We're even competing with each other to see who can save the most water," she said. "It's not as hard as it seems. It's easy. It just takes a concerted effort."

NID offers free water efficiency site visits for customers. See the Conservation section at <a href="https://www.nidwater.com">www.nidwater.com</a> or call NID Customer Service at (530) 273-6185 or (800) 222-4102.

#### Saving Water 101

For ideas and advice on how you can save water, please visit the NID website at <a href="https://www.nidwater.com">www.nidwater.com</a>. Click the Conservation tab where you'll find proven and effective ways to reduce your water use.

### **Drought Concern**

Continued From P. 1

Calling upon lessons of past droughts, the district has adopted a detailed Drought Contingency Plan that specifies five stages of water shortage conditions, ranging from a Stage 1 Alert which could allow normal water operations to a Stage 5 Critical Water Shortage Emergency which would require water use reductions of 35-50 percent.

Importantly, the Drought Contingency Plan establishes policy on minimum reservoir storage levels to be carried over from year to year. Minimum carryover is 78,000 acrefeet, which is about 31 percent of the district's 250,280 acre-foot storage capacity and about 56 percent of average annual water sales. District officials believe this minimum is necessary for health, sanitation and public safety purposes.

On the positive side, NID reservoirs have retained near average levels of water storage, however, there has been scant snowpack to replenish them. Mid-January water storage was at 146,000 acre-feet - 91 percent of average for this time of year - but snowpack water content was estimated at just 1 inch, which compares to an average 21.75-inch water content on Feb. 1.

"We're halfway through the precipitation year but we still have time to recover to levels where we can make normal deliveries," Water Operations Administrator Sue Sindt said on Jan. 22. "We would need an above average period but not an above average year," she said.

Two years ago, in March 2012, NID directors declared a water shortage alert in March and rescinded it in April after the so-called "March Miracle" brought 21.86 inches of precipitation (189 percent of the

nidwater.com

'We're halfway through the precipitation year...
We still have time to recover to levels where we can
make normal deliveries...'

NID Water Operations Administrator Sue Sindt on Jan, 22



Above, NID's French Reservoir (elev. 6835 ft.), had ice but very little snow on surrounding mountains in this Jan. 21 photo. Below, Scotts Flat Reservoir had dropped to low levels in this Jan. 6 photo. By late January, Scotts was holding at 31,900 acre-feet, which is 66 percent of capacity.

March average) to NID mountain watershed, boosting water storage totals into the normal range.

General Manager Rem Scherzinger said NID staff is hoping for the best while planning for the worst. February, March and April can bring significant precipitation so it remains possible that normal weather patterns will return soon.



#### **Good Water Savings for Bear River HS**

Bear River High School irrigates 13 acres of landscapes and fields and was using an average 3.2 million gallons of water per month in the summer. The campus was paying more than \$40,000 per year for water.

Leaders at the south Nevada County campus worked with NID to improve the efficiency of the school's landscape irrigation system and were able to achieve a 59 percent reduction in water use field tests.

How? NID Water Efficiency Technician Lesa Osterholm said the testing showed water was being lost to evaporation and runoff. A \$3500 investment in testing and retrofitting included new irrigation controllers and more than 400 new high efficiency spray nozzles. The school landscape staff had been working to reduce water use and found the new technologies helped greatly.

In addition to significant water use reduction, the campus has reduced the labor involved in operating the system. School officials are now looking to achieve similar savings on the school's sports fields.

#### WATER MANAGEMENT

#### Vegetation Control on the NID Canal System

ith 400 miles of canals to operate and maintain, NID conducts a carefully managed program of aquatic and dry land vegetation control. Over the years, use of regulated and approved herbicides has been a most successful control method, however today's trend is toward less herbicide and more use of other methods. Chemical use is now viewed as a supplementary rather than primary method of control.

Jacqueline Longshore, NID Assistant Maintenance Supt. for Vegetation Control, said the district is always looking for safer, better and more environmentally ways of weed control. She said herbicide use is down by 70 percent over the past decade. Additional control methods include weed tarp and barley straw placement to keep vegetation growth down, cutting and mowing, livestock grazing, and a tractor-mounted thermal unit that uses steam to control new growth along canal berms.

