



1036 West Main Street, Grass Valley, CA 95945
Telephone: (530) 273-6185 / Facsimile: (530) 271-6838
Web Site: www.nidwater.com

William Morebeck, President of the Board – Division IV
John H. Drew, Vice President - Division II
Nancy Weber - Division I
W. Scott Miller - Division III
Nick Wilcox – Division V

AGENDA

**THE NEVADA IRRIGATION DISTRICT BOARD OF DIRECTORS
WILL MEET IN REGULAR SESSION AT THE DISTRICT'S BOARD ROOM LOCATED AT
1036 WEST MAIN STREET, GRASS VALLEY,
AT 9:00 A.M. ON WEDNESDAY, SEPTEMBER 12, 2018**

CALL THE MEETING TO ORDER

* * *

PLEDGE OF ALLEGIANCE

* * *

SPECIAL ORDERS:

9:05 A.M. - EMPLOYEE INTRODUCTIONS:

- Kathryn Kemp, Office Assistant I
- Valerie Kinnan, Accountant II

PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA *

Please limit comments to three (3) minutes per person

* * *

CONSENT AGENDA:

1. Approve [the minutes](#) of the regular meeting on August 22, 2018

Please Note: District Policy 2200 strictly prohibits employees, consultants, visitors or anyone else on District premises or engaged in a District-related activity, from behaving in a violent or threatening manner; this includes bullying or unreasonable behavior that demeans, intimidates or humiliates others, and causes disruptions in the boardroom.

2. [Sierra Nevada Conservancy \(SNC\) Grant Request for the Scotts Flat Reservoir Fuels Treatment Phase 4](#): Adopt Resolution 2018-21, authorizing the submittal of a grant application to SNC, as recommended by the Administrative Practices Committee
3. [District Policy 3100 – Budget Amendment Authority Levels](#): Adopt Resolution 2018-22 – Updating Administrative Policies – Budget Amendment Authority Levels, as recommended by the Administrative Practices Committee
4. [Addition of New Job Classification – Environmental Resources Administrator](#): Approve the new Job Classification of Environmental Resources Administrator, as recommended by the Administrative Practices Committee

* * *

GENERAL ORDERS:

5. [Combie South Powerhouse Trash Rack Installation \(FATR #2163\)](#): Approve a contract with NMI Industrial in the amount of \$111,354.00 for installation of a trash rack, and authorize the General Manager to execute the necessary documents
6. [Newtown Canal Grading Project \(FATR #8371\)](#): Award a construction contract to Hansen Bros. Enterprises for the Newtown Canal Grading Project in the amount of \$234,782, approve a budget transfer of \$46,782 from the Raw Water Replacement budget to the Extended CEQA budget, and authorize the General Manager to execute the necessary documents.
7. [Loma Rica Hydroelectric Facility – Relocation \(FATR #6947\)](#): Approve the relocation of the proposed Loma Rica Powerhouse Project and authorize the General Manager to execute the necessary documents
8. [Approve Warrants](#)

* * *

GENERAL MANAGER'S REPORT:

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

* * *

BOARD OF DIRECTORS' ITEMS / REPORTS:

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

* * *

PUBLIC COMMENT ON ANY ITEM TO BE CONSIDERED IN CLOSED SESSION

CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Government Code Section 54956.9): Bay-Delta proceedings, including the California WaterFix, the associated environmental document and change petition pending before the State Water Resources Control Board and the planned updates to the Bay-Delta Water Quality Control Plan

* * *

ADJOURN

The next meeting of the Board of Directors will be held on **Wednesday, September 26, 2018 at 9:00 a.m.** at the District's Business Center located at **1036 West Main Street, Grass Valley, California**

Next NID Resolution No. 2018-23

Next NID Ordinance No. 2018-1

A SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

CONSENT AGENDA: The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

* **PUBLIC COMMENT:** Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

GENERAL ORDERS: General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

GENERAL MANAGER'S REPORT: The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

BOARD OF DIRECTORS' ITEMS / REPORTS: Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.

In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.

This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex, on September 6, 2018. This agenda has also been posted on the District's web site (www.nidwater.com).