The following materials are being used in the district's 2014 program:

**Apr. 1-Oct. 31:** Activator 90 (34704-50034) and Roundup Custom for Aquatic and Terrestrial Use (524-343-ZG) for control of vegetation along canals and berms; and Garlon 3A (62719-37-ZA) or Garlon 4 (62719-40-ZA) for the control of poison oak and blackberries. Aquatic vegetation and algae control with Captain (67690-9-AA), Cutrine Ultra (8959-53-AA), Nautique (67690-10-AA), Cascade (70506-176), and Greenclean Pro (7029-6-AA).

**Nov. 1-Mar. 31:** Activator 90 (34704-50034) and Roundup Custom for Aquatic and Terrestrial Use (524-343-ZG), Proclipse (228-434), Surflan (62719-113) and Transline (62719-259) for control of vegetation along canals and berms.

For more information on NID's vegetation control program, please see <u>www.nidwater.com</u>. The program is described in the Irrigation Water section.

#### **How to Contact Your Elected Directors**

DIVISION I - Nevada City Area
Nancy Weber, (530) 265-0424
DIVISION II - Grass Valley-Chicago Park
John Drew, (530) 272-5257
Board President, 2014
DIVISION III - Lake of the Pines-Alta Sierra
Scott Miller, M.D., (530) 268-8778
Board Vice President, 2014
DIVISION IV - Lincoln-North Auburn
Jim Bachman, (916) 645-2059
DIVISION V - Penn Valley-Lake Wildwood
Nick Wilcox, (530) 432-2171



Newsletter produced with 30 percent post-consumer waste recycled paper and vegetable-based inks



#### **Emergency Response**

#### PG&E, NID Step Up After Wind Storm Cuts Water

When a Nov. 21-22 wind storm knocked out sections of the South Yuba Canal in Bear Valley, PG&E and NID emergency response efforts began immediately. The South Yuba Canal is owned by PG&E and is a main source of water for NID's Nevada County distribution system.

High winds knocked trees and branches into flumes and canal sections, causing significant damage and severing water flows. PG&E crews completed repairs in three weeks but needed another week to



NID's Ed Barton shows the emergency pumps on the DS Canal

chip away ice and snow along the 19-mile canal.

Meanwhile, NID brought in a bank of high volume emergency pumps to lift water from the lower elevation DS Canal up into the Cascade Canal where it could supply affected areas. Outages were kept to a minimum although reduced flows were in effect.

Normal water flows were resumed on Dec. 20.

#### **NID News Briefs**

**Water Rate Reminder.** Customers are reminded that water rates for both treated water and irrigation water were increased by 6 percent, effective Jan. 1. The increase is intended to bring water revenues more in line with the district's costs in providing public water service.

NID Recognized for Openness in Govt.
NID in November earned a District Transparency

Certificate of Excellence from the Special District Leadership Foundation.

**Reminder on Pipe Insulation.** Some water users in Nevada and Placer counties were surprised by frigid temperatures early this winter. Now is a good time to insulate all exposed pipes and faucets to protect them from freezing. Frozen pipes can result in water loss and expensive repairs.

NID Bonds Rated AA. NID has maintained a "AA" rating from Fitch Ratings Service for its 2011 water system revenue bond issue of \$26.7 million. The bonds have been used to finance major capital improvements on the NID water system and are being repaid through water system revenues.

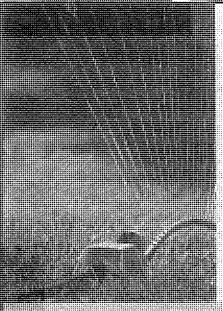
NID's QR Code
Scan this QR Code with
your smart phone for direct
access to the NID website.



http://www.nidwater.com

The Union | Friday, September 12, 2014





#### **Don't Water During the Heat of the Day**

With California facing its worst drought in a generation, the State Water Board has adopted new water-saving regulations.

Please don't water between the hours of 10 am and 5 pm. Limit watering to two days per week as possible.



For easy and effective ways to save water, see the Conservation section at www.nidwater.com

1036 West Main Street, Grass Valley, CA 95945 (530) 273-6165 www.nidweter.com



#### WATER SUMMIT

### **Learn About the Serious Water Issues Facing Our Community**

Thursday, July 24, 6-8 pm Don Baggett Theater Nevada Union High School

Open to The Public, Hosted by the Nevada Irrigation District

Public Comment • Q & A



Drought Awareness: NID asks all water users to reduce usage by 20 percent until the drought is over. For easy and effective ways to save, see the Conservation section at

#### nidwater.com

Nevada Irrigation District 1036 West Main Street, Grass Valley, CA 95945 (530) 273-6185 www.nidwater.com



#### Support Your Local Community

## CONSERVE WATER!

Getting Through the Drought: NID asks all water users to reduce usage by **20%** until the drought is over. For easy and effective ways to save, see the Conservation section at





1036 West Main Street, Grass Valley, CA 95945 (530) 273-6185 www.nidwater.com



## Do Your Part, Be Water Smart

- Repair all leaks immediately, water loss adds up quickly and is costly
- Water landscaping in early morning or late evening to reduce evaporative loss
- Put mulch around plants to retain soil moisture
- Raise the height on your mower to retain soil moisture
- Use a spray nozzle on your hoses and don't let the water run
- ✓ Take shorter showers, you can do it!
- Turn off the faucet while brushing your teeth
- Wash only full loads in the clothes washer and dishwasher
- Make sure your appliances are high efficiency for water and energy savings

Visit www.nidwater.com and try the Water Use Calculator to see how much water your home uses. You'll also find many more helpful water efficiency tips and links for information.



## Support Your Local Community, Conserve Water!

Stage II Drought in Effect

Water Saving Tips: nidwater.com.



Saving Water
One Gallon
at a Time,

...Because
Every Gallon
Counts!

Stage II Drought in Effect



Water Saving Tips: nidwater.com.



#### **NEVADA IRRIGATION DISTRICT**

1036 W. Main Street, Grass Valley, CA 95945-5424 ~ www.nidwater.com (530) 273-6185 ~ Fax: (530) 477-2646 ~ Toll Free: (800) 222-4102

August 1, 2013

#### **RE: Voluntary Water Conservation Request**

Dear NID Customer,

Nevada Irrigation District has undertaken an 8 million dollar water tank replacement project in your area. This project will help ensure a reliable and safe drinking water supply for our customers with the replacement of two outdated drinking water reservoirs. One tank was recently completed in June, and the second tank replacement is now underway. During this second phase of the project, the second tank will be temporarily out of service resulting in a reduction of available water storage. NID is asking for voluntary water conservation through the months of August and September while the construction continues.

There are many ways to conserve water and also save on your water bill. Typically, almost 50% of your water usage is due to outside irrigation for landscaping. Ways to conserve water include watering every other day, watering during early morning or evening hours to avoid evaporation loss, leaving a higher grass height to keep soil moist and limiting the run times on your irrigation controller.

The largest indoor water use is from toilets, clothes washers and showers. Repairing leaks can also save a significant amount of water. One leaky toilet can lose approximately 500 gallons of water per day and cost you money. Stop by the NID booth at the Nevada County Fair or the NID Main Office to pick up free dye tablets to detect leaks with your toilets.

Visit the NID website at <u>www.nidwater.com</u> for additional information regarding water conservation.

NID values its customers and thanks you in advance for your cooperation.

Lesa Osterholm Water Efficiency Coordinator

### Why is Saving Water Important?

With the recent changes in weather patterns, we are experiencing more extremes such as multiple drought years or more precipitation falling as rain instead of snow. In the upper watersheds, snowpack is very important as it provides water into the summer and fall months. With limited water storage capabilities, water conservation becomes a must for everyone.

NID water is used for human consumption, agriculture, recreation, hydropower and the environment.

The California Conservation Act of 2009 requires customers to reduce their water usage 20% by the year 2020.

Water conservation is everyone's responsibility in order to ensure a high quality, reliable water supply now, and into the future.



French Lake Flevation ft. 6.678

### Serving Our Customers Since 1921

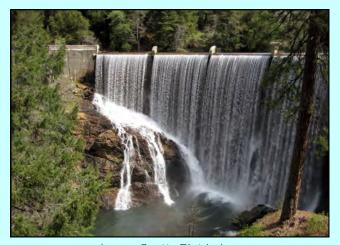
- Irrigation Water
- Drinking Water
- Recreation
- Hydro Power

Visit <a href="www.nidwater.com">www.nidwater.com</a> for water saving tips and try the "Water Calculator" link to determine your home's water usage. Contact the NID Water Efficiency Department for more information and assistance.

Contact the UC Master Gardeners for free assistance with planting information at www.ceplacer@ucdavis.edu



Nevada Irrigation District 1036 W. Main Street Grass Valley, CA 95945 Tel: 530-273-6185 www.nidwater.com



Lower Scotts Flat Lake



## Preserving Water, One Gallon at a Time Because Every Gallon Counts



**Nevada Irrigation District** 





#### **HOW TO BE WATER WISE**

#### **Water - Our Precious Resource**

Everyone can help to conserve water. Water is a precious and finite source.

Did you know that although 70% of the Earth's surface is water, less than 1% is actually available for human use?

Did you know that at least 36 states are projecting water shortages according to the U.S. Environmental Protection Agency?

Did you know that on average every American uses about 100 gallons of water per day, 400 gallons per household family of four or 146,000 gallons per year?

Did you know that you can save about 30% of your water use by installing more efficient water fixtures like toilets, showerheads, faucets, dishwashers and clothes washers?

Balancing water supply and demand is a growing challenge with increased population and changing climate. Everyone can help conserve!



Jackson Meadows Reservoir Elevation ft. 6.065

#### How to save water indoors?

Changing our daily habits can help save water and reduce your water bill.



Here are some tips to help you:

• Repair leaky faucets, toilets and other leaks as soon as possible. At 1 drip per second, a faucet can leak 3,000 gallons per year.

<u>Simple fixes:</u> A leaky faucet may be due to a worn washer needing replacement. A leaky toilet may need a new flapper. Both fixes are simple and inexpensive.

- ◆ Turn off the water when brushing your teeth and save about four gallons each time
- Wash only full loads in the dishwasher and clothes washer and save about 50 gallons per week. High efficiency wash machines save up to 20 gallons per load.
- Reduce the time in the shower and install low flow showerheads. Taking a bath uses about 70 gallons of water: a five minute shower uses 10-25 gallons
- Install low flow aerators on older faucets; it feels the same but saves water. Replace outdated water fixtures and appliances with high efficiency appliances to save money, water and energy

Stop by the NID Business Office and pick up **free dye tablets** to help you detect leaks in your toilets.

#### How to save water <u>outdoors</u>?

About 50% of water use is for outdoor use such as lawns, landscaping, pools and water features.

Try these tips:



- ◆ Know your plant's watering needs and don't overwater. Its not healthy for the plants.
- Group landscape plants as to their water and sunlight needs
- ◆ Try native and drought resistant plants which require very little water once established
- Use drip or micro sprinkler irrigation to place water directly where it is needed
- Correctly position sprinklers and avoid overspray onto sidewalks
- Water in the early morning or evening hours to avoid evaporation losses
- Raise the cutting height on your lawnmower to help retain soil moisture
- Apply mulch around the trees and plants to help retain soil moisture
- Use a spray nozzle on hoses and use a bucket when washing cars, boats and other vehicles
- Install a pool cover to reduce evaporation



## Waterways A NEWSLETTER TO THE CUSTOMERS OF THE NEVADA IRRIGATION DISTRICT A NEWSLETTER TO THE CUSTOMERS OF THE NEVADA IRRIGATION DISTRICT

Yuba-Bear Project Prepared for Future ...Page 2 Recreation at Scotts, Rollins ...Page 3



Volume 34 • Number 1 • Spring 2013

#### Good Storage and Water Supply for 2013

hrough careful management of the water supply, NID has maintained good levels of reservoir storage and is planning to make normal deliveries this year.

District reservoir levels rose in the near record rains of November and December but the normally wet months of January, February and March brought just eight inches of precipitation to NID mountain watershed.

Official April 1 snow surveys, usually the year's best indicator of seasonal water supplies, showed just 50 percent of average water content in a thin mountain snowpack.

Seasonal precipitation at Bowman Reservoir (elev. 5,650 ft.) stood at 52.62 inches as of Apr. 10, which equals 87 percent of average. Seasonal precipitation is measured July 1-June 30.

April 10 storage in NID's 10 reservoirs stood at 233,277 acre-feet, which is 93 percent of capacity and 125 percent of average for the date.

"Although we're starting out with well above average water storage, we are expecting below average



runoff from the snowpack," said NID Water Operations Administrator Sue Sindt. "This could impact the amount of storage we are able to carry over for 2014."

Sindt said NID will continue a conservative approach in water system operation and is encouraging district customers to eliminate water waste and to use water efficiently.

#### Increased Flows in Cascade, DS Systems

More water is flowing to irrigation water users in Nevada County following the recent upgrades of the Cascade and DS canal systems.

#### **Irrigation Season**

NID's Gene Presley, left, visits with rancher Jim Gates, owner of Nevada County Free Range Beef, who purchases 40 miners' inches of water from the Newtown Canal to irrigate his pastures.

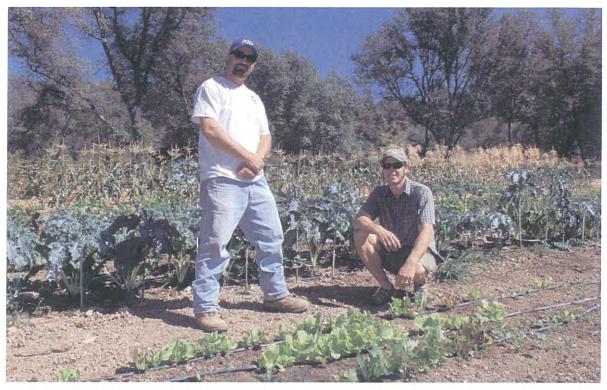
NID Water Supt. Nathan Wasley said flows in the Cascade system have been upped by 1 cubic foot per second (cfs) and flows in the DS system are up by 3 cfs.

Flow studies are planned this summer to determine new canal carrying capacities, Wasley said.

## WATER FOR AGRICULTURE

SUPPORT YOUR LOCAL GROWERS





NID Water Distribution Operator Paul Hopper visits with customer Drew Horwath at Mooney Flat Farm

#### SERVING NEVADA & PLACER COUNTIES

**VE** can offer help if you would like to use your irrigation water more efficiently. Call us or see our website at <a href="https://www.nidwater.com">www.nidwater.com</a> for information on:

- USDA cost-sharing assistance for water conservation programs for commercial agricultural producers
- Classes on Effective Agricultural Irrigation
- Irrigation Management Programs in the Field

NID
NEVADA IRRIGATION DISTRICT
www.nidwater.com

NEVADA IRRIGATION DISTRICT • 1036 WEST MAIN ST., GRASS VALLEY, CA 95945 (530) 273-6185 OR (800) 222-4102



March 14, 2012

Contact: Ron Nelson (530) 273-6185 Or: Dave Carter (530) 265-NEWS

#### FOR IMMEDIATE RELEASE:

#### **NID Calls for Voluntary Water Conservation**

GRASS VALLEY - As the season's biggest rainstorm blustered outside, directors of the Nevada Irrigation District on Wednesday (March 14) declared a Stage 2 water shortage alert, calling for voluntary water conservation by customers this year.

The board's unanimous action was based on forecasts that spring runoff from the mountain watershed will be only about 40 percent of average. Directors noted that continued wet weather could boost runoff and ease the potential shortage.

"At this point it would be irresponsible for us not to declare Stage 2 - you can't just look out the window," said NID Board President Nick Wilcox. "Of course, the situation could change, but it's better to be prepared. We have to be very careful."

The board approved an updated version of the district's drought contingency plan. It outlines five stages water supply, ranging from Stage 1 with normal conditions to Stage 5, which is a critical water shortage emergency with a 35-50 percent shortage.

With considerable precipitation in the short term forecast, directors expressed hope that voluntary conservation measures would be sufficient for this year, while maintaining adequate reservoir carryover storage for next year.

With the Stage 2 declaration, NID will ask all customers to voluntarily reduce water use by 10-15 percent. The district will offer irrigation water users the water- and moneysaving option of reducing their annual purchase for this year only. New irrigation water customers will be limited to purchase of one-half miners' inch of water.

Meanwhile, the district will purchase all water made available by the Pacific Gas and Electric Company and will limit its own sales of surplus water. Educational outreach efforts are planned to keep the community informed of the situation.

Directors also appointed a Drought Hardship Committee that would be activated if a Stage 3 condition is reached. The five-member citizens committee includes a representative appointed by each member of the NID board.

Representatives are Jim Gates, Division I; Chris Bierwagen, Division II; Dave Barhydt, Division III; Wayne Vineyard, Division IV; and Rich Johansen, Division V.

The NID Board is expected to review the water supply condition in mid-April and determine a course of action for the coming irrigation season.

For more information on water availability, water use efficiency and potential cost-savings through reduced water purchase, contact NID Customer Service at (530) 273-6185 or (800) 222-4102, or see <a href="https://www.nidwater.com">www.nidwater.com</a>.



#### **Irrigation Seminars**



Sponsored by Nevada Irrigation District

( Nevada County )

Saturday

April 23rd

8:30am - Noon

At the NID Annex Building 1036 W. Main St Grass Valley, CA 95945

( Placer County )
Saturday
April 30th
8:30am—Noon

At the Bachman Ranch 3680 Garden Bar Rd Lincoln, CA 95648 (bring a chair)

RSVP
to NID
530-273-6185
Ext 232
osterholm@nidwater.com
Space is Limited

These seminars are geared toward the ranchette type landowner and irrigation for agricultural purposes Call Keith Crabtree with any questions at 530-269-1217

#### Learn the following:

What is a miners inch of water?

How much water do you actually need?

Learn how to design an effective irrigation system

Learn how to efficiently schedule your irrigation,

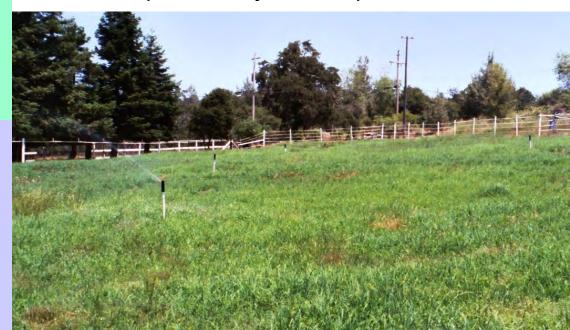
when and how much water to apply

Learn about checking for soil moisture

How to check the pressure on your system

How to make your irrigation water apply uniformly

Ask questions of your NID representative





#### **Irrigation Seminars**



Sponsored by Nevada Irrigation District

( PLACER COUNTY )

#### Saturday April 7th, 2012

8:30am-Noon

At
Bachman Ranch
3680 Garden Bar Rd
Lincoln, CA 95648
(Bring a chair,
Lunch provided)

\*\*\*\*\*\*\*\*\*\*

Must RSVP \*\*\*\*\*\*\*\*

(NEVADA COUNTY)
Saturday
April 14th, 2012

8:30am—Noon At Hopeful Hill Ranch 13303 Hopeful Hill Road Nevada City, CA9595 (Bring a chair)

RSVP
to NID
530-273-6185
Ext 232
Osterholm@nidwater.com
Space is Limited

These seminars are geared toward the ranchette type landowner and irrigation for agricultural purposes.

#### Learn the following:

What is a miners inch of water?

How much water do you actually need?

Learn how to design an effective irrigation system

Learn how to efficiently schedule your irrigation,

when and how much water to apply

Learn about checking for soil moisture

How to check the pressure on your system

How to make your irrigation water apply uniformly

Learn how to conserve water

Ask questions of your NID representative





#### **Irrigation Workshop**

Sponsored by Nevada Irrigation District



( NEVADA COUNTY )

Saturday March 30th, 2013

At
Nevada Irrigation District
1036 W. Main St
Grass Valley, CA 95945

8:30am-Noon

\*\*\*\*\*\*

Must RSVP

\*\*\*\*\*

( PLACER COUNTY )

Saturday April 6th, 2013

> 8:30am—Noon At

Bachman Ranch 3680 Garden Bar Rd Lincoln, CA 95648 (Bring a chair, Lunch provided)

RSVP
to NID
530-273-6185
Ext 232
Osterholm@nidwater.com
Space is Limited

These seminars are geared toward the ranchette type landowner and irrigation for agricultural purposes.

#### **Learn the following:**

What is a miners inch of water?

How much water do you actually need?

Learn how to design an effective irrigation system

Learn how to efficiently schedule your irrigation,

when and how much water to apply

Learn about checking for soil moisture

How to check the pressure on your system

How to make your irrigation water apply uniformly

Learn how to conserve water

Ask questions of your NID representative







## Irrigation Workshop

#### Learn:

- What is a miners inch of water;
- How much water do you actually need;
- · How to design an effective irrigation system;
- How to efficiently schedule your irrigation;
- When and how much water to apply;
- · How to check for soil moisture;
- How to check the pressure on your system;
- How to make your irrigation water apply uniformly;
- How to conserve water

Friday
June 26, 2015
8 am to 2 pm

Or

Saturday
June 27, 2015
8 am to 2 pm

Workshop will be held at a private ranch in

Auburn CA

\*\*\*Participants Must Preregister\*\*\*



Bring a chair, sack lunch, walking shoes and sunscreen Light refreshments will be provided

For information or to register please contact: 530-273-6185 Ext 286 or tipton@nidwater.com

Space Is Limited To 30 Participants Per Class

#### Errata Sheet for Minor Corrections to Nevada Irrigation District 2015 Urban Water Management Plan (UWMP)

This errata sheet logs minor content errors that were identified after final adoption of the *Nevada Irrigation District* 2015 UWMP. DWR has determined that these corrections are minor and do not require the UWMP to be amended.

- **X** These data errors have been corrected in the Department of Water Resources (DWR) UWMP database at <a href="https://www.nter.ca.gov/secure/">https://www.nter.ca.gov/secure/</a>
- **X** This errata sheet has been filed with the UWMP in all locations where it is made publicly available, including the California State Library. Errata may be submitted to State Library via email to <a href="mailto:cslqps@library.ca.gov">cslqps@library.ca.gov</a>

Name and agency of the person filing errata sheet:

Melanie Holton, Brown and Caldwell on behalf of Nevada Irrigation Water District

| # | Description of Correction        | Location       | Rationale                 | Date Error      |
|---|----------------------------------|----------------|---------------------------|-----------------|
|   |                                  |                |                           | Corrected       |
| 1 | Table 3-1 (DWR Table 4-1)        | Page 3-2       | 2015 water losses in      | August 29, 2017 |
|   | Water loss volume changed        |                | UWMP Table 3-1 (DWR       |                 |
|   | from 1,070 ac-ft to 459 ac-ft/yr |                | Table 4-1) corrected to   |                 |
|   |                                  |                | match water audit         |                 |
|   |                                  |                | water losses in Table 3-4 |                 |
|   |                                  |                | (DWR Table 4-4) and       |                 |
|   |                                  |                | AWWA water loss audit     |                 |
|   |                                  |                | sheet.                    |                 |
| 2 | Updated SBX7-7 Verification      | Appendix G and | 2015 retail gross water   | August 29, 2017 |
|   | Tables 4, 4-A, 5, 6, and 9 and   | Page 4-6       | demand from 7,912 ac-     |                 |
|   | Table 4-3 due to updated gross   |                | ft to 7,301 ac-ft based   |                 |
|   | water demand 2015 gpcd           |                | on water loss correct     |                 |
|   | updated from 141 gpcd to 130     |                | described in Item #1.     |                 |
|   | gpcd.                            |                |                           |                 |
|   |                                  |                |                           |                 |
| 3 | Updated Table 3-3 (DWR Table     | Page 3-5       | 2015 retail gross water   | August 29, 2017 |
|   | 4-3) for updated total potable   |                | demand from 7,912 ac-     |                 |
|   | and raw water from 126,653 ac-   |                | ft to 7,301 ac-ft based   |                 |
|   | ft to 126,042 ac-ft.             |                | on water loss correct     |                 |
|   |                                  |                | described in Item #1.     |                 |











## Brown AND Caldwell

11020 White Rock Road, Suite 200 Rancho Cordova, CA 95670 T | 916.444.0123